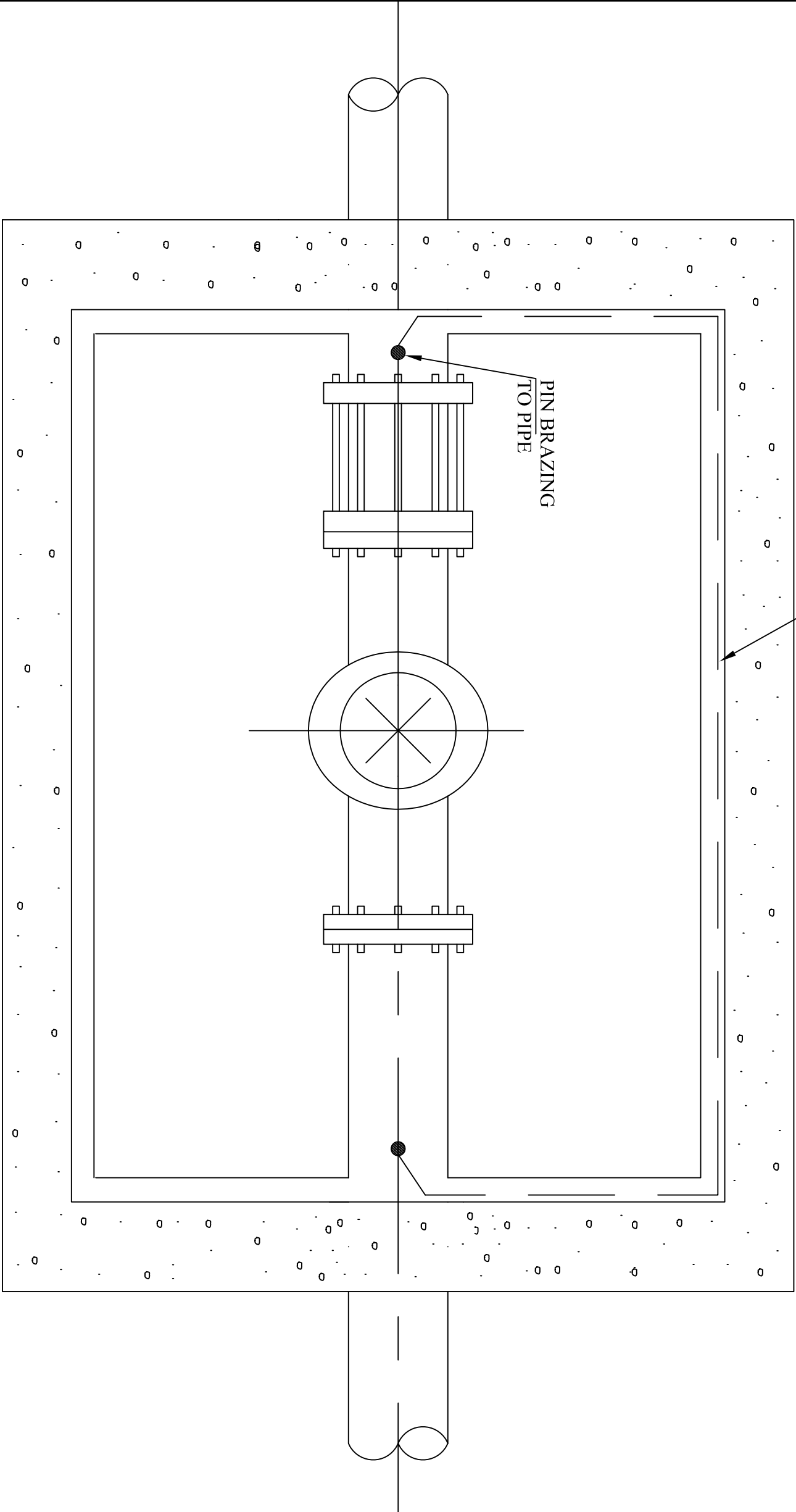


DRG. No. RB17300



PART SECTION PLAN

JOB No		CHECKED	
CONTRACT No		SECTION HEAD	
SCHEME			P. Eng
DRAWN BY	J.P. MATOKA	APPROVED CAPACITY	
DATE	OCT 2007	DATE	

© RAND WATER 2007 ALL RIGHTS RESERVED

RAND WATER

DETAIL OF CHAMBER BOND

STATION	WMS	DOC. TYPE	S
			A

SCALE: N/A

SCALE: N/A

DRG. No. RB17300	 DEPARTMENT OF HEALTH AND HUMAN SERVICES
------------------	--



**BOX 1127
JOHANNESBURG
2000
TEL: 682-0911**

TEL: 682-0911