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Department:  
Justice and Constitutional Development  
REPUBLIC OF SOUTH AFRICA

## **ANNEXURE A: CLEANING AREA FOR VARIOUS MAGISTRATE COURTS/OFFICE IN MPUMALANGA PROVINCE**

### **ANNEXURE A: CLEANING AREA OF PROVINCIAL OFFICE & MARLOTH BUILDING**

| NUMBER OF FLOORS      | NUMBER OF OFFICES | NUMBER OF COURTS | NUMBER OF KITCHENS | NUMBER OF BOARD-ROOMS | NUMBER OF PUBLIC PARKING | NUMBER OF OPEN STAFF PARKING | NUMBER OF UNDER COVER STAFF PARKING | NUMBER OF TOILETS | NUMBER OF STORE/FILLING ROOM | NUMBER OF WAITING AREAS |
|-----------------------|-------------------|------------------|--------------------|-----------------------|--------------------------|------------------------------|-------------------------------------|-------------------|------------------------------|-------------------------|
| 4 <sup>th</sup> FLOOR | 24                | N/A              | 2                  | 1                     | None                     | None                         | 18                                  | Landlord cleans   | 2                            | N/A                     |
| 8 <sup>th</sup> FLOOR | 9                 | N/A              | 1                  | 1                     | N/A                      | N/A                          | N/A                                 | Landlord cleans   | 1                            | N/A                     |
| <b>MARLOTH HOUSE</b>  | 8                 | N/A              | 2                  | N/A                   | N/A                      | N/A                          | 20                                  | 8                 | N/A                          | N/A                     |
| <b>TOTAL:</b>         | <b>41</b>         | <b>N/A</b>       | <b>5</b>           | <b>2</b>              | <b>N/A</b>               | <b>N/A</b>                   | <b>38</b>                           | <b>8</b>          | <b>3</b>                     | <b>N/A</b>              |

### **ANNEXURE A: CLEANING AREA OF MIDDELBURG HIGH COURT**

| FLOOR         | NUMBER OF OFFICES | COURTS   | FILING ROOM | KITCHEN  | BOARD ROOMS | PUBLIC PARKING | OPEN STAFF PARKING | UNDER COVER PARKING | TOILETS   | NUMBER OF STORE/FILLING ROOM | HOLDING CELLS |
|---------------|-------------------|----------|-------------|----------|-------------|----------------|--------------------|---------------------|-----------|------------------------------|---------------|
| GROUND FLOOR  | 14                | 05       | 04          | 02       | 02          | N/A            | N/A                | 08                  | 18        | 04                           | 02            |
| <b>TOTAL:</b> | <b>14</b>         | <b>5</b> | <b>4</b>    | <b>2</b> | <b>2</b>    | <b>N/A</b>     | <b>N/A</b>         | <b>8</b>            | <b>18</b> | <b>04</b>                    | <b>02</b>     |



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### **ANNEXURE A: CLEANING AREA OF EVANDER MAGISTRATE COURT**

| FLOOR                    | OFFICES   | COURTS | FILING ROOM | KITCHEN   | TRAINING/<br>BOARDROOM<br>ROOMS | PUBLIC<br>PARKING | OPEN<br>STAFF<br>PARKING | UNDER<br>COVER<br>STAFF<br>PARKING | TOILETS   | NUMBER OF<br>STORE/FILLING<br>ROOM |
|--------------------------|-----------|--------|-------------|-----------|---------------------------------|-------------------|--------------------------|------------------------------------|-----------|------------------------------------|
| 2 <sup>nd</sup><br>FLOOR | 19        | None   | None        | 1         | 2                               | None              | 23                       | 6                                  | 2         | N/A                                |
| 1 <sup>st</sup><br>FLOOR | 18        | None   | None        | 1         | 1                               | None              | None                     | None                               | 2         | N/A                                |
| GROUND<br>FLOOR          | 11        | None   | 1           | None      | 1                               | None              | None                     | None                               | 4         | 02                                 |
| <b>TOTAL:</b>            | <b>48</b> | N/A    | 1           | <b>02</b> | <b>04</b>                       | N/A               | <b>23</b>                | <b>06</b>                          | <b>08</b> | <b>02</b>                          |

### **ANNEXURE A: CLEANING AREA OF KWAMHLANGA HIGH COURT**

| FLOOR           | OFFICES   | COURTS | KITCHEN   | BOADROOMS | PUBLIC<br>PARKING | OPEN<br>STAFF<br>PARKING | UNDER<br>COVER<br>STAFF<br>PARKING | TOILETS  | WAITING<br>AREA | HOLDING<br>CELLS |
|-----------------|-----------|--------|-----------|-----------|-------------------|--------------------------|------------------------------------|----------|-----------------|------------------|
| GROUND<br>FLOOR | 5         | 1      | 1         | 1         | N/A               | N/A                      | 2                                  | 6        | 1               | 2                |
| <b>TOTAL:</b>   | <b>05</b> | 01     | <b>01</b> | <b>01</b> | N/A               | N/A                      | <b>02</b>                          | <b>6</b> | <b>1</b>        | <b>02</b>        |



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### **ANNEXURE A: CLEANING AREA OF BADPLAAS MAGISTRATE COURT**

| FLOOR         | OFFICES   | COURTS    | KITCHEN   | TRAINING ROOMS | PUBLIC PARKING | OPEN STAFF PARKING | UNDER COVER STAFF PARKING | TOILETS   | WAITING AREA |
|---------------|-----------|-----------|-----------|----------------|----------------|--------------------|---------------------------|-----------|--------------|
| GROUND FLOOR  | 6         | 1         | 1         | none           | none           | none               | none                      | 7         | 1            |
| <b>TOTAL:</b> | <b>06</b> | <b>01</b> | <b>01</b> | N/A            | N/A            | N/A                | N/A                       | <b>07</b> | <b>01</b>    |

### **ANNEXURE A: CLEANING AREA OF MARAPYANE MAGISTRATE COURT**

| FLOOR         | OFFICES  | COURTS   | KITCHEN  | TRAINING ROOMS | PUBLIC PARKING | OPEN STAFF PARKING | UNDER COVER STAFF PARKING | TOILETS   | WAITING AREA | HOLDING CELLS |
|---------------|----------|----------|----------|----------------|----------------|--------------------|---------------------------|-----------|--------------|---------------|
| GROUND FLOOR  | 8        | 1        | 1        | N/A            | N/A            | N/A                | N/A                       | 11        | 1            | 2             |
| <b>TOTAL:</b> | <b>8</b> | <b>1</b> | <b>1</b> | N/A            | N/A            | N/A                | N/A                       | <b>11</b> | <b>01</b>    | <b>02</b>     |