



# Municipal Planning Department Programme Co-ordination Directorate

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13 August 2026

## OPERATIONS MANAGEMENT, PROGRAMMES & CONTINUOUS AUDITING DEPARTMENT PROGRAMME CO-ORDINATION DIRECTORATE (URBAN RENEWAL DIVISION) Addendum No. 2

CONTRACT NUMBER: 36637-1X  
CONTRACT DESCRIPTION: APPOINTMENT OF A SERVICE PROVIDER FOR  
OUTCOMES BASED YOUTH & HOMELESS  
EMPLOYMENT AND TRANSITION PROGRAMME  
ITEM CODE 1760950

It is **mandatory** that the tenderers submitting tenders for the above mentioned tender (36637-1X) take notice of the extension time, scheduling of queries and uploading of answers to queries and questions for the above mentioned contract.

### CLARIFICATION MEETING AND QUERIES

Clarification Meeting: **There will be no clarification meeting.**  
Queries can be addressed to:

General / Contractual: **Soobs Moonsammy; Tel: 031-311 4720; eMail: [soobs.moonsammy@durban.gov.za](mailto:soobs.moonsammy@durban.gov.za). Email queries to be submitted by 21 August 2026 and consolidated answers to questions will be uploaded 28 August 2026**

Technical: **Not Applicable**

### DELIVERY OF TENDERS

Sealed Tenders, addressed to the City Manager and marked with the Tender Number, are to be placed in the Tender Box **located in the ground floor foyer of the Municipal Buildings, 166 KE Masinga Road (Old Fort Rd), Durban** (and not any other municipal department): Tenderers are to also make an electronic submission via the eThekwini Municipality JDE System (ESP Module)

SSS Queries: Contact: Lindo Dlamini: Tel: 031-322-7133 / 031-322 7153  
Email: [supplier.selfservice@durban.gov.za](mailto:supplier.selfservice@durban.gov.za)

**Closing Date: Friday, 04 September 2026**  
**Time: 11:00am**

**FACSIMILE, eMAIL or POSTED TENDERS WILL NOT BE ACCEPTED**

All other terms, conditions and requirements of the tender (36637\_1X) remain unchanged.

Failure to acknowledge, accept and attach Addendum No. 2 to the tender submission, will result in the tender being declared non-responsive.

**Attention For: PROGRAMME CO-ORDINATION DIRECTORATE (URBAN RENEWAL DIVISION)**

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I, \_\_\_\_\_ hereby acknowledge receipt of this notice and instruction.

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Signature

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Date