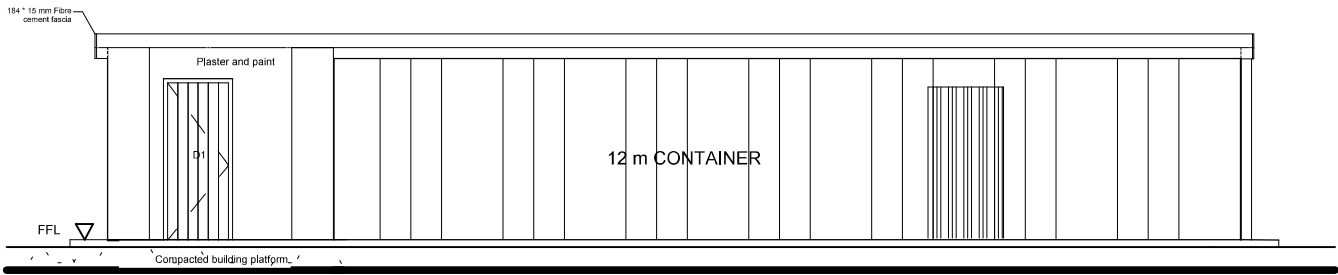


NORTH ELEVATION
nts



SOUTH ELEVATION
SCALE 1: 50 on (A3)

NO.	SPECIAL NOTES:	JPJ KOCH (CHIEF ENGINEER) APRIL 2022 (DATE APPROVED)	DEPARTMENT OF RURAL DEVELOPMENT AND AGRARIAN REFORM PROVINCE OF THE EASTERN CAPE ENGINEERING SERVICES PRIVATE BAG X015 DOHNE ADI STUTTERHEIM 4930	SONOP VEGETABLE PACK-HOUSE		SCALE NTS	INDEX NO. SCMM-02/24/04
				ELEVATIONS: NORTH & SOUTH		A3 ORIGINAL	PLAN NO. SHEET 4 OF 10