



E: [SCM.Tenders21@capetown.gov.za](mailto:SCM.Tenders21@capetown.gov.za)

20 May 2026

**NOTICE TO TENDERERS NO: 2**

**Pages (1)**

**TENDER NUMBER: 235S/2025/26**

**PROVISION OF SERVICES FOR THE DISTRIBUTION OF NEWSLETTERS AND AD HOC MATERIAL**

**CLOSING DATE OF TENDER: 11 June 2026**

**CLOSING TIME: 10:00 am**

**BOX NUMBER: 190**

**NOTICE TO TENDERERS NO: 2**

This notice to tenderers forms an integral part of the Contract and is an addendum, which must be recorded in Schedule 12: Record of Addenda to Tender Documents and bound within the 'Returnable Schedules'.

**Tenderer should take note of the following:**

- The minutes of the clarification session held on 15 May 2026 are attached for your reference.

Yours Faithfully,

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**For: Director: Supply Chain Management**

**WRITTEN ACKNOWLEDGEMENT OF RECEIPT OF NOTICE: Notice No 2: 235S/2025/26**

Signature.....

Date.....

**Legal and full name of tendering entity:**

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