



**APPOINTMENT OF A CONSULTANT TO IMPLEMENT POINTMEN
PROGRAMME IN NKANGALA DISTRICT MUNICIPALITY FOR 30 LEARNERS
IN THE 2023/24 – 2025/26 FINANCIAL YEARS**

C 2.2.1 BILL OF QUANTITIES

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| No | Description | Quantity | Total |
|-----|--|----------|-------|
| 1 | Shortlisting and appointment of 30 learners | 30 | |
| 2 | Catering of 30 learners during training (breakfast and lunch) | 1 month | |
| 3 | Accommodation for learners during training | 1 month | |
| 4 | Transportation of 30 learners to training and practical's venue as per points of departure | 1 month | |
| 4.1 | Dr JS Moroka LM to Nkangala District Municipality (4 learners) | Per km | |
| | Thembisile Hani LM to Nkangala District Municipality (4 learners) | Per km | |
| | Emakhazeni LM to Nkangala District Municipality (2 learners) | Per km | |
| | Steve LM to Nkangala District Municipality (9 learners) | Per km | |
| | Emalahleni LM to Nkangala District Municipality (9 learners) | Per km | |
| | Victor Khanye LM to Nkangala District Municipality (2 learners) | Per km | |



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| | | | |
|------|---|-----------|-----------|
| 5 | Rental of training venue for training | 1 | |
| 6 | Training learners to acquire learners and drivers licence code 8 | 30 | |
| 7 | Train learners for Peace Officer NQF Level 4 with an accredited institution | 1 | |
| 8 | Stipend per learner | 30 | R2 500.00 |
| 9 | Stipend handling (per learner) | 36 months | |
| 10 | PPE per learner (reflector jackets x2 per learner, Cap x2 per learner, overall x2 per learner, safety boots x2 per learner, raining coats x2 per learner, gloves x2 per learner, jacket x1 per learner) | 30 | |
| 11 | Transportation of learners to various points duties | Daily | |
| 11.1 | Within Dr JS Moroka LM (4 learners) | Per km | |
| | Within Thembisile Hani LM (4 learners) | Per km | |
| | Within Emakhazeni LM (2 learners) | Per km | |
| | Within Victor LM (2 learners) | Per km | |
| | Within Emalahleni LM (9 learners) | Per km | |
| | Within Steve Tshwete LM (9 learners) | Per km | |
| | | | |



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| | |
|----------------------------|--|
| Sub-total | |
| Vat @ 15% | |
| Total including Vat | |