|  |  |
| --- | --- |
|  | **NELSONSKOP SEWAGE UPGRADE PROJECT FOR A PERIOD OF TWO (2)****YEARS AT MATIMBA POWER STATION** |
|  |  |  |  |
| **No** | **Clarification Questions/Concerns** | **Reference (Section / Page Number)** | **Response / Comments / Updates** |
| 1 | **NEC Price List*** **C&I section not broken down**
 | Page 6-7 | **Mandatory**Revised NEC – Price List (as NEC Rev 1 – May 2025)* **Section C, Detail C&I breakdown**
 |