

**TENDER 61/2025: SUPPLY, DELIVERY, INSTALLATION AND MAINTENANCE OF AN AUDIO-VISUAL SYSTEM AT ROBERTSON COUNCIL CHAMBERS**

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Tenders are hereby requested for the **SUPPLY, DELIVERY, INSTALLATION AND MAINTENANCE OF AN AUDIO-VISUAL SYSTEM, AT ROBERTSON COUNCIL CHAMBERS** as specified in the bid document.

Completed Bids, in sealed envelopes, clearly marked "**TENDER-61/2025: SUPPLY, DELIVERY, INSTALLATION AND MAINTENANCE OF AN AUDIO-VISUAL SYSTEM AT ROBERTSON COUNCIL CHAMBERS**", should be placed in the tender box, at the Langeberg Municipal Office, 28 Main Road, Ashton, not later than **12:00 on 20 FEBRUARY 2026** when the Bids will be opened in public. Late, faxed or e-mailed tenders will not be considered.

**PLEASE NOTE:**

**COMPULSORY CLARIFICATION MEETING:**

**A COMPULSORY CLARIFICATION MEETING WILL BE HELD ON THE 02 FEBRUARY 2026, AT 11H00, AT THE ROBERTSON MUNICIPAL OFFICE, 52 CHURCH STREET, ROBERTSON, PERSONS ARRIVING LATER THAN 11H05 WILL NOT BE ALLOWED INTO THE MEETING.**

The official Bid document must be fully completed in black ink, all pages must be submitted and the document should preferably be bound.

The Langeberg Municipality may appoint "reserve bidders" and award the bid to the second- or third-ranked bidder during the adjudication stage if the highest-scoring bidder fails to perform during contract execution.

Supporting documents must be submitted separately and must be stapled or bound. The lowest, or any tender, will not necessarily be accepted and council reserves the right to accept any tender. Tenders will be evaluated according to the Council's Supply Chain Management Policy and the 80/20 Preference Point system. The Supply Chain Management Policy can be viewed at Municipal Offices or [www.langeberg.gov.za](http://www.langeberg.gov.za)

Tender documents are available from **23 JANUARY 2026**, on the Langeberg Municipal website: [www.langeberg.gov.za](http://www.langeberg.gov.za)

Please refer written enquiries to **MR B BAKACO** - ([bbakaco@langeberg.gov.za](mailto:bbakaco@langeberg.gov.za)).

**DP LUBBE**  
**MUNICIPAL MANAGER**  
**Private Bag X2, Ashton, 6715**