



**PANEL FOR PROFESSIONAL SERVICES PROVIDERS TO RENDER MULTI-DISCIPLINARY SERVICES FOR LEPELLE NORTHERN WATER COVERING: CIVIL, STRUCTURAL, MECHANICAL, ELECTRICAL, ELECTRONIC AND INSTRUMENTATION ENGINEERING & ENGINEERING MANAGEMENT SERVICES ON AN AS-AND-WHEN REQUIRED BASIS FOR A PERIOD OF 5 YEARS.**

**ANNEXURE “B” – CV Template – Project Manager**

## Table of Contents

|                                                                                                                |   |
|----------------------------------------------------------------------------------------------------------------|---|
| 1. PERSONAL INFORMATION .....                                                                                  | 3 |
| 2. CANDIDATE'S EMPLOYMENT/PROFESSIONAL HISTORY .....                                                           | 4 |
| 3. RECORD OF CANDIDATE'S EXPERIENCE IN AREA OF EXPERTISE SELECTED.....                                         | 5 |
| 4. TERTIARY QUALIFICATIONS .....                                                                               | 5 |
| 5. MEMBERSHIP OF PROFESSIONAL BODIES: .....                                                                    | 6 |
| 6. REFERENCES .....                                                                                            | 6 |
| 7. LIST PROJECTS/ASSIGNMENTS RELEVANT TO THIS BID THAT THE PROPOSED<br>TECHNICAL ADVISOR WAS INVOLVED IN ..... | 7 |

## 1. Personal information – Project Manager

|                              |                              |  |
|------------------------------|------------------------------|--|
| <b>Personal Information:</b> | Surname                      |  |
|                              | First names                  |  |
|                              | Identity / Passport Number   |  |
|                              | Country Issued               |  |
|                              | Date of birth                |  |
| <b>Contact Details:</b>      | Telephone number (land line) |  |
|                              | Cell Number                  |  |
|                              | Email Address                |  |

## 2. Candidate background checks

|                                                                                      |     |    |
|--------------------------------------------------------------------------------------|-----|----|
| Are you a South African citizen?                                                     | Yes | No |
| If no, what is your nationality?                                                     |     |    |
| Do you have a valid work permit? (only if non-South African)                         | Yes | No |
| Are you currently in the employ of the state                                         | Yes | No |
| If yes, please provide details                                                       |     |    |
| Have you ever been charged and convicted with a criminal offence?                    | Yes | No |
| If yes, please provide details of offence and the sentence imposed:                  |     |    |
| Do you have any pending criminal case against you?                                   | Yes | No |
| If yes, please provide details                                                       |     |    |
| Have you ever been dismissed for misconduct?                                         | Yes | No |
| If yes, please provide details                                                       |     |    |
| Do you have any pending disciplinary case against you?                               | Yes | No |
| If yes, please provide details                                                       |     |    |
| Have you resigned from a recent job pending any disciplinary proceeding against you? | Yes | No |
| If yes, please provide details                                                       |     |    |

### 3. Candidate's Employment/Professional History

(Add additional entries if required. *Please start with the most recent employment and include the start date (MM/YY) and end date (MM/YY) related to each employment under the first column.*)

| Date  |   |     |   | Position Held                                                                                     |  |
|-------|---|-----|---|---------------------------------------------------------------------------------------------------|--|
|       |   |     |   | Description of your duties; highlighting experience relevant to the services required in this bid |  |
| Start |   | End |   |                                                                                                   |  |
| M     | Y | M   | Y | Employer's Name                                                                                   |  |
|       |   |     |   | Employer's locality and contact details                                                           |  |
|       |   |     |   |                                                                                                   |  |
| Date  |   |     |   | Position Held                                                                                     |  |
|       |   |     |   | Description of your duties; highlighting experience relevant to the services required in this bid |  |
| Start |   | End |   |                                                                                                   |  |
| M     | Y | M   | Y | Employer's Name                                                                                   |  |
|       |   |     |   | Employer's locality and contact details                                                           |  |
|       |   |     |   |                                                                                                   |  |
| Date  |   |     |   | Position Held                                                                                     |  |
|       |   |     |   | Description of your duties; highlighting experience relevant to the services required in this bid |  |
| Start |   | End |   |                                                                                                   |  |
| M     | Y | M   | Y | Employer's Name                                                                                   |  |
|       |   |     |   | Employer's locality and contact details                                                           |  |

**Bidders must note that for evaluation purposes experience not relevant to services required in this bid will not be considered or counted in the overall number of years' experience.**

#### 4. Record of Candidate's Experience in Area of Expertise Required

|                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                         |                        |                    |                  |                           |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|------------------|---------------------------|
| <b>Specific experience in Area of Expertise required</b> | <b>Insert area of expertise (i.e. drafting of legislation - Bills, Acts or Regulations; work which displays an understanding of the Schedule 3A public entity environment, social insurance environment, and the PFMA)</b> | <i>&lt;In 600 words or less, please highlight the demonstrated knowledge and experience you have in the role selected as per the Functionality Evaluation Criteria Table in the TOR</i> |                        |                    |                  |                           |
|                                                          | <b>Years' experience</b><br>[insert area of expertise]                                                                                                                                                                     | <i>&lt;Please clearly state the following information:</i>                                                                                                                              |                        |                    |                  |                           |
|                                                          |                                                                                                                                                                                                                            | Position held                                                                                                                                                                           | Employer/ Organisation | Start date (MM/YY) | End date (MM/YY) | Total period (e.g. 3Y 6M) |
|                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                         |                        |                    |                  |                           |
|                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                         |                        |                    |                  |                           |
|                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                         |                        |                    |                  |                           |
|                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                         |                        |                    |                  |                           |

#### 5. Tertiary Qualifications

(Add entries if needed. Start from the most recent)

|                              |  |
|------------------------------|--|
| <b>Qualification Awarded</b> |  |
| Name of Institution          |  |
| Date                         |  |
| <b>Qualification Awarded</b> |  |
| Name of Institution          |  |
| Date                         |  |
| <b>Qualification Awarded</b> |  |
| Name of Institution          |  |
| Date                         |  |
| <b>Qualification Awarded</b> |  |
| Name of Institution          |  |
| Date                         |  |

- Copies of all qualifications must be attached.
- International qualifications must be accompanied by SAQA accreditation. Certificate of membership shall not be deemed as proof of educational qualification.

## 6. Membership of Professional Bodies

|                               |  |
|-------------------------------|--|
| <b>Professional body name</b> |  |
| Membership no                 |  |
| <b>Professional body name</b> |  |
| Membership no                 |  |
| <b>Professional body name</b> |  |
| Membership no                 |  |

## 7. References

(provide at last three references from the past 5 years)

|   |                                 |  |
|---|---------------------------------|--|
| 1 | Name                            |  |
|   | Organisation                    |  |
|   | Position                        |  |
|   | Dates                           |  |
|   | Contact telephone / Cell number |  |
| 2 | Name                            |  |
|   | Organisation                    |  |
|   | Position                        |  |
|   | Dates                           |  |
|   | Contact telephone / Cell number |  |
| 3 | Name                            |  |
|   | Organisation                    |  |
|   | Position                        |  |
|   | Dates                           |  |
|   | Contact telephone / Cell number |  |

**8. List projects/assignments relevant to this bid that the proposed expert key personnel was involved in:**

| <i>NAME OF CLIENT</i> | <i>CLIENT CONTACT<br/>PERSON &amp; HER/HIS<br/>TELEPHONE OR<br/>CELLPHONE NUMBER</i> | <i>NAME OF PROJECT</i> | <i>ROLE &amp; CONTRIBUTION OF KEY<br/>PERSONNEL TO THE PROJECT /<br/>ASSIGNMENT</i> | <i>PERIOD OF PROJECT<br/>EXECUTION</i> |
|-----------------------|--------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|----------------------------------------|
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |
|                       |                                                                                      |                        |                                                                                     |                                        |

I hereby confirm that the above information is true and accurate and that my CV has not been submitted by another service provider for the same bid.

**Name:**

**Signature:**

**Date:**