Volume	1	2	3	4			
Part	T1		T2	C1	C2	C3	C4

# Johannesburg Water (SOC) Ltd



**VOLUME 4** 

**DRAWINGS** 

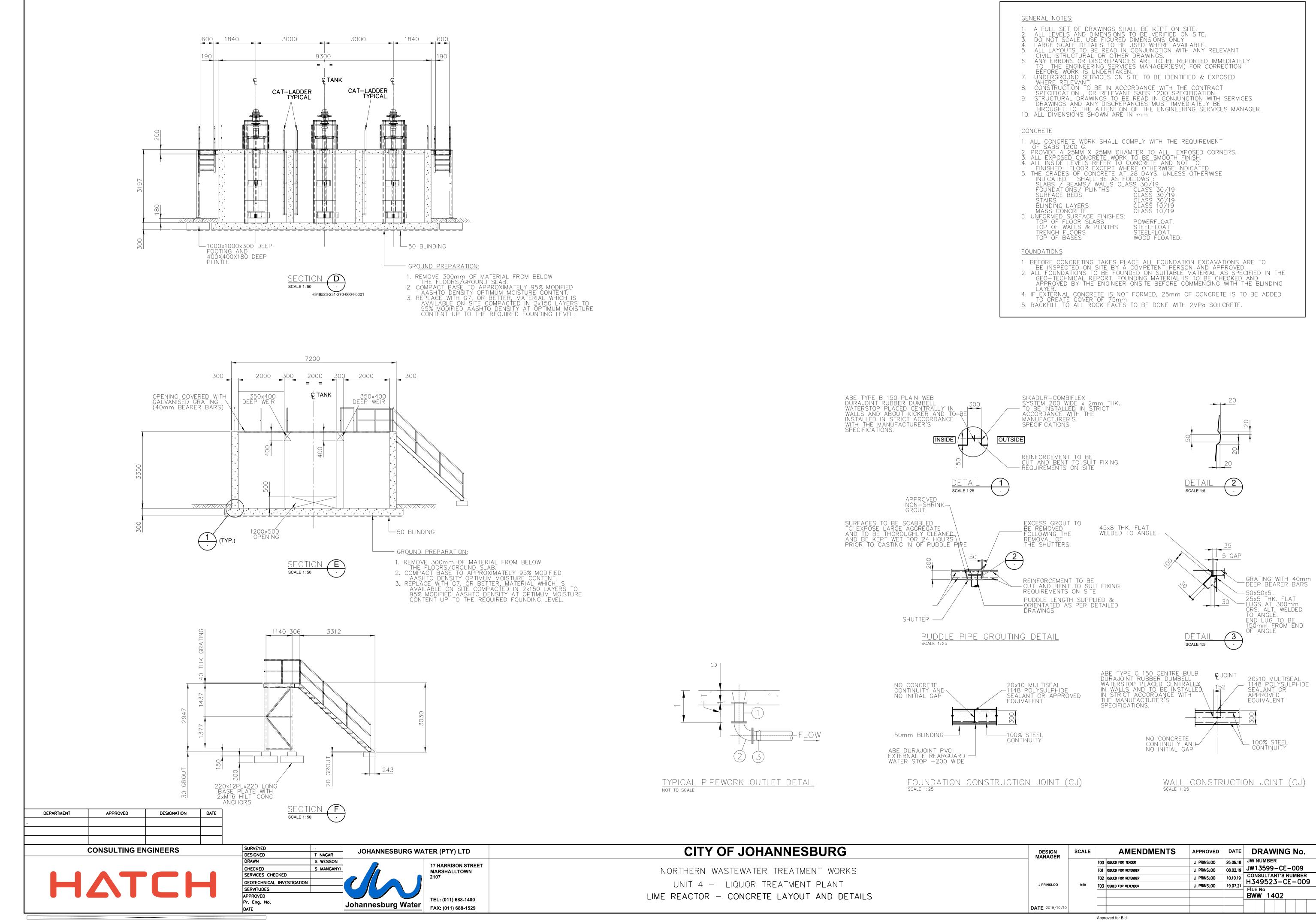
JW 13599

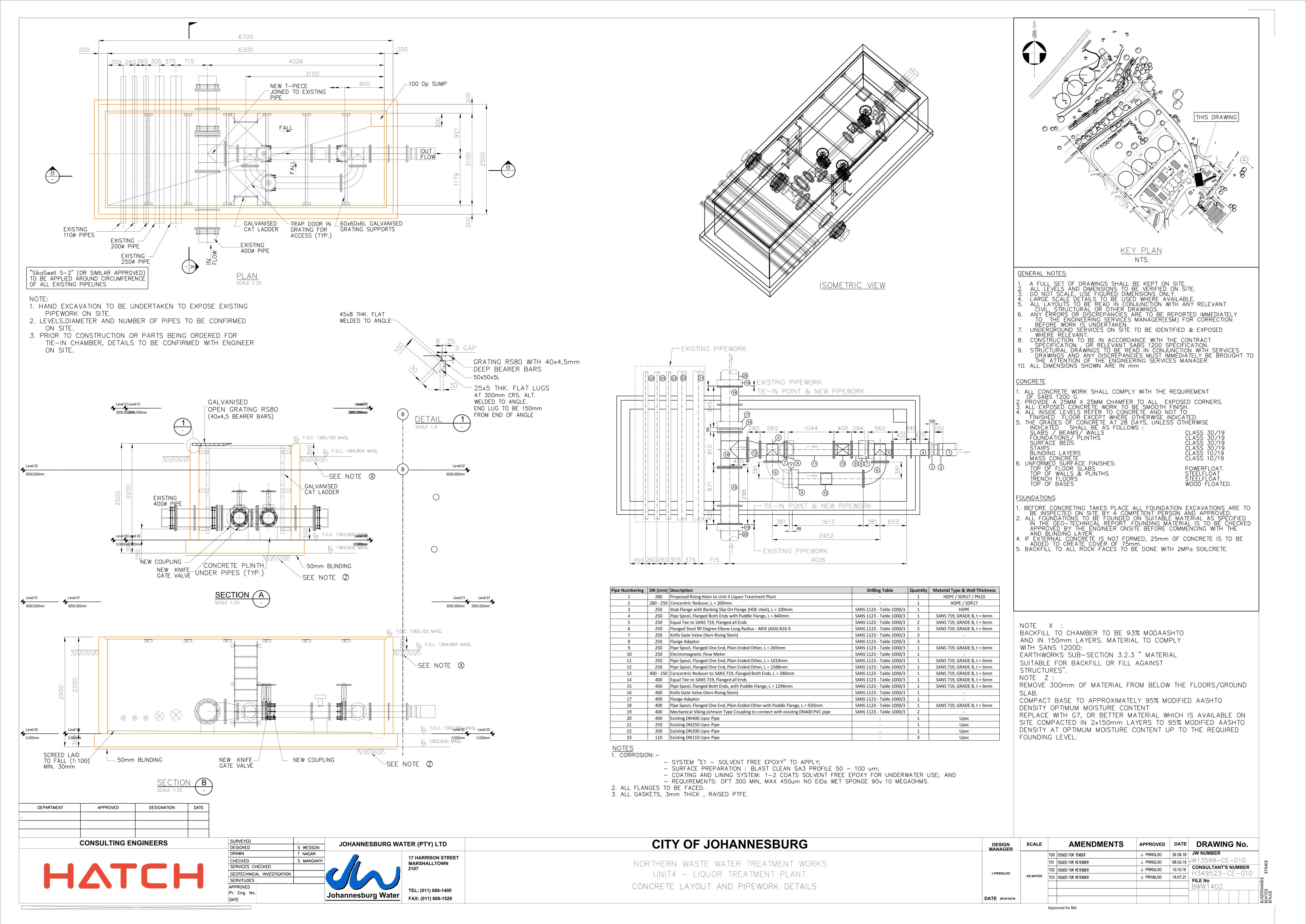
NORTHERN WASTEWATER TREATMENT WORKS (NWWTW): UNIT 4- LIQUOR TREATMENT PLANT (U4-LTP)

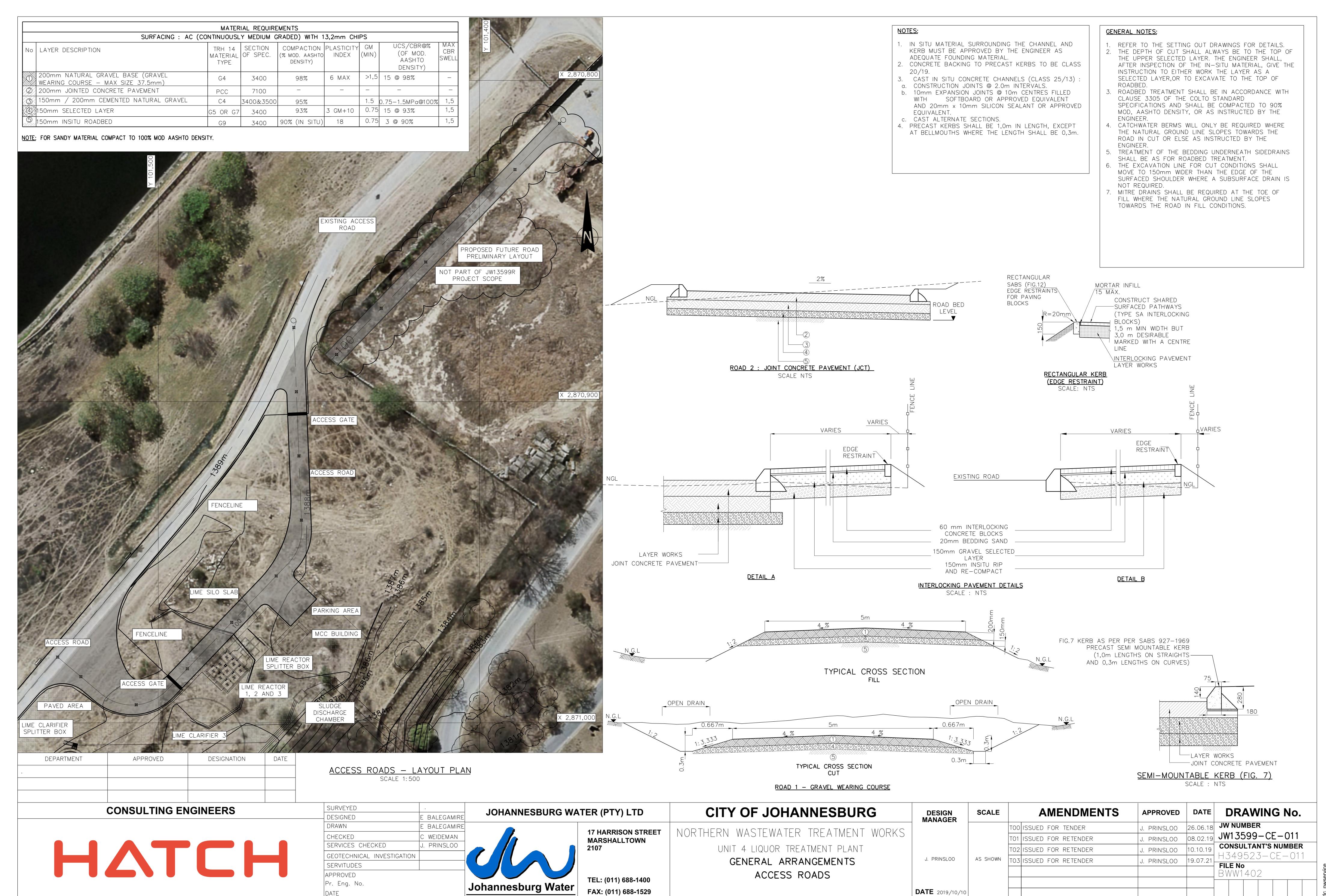
Date: June 2018

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Employer:	Contractor:	
Witness:	Witness:	

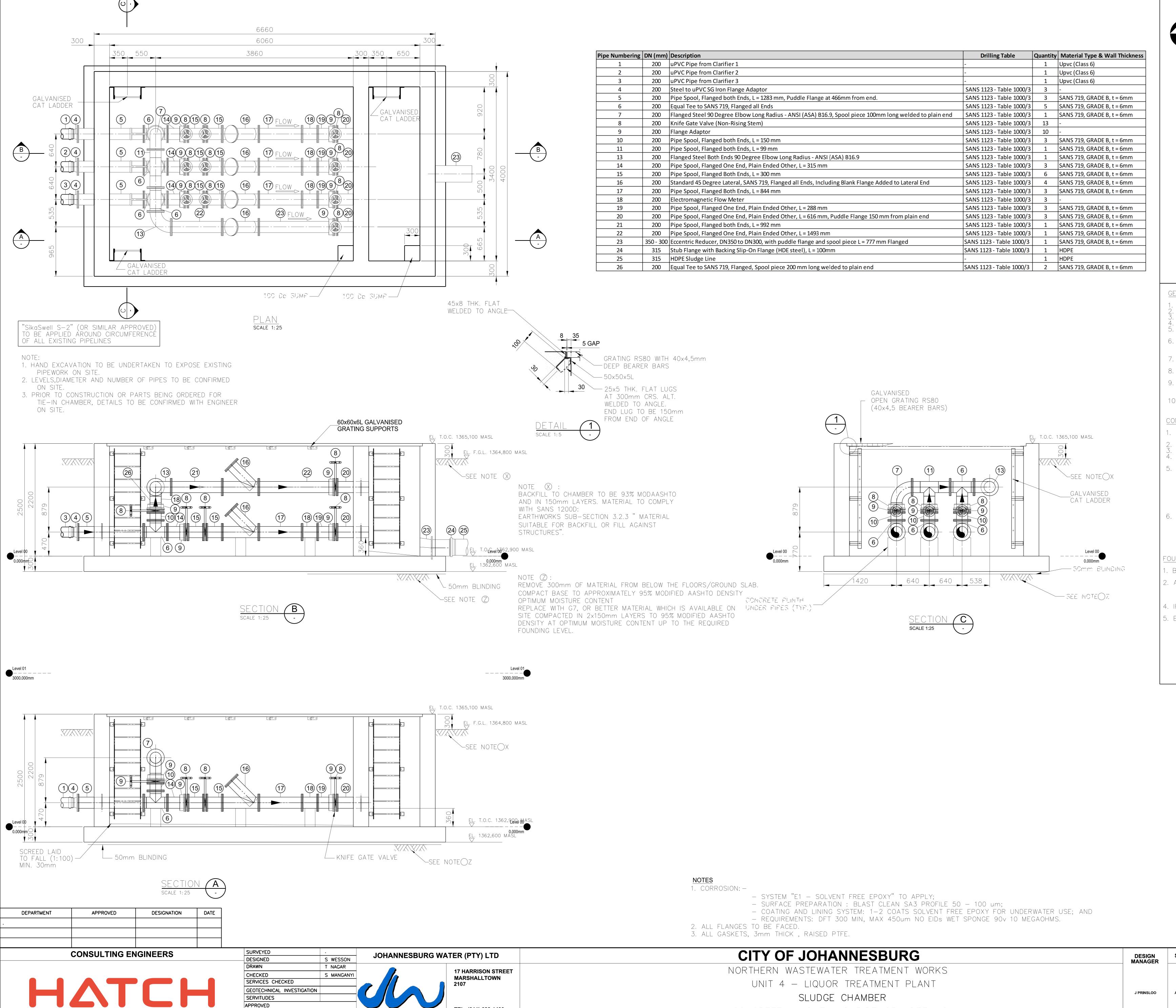






DATE

**DATE** 2019/10/10



Pr. Eng. No.

THIS DRAWING

### **GENERAL NOTES:**

- A FULL SET OF DRAWINGS SHALL BE KEPT ON SITE.
   ALL LEVELS AND DIMENSIONS TO BE VERIFIED ON SITE.
   DO NOT SCALE, USE FIGURED DIMENSIONS ONLY.
   LARGE SCALE DETAILS TO BE USED WHERE AVAILABLE.
   ALL LAYOUTS TO BE READ IN CONJUNCTION WITH ANY RELEVANT CIVIL, STRUCTURAL OR OTHER DRAWINGS.
- 6. ANY ERRORS OR DISCREPANCIES ARE TO BE REPORTED IMMEDIATELY TO THE ENGINEERING SERVICES MANAGER(ESM) FOR CORRECTION BEFORE WORK IS UNDERTAKEN.
- 7. UNDERGROUND SERVICES ON SITE TO BE IDENTIFIED & EXPOSED WHERE RELEVANT.

  8. CONSTRUCTION TO BE IN ACCORDANCE WITH THE CONTRACT
- SPECIFICATION, OR RELEVANT SABS 1200 SPECIFICATION.

  9. STRUCTURAL DRAWINGS TO BE READ IN CONJUNCTION WITH SERVICES
- THE ATTENTION OF THE ENGINEERING SERVICES MANAGER. 10. ALL DIMENSIONS SHOWN ARE IN mm

#### CONCRETE

- 1. ALL CONCRETE WORK SHALL COMPLY WITH THE REQUIREMENT
- 2. PROVIDE A 25MM X 25MM CHAMFER TO ALL EXPOSED CORNERS.
- 3. ALL EXPOSED CONCRETE WORK TO BE SMOOTH FINISH.

  4. ALL INSIDE LEVELS REFER TO CONCRETE AND NOT TO
  FINISHED FLOOR EXCEPT WHERE OTHERWISE INDICATED. 5. THE GRADES OF CONCRETE AT 28 DAYS, UNLESS OTHERWISE
- INDICATED SHALL BE AS FOLLOWS SLABS/BEAMS/WALLS FOUNDATIONS / PLINTHS
- SURFACE BED'S STAIRS
- BLINDING LAYERS MASS CONCRE
- 6. UNFORMED SURFACE FINISHES: TOP OF FLOOR SLABS TOP OF WALLS & PLINTHS STEELFLOAT. STEELFLOAT. WOOD FLOATED. TRENCH FLOORS TOP OF BASES

# FOUNDATIONS

- . BEFORE CONCRETING TAKES PLACE ALL FOUNDATION EXCAVATIONS ARE TO BE INSPECTED ON SITE BY A COMPETENT PERSON AND APPROVED.

  2. ALL FOUNDATIONS TO BE FOUNDED ON SUITABLE MATERIAL AS SPECIFIED

  IN THE GEO—TECHNICAL REPORT. FOUNDING MATERIAL IS TO BE CHECKED AND APPROVED BY THE ENGINEER ONSITE BEFORE COMMENCING WITH THE 4. IF EXTERNAL CONCRETE IS NOT FORMED, 25mm OF CONCRETE IS TO BE ADDED TO CREATE COVER OF 75mm.
- 5. BACKFILL TO ALL ROCK FACES TO BE DONE WITH 2MPa SOILCRETE.

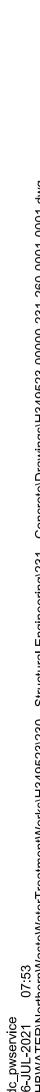
SLUDGE CHAMBER

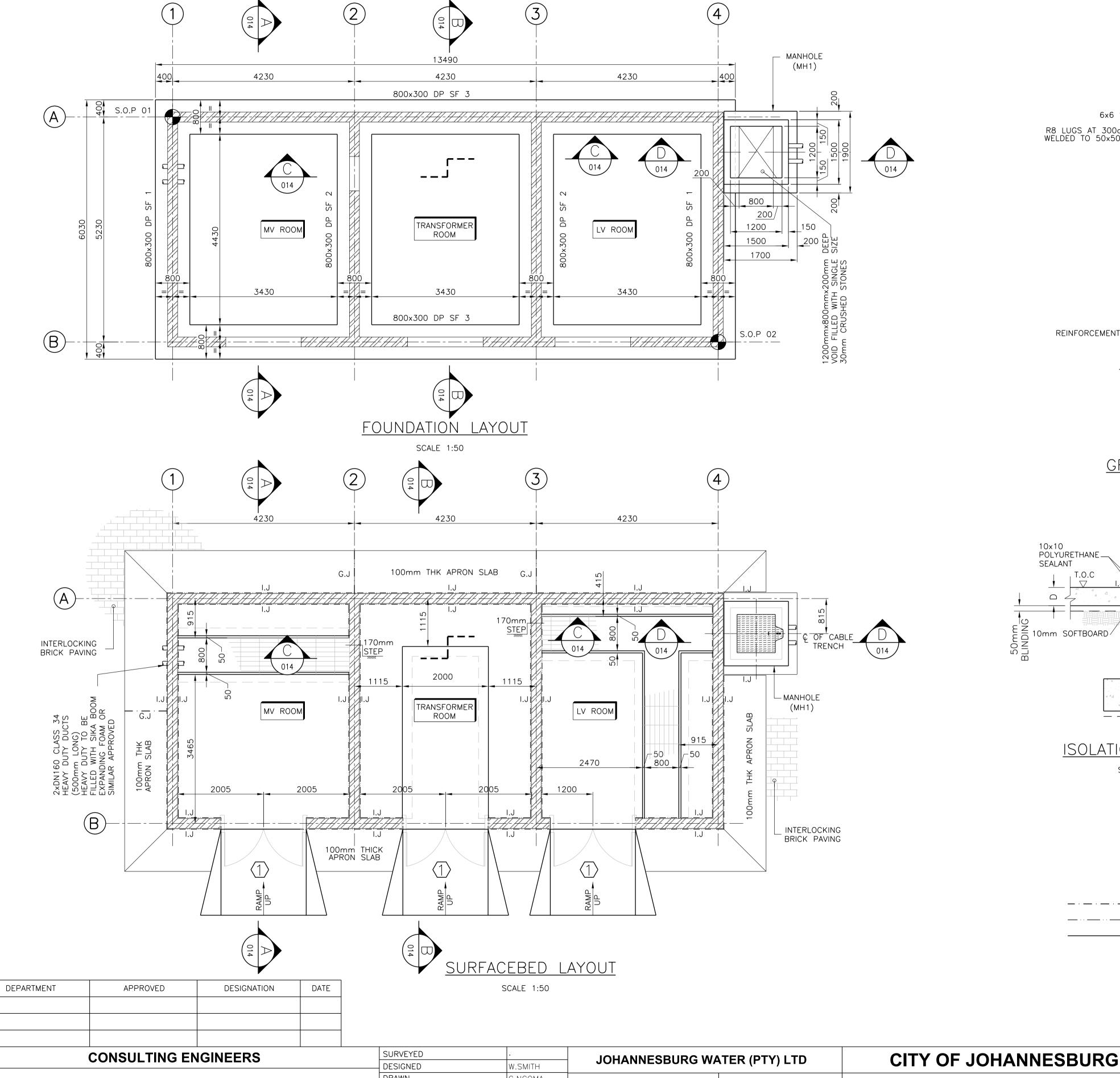
CONCRETE LAYOUT AND PIPEWORK DETAILS

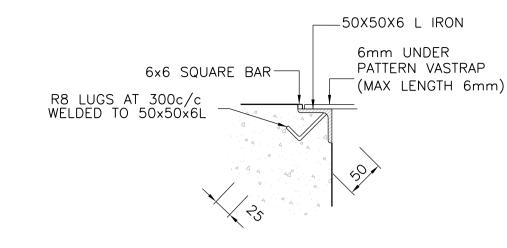
**DATE** 2019/10/10

**AMENDMENTS** APPROVED DATE DRAWING No. SCALE <sub>08.02.19</sub> JW13599-CE-012 ISSUED FOR RETENDER CONSULTANT'S NUMBER 19.07.21 H349523-CE-012 FILE No BWW 1402

Approved for Bid

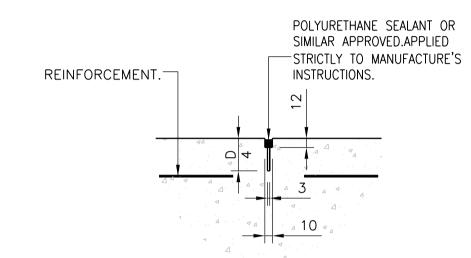






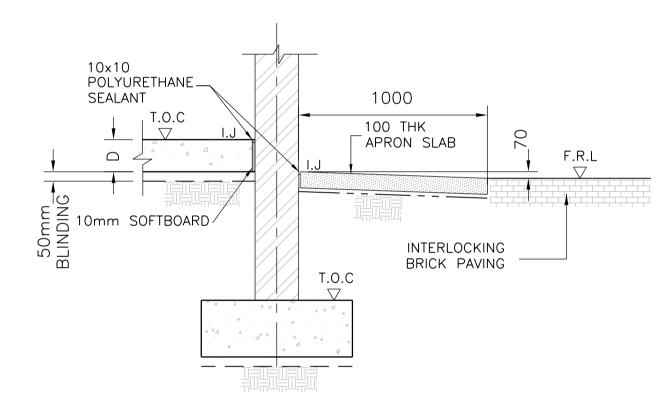
DETAIL

SCALE 1:5



#### GROOVED JOINT (G.J)

SCALE 1:5



# ISOLATION JOINT (IJ)

SCALE 1:20

# LEGEND

- - G.J = GROOVED JOINT I.J = ISOLATION JOINT

EDGE OF CONCRETE

T.O.C = TOP OF CONCRETEU.S.C = UNDERSIDE OF CONCRETE

**SCALE** 

SF = STRIP FOOTINGF.R.L = FINISH ROAD LEVEL

#### GENERAL NOTES:

- 1. A FULL SET OF DRAWINGS SHALL BE KEPT ON SITE. 2. ALL LEVELS AND DIMENSIONS TO BE VERIFIED ON SITE. 3. DO NOT SCALE, USE FIGURED DIMENSIONS ONLY.
- 4. LARGE SCALE DETAILS TO BE USED WHERE AVAILABLE 5. ALL LAYOUTS TO BE READ IN CONJUNCTION WITH ANY RELEVANT CIVIL, STRUCTURAL OR OTHER DRAWINGS. 6. ANY ERRORS OR DISCREPANCIES ARE TO BE REPORTED IMMEDIATELY TO THE ENGINEERING SERVICES
  - MANAGER(ESM) FOR CORRECTION BEFORE WORK IS UNDERTAKEN. 7. UNDERGROUND SERVICES ON SITE TO BE IDENTIFIED &
  - EXPOSED WHERE RELEVANT.
  - 8. CONSTRUCTION TO BE IN ACCORDANCE WITH THE CONTRACT SPECIFI-CATION, OR RELEVANT SABS 1200 SPECIFICATION.
  - 9. STRUCTURAL DRAWINGS TO BE READ IN CONJUNCTION WITH SERVICES DRAWINGS AND ANY DISCREPANCIES MUST IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE ENGINEERING SERVICES MANAGER.
  - 10. ALL DIMENSIONS ARE IN MM.

#### FOUNDATION PREPARATION:

1.REMOVE 300mm OF MATERIAL FROM BELOW THE

FLOORS/GROUND SLAB. 2.COMPACT BASE TO APPROXIMATELY 95% MODAASHTO

DENSITY OPTIMUM MOISTURE CONTENT. 3. REPLACE WITH WITH G7 OR BETTER MATERIAL WHICH IS

AVAILABLE ON SITE COMPACTED IN 2x150mm LAYERS TO 95% MODAASHTO DENSITY AT OPTIMUM MOISTURE CONTENT UP TO THE REQUIRED FOUNDING LEVEL

- 1. ALL CONCRETE WORK SHALL COMPLY WITH THE REQUIREMENT OF SABS 1200 G.
- 2. PROVIDE A 25MM X 25MM CHAMFER TO ALL EXPOSED
- CORNERS. 3. ALL EXPOSED CONCRETE WORK TO BE SMOOTH FINISH.
- 4. ALL INSIDE LEVELS REFER TO CONCRETE AND NOT TO FINISHED FLOOR EXCEPT WHERE OTHERWISE INDICATED. 5. THE GRADES OF CONCRETE AT 28 DAYS, UNLESS
- OTHERWISE INDICATED SHALL BE AS FOLLOWS SLABS / BEAMS/ WALLS CLASS 30/19 FOUNDATIONS/ PLINTHS CLASS 30/19 SURFACE BEDS CLASS 30/19 STAIRS CLASS 30/19 BLINDING LAYERS CLASS 10/19
- MASS CONCRETE CLASS 10/19 6. UNFORMED SURFACE FINISHES TOP OF FLOOR SLABS POWERFLOAT. TOP OF WALLS & PLINTHS STEELFLOAT TRENCH FLOORS STEELFLOAT.

#### FOUNDATIONS:

TOP OF BASES

- 1. BEFORE CONCRETING TAKES PLACE ALL FOUNDATION EXCAVATIONS ARE TO BE INSPECTED ON SITE BY A COMPETENT PERSON AND APPROVED
- 2. ALL FOUNDATION TO BE FOUNDED ON SOFT ROCK-WEATHERED GNEISS.DESIGN BEARING PRESSURE 500KPa. WHERE THIS IS NOT ENCOUNTERED AT FOUNDING LEVEL OVER EXCAVATE AND BACKFILL WITH
- 10MPa MASS CONCRETE. 3. ALL INTERNAL AND EXPOSED CONCRETE IS TO BE FORMED. 4. IF EXTERNAL CONCRETE IS NOT FORMED, 25MM OF

WOOD FLOATED.

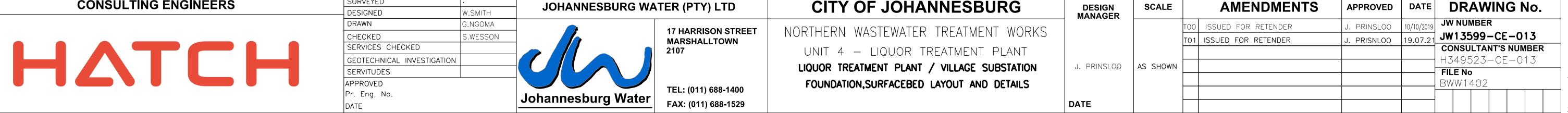
CONCRETE IS TO BE ADDED TO CREATE COVER OF 75MM. 5. BACKFILL TO ROCK FACES AT PIPE TRENCH ENDS WITH 2MPa SOILCRETE

#### BRICKWORK NOTES

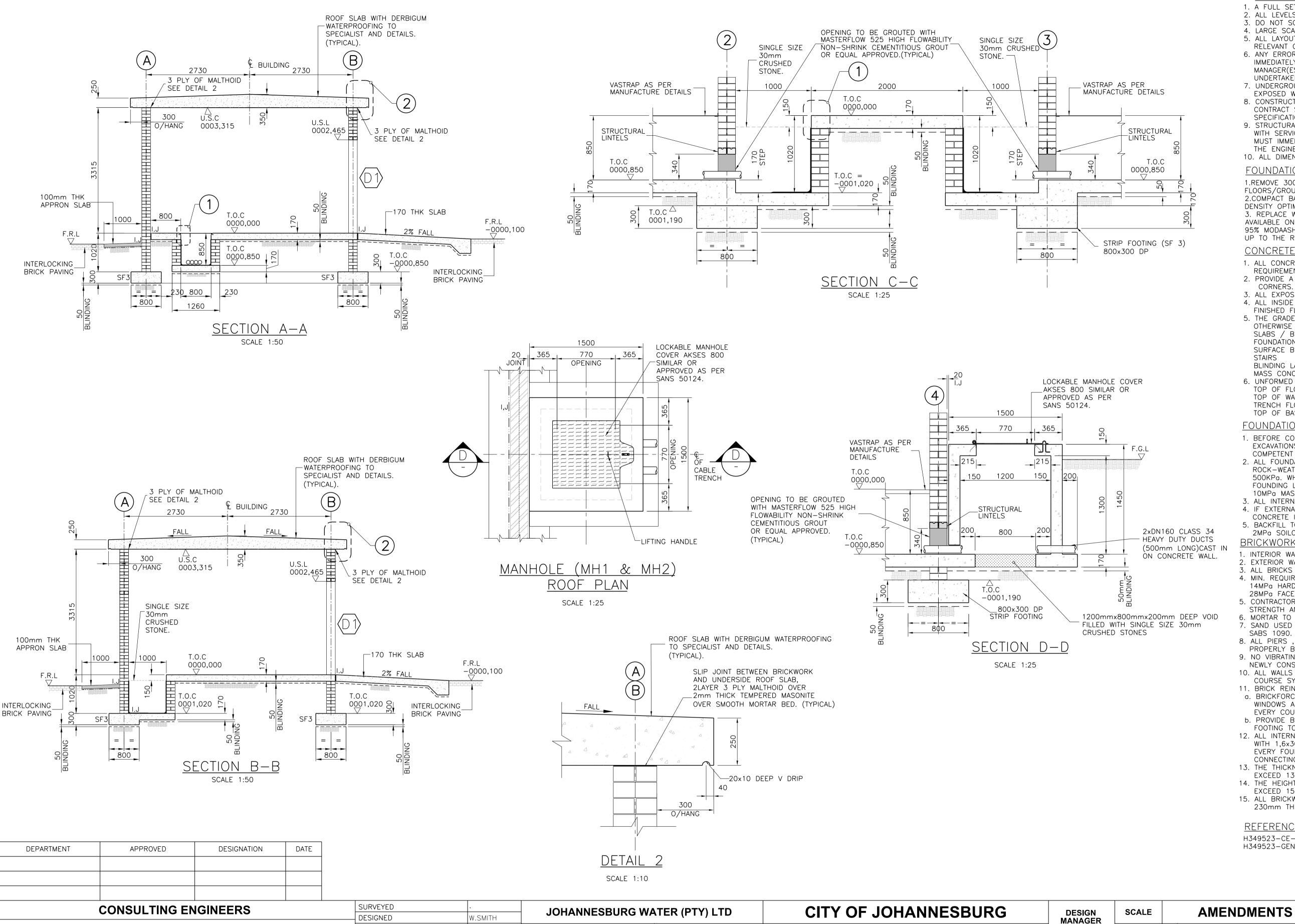
- 1. INTERIOR WALLS TO BE CLAY STOCK BRICKS.
- 2. EXTERIOR WALLS TO BE MAKORO DARK FACE BRICKS. 3. ALL BRICKS USED TO COMPLY WITH SABS 227 AND SABS 0164 4. MIN. REQUIRED CRUSHING STRENGTH 14MPa HARD BURNT COMMONS
- 28MPa FACE BRICKS.
- 5. CONTRACTOR TO SUPPLY BRICKS TO SABS FOR TESTING OF STRENGTH AND SOUNDNESS AND PROVIDE TEST RESULTS.
- 6. MORTAR TO BE CLASS II TO SABS 0164. 7. SAND USED FOR MORTAR TO COMPLY WITH REQUIREMENTS OF SABS 1090.
- 8. ALL PIERS , INTERSECTIONS AND RETAINING WALLS TO BE PROPERLY BONDED WITH MAIN WALLS AT EVERY SECOND COURSE. 9. NO VIBRATING ROLLER SHALL BE USED TO COMPACT SOIL NEAR
- NEWLY CONSTRUCTED WALLS. 10. ALL WALLS TO BE BUILT IN THE CONVENTIONAL STRETCHER
- COURSE SYSTEM. 11. BRICK REINFORCEMENT
- a. BRICKFORCE GENERALLY EVERY 5th COURSE EXCEPT OVER WINDOWS AND DOORS WHERE BRICKFORCE SHALL BE LAID EVERY COURSE FOR FOUR COURSES
- b. PROVIDE BRICKFORCE AT EVERY COURSE FROM TOP OF STRIP FOOTING TO 510mm ABOVE F.F.L. TO ALL BRICKWALLS. 12. ALL INTERNAL WALLS TO BE CONNECTED TO EXTERNAL WALLS
- WITH 1,6x30x900 LONG GALVANISED MILD STEEL L-STRAPS EVERY FOURTH COURSE FOR FULL HEIGHT INCLUDING CONNECTING TO RING BEAM WHERE APPLICABLE.
- 13. THE THICKNESS OF THE BED JOINT SHALL IN NO CASE EXCEED 13mm.
- 14. THE HEIGHT OF WALLING BUILT IN ONE DAY SHALL NOT EXCEED 1500mm.
- 15. ALL BRICKWALLS SHOWN ON THIS DRAWING ARE 230mm THICK U.O.N.

#### REFERENCE DRAWINGS

H349523-CE-014 SECTIONS AND DETAILS H349523-GEN-001 SITE LAYOUT







**GENERAL NOTES:** 

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DENSITY OPTIMUM MOISTURE CONTENT, 3. REPLACE WITH WITH G7 OR BETTER MATERIAL WHICH IS AVAILABLE ON SITE COMPACTED IN 2x150mm LAYERS TO 95% MODAASHTO DENSITY AT OPTIMUM MOISTURE CONTENT UP TO THE REQUIRED FOUNDING LEVEL

#### **CONCRETE:**

- 1. ALL CONCRETE WORK SHALL COMPLY WITH THE REQUIREMENT OF SABS 1200 G.
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- ALL EXPOSED CONCRETE WORK TO BE SMOOTH FINISH. 4. ALL INSIDE LEVELS REFER TO CONCRETE AND NOT TO
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- FOUNDATIONS/ PLINTHS CLASS 30/19 SURFACE BEDS CLASS 30/19 CLASS 30/19
- CLASS 10/19 BLINDING LAYERS CLASS 10/19 MASS CONCRETE 6. UNFORMED SURFACE FINISHES: TOP OF FLOOR SLABS POWERFLOAT.
- TOP OF WALLS & PLINTHS STEELFLOAT TRENCH FLOORS STEELFLOAT. TOP OF BASES WOOD FLOATED.

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- 11. BRICK REINFORCEMENT a. BRICKFORCE GENERALLY EVERY 5th COURSE EXCEPT OVER
- EVERY COURSE FOR FOUR COURSES. b. PROVIDE BRICKFORCE AT EVERY COURSE FROM TOP OF STRIP FOOTING TO 510mm ABOVE F.F.L. TO ALL BRICKWALLS.

WINDOWS AND DOORS WHERE BRICKFORCE SHALL BE LAID

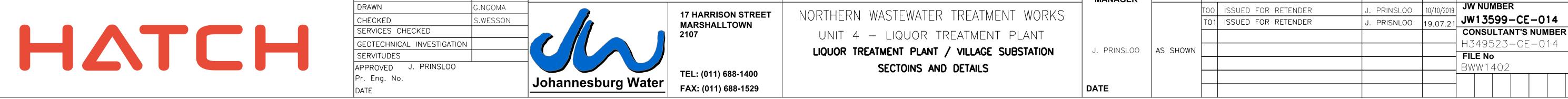
- 12. ALL INTERNAL WALLS TO BE CONNECTED TO EXTERNAL WALLS WITH 1,6x30x900 LONG GALVANISED MILD STEEL L-STRAPS EVERY FOURTH COURSE FOR FULL HEIGHT INCLUDING
- CONNECTING TO RING BEAM WHERE APPLICABLE. 13. THE THICKNESS OF THE BED JOINT SHALL IN NO CASE
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- 15. ALL BRICKWALLS SHOWN ON THIS DRAWING ARE 230mm THICK U.O.N.

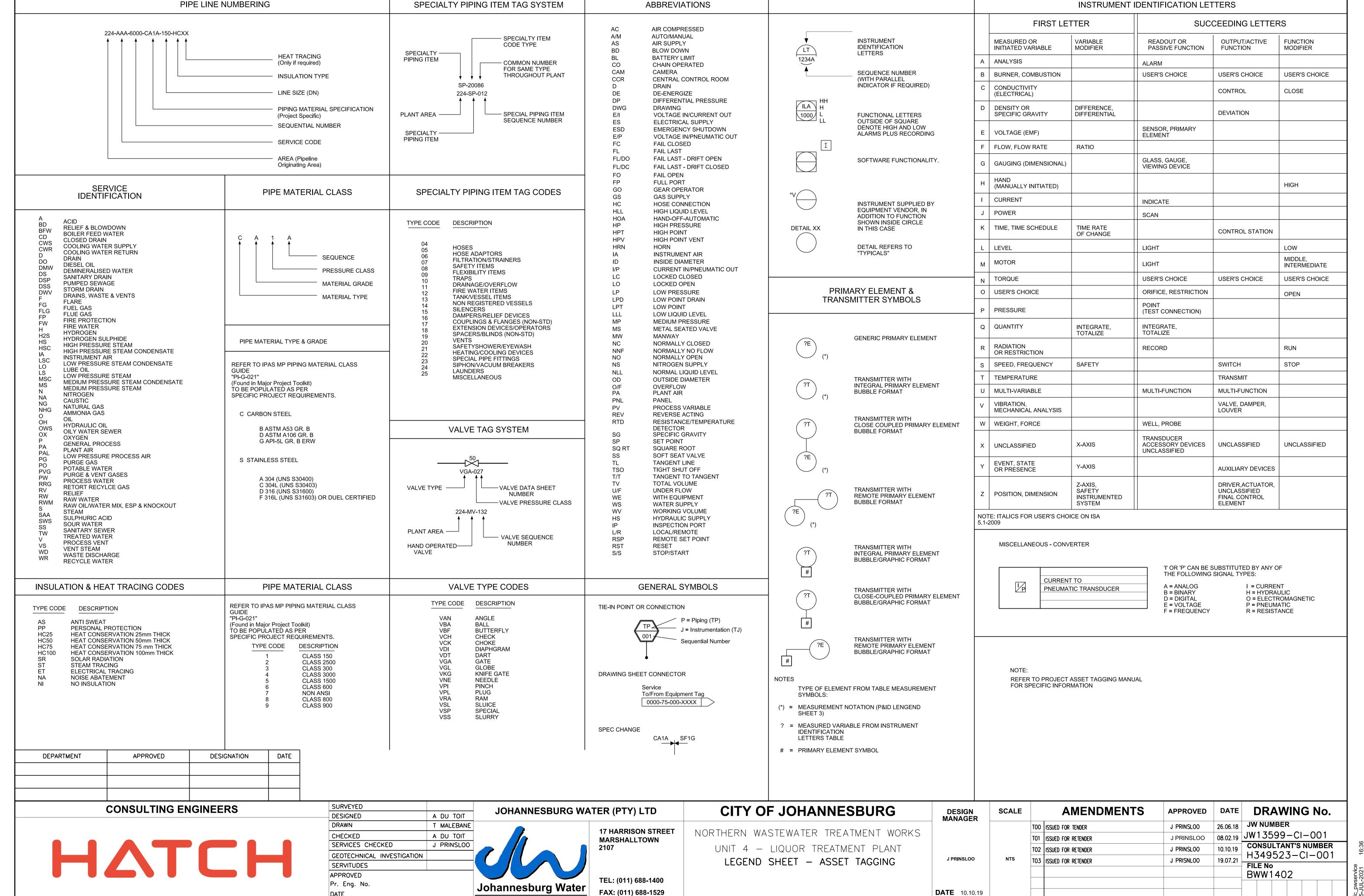
APPROVED

#### REFERENCE DRAWINGS

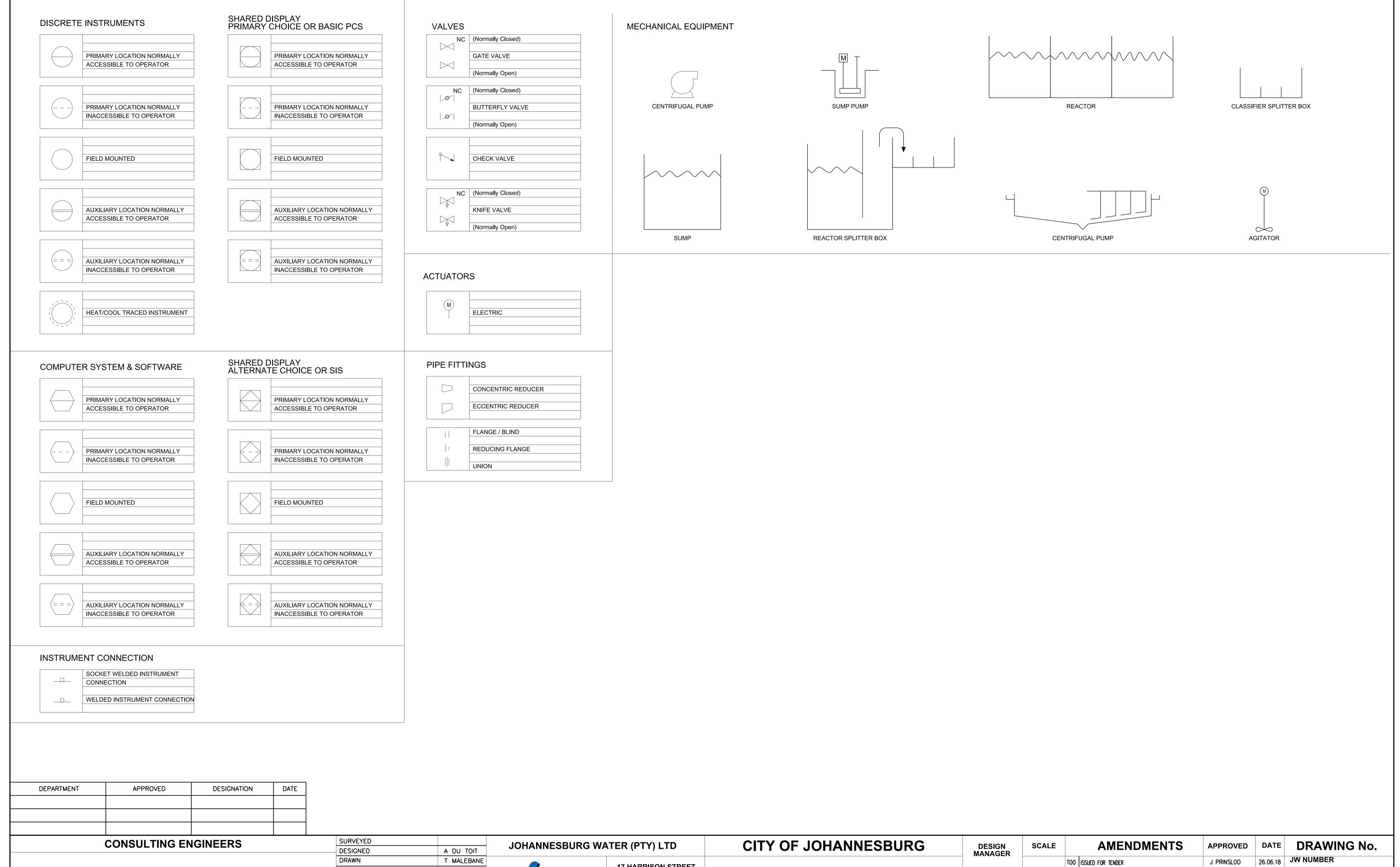
H349523-CE-013 FOUNDATION AND SURFACEBED LAYOUT AND DETAILS H349523-GEN-001 SITE LAYOUT

DRAWING No.





DATE



17 HARRISON STREET

**MARSHALLTOWN** 

TEL: (011) 688-1400

FAX: (011) 688-1529

A DU TOIT

Johannesburg Water

CHECKED

SERVITUDES

APPROVED

DATE

Pr. Eng. No.

SERVICES CHECKED

GEOTECHNICAL INVESTIGATION

HATCH

NORTHERN WASTEWATER TREATMENT WORKS

UNIT 4 - LIQUOR TREATMENT PLANT

LEGEND SHEET - COMPONENTS & MECHANICAL EQUIPMENT

jdc\_pwservice 25-JUL-2021 16:36 JHBWATER\NorthernWasteWaterTreatmentWorks\H349523\250 - Piping Engineering\PID\H3

08.02.19 JW13599-CI-002

FILE No BWW1402

CONSULTANT'S NUMBER H349523-CI-002

J PRINSLOO

J PRINSLOO

J PRINSLOO

19.07.21

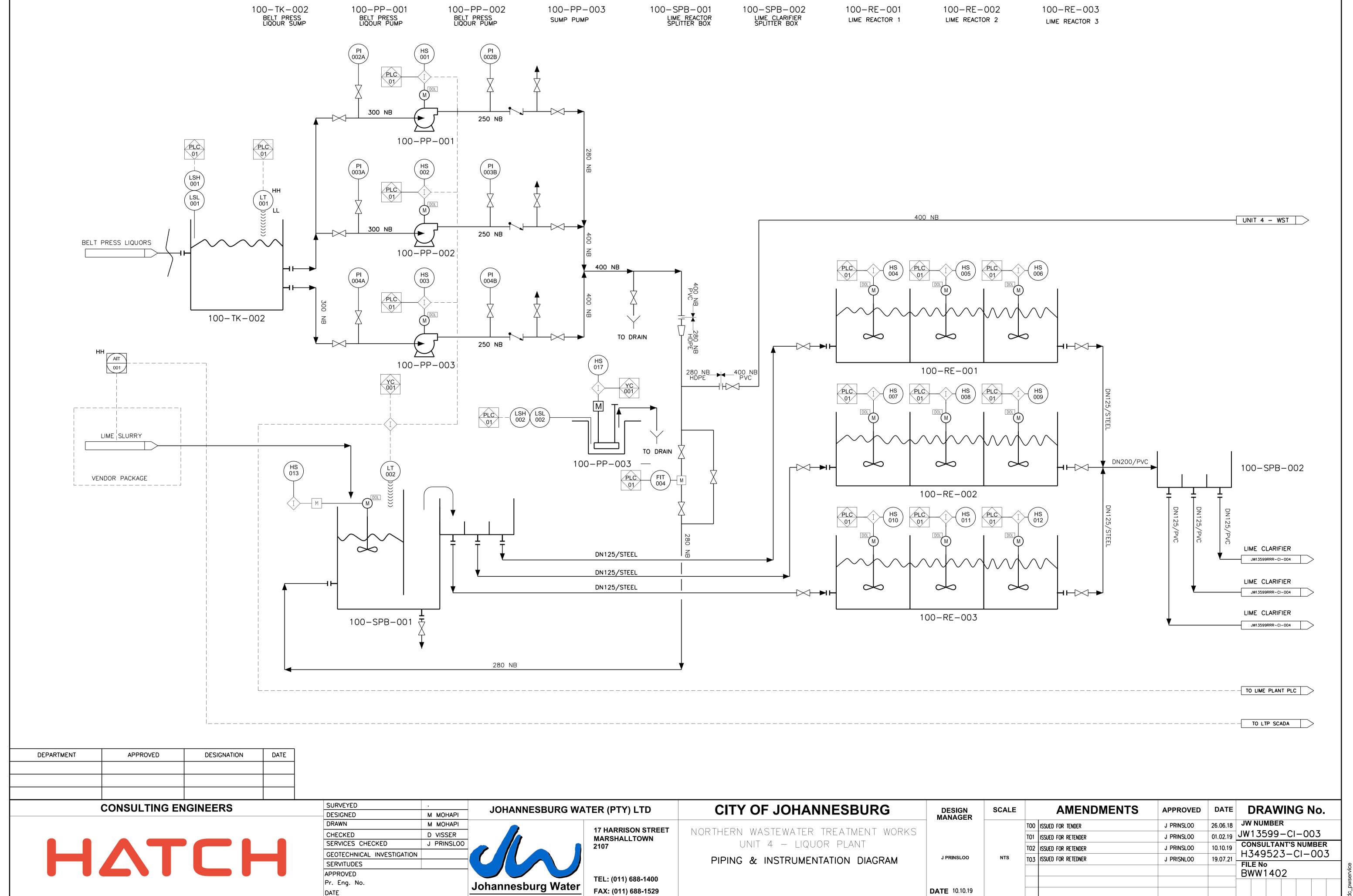
TO1 ISSUED FOR RETENDER

TO2 ISSUED FOR RETENDER

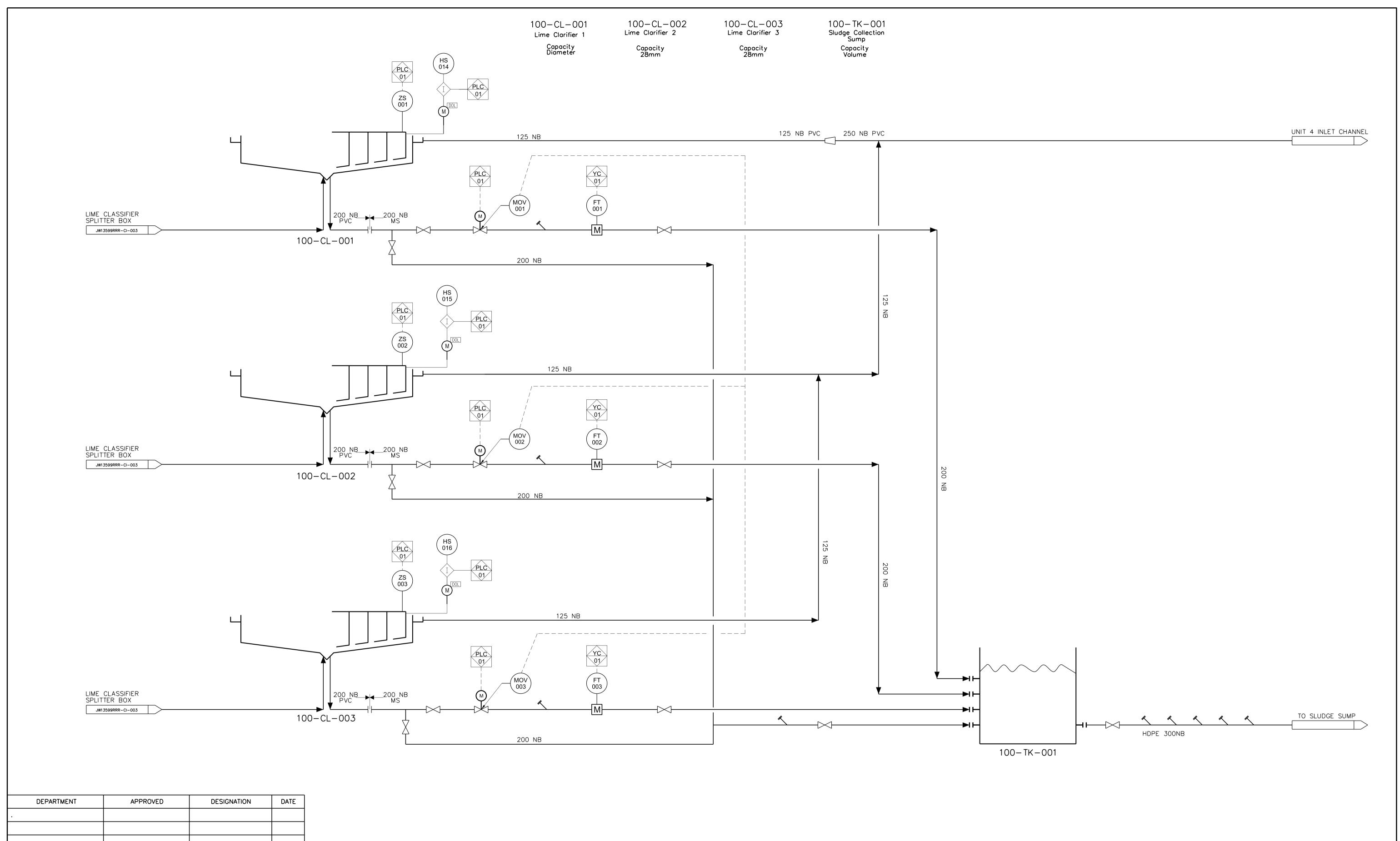
TO3 ISSUED FOR RETENDER

J PRINSLOO

**DATE** 10.10.19



DATE



DEPARTMENT	APPROVED	DESIGNATION	DATE	
•				

**CONSULTING ENGINEERS** 

HATCH

SURVEYED .		JOHANNESBURG WA	TED (DTV) I TD
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DRAWN M I	MOHAPI		47 HADDICON CTDI
CHECKED D \	/ISSER		17 HARRISON STRE
SERVICES CHECKED J F	PRINSLOO		2107
GEOTECHNICAL INVESTIGATION			
SERVITUDES			
APPROVED			TEL. (044) 699 4400
Pr. Eng. No.		Johannesburg Water	TEL: (011) 688-1400
DATE		- Containing Water	FAX: (011) 688-1529

	17 HARRISON STREE MARSHALLTOWN 2107
hannach um Water	TEL: (011) 688-1400
hannesburg Water	FAX: (011) 688-1529

17 HARRISON STREET MARSHALLTOWN 2107	

NORTHER	N WAS	TEWAT	ER TRI	EATM	ENT	WORI
UNIT 4	4 – LI	QUOR	TREAT	MENT	PLA	NT
PIPING	AND I	NSTRU	MENTA	TION	DIAG	RAM

CITY OF JOHANNESBURG

J PRINSLOO	NTS	
DATE 10.10.19		

DESIGN MANAGER

SCALE

	<b>AMENDMENTS</b>	APPROVED	DATE	
0	issued for tender	J PRINSLOO	26.06.18	
1	issued for retender	J PRINSLOO	01.02.19	
2	issued for retender	J PRINSLOO	10.10.19	
3	issued for retender	J PRISNLOO	19.07.21	_
				_

DRAWING No.								
JW NUMBER								
JW13599-CI-004								
CONSULTANT'S NUMBER								
H349523-CI-004								
FILE No								
BWW1402								

## CONTRACT JW13599 NORTHERN WASTEWATER TREATMENT WORKS UNIT 4 - LIQUOR TREATMENT PLANT

NO.	DESCRIPTION	REV	SHEET	DWG No.
Α	GENERAL DRAWINGS			
A.1	LIST OF DRAWINGS	T03	1 OF 1	JW13599-GEN-001
A.2	LOCALITY PLAN	T03	1 OF 1	JW13599-GEN-002
A.3	TYPICAL NAME BOARD	T03	1 OF 1	JW13599-GEN-003
A.4	HYDRAULIC PROFILE	T03		JW13599-GEN-004
В	CIVIL ENGINEERING			
B.1	GENERAL ARRANGEMENT OF PLANT LAYOUT	T03	1 OF 1	JW13599-CE-001
B.2	GENERAL ARRANGEMENT OF PIPEWORK LAYOUT	T03	1 OF 1	JW13599-CE-002
B.3	CLARIFIER — EARTHWORKS — LAYOUTS AND SECTIONS	T03	1 OF 1	JW13599-CE-003
B.4	CLARIFIER - GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 2	JW13599-CE-004
B.5	CLARIFIER - GENERAL ARRANGEMENT AND TYPICAL DETAILS	TO3	2 OF 2	JW13599-CE-005
B.6	MCC ROOM - GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 1	JW13599-CE-006
B.7	MORNING GLORY SPILLWAY - GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 1	JW13599-CE-007
B.8	LIME REACTOR — GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 2	JW13599-CE-008
B.9	LIME REACTOR — GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	2 OF 2	JW13599-CE-009
B.10	TIE-IN CHAMBER - GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 1	JW13599-CE-010
B.11	ACCESS ROAD — GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 1	JW13599-CE-011
B.12	SLUDGE DISCHARGE CHAMBER - GENERAL ARRANGEMENT AND TYPICAL DETAILS	T03	1 OF 1	JW13599-CE-012
B.13	NEW LTP / VILLAGE SUBSTATION - FOUNDATION, SURFACEBED LAYOUT AND DETAILS	TO1	1 OF 2	JW13599-CE-013
B.14	NEW LTP / VILLAGE SUBSTATION - SECTIONS AND DETAILS	T01	2 OF 2	JW13599-CE-014
•	ELECTRICAL AND MECHANICAL			
С	ELECTRICAL AND MECHANICAL			
C.1	ELECTRICAL SITE LAYOUT	T03	1 OF 1	JW13599-ME-001
C.2	UNIT 4 LTP SUBSTATION - MCC SINGLE LINE DIAGRAM	T03	1 OF 2	JW13599-ME-002
C.3	UNIT 4 LTP SUBSTATION - MCC SINGLE LINE DIAGRAM	T03	2 OF 2	JW13599-ME-003
C.4	TYPICAL INCOMER SCHEMATIC DIAGRAM	T03	1 OF 1	JW13599-ME-004
C.5	TYPICAL CONTROL TRANSFORMER SCHEMATIC DIAGRAM	T03	1 OF 1	JW13599-ME-005
C.6	TYPICAL D.O.L. SCHEMATIC DIAGRAM	T03	1 OF 1	JW13599-ME-006
C.7	MCC ROOM - LIGHTING AND SMALL POWER LAYOUT	T03	1 OF 1	JW13599-ME-007
C.8	TYPICAL WSO FEEDER - SCHEMATIC DIAGRAM	T03	1 OF 1	JW13599-ME-008
C.9	NEW LTP & VILLAGE SUBSTATION - SINGLE LINE DIAGRAM	TO1	1 OF 1	JW13599-ME-009
C.10	NEW LTP & VILLAGE SUBSTATION - LIGHTING AND SMALL POWER LAYOUT	TO1	1 OF 1	JW13599-ME-010
C.11	GENERAL ARRANGEMENT OF THE BELT PRESS LIQOUR PUMP STATION	TO1	1 OF 1	JW13599-ME-011
	CONTROL AND INCTRUMENTATION			
D	CONTROL AND INSTRUMENTATION	T07	1 05 :	1144.7500 01 004
D.1	LEGEND SHEET - ASSET TAGGING, PIPING AND INSTRUMENTATION DIAGRAM	T03	1 OF 1	JW13599-CI-001
D.2	LEGEND SHEET - COMPONENTS AND MECHANICAL EQUIPMENT PIPING AND INSTRUMENTATION DIAGRAM	T03	1 OF 1	JW13599-CI-002
D.3	LIQUOR TREATMENT PLANT (RISING MAIN) PIPING AND INSTRUMENTATION DIAGRAM	T03	1 OF 1	JW13599-CI-003
D.4	LIQUOR TREATMENT PLANT (GRAVITY MAIN) PIPING AND INSTRUMENTATION DIAGRAM	T03	1 OF 1	JW13599-CI-004
E	STANDARD DRAWINGS			
E.1	TYPICAL CAT LADDER DETAILS	T03	1 OF 1	JW13599-STD-001
E.2	TYPICAL STEEL STAIRS AND HANDRAILS DETAILS	T03	1 OF 1	JW13599-STD-002
E.3	TYPICAL PVCu PIPELINES RODDING EYE DETAILS	T03	1 OF 1	JW13599-STD-003
E.4	TYPICAL HDPE PIPELINE RODDING EYE DETAILS	T03	1 OF 1	JW13599-STD-004
E.5	ACCESS GATE	T03	1 OF 1	JW13599-STD-005

DEPARTMENT	APPROVED	DESIGNATION	DATE				
CONSULTING ENGINEERS							

HATCH

SURVEYED	•
DESIGNED	S. WESSON
DRAWN	S. WESSON
CHECKED	J. PRINSLOO
SERVICES CHECKED	
GEOTECHNICAL INVESTIGATION	
SERVITUDES	
APPROVED	
Pr. Eng. No.	
DATE	

JOHANNESBURG WATER (PTY) LTD			
	17 HARRISON STRI MARSHALLTOWN 2107		
Jahanna ahuma Watan	TEL: (011) 688-1400		
Johannesburg Water	FAX: (011) 688-1529		

17 HARRISON STREET MARSHALLTOWN 2107

FAX: (011) 688-1529

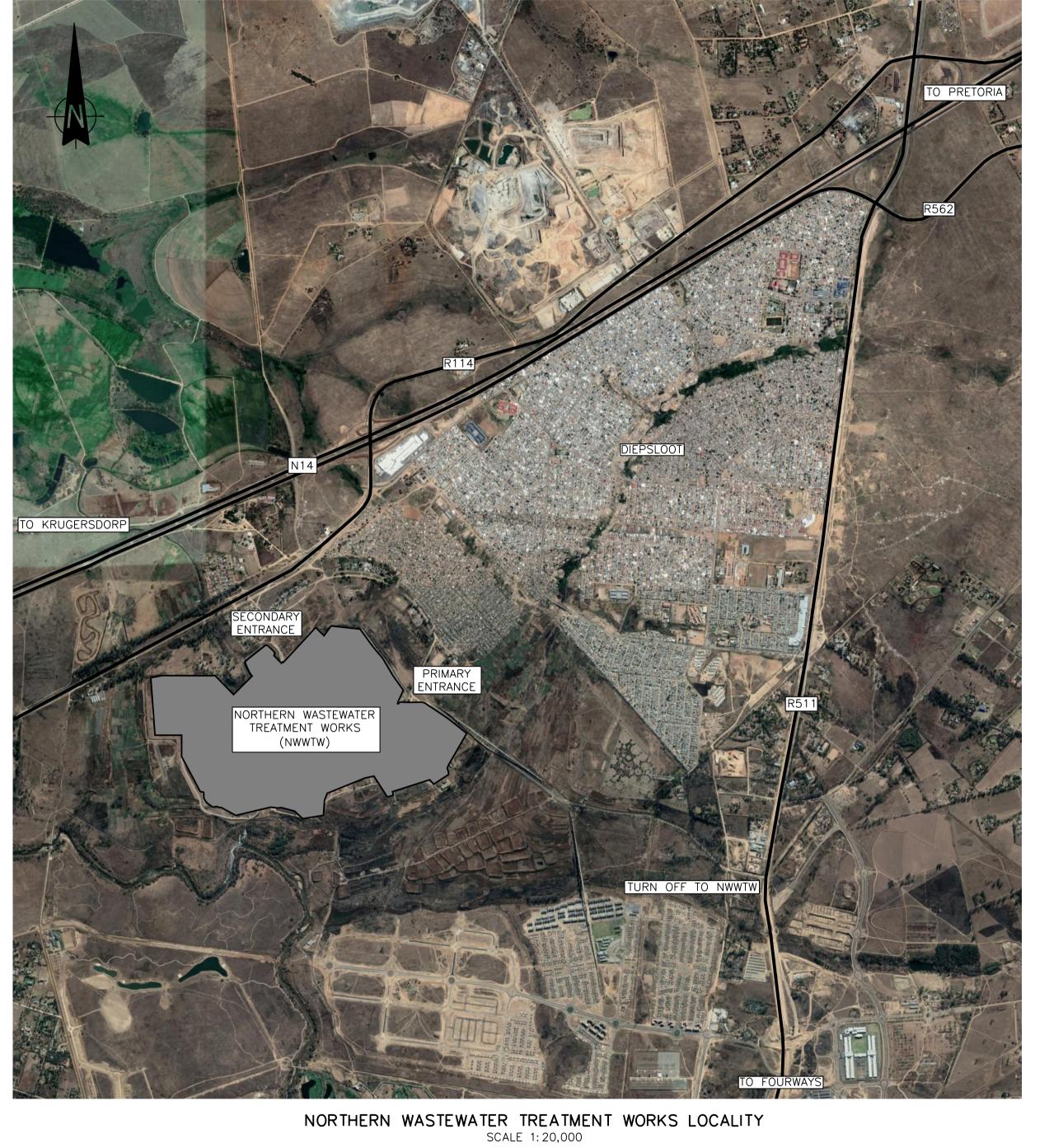
NORTHERN WASTEWATER TREATMENT WORKS UNIT 4 — LIQUOR TREATMENT PLANT LIST OF DRAWINGS

CITY OF JOHANNESBURG

DESIGN MANAGER	SC
J. PRINSLOO	
<b>DATE</b> 2019/10/10	

LE		<b>AMENDMENTS</b>	APPROVED
	T03	ISSUED FOR TENDER	J. PRINSLOO
	T03	ISSUED FOR RETENDER	J. PRINSLOO
	T03	ISSUED FOR RETENDER	J. PRINSLOO
	тоз	ISSUED FOR RETENDER	J. PRINSLOO

TE	DRAWING No.
6.18	JW NUMBER
2.19	JW13599-GEN-001
0.19	CONSULTANT'S NUMBER H349523-GEN-001
7.21	FILE No BWW1402

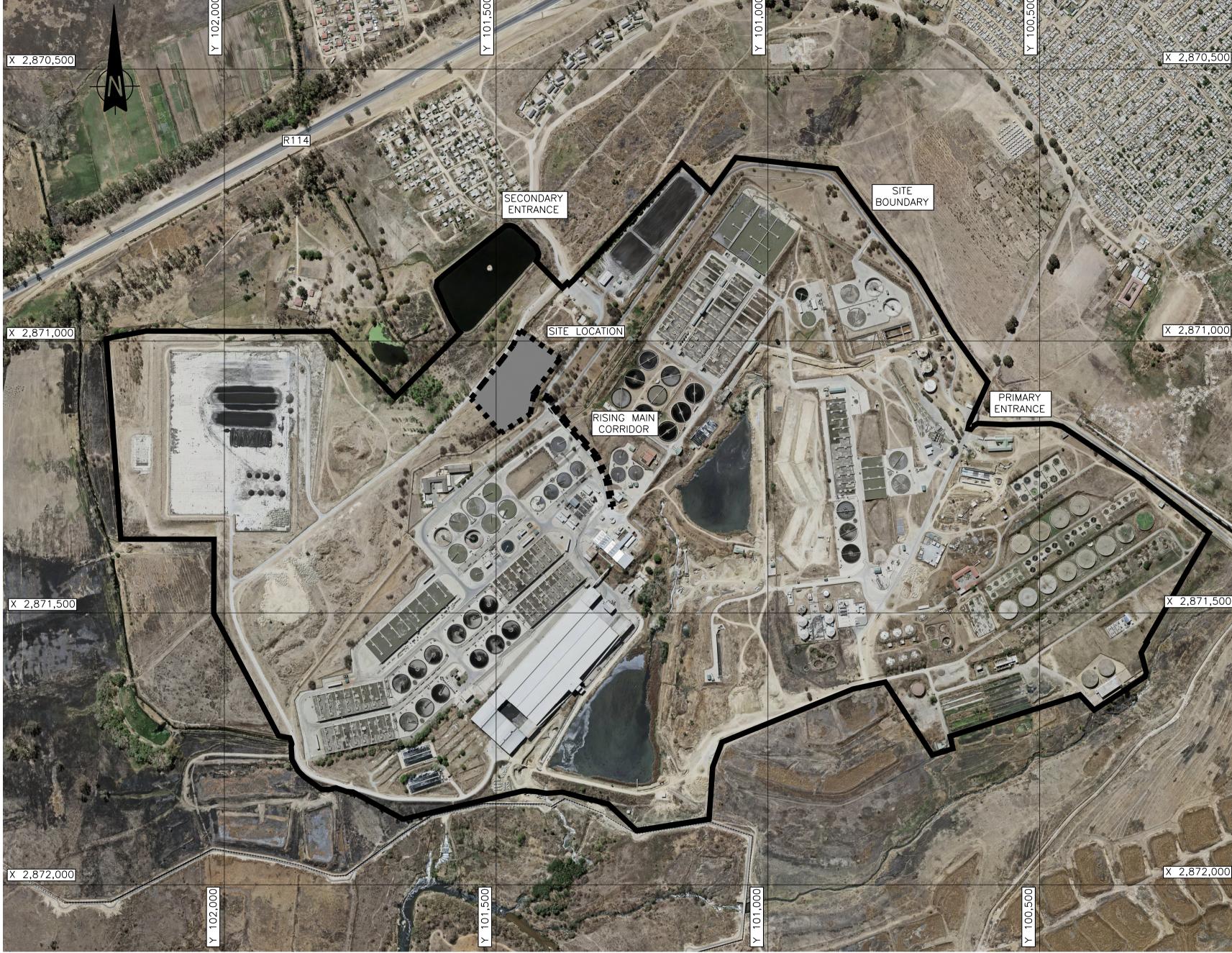


DESIGNATION

APPROVED

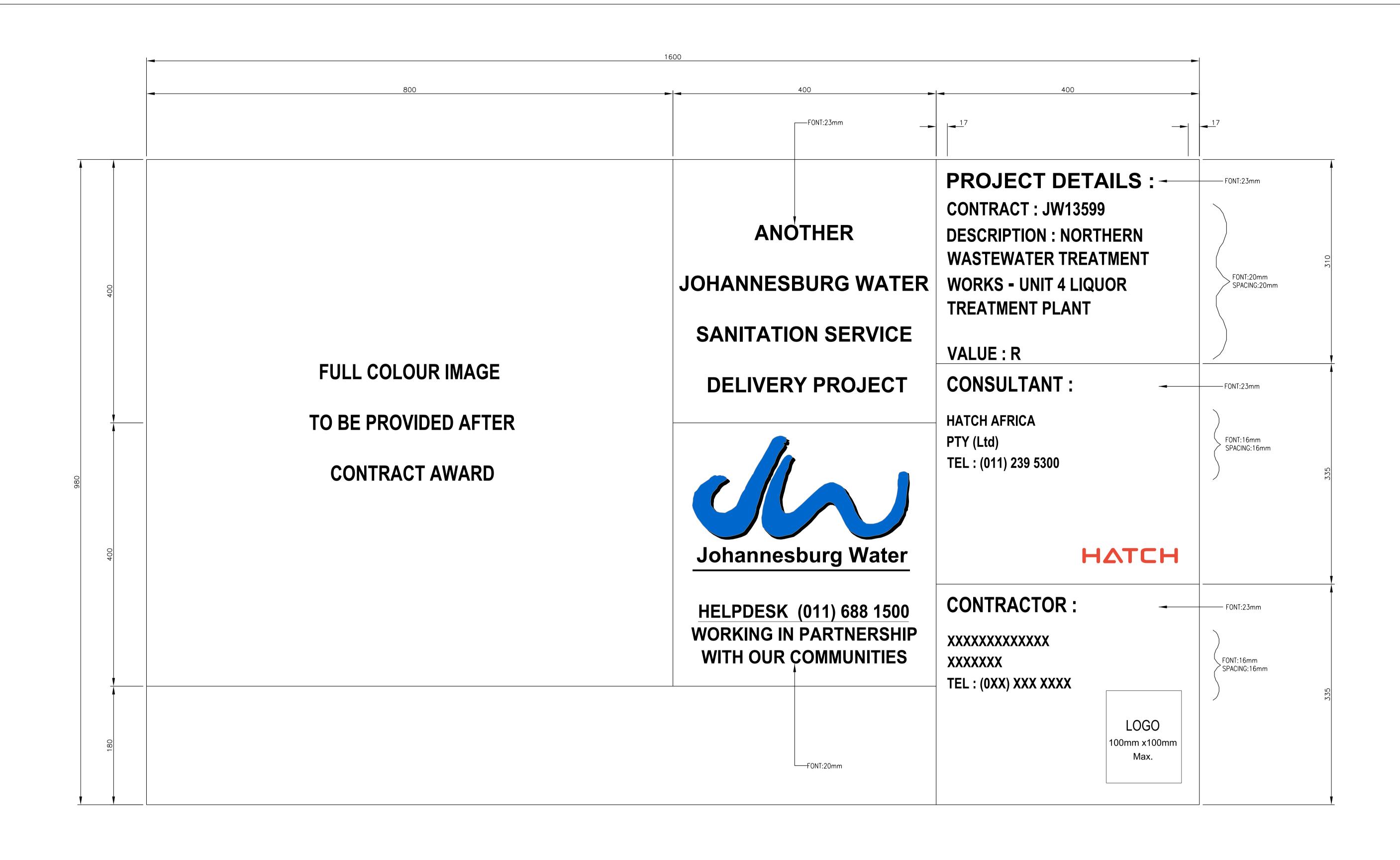
DEPARTMENT

DATE



NORTHERN WASTEWATER TREATMENT WORKS SITE SCALE 1:5000

CONSULTING ENGINEERS	SURVEYED . DESIGNED S. WESS		R (PTY) LTD	CITY OF JOHANNESBURG	DESIGN MANAGER	SCALE	AMENDMENTS	APPROVED DATE DRAWING No.
НДСН	DRAWN S. WESS CHECKED J. PRINT SERVICES CHECKED GEOTECHNICAL INVESTIGATION SERVITUDES	<u></u>	HARRISON STREET ARSHALLTOWN 07	NORTHERN WASTEWATER TREATMENT WORKS  UNIT 4 — LIQUOR TREATMENT PLANT  LOCALITY PLAN			TOO ISSUED FOR TENDER  TO1 ISSUED FOR RETENDER  TO2 ISSUED FOR RETENDER  TO3 ISSUED FOR RETENDER	J. PRINSLOO 26.06.18  J. PRINSLOO 08.02.19  J. PRINSLOO 10.10.19  J. PRINSLOO 19.07.21  J. PRINSLOO 19.07.21  J. PRINSLOO 19.07.21  J. PRINSLOO 19.07.21
	APPROVED Pr. Eng. No. DATE	I Johannashura Watar	L: (011) 688-1400 X: (011) 688-1529		<b>DATE</b> 2019/10/10			



CONSULTING ENGINEERS	SURVEYE DESIGNE		JOHANNESBURG W	ATER (PTY) LTD	CITY OF JOHANNESBURG	DESIGN MANAGER	SCALE	AMENDMENTS	APPROVED DATE	DRAWING No.
	DRAWN	S.WESSO	N	47 HADDICON CTDEET				TOO ISSUED FOR TENDER	0. 1 111110200  20.00.10	JW NUMBER
	CHECKED J. PRINSLOO	SLOO	17 HARRISON STREET MARSHALLTOWN				TO1 ISSUED FOR RETENDER	J. PRINSLOO 08.02.19	JW13599-GEN-003	
		SERVICES CHECKED		2107	UNIT 4 — LIQOUR TREATMENT PLANT	J. PRINSLOO		TO2 ISSUED FOR RETENDER	J. PRINSLOO 10.10.19	CONSULTANT'S NUMBER
		INICAL INVESTIGATION	IGATION				NTS	TO3 ISSUED FOR RETENDER	J. PRINSLOO 19.07.21	H349523-GEN-003
	SERVITU			<b>/</b>	NAME BOARD			is is a second of the second o	0. 11(11)5200 13.07.21	FILE No
	APPROVE Pr. Eng.			TEL: (011) 688-1400						
	DATE	NO.	Johannesburg Water	r FAX: (011) 688-1529		DATE 2019/10/10				1

DATE

DESIGNATION

DEPARTMENT

APPROVED

NOTES

1. NOT TO BE USED AS A CONSTRUCTION DRAWING
2. VELOCITIES ARE INDICATIVE
3. PIPELINE LENGTHS ROUNDED TO WHOLE NUMBER AND INDICATIVE
4. ALL LEVELS IN MASL

ABBREVIATIONS

TOC = TOP OF CONCRETE

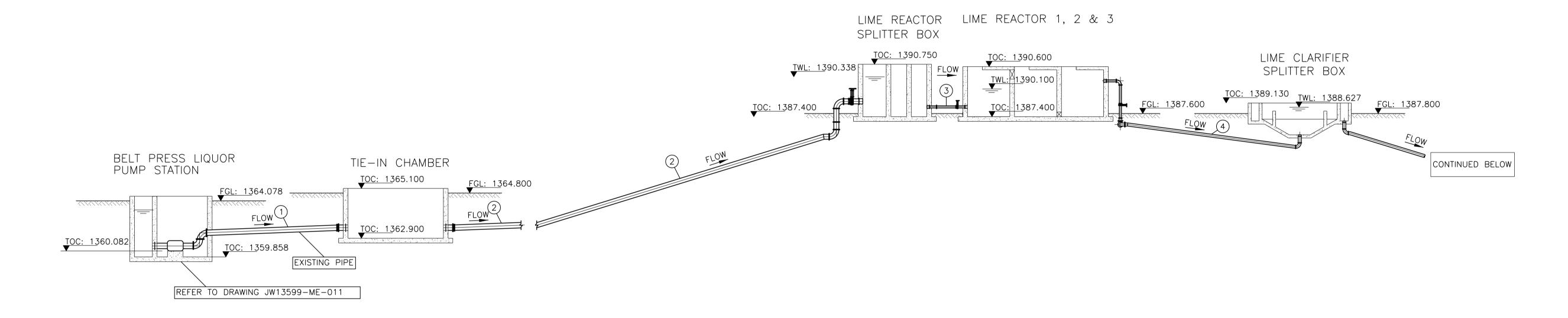
TOW = TOP OF WEIR

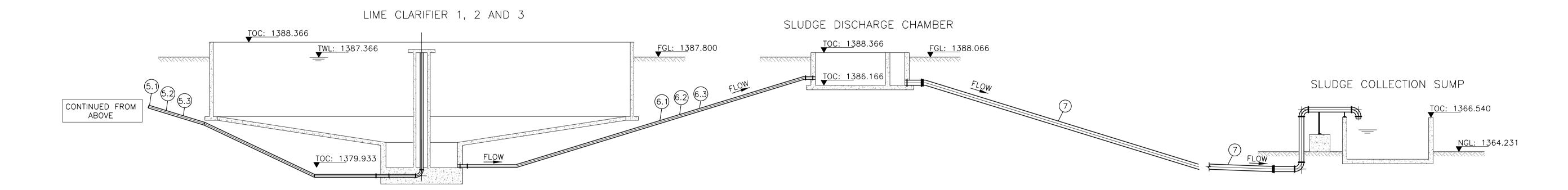
TWL = TOP WATER LEVEL

NGL = NATURAL GROUND LEVEL

IL = INVERT LEVEL

PIPE TABLE											
		PIPE NUMBER									
PIPE	1	2	3	4	5.1	5.2	5.3	6.1	6.2	6.3	7
LENGTH (M)	_	287	5	53	39	19	39	105	105	105	
DIAMETER (MM)	400	280	125	200	125	125	125	200	200	200	300
VELOCITY (M/S)	_	1.14	1.61	1.89	1.61	1.61	1.61	1.46	1.46	1.46	
MATERIAL	PVC	HDPE	MS	PVC	HDPE						





DEPARTMENT	APPROVED	DESIGNATION	DATE

**CONSULTING ENGINEERS** 

SURVEYED	
DESIGNED	S. WESSON
DRAWN	S. WESSON
CHECKED	J. PRINSLOO
SERVICES CHECKED	
GEOTECHNICAL INVESTIGATION	
SERVITUDES	
APPROVED	
Pr. Eng. No.	
DATE	

JOHANNESBURG WA	TER (PTY) LTD
	17 HARRISON STREE MARSHALLTOWN 2107
Johannesburg Water	TEL: (011) 688-1400 FAX: (011) 688-1529

4	ATER (PTY) LTD		
	17 HARRISON STREET MARSHALLTOWN 2107		
	TEL: (011) 688-1400		

CITY	OF JOHANNESBURG	
ORTHERN	WASTEWATER TREATMENT WORKS	
UNIT	4 - LIQUOR TREATMENT PLANT	
	SITE WIDE	
	HYDRAULIC PROFILE	
	SCHEMATIC DIAGRAM	

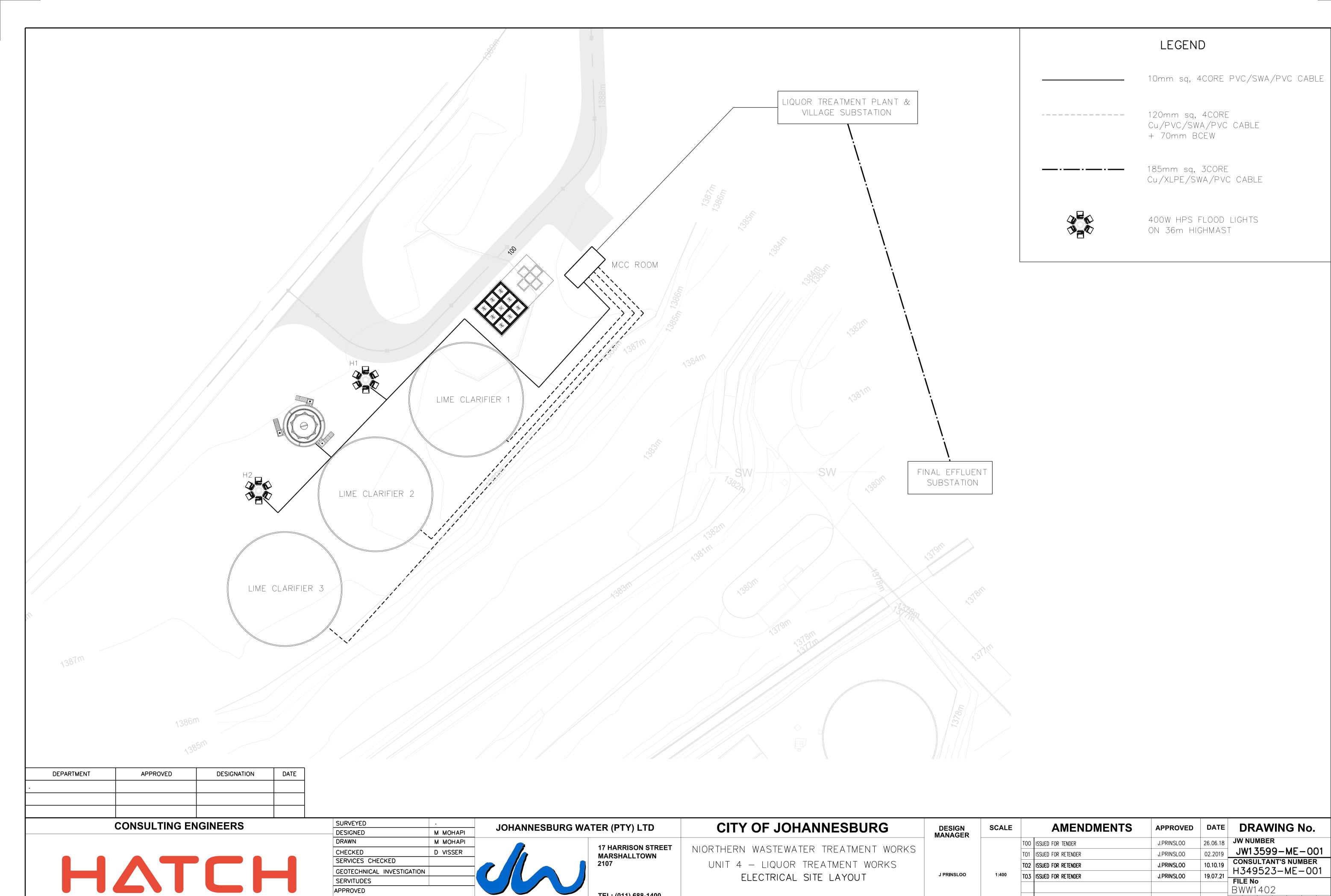
MANAGER			
		TOO	
		TO1	
		T02	
J. PRINSLOO	NA	тоз	
<b>DATE</b> 2019/10/10			

**DESIGN** 

SCALE

	<b>AMENDMENTS</b>	APPROVED	DATE	DRAW
0	ISSUED FOR TENDER	J. PRINSLOO	26.06.18	
) 1	ISSUED FOR RETENDER	J. PRINSLOO	08.02.19	
2	ISSUED FOR RETENDER	J. PRINSLOO	10.10.19	
)3	ISSUED FOR RETENDER	J. PRINSLOO	19.07.21	H349523-
				BWW1402

DRAWING No.
JW NUMBER
JW13599-GEN-004
CONSULTANT'S NUMBER
H349523-GEN-004
FILE No BWW1402



TEL: (011) 688-1400

FAX: (011) 688-1529

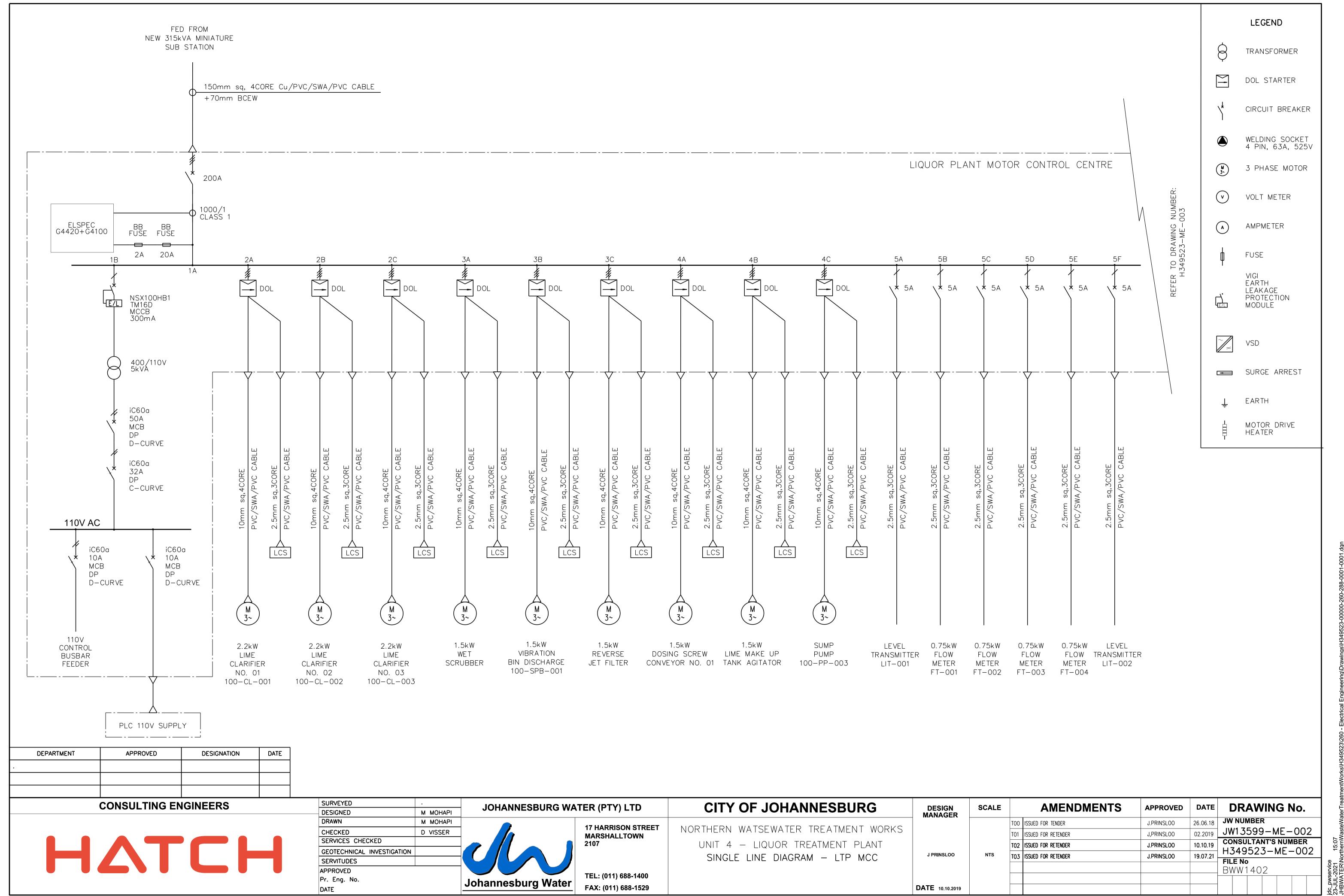
**DATE** 10.10.2019

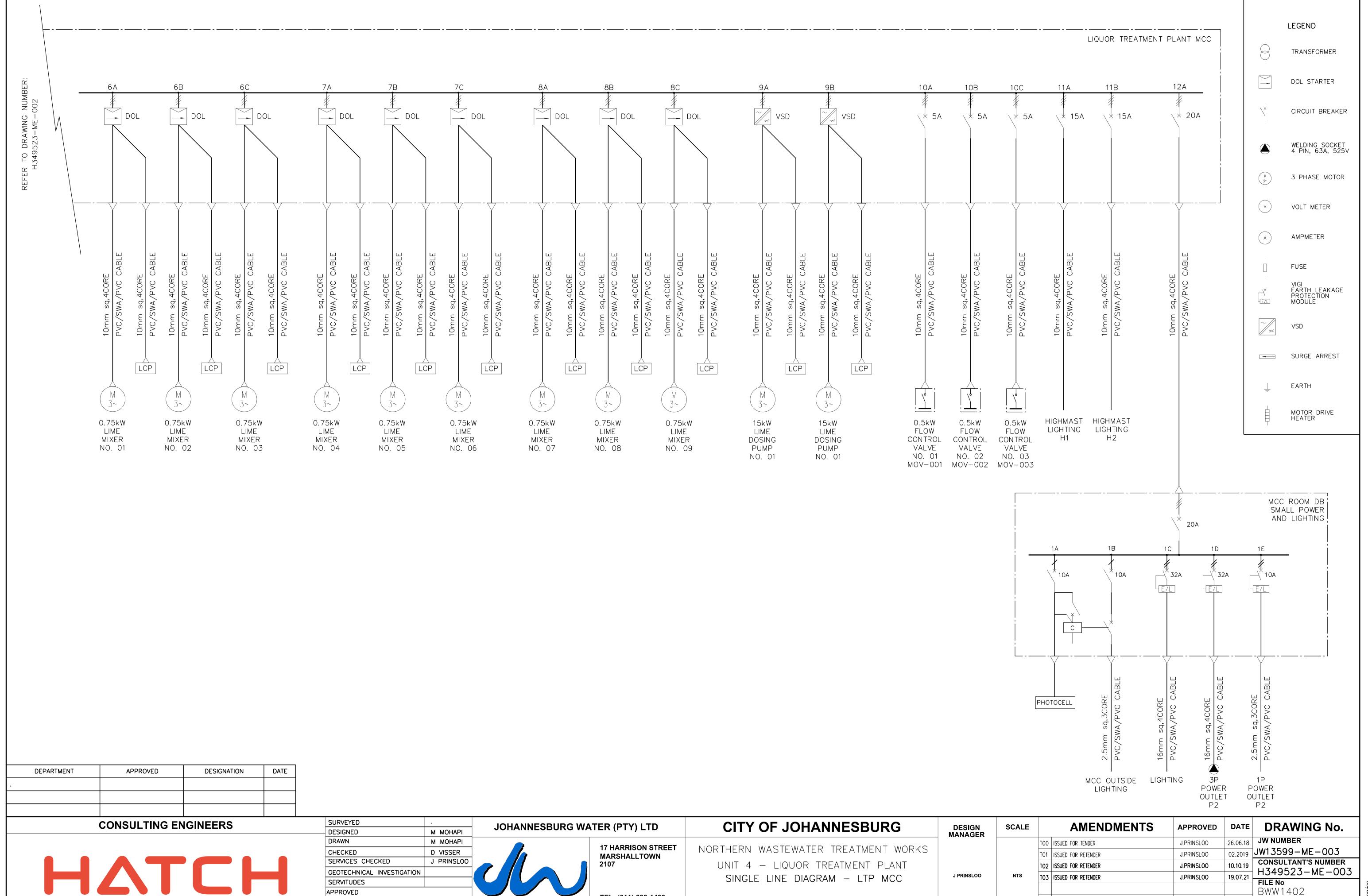
Johannesburg Water

APPROVED

DATE

Pr. Eng. No.





TEL: (011) 688-1400

FAX: (011) 688-1529

Johannesburg Water

SERVITUDES

Pr. Eng. No. J PRINSLOO

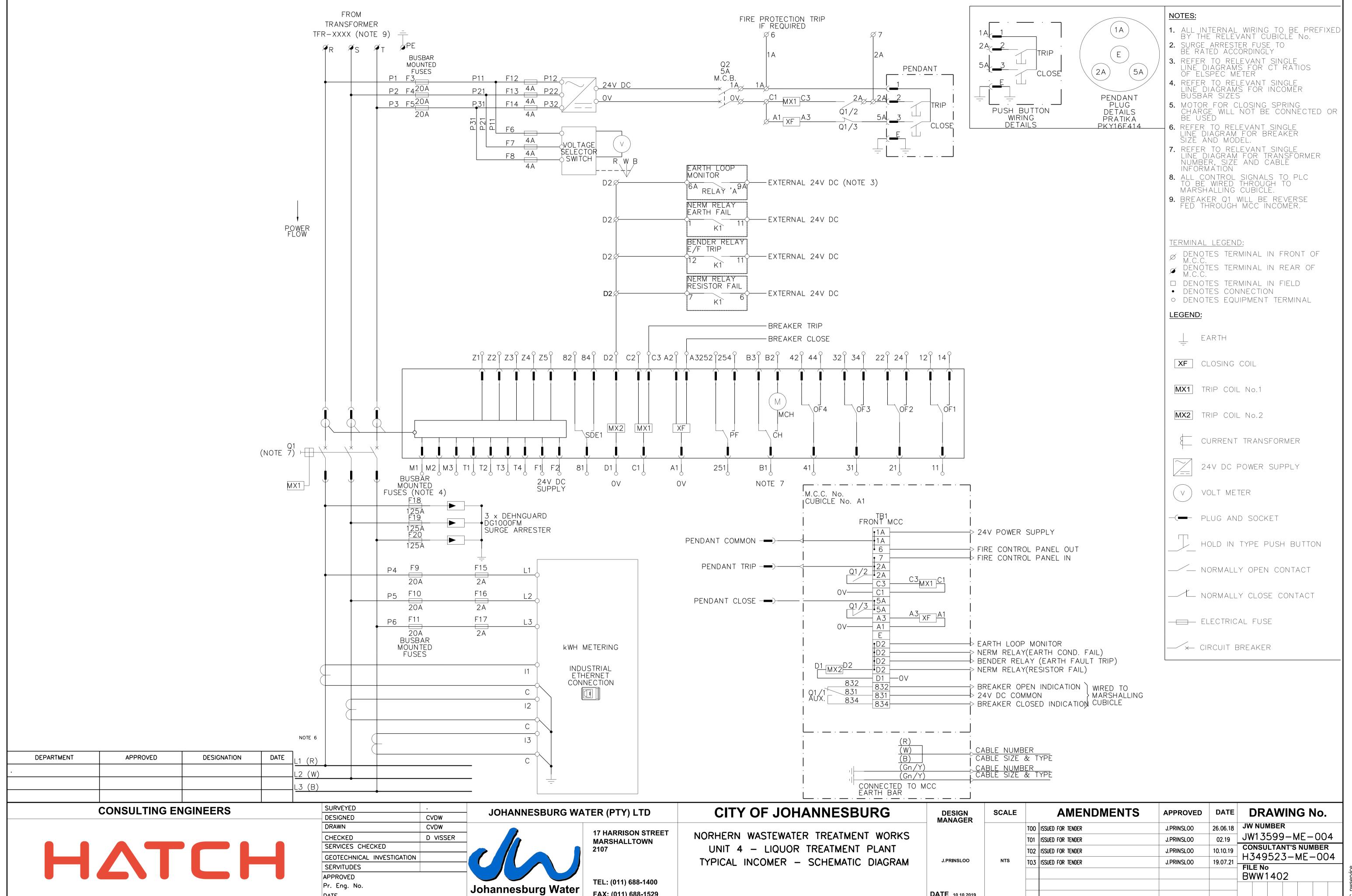
APPROVED

DATE

FILE No

**DATE** 10.10.2019

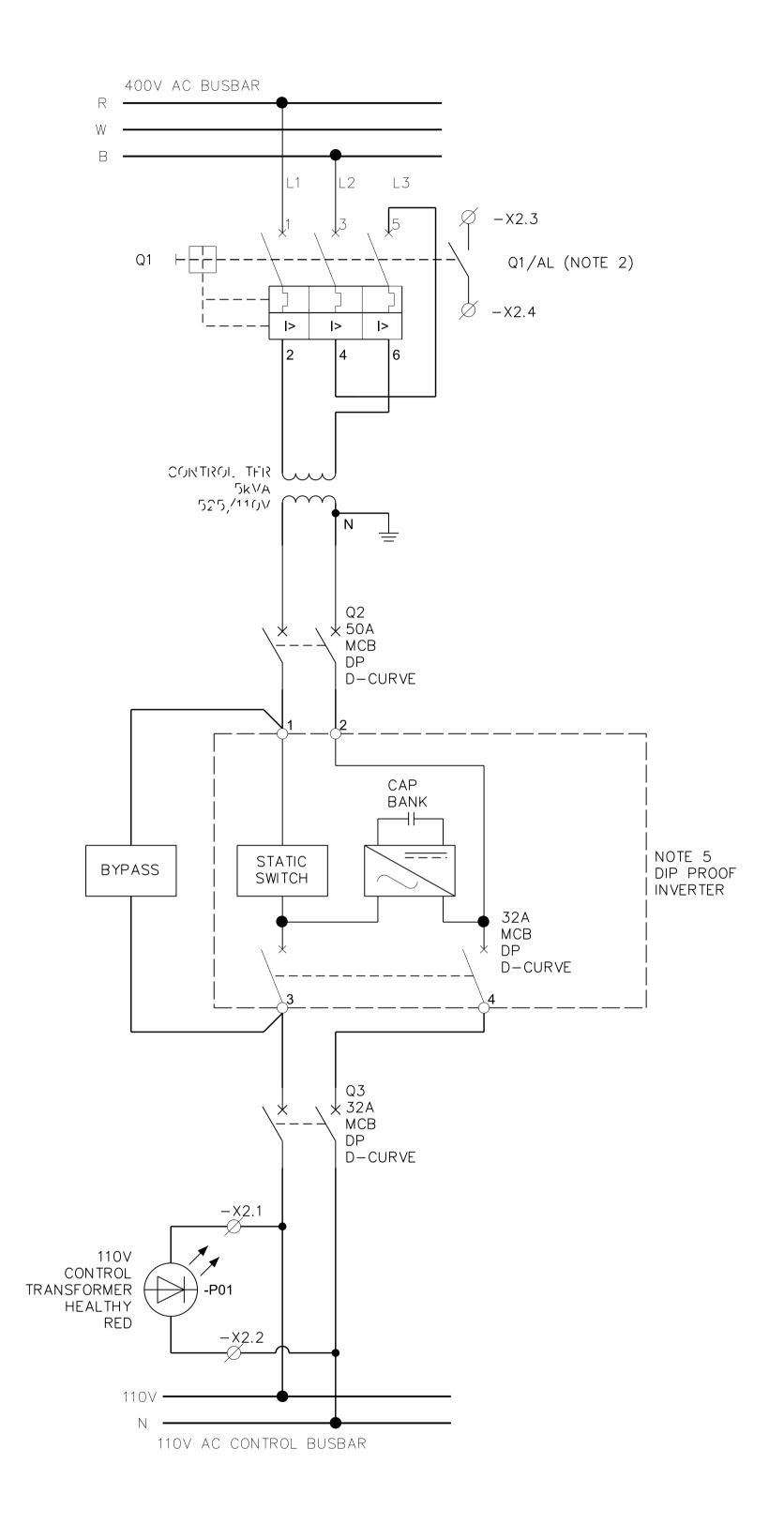
BWW1402



FAX: (011) 688-1529

DATE

**DATE** 10.10.2019



#### NOTES:

- 1. ALL INTERNAL WIRING TO BE PREFIXED BY THE RELEVANT CUBICLE No.
- 2. Q1/AL DENOTES ALARM CONTACT WHICH CHANGES STATE IN THE
- TRIPPED POSITION ONLY. 3. REFER TO RELEVANT SINGLE LINE DIAGRAM FOR INCOMER.BUSBAR SIZES AND RATING.
- 4. DIP PROOF INVERTER TO BE SIZED CORRECTLY BY VENDOR AND ALLOW FOR 20% SPARE.

#### TERMINAL LEGEND:

 $\varnothing$  DENOTES TERMINAL IN FRONT OF M.C.C.

DENOTES TERMINAL IN REAR OF M.C.C.

DENOTES TERMINAL IN FIELD

DENOTES CONNECTION

O DENOTES EQUIPMENT TERMINAL

#### LEGEND:



EARTH



110V INVERTER



NORMALLY OPEN CONTACT



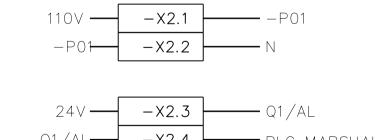
NORMALLY CLOSE CONTACT



CIRCUIT BREAKER

#### 110V CONTROL TRANSFORMER CUBICLE No:

TERMINAL STRIP -X2(110V)



FRONT OF MCC

DEPARTMENT	APPROVED	DESIGNATION	DATE

**CONSULTING ENGINEERS** 



SURVEYED	•	
DESIGNED	CVDW	
DRAWN	CVDW	
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SERVICES CHECKED		
GEOTECHNICAL INVESTIGATION		4
SERVITUDES		
APPROVED		
Pr. Eng. No.		
DATE		-

JOHANNESBURG WA	TER (PTY) LTD
	17 HARRISON STR MARSHALLTOWN 2107
hannesburg Water	TEL: (011) 688-1400 FAX: (011) 688-152

`			
17 HA MAR: 2107	 	STRE	ET

2107	
TEL: (011) 688-1400	
FAX: (011) 688-1529	

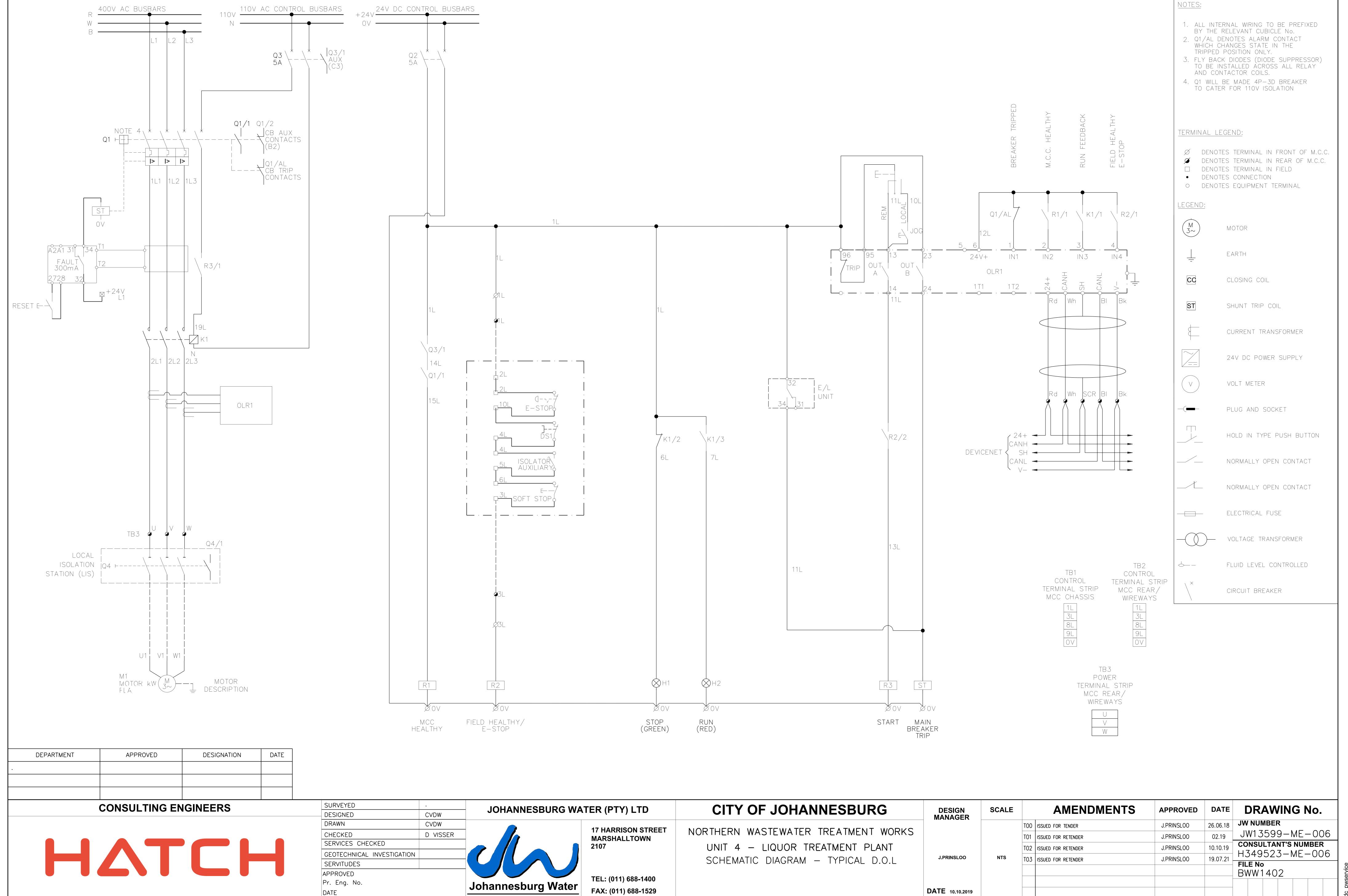
CITY OF JOHANNESBURG
NORTHERN WASTEWATER TREATMENT WORKS
UNIT 4 - LIQUOR TREATMENT PLANT
SCHEMATIC DIAGRAM
TYPICAL CONTROL TRANSFORMER

DESIGN MANAGER	
J.PRINSLOO	
DATE 10.10.10	

	SCALE		
		T00	ISS
		T01	ISS
N		T02	ISS
	NTS	T03	ISS

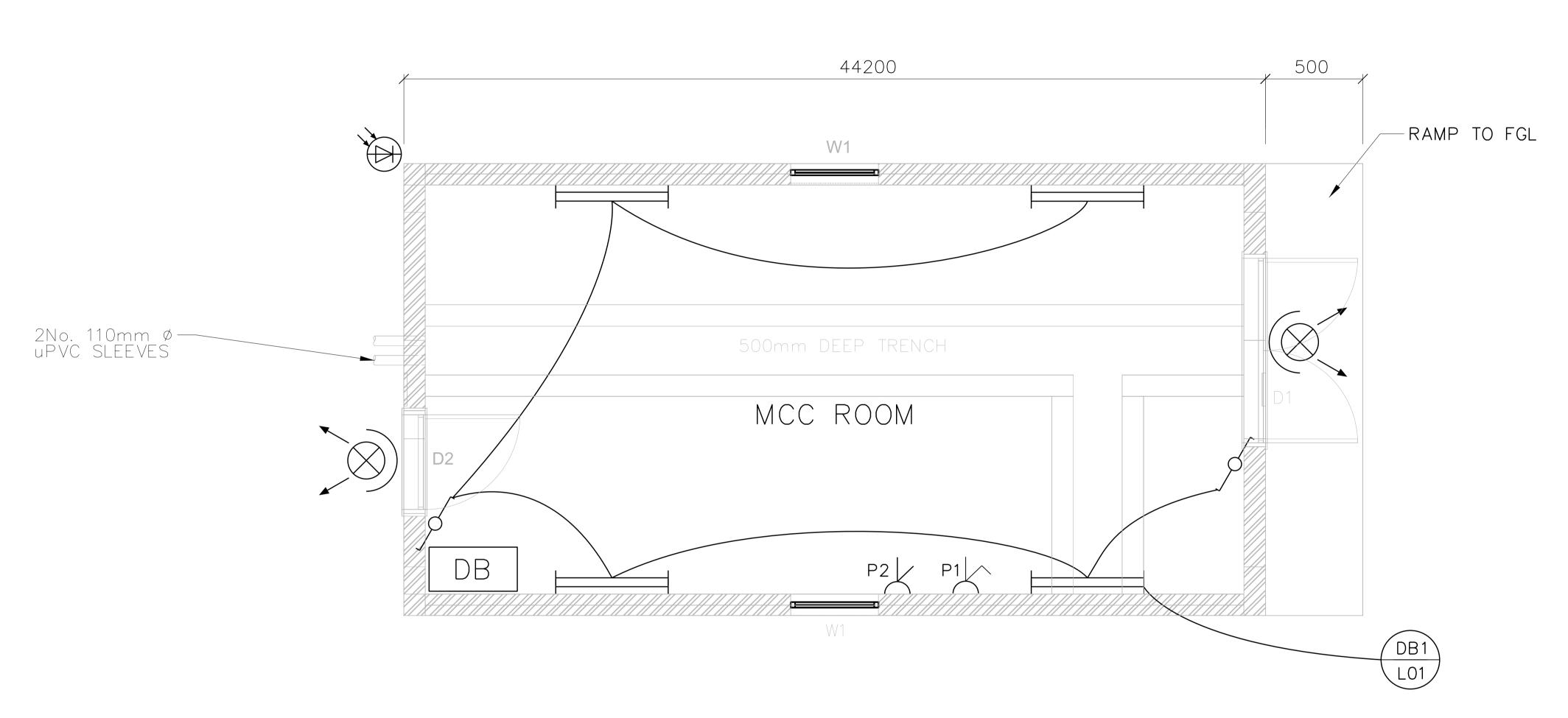
	<b>AMENDMENTS</b>	APPROVED	DA	
T00	ISSUED FOR TENDER	J.PRINSLOO	26.06	
T01	ISSUED FOR RETENDER	J.PRINSLOO	02.	
T02	ISSUED FOR RETENDER	J.PRINSLOO	10.10	
T03	ISSUED FOR RETENDER	J.PRINSLOO	19.07	

Έ	DRAWING No.
18	JW NUMBER
)	JW13599-ME-005
9	CONSULTANT'S NUMBER
_	H349523-ME-005
21	FILE No
	BWW1402



jdc\_pwservice 23-JUL-2021 15:08 JHBWATER\NorthernWasteWaterTreatmentWorks\H349523\260 - Electrical Engineering\Drawings\H349523-00000-260-262-00

LEGEND-EQUIPMENT



MCC ROOM SMALL POWER AND LIGHTING LAYOUT

SCALE 1:100

DEPARTMENT	APPROVED	DESIGNATION	DATE
•			

**CONSULTING ENGINEERS** 



SURVEYED	•	
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SERVICES CHECKED		
GEOTECHNICAL INVESTIGATION		
SERVITUDES		
APPROVED		
Pr. Eng. No.		ءا. ا
DATE		

JOHANNESBURG WATER (PTY) LTD				
	17 HARRISON STR MARSHALLTOWN 2107			

MARSHALLTOWN 2107 TEL: (011) 688-1400

FAX: (011) 688-1529

CITY OF JOHANNESBURG
NORTHERN WASTEWATER TREATMENT WORKS
UNIT 4 - LIQUOR TREATMENT WORKS
SMALL POWER & LIGHTING LAYOUT
MCC ROOM

DESIGN MANAGER	SCALE		
J.PRINSLOO		T00	Į į
		T01	IS
		T02	Į!
	NTS	T03	IS

**DATE** 10.10.2019

LE		<b>AMENDMENTS</b>	APPROVED	DATE		)R	ΑV	/I
	T00	ISSUED FOR TENDER	J.PRINSLOO	26.06.18		NUN		
	T01	ISSUED FOR RETENDER	J.PRINSLOO	02.19		W13		_
5	T02	ISSUED FOR RETENDER	J.PRINSLOO	10.10.19		NSU Z A O		
	T03	ISSUED FOR RETENDER	J.PRINSLOO	19.07.21	H3495			<u>J</u>
					FILE No BWW14			)2

DRAWING No.

B JW NUMBER

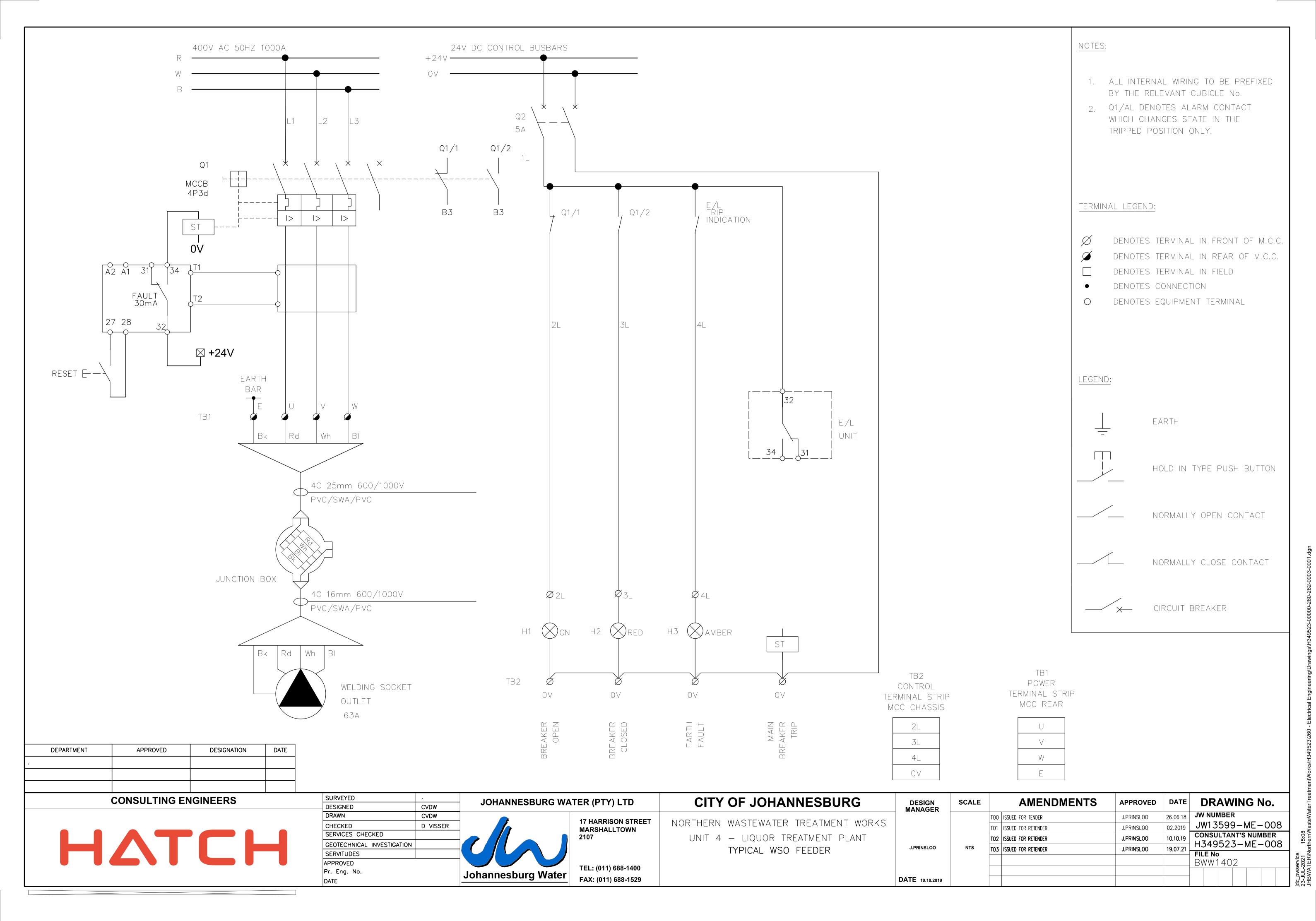
JW13599-ME-007

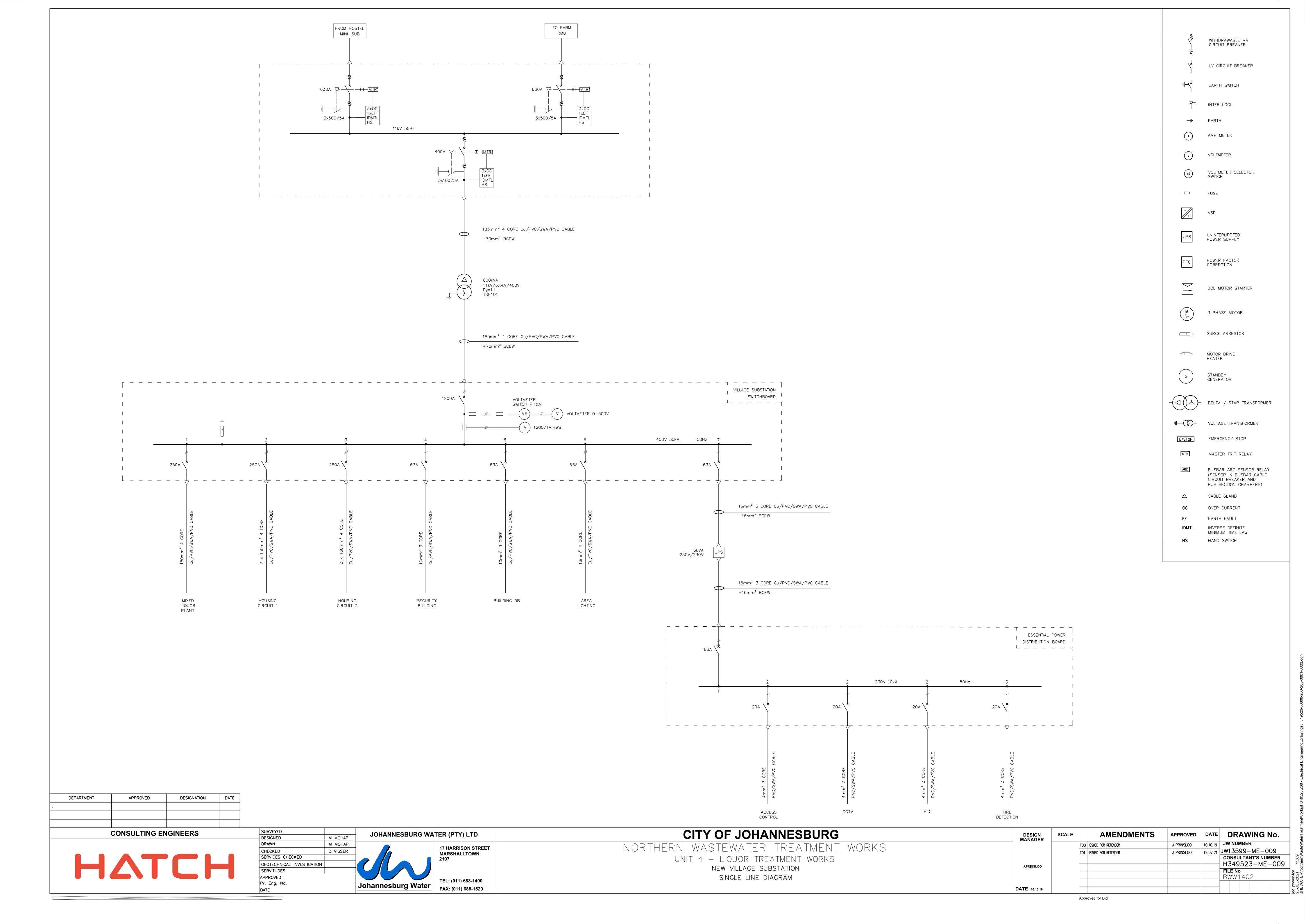
CONSULTANT'S NUMBER

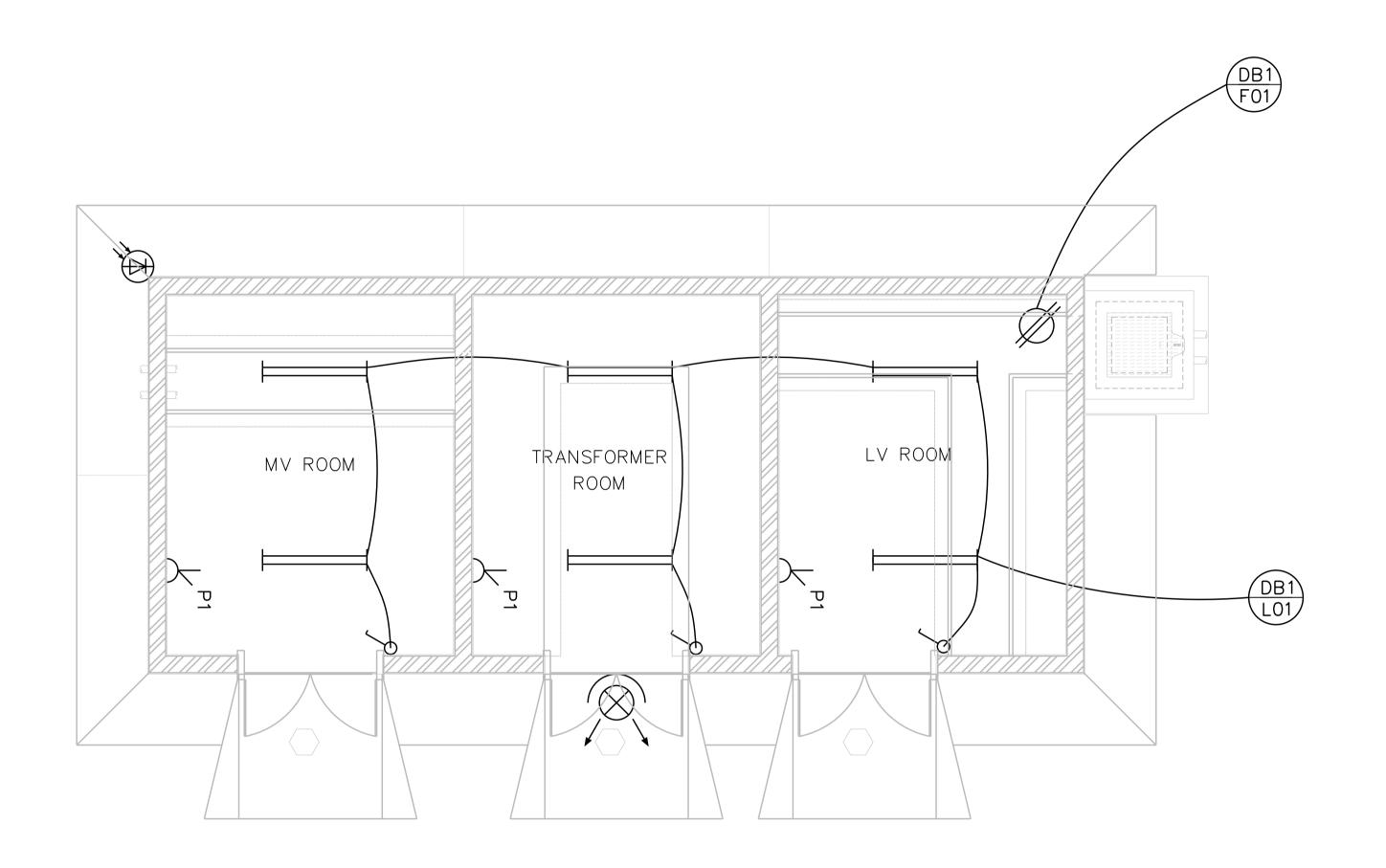
H349523-ME-007

FILE No

BWW1402







# SMALL POWER AND LIGHTING LAYOUT

SCALE 1:50

DEPARTMENT	APPROVED	DESIGNATION	DATE	
•				

**CONSULTING ENGINEERS** 



SURVEYED			
DESIGNED	М	MOHAPI	
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SERVICES CHECKED			
GEOTECHNICAL INVESTIGATION			
SERVITUDES			
APPROVED			
Pr. Eng. No.			
DATE			_

JOHANNESBURG WA	TER (PTY) LTD
	17 HARRISON STR MARSHALLTOWN 2107
Johannesburg Water	TEL: (011) 688-1400 FAX: (011) 688-1529

17 HARRISON STREET MARSHALLTOWN 2107

TEL: (011) 688-1400 FAX: (011) 688-1529

# CITY OF JOHANNESBURG NORTHERN WASTEWATER TREATMENT WORKS UNIT 4 - LIQUOR TREATMENT WORKS NEW VILLAGE SUBSTATION SMALL POWER AND LIGHTING LAYOUT

DESIGN MANAGER	•
J PRINSLOO	
<b>DATE</b> 10.10.21	

SCALE		<b>AMENDMENTS</b>	APPROVED	DATE	DRAWING No.
	T00	ISSUED FOR RETENDER	J PRINSLOO	10.10.19	JW NUMBER
	T01	ISSUED FOR RETENDER	J PRINSLOO	19.07.21	JW13599-ME-010
1:50					CONSULTANT'S NUMBER H349523-ME-010
					FILE No BW1402

# LEGEND-EQUIPMENT

2 X 18W BULK HEAD SURFACE MOUNTED AT A OF 2.7m

2 X 58W FLOURESCENT LIGHT FITTING SURFACE MOUNTED AT A HEIGHT OF 2.5m



1 PHASE SSO SURFACE MOUNTED 1300mm ABOVE FLOOR LEVEL

DB

DISTRIBUTION BOARD (DB)



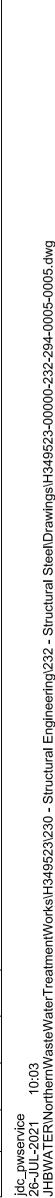
1 LEVER SINGLE LEVER LIGHT SWITCH MOUNTED 1300mm ABOVE FLOOR LEVEL

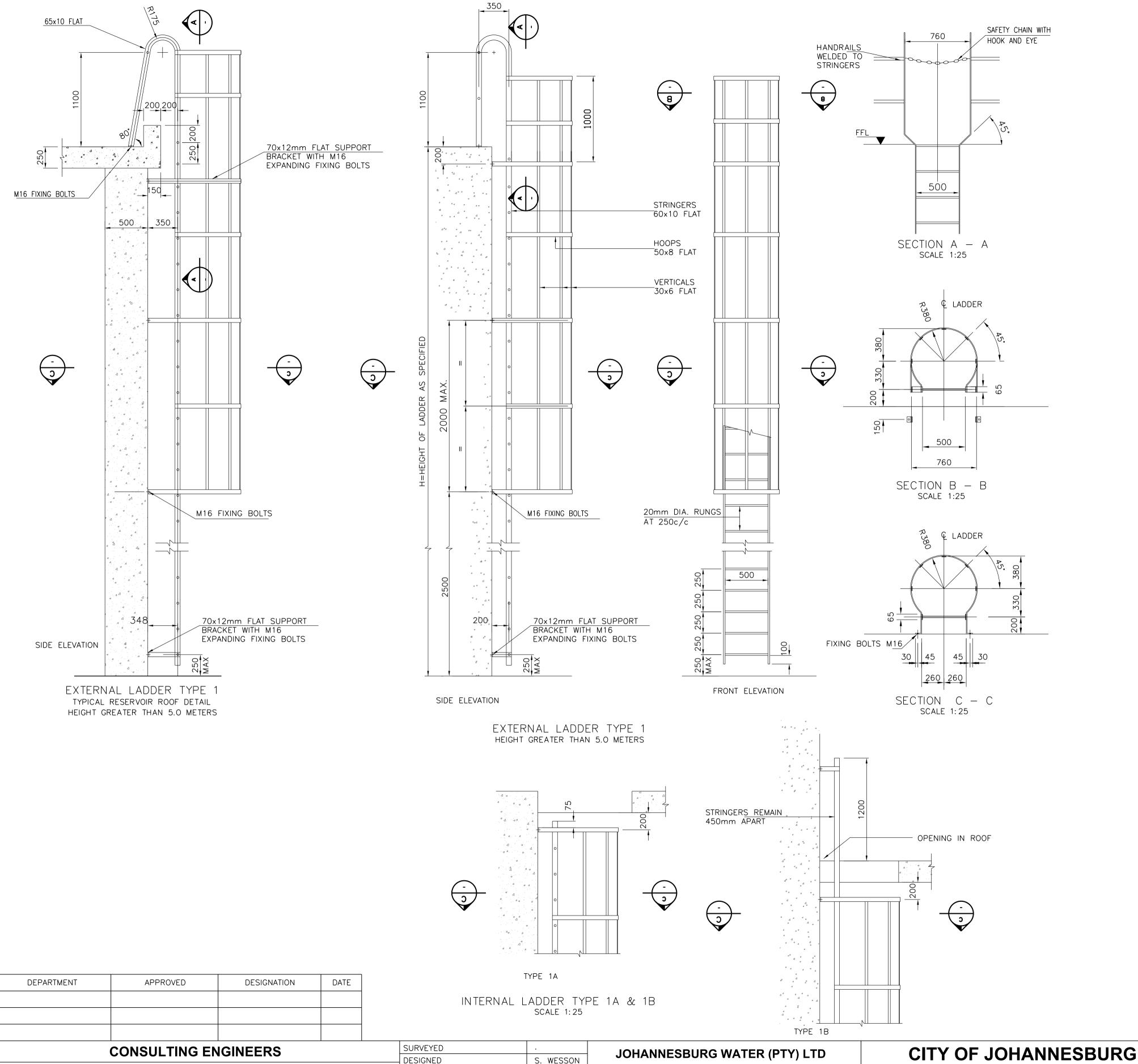


2 POLE 20A INDUSTRIAL TYPE ROTARY LOCKABLE ISOLATOR



PHOTOCELL





#### STEEL NOTES

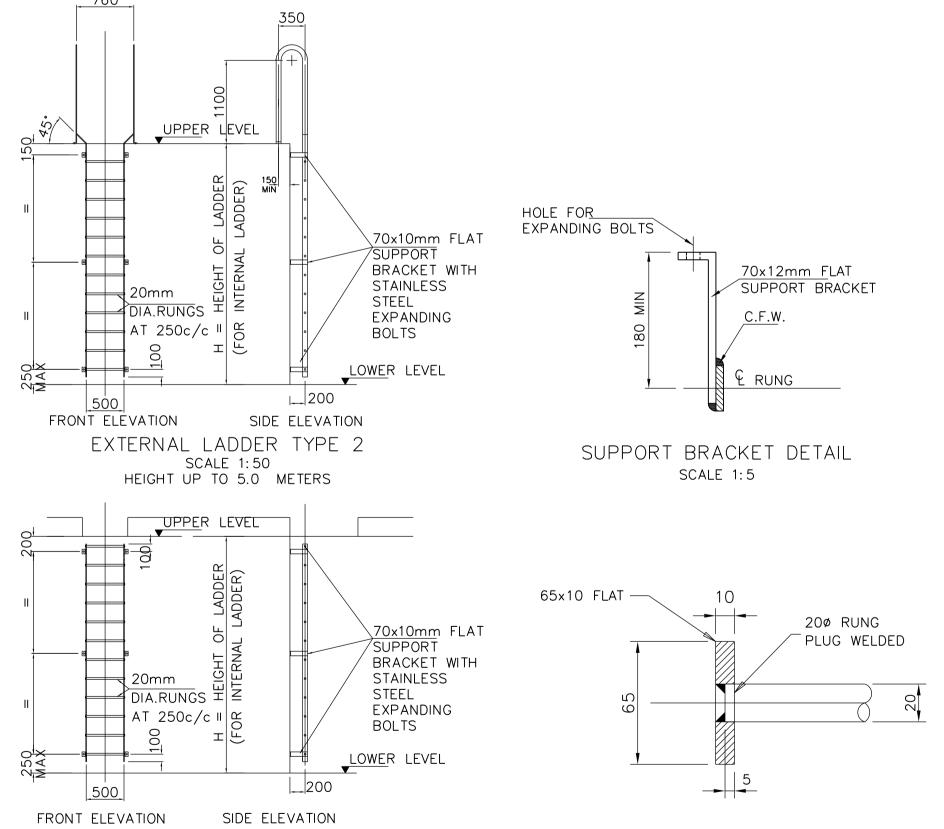
- 1. UNLESS OTHERWISE NOTED ALL LADDERS TO BE GRADE 350WA STEEL & HOT DIPPED
- GALVANISED (HEAVY DUTY) 2. LADDERS IN CONTACT WITH WATER (INTERNAL LADDERS TO RESERVOIRS, FEEDER AND
- BREAK PRESSURE TANKS) TO BE OF STAINLESS STEEL 304L. 3. ALL WORK TO BE IN ACCORDANCE WITH SABS 1200H LATEST EDITION AND PARTICULAR SPECIFICATIONS: LC- STRUCTURAL STEELWORK
- LD- STRUCTURAL WELDING 4. TOLERANCES IN FABRICATION AND ERECTION OF CRANE BEAMS TO BE IN
- ACCORDANCE WITH SANS 2001: CS1 5. SHOP DRAWINGS TO BE SUBMITTED FOR APPROVAL AT LEAST 3 WEEKS BEFORE MANUFACTURE IS DUE TO COMMENCE.
- 6. ALL TRUSS MEMBERS TO HAVE SOP'S ON THEIR CENTROIDAL AXES. 7. FABRICATOR TO ENSURE THAT CENTRE .F GRAVITY OF MEMBERS INTERSECT
- 8. ALL WELDS TO BE 6mm CONTINOUS FILLET WELD UNLESS OTHERWISE NOTED.
- 9. ALL BOLTS GR 4,8 UNLESS OTHERWISE NOTED AND TO BE GALVANISED.
- MINIMUM OF TWO BOLTS TO BE PROVIDED PER CONNECTION. 10. ALL BOLTS TO BE PROVIDED WITH TWO WASHERS & NUT.
- 11. THREAD IN BOLT MUST BE CLEAR SHEAR PLANE. FULL THREAD BOLTS ARE NOT PERMITTED.
- 12. PAINTING OF STRUCTURAL STEELWORK TO BE IN ACCORDANCE WITH PARTICULAR SPECIFICATION CS 168. 13. HOT DIPPED GALVANISING OF STRUCTURAL STEELWORK TO BE IN ACCORDANCE WITH

#### NOTES:

1. LADDERS OF ALL WELDED CONSTRUCTION

SABS-ISO 1461.

- 2. SUPPORT BRACKETS AT 2.0m c/c MAX.
- 3. UNLESS OTHERWISE SHOWN, LADDERS WITH A HEIGHT OF MORE THAN 5m SHALL BE FITTED WITH A SAFETY CAGE.
- 4. REPAIR TO HOT DIP GALVANISING TO BE UNDERTAKEN AS FOLLOWS:
- SURFACE TO BE REPAIRED TO CLEANED BY STAINLESS WIRE
- BRUSHING & CLEARED OF ALL DUST AND DEBRIS;
- DRY FILM THICKNESS TO BE AT LEAST 100 µm OR EQUAL TO THE MINIMUM SURROUNDING COATING THICKNESS; &
- "ZINCFIX" OR "GALVPATCH" OR SIMILAR APPROVED PRODUCT TO BE UTILISED.



DETAIL OF RUNG FIXING SCALE 1:2



#### DESIGNED S. WESSON DRAWN S. WESSON CHECKED S. MANGANYI SERVICES CHECKED J. PRINSLOO GEOTECHNICAL INVESTIGATION SERVITUDES APPROVED Pr. Eng. No.



17 HARRISON STREET **MARSHALLTOWN** 

TEL: (011) 688-1400 FAX: (011) 688-1529 NORTHERN WASTEWATER TREATMENT WORKS UNIT 4 - LIQUOR TREATMENT PLANT TYPICAL CAT LADDER DETAILS

MANAGER	
J. PRINSLOO	AS SHO
<b>DATE</b> 2019/10/10	

**DESIGN** 

OOALL		
	TOO	ISS
	TO1	ISS
	TO2	ISS
AS SHOWN	ТОЗ	ISS

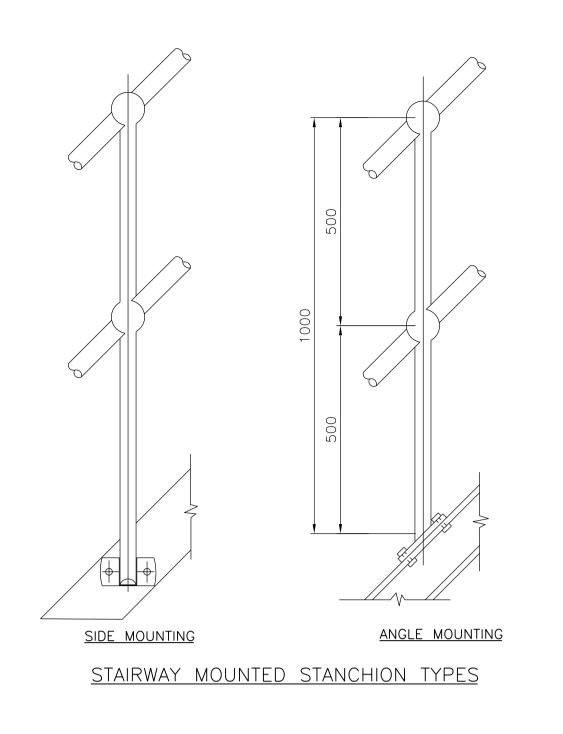
INTERNAL LADDER TYPE 3

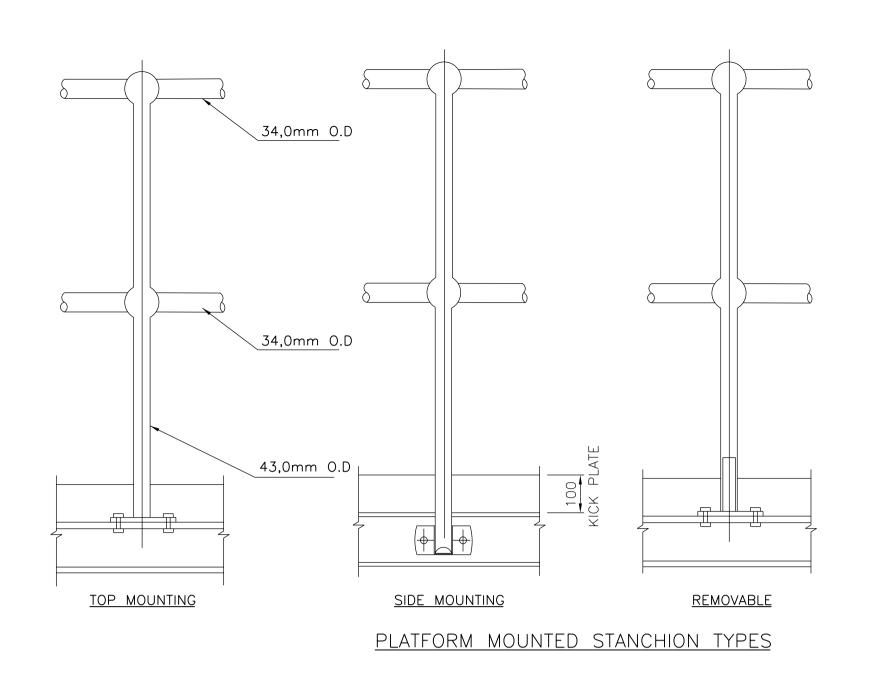
SCALE 1:50 HEIGHT UP TO 5.0 METERS

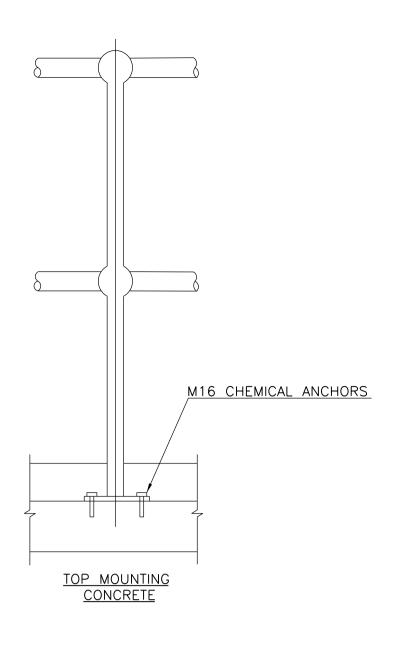
SCALE		<b>AMENDMENTS</b>	APPROVED	_ C
	TOO	ISSUED FOR TENDER	J. PRINSLOO	26.
	TO1	ISSUED FOR RETENDER	J. PRINSLOO	08.
	T02	ISSUED FOR RETENDER	J. PRINSLOO	10.
AS SHOWN	T03	ISSUED FOR RETENDER	J. PRINSLOO	19.
		<u> </u>		

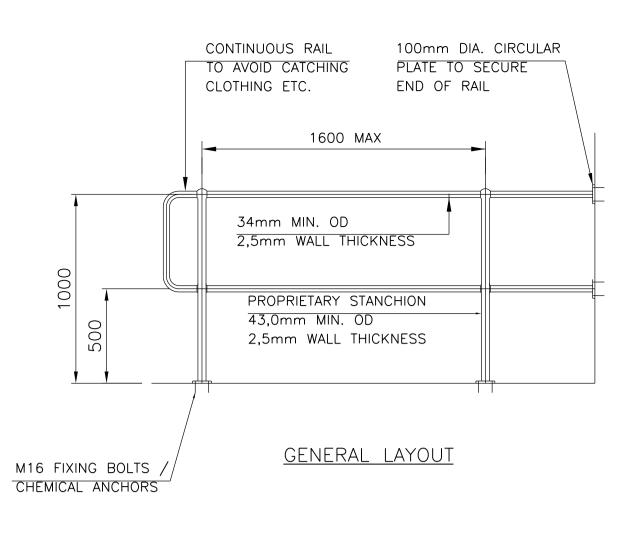
DRAWING No. 6.06.18 **JW NUMBER** JW13599-STD-001 CONSULTANT'S NUMBER H349523-STD-001 FILE No

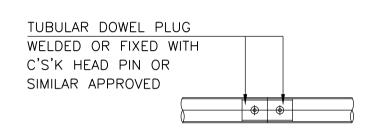
BWW1402



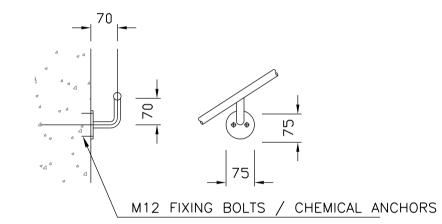




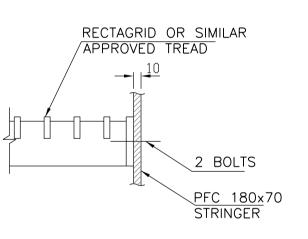




DETAILS OF BUTT JOINT



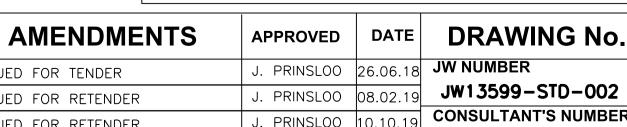
ALTERNATIVE HANDRAIL MOUNTING DETAILS



DETAIL OF TREAD FIXING

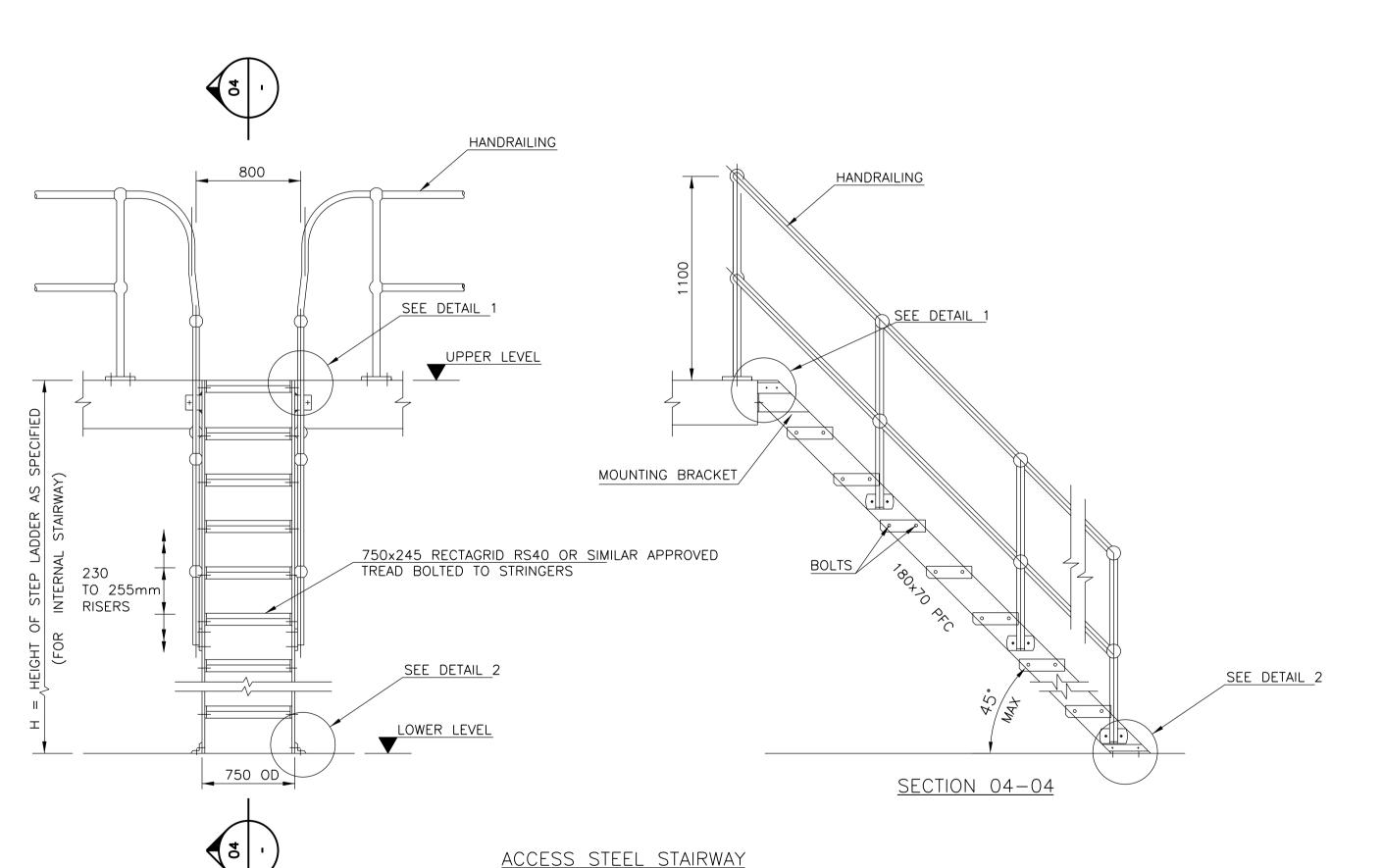
# NOTES:

- 1. LADDERS OF ALL WELDED CONSTRUCTION.
- 2. SUPPORT BRACKETS AT 2.0m c/c MAX.
- 3. ALL HANDRAILS ALONG PLATFORMS, WORKWAYS AND LANDINGS TO HAVE 100mm HIGH KICK PLATES.
- 4. UNLESS OTHERWISE SHOWN, ALL STEELWORK SHALL BE HOT DIPPED GALVANISED (COMMERICAL GRADE) MILD STEEL.
- 5. ALL STEEL BOLTS, U-BOLTS AND NUTS SHALL BE GRADE 8.8 HOT DIPPED GALVANISED.
- 6. REFER SPECIFICATION PAINTING & CORROSION FOR CORROSION PROTETION.
- 7. ALL ANCHOR BOLTS INTO CONCRETE ARE TO BE CHEMICAL ANCHOR TYPE.

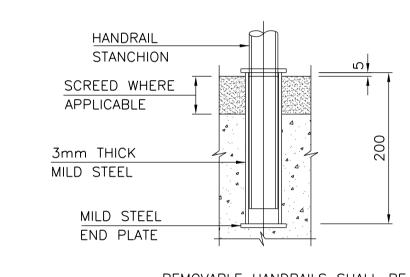


BWW1402

AS SHOWN J. PRINSLOO 19.07.2 TO3 ISSUED FOR RETENDER **DATE** 2019/10/10

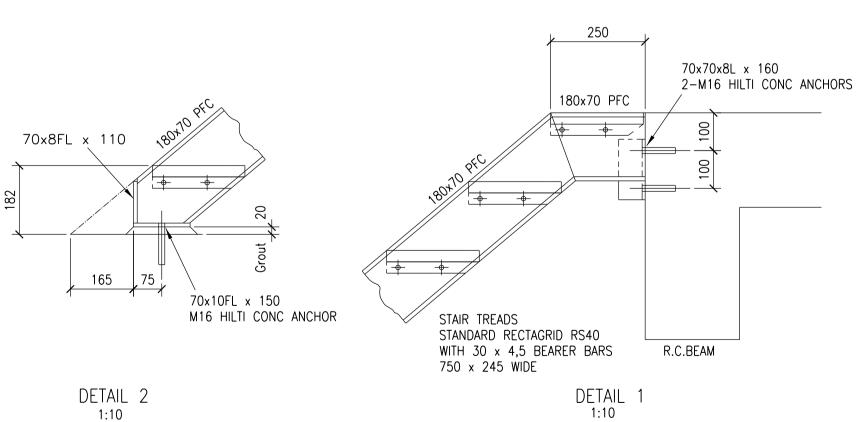


<u>HANDRAILS</u>



- REMOVABLE HANDRAILS SHALL BE MADE IN SEPARATE SHORT LENGTHS
- DIAMETER OF SOCKET TO SUIT HANDRAIL STANCHIONS

CAST IN SOCKET FOR REMOVABLE HANDRAIL



DEPARTMENT	APPROVED	DESIGNATION	DATE

FRONT ELEVATION

**CONSULTING ENGINEERS** 

HATCH

SURVEYED DESIGNED S. WESSON DRAWN S. WESSON J. PRINSLOO CHECKED SERVICES CHECKED GEOTECHNICAL INVESTIGATION SERVITUDES APPROVED Pr. Eng. No.

JOHANNESBURG WATER (PTY) LTD Johannesburg Water

**17 HARRISON STREET MARSHALLTOWN** 

TEL: (011) 688-1400 FAX: (011) 688-1529 NORTHERN WASTEWASTER TREATMENT WORKS UNIT 4 - LIQUOR TREATMENT PLANT

**CITY OF JOHANNESBURG** 

STEEL STAIRS AND HANDRAILS

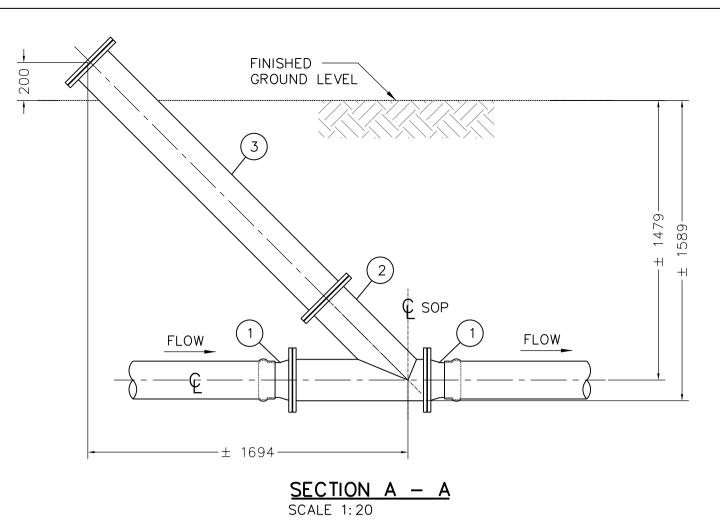
J. PRINSLOO

DESIGN MANAGER

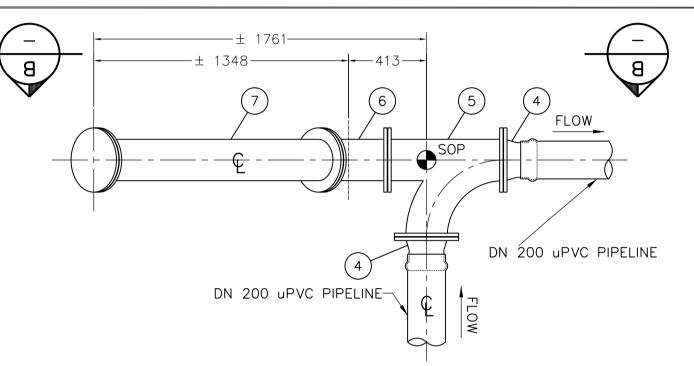
**SCALE** 

TOO ISSUED FOR TENDER 01 ISSUED FOR RETENDER J. PRINSLOO 10.10.1 02 ISSUED FOR RETENDER

CONSULTANT'S NUMBER H349423-STD-002



	<del>-</del>			E DETAIL PVCu PIPELINE S SCHEDULE
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION
1		200	2	STEEL TO upvc SG IRON FLANGE ADAPTER
2	45.	200	1	FLANGED STAINLESS STEEL "316" 45° LATERAL TEE (SANS 719)
3	+ 1762 (NTS)	200	1	FLANGED STAINLESS STEEL "316" PIPE ±1762mmF/F ALONG WITH BLANK FLANGE AT END OF PIPE.



DN 200 uPVC PIPELINE —± 1761——

				YE DETAIL PVCu PIPELINE S SCHEDULE
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION
4		200	2	STEEL TO uPVC SG IRON FLANGE ADAPTER
5		200	1	FLANGED STAINLESS STEEL "316" SWEEP TEE
6		200	1	FLANGED STAINLESS STEEL "316" MEDIUM RADIUS 45° BEND
7	2167 (NTS)	200	1	FLANGED STAINLESS STEEL "316" PIPE 1699mmF/F ALONG WITH BLANK FLANGE AT END OF PIPE.

TYPICAL RODDING EYE DETAIL TYPE 2

SCALE 1:20

SECTION B - B

SCALE 1:20

	FINISHED GROUND LEVEL
DN 200 uPVC PIPELINE 9	
10 SOP SOP DN 200 uPVC PIPELIN	SOP DN 200 uPVC PIPELINE  FLOW  FLOW
TYPICAL RODDING EYE DETAILTYPE 3  TYPE 3  SCALE 1: 20	± 1694 — 818 — 818 — SECTION C - C

				E DETAIL PVCu PIPELINE S SCHEDULE
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION
8		200	2	STEEL TO upvc SG IRON FLANGE ADAPTER
9	45°	200	1	FLANGED STAINLESS STEEL "316" 45° LATERAL TEE (SANS 719)
10		200	1	FLANGED STAINLESS STEEL "316" MEDIUM RADIUS 45° BEND
11	2167 (NTS)	200	1	FLANGED STAINLESS STEEL "316" PIPE 2167mm F/F ALONG WITH BLANK FLANGE AT END OF PIPE.

NOTES:

(1) ALL STEEL PIPEWORK TO BE STAINLESS STEEL 316 PN10 (1000 kPA). (2) ALL FLANGES TO BE AS PER SANS 1123-1977

DATE

TABLE (1000/3).

(3) RODDING EYES APPLY TO "PIPELINE LENGTH 4 — CLARIFIER SLUDGE TO SLUDGE CHAMBER"

APPROVED

DEPARTMENT

CONSULTING ENGINEERS				
НАТ				

DESIGNATION

URVEYED	•	
ESIGNED	S. WESSON	
RAWN	S. WESSON	
HECKED	J. PRINSLOO	
ERVICES CHECKED		
EOTECHNICAL INVESTIGATION		
ERVITUDES		
PROVED		
. Eng. No.		_
ATE		_

JOHANNESBURG WATER (PTY) LTD				
	17 HARRISON STRE MARSHALLTOWN 2107			
	TEL: (011) 688-1400			
Johannesburg Water	FAX: (011) 688-1529			

17 HARRISON STREET
MARSHALLTOWN 2107

FAX: (011) 688-1529

SCALE 1:20

TEL: (011) 688-1400

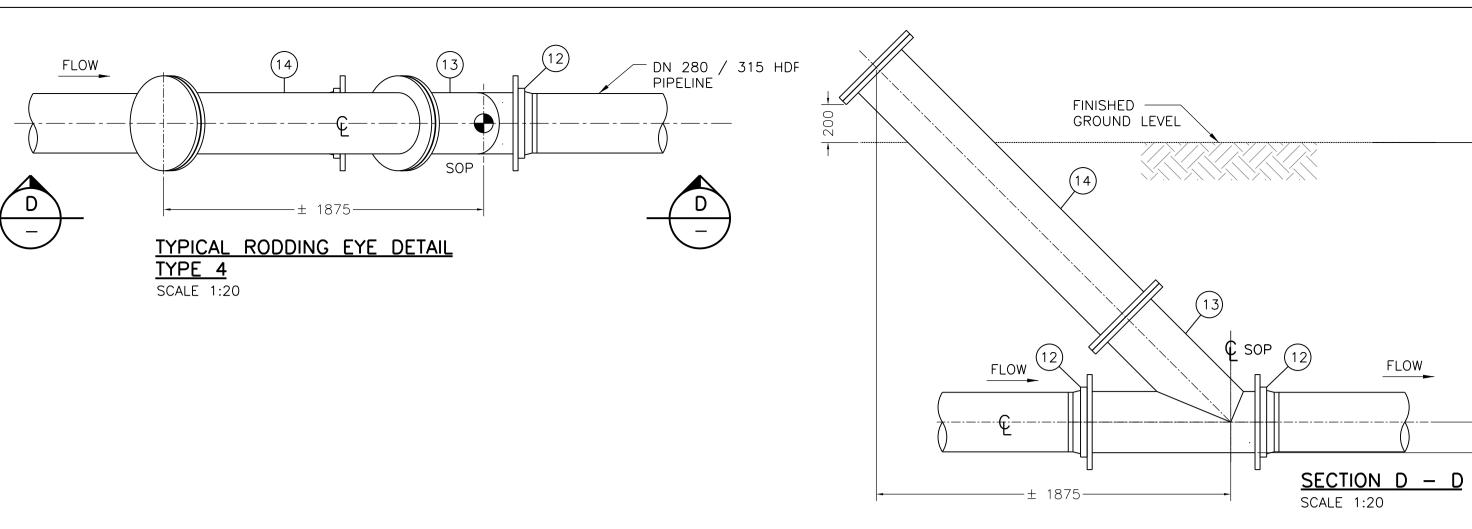
CITY OF JOHANNESBURG NORTHERN WASTEWATER TREATMENT WORKS UNIT 4 LIQUOR TREATMENT PLANT RODDING EYE DETAIL PVC PIPELINES

DESIGN MANAGER	SCAL
J. PRINSLOO	AS SHOV

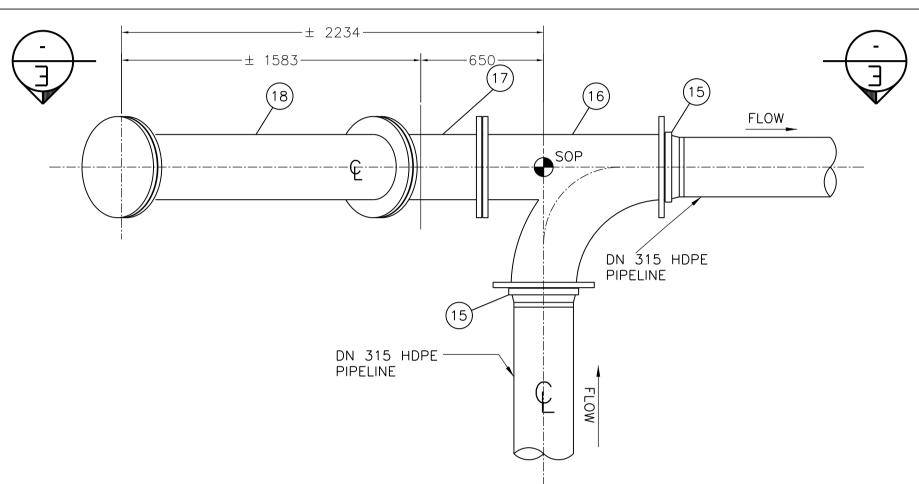
**DATE** 2019/10/10

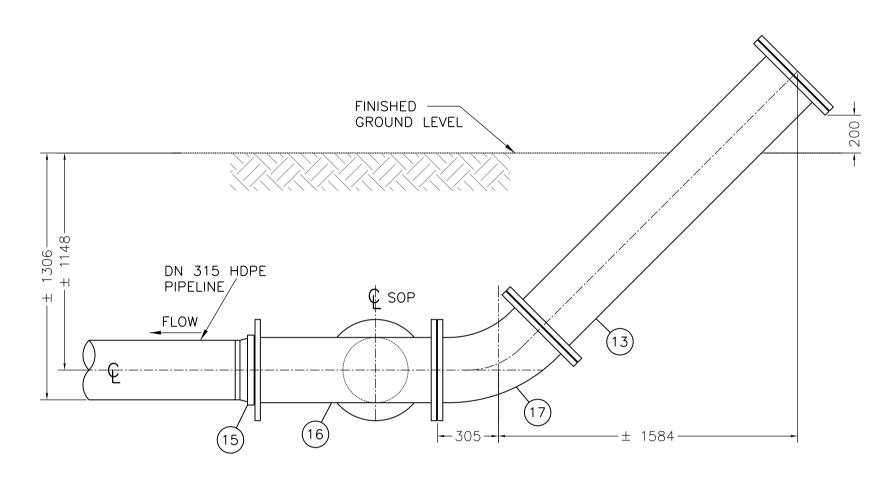
SCALE		<b>AMENDMENTS</b>	APPROVED	DATE	
S SHOWN	тоо	ISSUED FOR TENDER	J. PRINSLOO	26.06.18	
	TO1	ISSUED FOR RETENDER	J. PRINSLOO	08.02.19	JV
	T02	ISSUED FOR RETENDER	J. PRINSLOO	10.10.19	C
	тоз	ISSUED FOR RETENDER	J. PRINSLOO	19.07.21	H 3
					BV

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19	JW1	359	9-9	STD.	-00	3	
9			<b>LTA</b> I 23—1				2
- '		. <b>E N</b> c W14					



TYPE 4 — TYPICAL RODDING EYE DETAIL HDPE PIPELINE PIPE AND FITTINGS SCHEDULE						
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION		
12	-	315	2	STUB FLANGE WITH BACKING SLIP ON FLANGE (HDE STEEL)		
13	45.	315	1	FLANGED STAINLESS STEEL "316" 45° LATERAL TEE (SANS 719)		
14	+ ± 1867 (NTS)	315	1	FLANGED STAINLESS STEEL "316" PIPE ±1867 mm F/F ALONG WITH BLANK FLANGE AT END OF PIPE.		



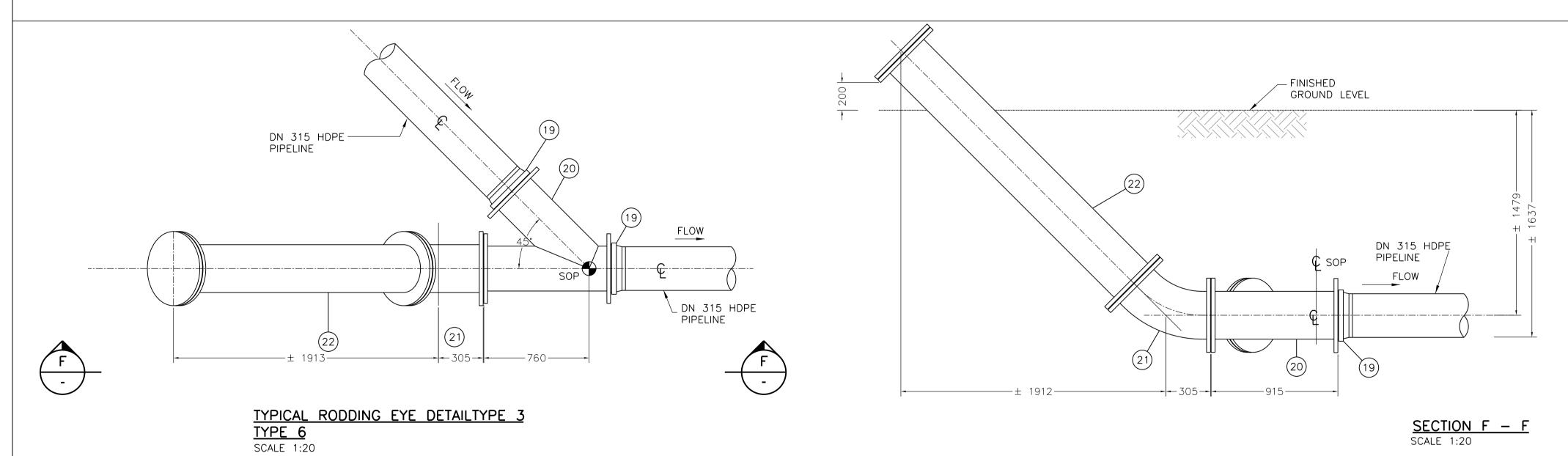


TYPE 5 — TYPICAL RODDING EYE DETAIL HDPE PIPELINE PIPE AND FITTINGS SCHEDULE					
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION	
15	<u> </u>	315	2	STUB FLANGE WITH BACKING SLIP ON FLANGE	
16		315	1	FLANGED STAINLESS STEEL "316" SWEEP TEE	
17		315	1	FLANGED STAINLESS STEEL "316" MEDIUM RADIUS 45° BEND	
18	1867 (NTS)	315	1	FLANGED STAINLESS STEEL "316" PIPE 1867 mmF/F ALONG WITH BLANK FLANGE AT END OF PIPE.	

TYPICAL RODDING EYE DETAIL
TYPE 5

SCALE 1:20

<b>SECTION</b>	Ε	_
SCALE 1:20		



TYPE 6 — TYPICAL RODDING EYE DETAIL HDPE PIPELINE PIPE AND FITTINGS SCHEDULE					
ITEM No.	ITEM.	DIA.	No. OFF	DESCRIPTION	
19	+	315	2	STUB FLANGE WITH BACKING SLIP ON FLANGE	
20	45.	315	1	FLANGED STAINLESS STEEL "316" 45° LATERAL TEE (SANS 719)	
21		315	1	FLANGED STAINLESS STEEL "316" MEDIUM RADIUS 45° BEND	
22	1867 (NTS) -	315	1	FLANGED STAINLESS STEEL "316" PIPE 1867 mm F/F ALONG WITH BLANK FLANGE AT END OF PIPE.	

DEPARTMENT	APPROVED	DESIGNATION	DATE	

NOTES:

(1) ALL STEEL PIPEWORK TO BE STAINLESS STEEL 316 PN10 (1000 kPA).
(2) ALL FLANGES TO BE AS PER SANS 1123 TABLE (1000/3).
(3) RODDING EYES APPLY TO SLUDGE CHAMBER TO SLUDGE DISCHARGE POINT.

**CONSULTING ENGINEERS** 

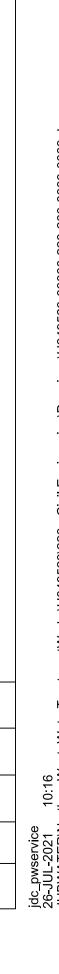
SURVEYED	
DESIGNED	S. WESSON
DRAWN	S. WESSON
CHECKED	J. PRINSLO
SERVICES CHECKED	
GEOTECHNICAL INVESTIGATION	
SERVITUDES	
APPROVED	
Pr. Eng. No.	
DATE	

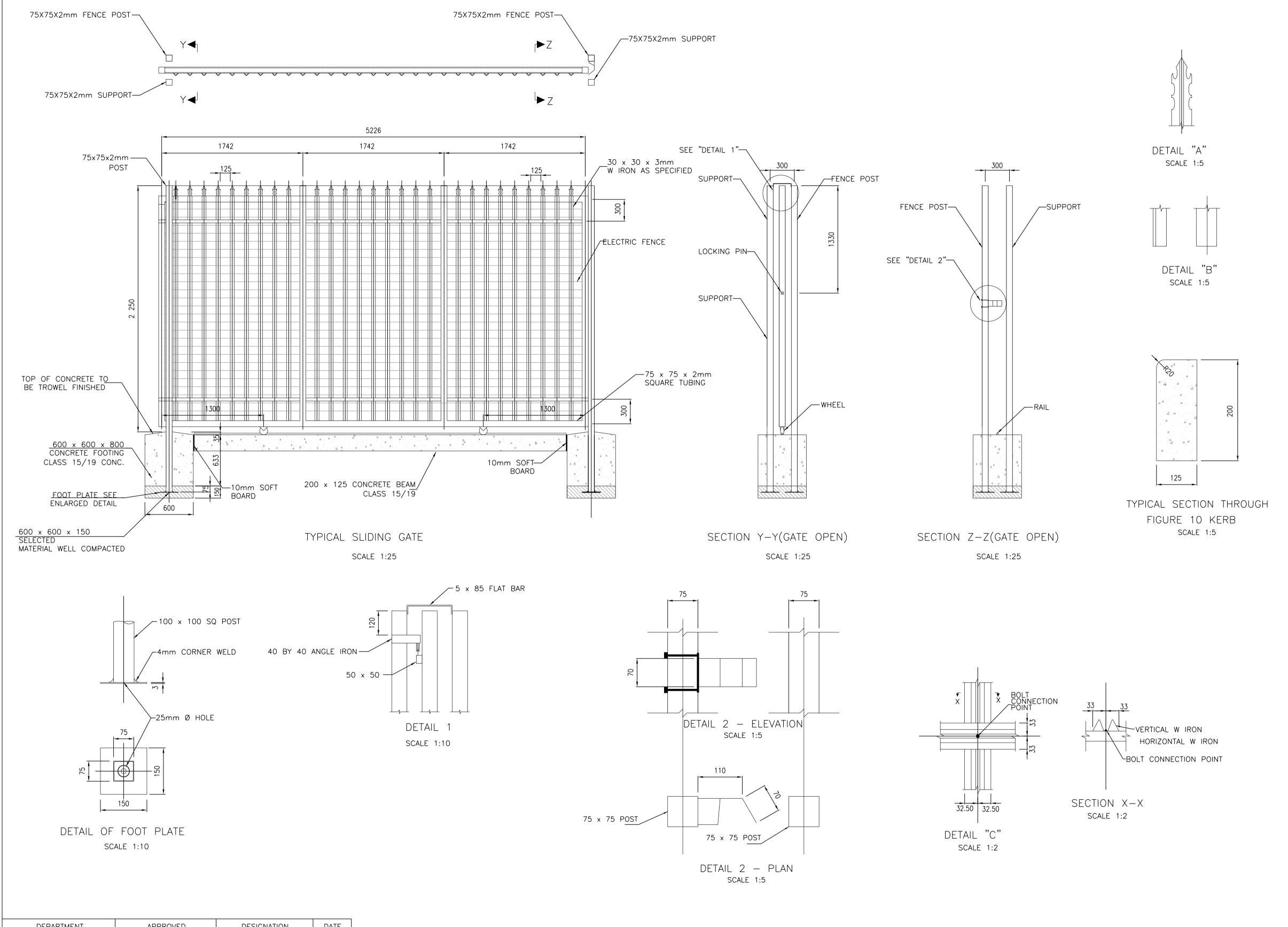
JOHANNESBURG WATER (PTY) LTD		
	17 HARRISON STREET MARSHALLTOWN 2107	
hannesburg Water	TEL: (011) 688-1400	
maimesburg water	FAX: (011) 688-1529	

	CITY OF JOHANNESBURG
Т	NORTHERN WASTEWATER TREATMENT WORKS
	UNIT 4 LIQUOR TREATMENT PLANT
	RODDING EYE DETAIL
	HDPE PIPELINES

DESIGN MANAGER	SCALE			
J. PRINSLOO DATE 2019/10/10	AS SHOWN			
<b>7A I L</b> 2019/10/10				

SCALE		<b>AMENDMENTS</b>	APPROVED	DATE	DRAWING No.				
	TOO ISSUED FOR TENDER J. PRINSLOO 24.06.18 JW NU TO1 ISSUED FOR RETENDER J. PRINSLOO 08.02.19 JW 1.35		NUMBER						
			J. PRINSLOO	08.02.19					
AS SHOWN	T02	ISSUED FOR RETENDER	J. PRINSLOO	10.10.19	CONSULTANT'S NUMBER H349523-STD-004 FILE No				
	T03	ISSUED FOR RETENDER	J. PRINSLOO	19.07.21					
					BWW				





DEPARTMENT	APPROVED	DESIGNATION	DATE

**CONSULTING ENGINEERS** 

SURVEYED	•	
DESIGNED	S.	WESSON
DRAWN	S.	WESSON
CHECKED	J.	PRINSL00
SERVICES CHECKED		
GEOTECHNICAL INVESTIGATION		
SERVITUDES		
APPROVED		
Pr. Eng. No.		
DATE		
•		

JOHANNESBURG WA	TER (PTY) LTD
Johannesburg Water	17 HARRISON STRI MARSHALLTOWN 2107 TEL: (011) 688-1400 FAX: (011) 688-1529

17 HARRISON STREET MARSHALLTOWN 2107
2107

TEL: (011) 688-1400 FAX: (011) 688-1529

CITY OF JOHANNESBURG
MORTHERN WASTEWATER TREATMENT WORKS
UNIT 4 LIQUOR TREATMENT PLANT
ACESS GATE

DESIGN MANAGER	SCALE	
		TC
		TC
		TC
J. PRINSLOO	AS SHOWN	TC
<b>DATE</b> 2019/10/10		

SCALE		<b>AMENDMENTS</b>	APPROVED	DATI
	тоо	ISSUED FOR TENDER	J. PRINSLOO	26.06.1
	T01	ISSUED FOR RETENDER	J. PRINSLOO	08.02.1
	T02	ISSUED FOR RETENDER	J. PRINSLOO	10.10.1
AS SHOWN	T03	ISSUED FOR RETENDER	J. PRINSLOO	19.07.2

	4					
DRAWING No.						
JW NUMBER	1					
JW13599-STD-005						
CONSULTANT'S NUMBER H349523-STD-005						
FILE No BWW1402						
	1					