



## NKANGALA DISTRICT MUNICIPALITY



APPOINTMENT OF A CONSULTANT TO IMPLEMENT POINTSMEN PROGRAMME IN NKANGALA DISTRICT MUNICIPALITY FOR 30 LEARNERS IN THE 2023/24 – 2024/25 FINANCIAL YEARS (RE-ADVERT)

### THE CONTRACT

#### THE CONTRACT

##### **Part C1: Agreements and Contract Data**

- C1.1 Form of Offer and Acceptance
- C1.2 Contract Data

##### **Part C2: Pricing Data**

- C2.1 Pricing Instructions
- C2.2 Bill of quantities

##### **Part C3: Scope of Work**

- C3 Scope of Work

##### **Part C4 : Additional Relevant Documents**

- C4.1 Supply Chain Management Policy



## NKANGALA DISTRICT MUNICIPALITY



### AGREEMENTS AND CONTRACT DATA

#### Part C1: Agreements and Contract Data

- C1.1 Form of Offer and Acceptance
- C1.2 Contract Data