



**NOTICE NO: 248/2025**

**RFQ: SUPPLY AND DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN BUSH CUTTERS UNTIL 30TH JUNE 2026**

An electronic copy of the completed tender document with returnable documents must be submitted with tender submission saved in a flash drive or CD in a case or envelope. Failure to submit AN ORIGINAL HARD COPY AND A COPY ON EITHER USB or CD will deem the bid non-responsive.

A **compulsory virtual clarification session** will be arranged for **Monday, 27 October 2025 @11h00am**. Prospective bidders can use link below which is direct from this advert to access the meeting. **Please take note that no attendee arriving 10 minutes late or more** will be allowed to attend the clarification meeting.

**Join Teams Meeting**

[https://teams.microsoft.com/join/19%3ameeting\\_NWJIMWVhY2EtOGEzOS00YjlyLWE0OTUtNzg0NDY3NGJhNzRj%40thread.v2/0?context=%7b%22Tid%22%3a%226227dc1-4e2b-407e-9bee-81acf6fe8aa9%22%2c%22Oid%22%3a%220f003184-f74c-40a3-9b40-9fda5b3dfcff%22%7d](https://teams.microsoft.com/join/19%3ameeting_NWJIMWVhY2EtOGEzOS00YjlyLWE0OTUtNzg0NDY3NGJhNzRj%40thread.v2/0?context=%7b%22Tid%22%3a%226227dc1-4e2b-407e-9bee-81acf6fe8aa9%22%2c%22Oid%22%3a%220f003184-f74c-40a3-9b40-9fda5b3dfcff%22%7d)

**Meeting ID: 359 106 961 677 3**

**Passcode: a97mS7tL**

|                 |                                                                 |
|-----------------|-----------------------------------------------------------------|
| Closing Date    | <b>Monday, 03 November 2025 @ 12:00</b>                         |
| Location of Bid | <b>Tender Box, 16 Woltemade Street, Jeffrey's Bay, Room 122</b> |

|                                        |           |
|----------------------------------------|-----------|
| Name of Bidder:                        |           |
| Contact Person (Full Names):           |           |
| Tel No.:                               | Cell No.: |
| Fax No.:                               |           |
| Email Address:                         |           |
| Kouga Municipal Supplier Database No.: |           |
| Centralised Supplier Database No:      |           |
| Signature of Tenderer:                 |           |

Issued By: KOUGA LOCAL MUNICIPALITY, P.O BOX. 21, JEFFREYS BAY, 6330

Any inquiries relating to this tender must be submitted in writing via e-mail to [tenders@kouga.gov.za](mailto:tenders@kouga.gov.za) and copied to [ngouws@kouga.gov.za](mailto:ngouws@kouga.gov.za)

**NB: THIS TENDER WILL BE EVALUATED ON THE 80 AND 20 POINT FOR SPECIFIC GOALS**

**PLEASE TAKE NOTE OF ALL LISTED INSTRUCTIONS AND COMMENT**

1. IN ADDITION TO ALL APPLICABLE LEGISLATION THE SUPPLY CHAIN POLICY APPROVED 31 MAY 2023, WILL APPLY TO THIS TENDER.
2. NB: PLEASE ENSURE THAT YOU FAMILIARIZE YOURSELF WITH THE COMPLETE DOCUMENT AND SIGN ALL PAGES WHERE IT IS REQUIRED TO DO SO. ALL DOCUMENTATION MUST BE ORIGINALLY SIGNED IN BLACK INK (COPIES OF SIGNARTORIES WILL NOT BE ACCEPTED)
3. FAILURE TO FULLY COMPLETE THE COMPULSORY MUNICIPAL BIDDING DOCUMENTS WILL RESULT IN THE TENDER BEING CLASSIFIED AS NON-RESPONSIVE.
4. THE NATIONAL TREASURY CENTRAL DATABASE AND TAX COMPLIANCE WILL BE VERIFIED ON DAY OF EVALUATING ANY TENDER. IN INSTANCES OF NON-COMPLIANCE BIDS WILL BE DECLARED NON-RESPONSIVE. (subject to MFMA Circular 90)
5. TENDER DOCUMENTATION IS AVAILABLE ON E-TENDER AND THE MUNICIPAL WEBSITE.
6. PLEASE BE ADVISED THAT A COPY OF A CERTIFIED COPY DOES NOT CONSTITUTE A CERTIFIED COPY.
7. DO NOT USE CORRECTION FLUID IN THE DOCUMENT. IF ANY MISTAKES ARE MADE, PLEASE DRAW A LINE THROUGH IT AND INITIAL NEXT TO IT.
8. DOCUMENT TO BE COMPLETED IN INK. DOCUMENTATION COMPLETED IN PENCIL WILL NOT BE CONSIDERED.
9. THE FOLLOWING DOCUMENTS MAY BE REQUESTED AS SUPPORT TO THE CONTRACT FILE DOCUMENTATION FOR EVALUATION PURPOSES MUST BE SUBMITTED WITHIN THE TIME SPECIFIED IN THE REQUEST FOR INFORMATION. **FAILURE TO COMPLY WILL RESULT IN NON-ACCEPTANCE OF THE TENDER.**
  1. National Treasury Central Database Summary Report
  2. Business Registration Documents/ Formal Registration Documentation/ JV Agreements/Consortia/ Partnerships and Trust's – Applicable to all entities (i.e. Companies, Public & Private Entities, Partnerships and Joint Ventures). CM9/ Name Change Document will not suffice as Proof of Business Registration.
  3. A copy of a valid SARS Tax Compliance Status Pin number for all entities and all partners of Joint Venture)
  4. Certified ID copies.
  5. Latest Municipal Billing Clearance Certificate/ Copy of Municipal Account / Rental Documentation to be submitted.
  6. Any Special Conditions of Contract Documentation- Must be submitted as set out in tender contract or upon request.

## PERSONAL DETAILS OF THE TENDERER

PLEASE PROVIDE THE FOLLOWING DETAILS:

|                                                                                                   |                                                                                                                                                                                                                                     |               |                         |               |              |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|---------------|--------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE KOUGA LOCAL MUNICIPALITY</b>             |                                                                                                                                                                                                                                     |               |                         |               |              |
| BID NUMBER:                                                                                       | <b>248 OF 2025</b>                                                                                                                                                                                                                  | CLOSING DATE: | <b>03 NOVEMBER 2025</b> | CLOSING TIME: | <b>12:00</b> |
| DESCRIPTION                                                                                       | <b>RFQ: SUPPLY AND DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN BUSH CUTTERS UNTIL 30TH JUNE 2026</b> |               |                         |               |              |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b> |                                                                                                                                                                                                                                     |               |                         |               |              |

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN  
THE BID BOX SITUATED AT *(STREET ADDRESS)*

|                                                     |                              |  |                                     |                              |  |
|-----------------------------------------------------|------------------------------|--|-------------------------------------|------------------------------|--|
| <b>Kouga Local Municipality: Woltemade Building</b> |                              |  |                                     |                              |  |
| <b>16 Woltemade Street, Room 122</b>                |                              |  |                                     |                              |  |
| <b>Jeffreys Bay</b>                                 |                              |  |                                     |                              |  |
| <b>6330</b>                                         |                              |  |                                     |                              |  |
| <b>SUPPLIER INFORMATION</b>                         |                              |  |                                     |                              |  |
| NAME OF BIDDER                                      |                              |  |                                     |                              |  |
| POSTAL ADDRESS                                      |                              |  |                                     |                              |  |
| STREET ADDRESS                                      |                              |  |                                     |                              |  |
| TELEPHONE NUMBER                                    | CODE                         |  | NUMBER                              |                              |  |
| CELLPHONE NUMBER                                    |                              |  |                                     |                              |  |
| FACSIMILE NUMBER                                    | CODE                         |  | NUMBER                              |                              |  |
| E-MAIL ADDRESS                                      |                              |  |                                     |                              |  |
| VAT REGISTRATION NUMBER                             |                              |  |                                     |                              |  |
| TAX COMPLIANCE STATUS                               | TCS PIN:                     |  | <b>OR</b>                           | CSD No:                      |  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE        | <input type="checkbox"/> Yes |  | B-BBEE STATUS LEVEL SWORN AFFIDAVIT | <input type="checkbox"/> Yes |  |

|                                                                                                                                                                       |                                                                                    |                                                                          |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| [TICK APPLICABLE BOX]                                                                                                                                                 | <input type="checkbox"/> No                                                        |                                                                          | <input type="checkbox"/> No                                                           |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                    |                                                                          |                                                                                       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3] |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                                                                         |                                                                                    | TOTAL BID PRICE                                                          | R                                                                                     |
| SIGNATURE OF BIDDER                                                                                                                                                   | .....                                                                              | DATE                                                                     |                                                                                       |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                               |                                                                                    |                                                                          |                                                                                       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                    | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                         |                                                                                       |
| DEPARTMENT                                                                                                                                                            | Supply Chain Office                                                                | CONTACT PERSON                                                           | Mr. N. Gouws                                                                          |
| CONTACT PERSON                                                                                                                                                        |                                                                                    | TELEPHONE NUMBER                                                         | 042 200 2200                                                                          |
| TELEPHONE NUMBER                                                                                                                                                      | 042 200 2200                                                                       | FACSIMILE NUMBER                                                         |                                                                                       |
| FACSIMILE NUMBER                                                                                                                                                      |                                                                                    | E-MAIL ADDRESS                                                           | <a href="mailto:ngouws@kouga.gov.za">ngouws@kouga.gov.za</a>                          |
| E-MAIL ADDRESS                                                                                                                                                        | <a href="mailto:tenders@kouga.gov.za">tenders@kouga.gov.za</a>                     |                                                                          |                                                                                       |

|                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED- (NOT TO BE RE-TYPED) OR ONLINE</b>                                                                                                                                    |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                    |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                           |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED                                                                                                                                              |

BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.

- 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.
- 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.
- 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED. EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

### 3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS

- 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? ☐ YES ☐ NO
- 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? ☐ YES ☐ NO
- 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? ☐ YES ☐ NO
- 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? ☐ YES ☐ NO
- 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? ☐ YES ☐ NO

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.**

### **CERTIFICATION:**

**I declare that the information in this annexure is true and correct in all respects.**

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

**NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER:

.....

CAPACITY UNDER WHICH THIS BID IS SIGNED:

.....

DATE:

## KOUGA MUNICIPALITY

### GOVERNMENT PROCUREMENT:

General Conditions of Contract- applicable to this contract- please refer to [www.treasury.gov.za](http://www.treasury.gov.za)

The Kouga Municipality Supply Chain Management policy as approved on the 31 May 2023 will be applicable to the contract– please refer to [www.kouga.gov.za](http://www.kouga.gov.za)

The 2022 Preferential Procurement Regulations

**KOUGA LOCAL MUNICIPALITY**

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PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU  
TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN  
BUSH CUTTERS UNTIL 30TH JUNE 2026**

**EVALUATION CRITERIA**

|         |                        |
|---------|------------------------|
| Phase 1 | Special conditions     |
| Phase 2 | Price Scoring          |
| Phase 3 | Specific Goals Scoring |

| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Specific Goals Categories                                                                                                    | Max points allocation | Evaluation Indicators                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B-BBE Status Level Contributor                                                                                               | 10                    | As for B-BBEE points allocation table above.                                                                                                                                                                                                                                                                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The promotion of enterprises located in a specific province for work to be done or services to be rendered in that province. | 10                    | <b>10 Points-</b> Located within the boundaries of the Kouga Local Municipality<br><b>6 Points-</b> Located within the boundaries of Sarah Baartman District Municipality<br><b>4 Points-</b> Located within the boundaries of the Eastern Cape<br><b>1 Point-</b> Outside of the boundaries of the Eastern Cape |
| <b>Bidders <u>MUST</u> submit valid B-BBEE sworn affidavit/ certificate <u>AND</u> Latest Municipal Billing Clearance Certificate/ Copy of Municipal Account / Rental Documentation for operational offices in the name of the bidding company to claim points for specific goals. In the event that the municipal account is in the name of the director, an affidavit must be done to that effect clearly stating the company name operating from the address. Information provided for virtual offices will not be accepted.</b> |                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                  |

An electronic copy of the completed tender document with returnable documents must be submitted with tender submission saved in a flash drive or CD (in a case or envelope). Failure to submit AN ORIGINAL HARD COPY AND A COPY ON EITHER USB or CD will deem the bid non-responsive.

**1. DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 Tractor drawn BUSH CUTTERS**

- 1.1 Deliveries will be at the Municipal workshop in St. Croix Street Jeffrey's Bay.
- 1.2 All deliveries must be made on Mondays to Thursdays between 07H30 to 15H00 and on Fridays between 07H30 and 12H00.

**2. KEY PERFORMANCE INDICATORS**

- 2.1 The Kouga municipality has a system by which service delivery is measured. The appropriate Key Performance Indicators (KPI's) to which the Service Provider in this tender will be measured are as follows.

2.2 Timeously delivery of the correct parts and quantities as per order of items lead time not exceeding seven (7) working days from the date of order.

2.3 Quality of product and lead time of delivery as per tender document.

2.4 The Service Provider will be notified if the KPI's are not met. If the Service Provider cannot submit satisfactory reasons why the KPI's was not met, the contract may be cancelled, and the Service Provider may be listed at National Treasury restricted list.

### 3. **PRICE ESCALATION**

3.1 Prices will remain firm for the duration of the tender no price escalations will be accepted, nor will it be granted.

### 4. **BRANDNAMES**

4.1 Brand names will not play a role in this tender.

4.2 Service providers may quote on aftermarket parts.

### 5. **PACKAGING**

5.1 All parts must be delivered in its original package.

5.2 No open boxes or loose parts will be accepted.

### 6. **CLARIFICATION MEETING**

6.1 Compulsory clarification meeting will be held.

6.2 Bidders who do not attend the meeting tenders will not be evaluated.

### 7. **PROOF OF PREVIOUS EXPERIENCE**

7.1 Bidders must supply proof of previous deliveries of the required items in the form of Invoices, delivery notes, and appointment letters.

Documents may be requested as support to the contract file documentation for evaluation purposes must be submitted within the time specified in the request for information. **FAILURE TO COMPLY WILL RESULT IN NON-ACCEPTANCE OF THE TENDER.**

### 8. **EVALUATION**

8.1 The tender will be awarded in three (3) parts.

8.2 **Section A:** SEM grader cutting edges, retainer plates and bolts and nuts.

8.3 **Section B:** Digging tips for Bell, Bull, New Holland and Komatsu tlb's.

8.4 **Section C:** Parts for falcon f50/150 bush cutters.

8.5 Bidders will quote in bill of quantities on one of each item.

8.6 Quantities will depend on the need of each item for the duration of the tender.



9. SPECIFICATIONS OF GRADER, TLB'S AND TRACTOR DRAWN BUSH CUTTERS AND A LIST OF PARTS THAT MUST BE QUOTED ON.

9.1 SEM GRADER (SECTION A)

| Sem                |                   |
|--------------------|-------------------|
| Model              | Sem 919           |
| Vin Chassis number | SEM00919VS9R01662 |
| Serial number      | 1662              |
| Engine number      | H9217014383       |
| Tare Weight        | 15070 kg          |
| Description        | Motor Grader      |
| Reg number         | DMX864X           |

- 9.1.1 Cutting edges 7FT  $\frac{3}{4}$ "
- 9.1.2 Plow Nuts  $\frac{3}{4}$ "
- 9.1.3 Plow Bolts  $\frac{3}{4}$ " X 2  $\frac{1}{2}$ "
- 9.1.4 Ripper tips
- 9.1.5 Pins
- 9.1.6 Retainers

9.2 BELL TLB

| BELL                  |                   |
|-----------------------|-------------------|
| Model                 | 315 SL            |
| Vin number            | AEBF877LC01200681 |
| Machine serial number | BTLB8161          |
| Engine serial number  | CD4045G172204     |

- 9.2.1 Bucket teeth
- 9.2.2 Retainer pins
- 9.2.3 Washer retainer tooth lock

9.3 BULL TLB

| BULL                  |                   |
|-----------------------|-------------------|
| Model                 | HD TLB SERIES     |
| Vin number            | BCEHN960KBHL00662 |
| Machine serial number | HN662F            |
| Engine serial number  | 4H27442120137     |

- 9.3.1 Bucket teeth

9.3.2 Retainer pins

9.3.3 Washer retainer tooth lock

#### 9.4 NEW HOLLAND

| NEW HOLLAND           |                   |
|-----------------------|-------------------|
| Model                 | B80C              |
| Vin number            | NKJ0B80CVPKH36428 |
| Machine serial number | VPKH36428         |
| Engine serial number  | 48417114          |

9.4.1 Bucket teeth

9.4.2 Retainer pins

9.4.3 Washer retainer tooth lock

#### 9.5 KOMATSU

| KOMATSU               |                   |
|-----------------------|-------------------|
| Model                 | VB                |
| Vin number            | KMTVB013T77F00009 |
| Machine serial number |                   |
| Engine serial number  | 328447            |

9.5.1 Bucket teeth

9.5.2 Retainer pins

9.5.3 Washer retainer tooth lock

#### 9.6 TRACTOR DRAWN BUSH CUTTERS

| FALCON         |                |
|----------------|----------------|
| Make           | Falcon F50/150 |
| Blade capacity | Two blade      |

9.6.1 Clutch plate.

9.6.2 Skids including bolts, nuts & washers.

9.6.3 Blades including Bolts, nuts & bushes.

9.6.4 Beams including bolts & nuts.

9.6.5 Complete gearbox.

9.6.6 Complete PTO shaft.

**10. BILL OF QUNTITY SUPPLY, DELIVERY AND OFF LOADING OF VARIOUIS WEAR PARTS**

- Bidders to quote on each item as indicated below, only bids which all items had been quoted on will be considered for evaluation per section.
- Bidders to quote for one of each item only.

## PRICE SCHEDULE

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**NOTE:**

1. Only firm prices will be accepted. Non-firm prices will not be considered.
2. All delivery costs **MUST** be included in the bid price, for delivery at the prescribed destination.
3. Document **MUST** be completed in non-erasable black ink.
4. **NO** correction fluid/tape may be used.
  - a. In the event of a mistake having been made; it shall be crossed out in ink and be accompanied by an initial at each and every alteration.
5. The Bidder **MUST** indicate whether he/she/the entity is a registered VAT Vendor or not.
6. In the case of the Bidder not being a registered VAT Vendor, both columns (amount/rate excluding AND including VAT) must reflect the same amount

- **TOTAL WILL BE USED FOR EVALUATION PURPOSES ONLY**
- **INVOICING AND PAYMENT WILL BE DONE BASED ON UNIT RATES**
- **TAKE NOTE THAT ALL ITEMS QUOTED FOR MUST BE DELIVERED WITHIN SEVEN (7) WORKING DAYS FROM DATE OF PURCHASE ORDER ISSUED TO THE SUCCESSFUL BIDDER.**
- **SHOULD THE PARTS NOT BE AVAILABLE WITHIN SEVEN (7) WORKING DAYS FROM DATE OF ORDER A WRITTEN EXPLANATION MUST BE SUBMITTED TO THE PROJECT MANAGER ACCOMPANIED WITH PROOF FOR THE REASON PROVIDED.**

#### **SECTION A. (GRADER PARTS)**

| ITEM NO | ITEM DESCRIPTION                               | UNIT | PRICE PER UNIT VAT EXCL. | VAT | PRICE PER UNIT VAT INCL. |
|---------|------------------------------------------------|------|--------------------------|-----|--------------------------|
| 9.1.1   | Cutting edges 7FT $\frac{3}{4}$ "              | each | R                        | R   | R                        |
| 9.1.2   | Plow nuts $\frac{3}{4}$ "                      | each | R                        | R   | R                        |
| 9.1.3   | Plow bolts $\frac{3}{4}$ " X 2 $\frac{1}{2}$ " | each | R                        | R   | R                        |
| 9.1.4   | Ripper tips                                    | each | R                        | R   | R                        |
| 9.1.5   | Pins                                           | each | R                        | R   | R                        |

|              |           |      |   |   |   |
|--------------|-----------|------|---|---|---|
| <b>9.1.6</b> | Retainers | each | R | R | R |
| <b>TOTAL</b> |           |      |   |   |   |

**SECTION B. (BELL TLB PARTS)**

| ITEM NO      | ITEM DESCRIPTION           | UNIT | PRICE PER UNIT VAT EXCL. | VAT | PRICE PER UNIT VAT INCL. |
|--------------|----------------------------|------|--------------------------|-----|--------------------------|
| <b>9.2.1</b> | Bucket teeth               | each | R                        | R   | R                        |
| <b>9.2.2</b> | Retainer pins              | each | R                        | R   | R                        |
| <b>9.2.3</b> | Washer retainer tooth lock | each | R                        | R   | R                        |
| <b>TOTAL</b> |                            |      |                          |     |                          |

**SECTION B. (BULL TLB PARTS)**

| ITEM NO      | ITEM DESCRIPTION           | UNIT | PRICE PER UNIT VAT EXCL. | VAT | PRICE PER UNIT VAT INCL. |
|--------------|----------------------------|------|--------------------------|-----|--------------------------|
| <b>9.3.1</b> | Bucket teeth               | each | R                        | R   | R                        |
| <b>9.3.2</b> | Retainer pins              | each | R                        | R   | R                        |
| <b>9.3.3</b> | Washer retainer tooth lock | each | R                        | R   | R                        |
| <b>TOTAL</b> |                            |      |                          |     |                          |

**SECTION B. (NEW HOLLAND TLB PARTS)**

| ITEM NO      | ITEM DESCRIPTION | UNIT | PRICE PER UNIT VAT EXCL. | VAT | PRICE PER UNIT VAT INCL. |
|--------------|------------------|------|--------------------------|-----|--------------------------|
| <b>9.4.1</b> | Bucket teeth     | each | R                        | R   | R                        |

|              |                            |      |          |          |          |
|--------------|----------------------------|------|----------|----------|----------|
| <b>9.4.2</b> | Retainer pins              | each | <b>R</b> | <b>R</b> | <b>R</b> |
| <b>9.4.3</b> | Washer retainer tooth lock | each | <b>R</b> | <b>R</b> | <b>R</b> |
| <b>TOTAL</b> |                            |      |          |          |          |

**SECTION B. (KOMATSU TLB PARTS)**

| <b>ITEM NO</b> | <b>ITEM DESCRIPTION</b>    | <b>UNIT</b> | <b>PRICE PER UNIT VAT EXCL.</b> | <b>VAT</b> | <b>PRICE PER UNIT VAT INCL.</b> |
|----------------|----------------------------|-------------|---------------------------------|------------|---------------------------------|
| <b>9.5.1</b>   | Bucket teeth               | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.5.2</b>   | Retainer pins              | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.5.3</b>   | Washer retainer tooth lock | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>TOTAL</b>   |                            |             |                                 |            |                                 |

**SECTION C. (TRACTOR DRAWN BUSH CUTTERS)**

| <b>ITEM NO</b> | <b>ITEM DESCRIPTION</b>                | <b>UNIT</b> | <b>PRICE PER UNIT VAT EXCL.</b> | <b>VAT</b> | <b>PRICE PER UNIT VAT INCL.</b> |
|----------------|----------------------------------------|-------------|---------------------------------|------------|---------------------------------|
| <b>9.6.1</b>   | Clutch plate.                          | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.6.2</b>   | Skids including bolts, nuts & washers. | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.6.3</b>   | Blades including Bolts, nuts & bushes. | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.6.4</b>   | Beams including bolts & nuts.          | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |
| <b>9.6.5</b>   | Complete gearbox.                      | each        | <b>R</b>                        | <b>R</b>   | <b>R</b>                        |

|              |                     |      |          |          |          |
|--------------|---------------------|------|----------|----------|----------|
| <b>9.6.6</b> | Complete PTO shaft. | each | <b>R</b> | <b>R</b> | <b>R</b> |
| <b>TOTAL</b> |                     |      |          |          |          |

**NAME OF TENDERER:** \_\_\_\_\_

**COMPANY REPRESENTATIVE:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## **FORM OF OFFER AND ACCEPTANCE – COMPULSORY**

### **NOTICE NO: 248/2025**

### **RFQ: SUPPLY AND DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN BUSH CUTTERS UNTIL 30TH JUNE 2026**

1. I hereby undertake to render services/goods described in the attached bidding documents to Kouga Municipality in accordance with the requirements and task directives / proposals specifications stipulated in **Bid Number: 248/2025** at the price/s quoted. My offer/s remain binding upon me and open for acceptance by the Purchaser during the validity period indicated and calculated from the closing date of the bid.
  
2. The following documents shall be deemed to form and be read and construed as part of this agreement:
  - (i) Bidding documents, viz
    - Invitation to bid;
    - Tax clearance certificate / Tax compliance Status;
    - Pricing schedule(s);
    - Filled in task directive/proposal;
    - Preference claims for Broad Based Black Economic Empowerment Status Level of Contribution in terms of the Preferential Procurement Regulations 2022;
    - Declaration of interest;
    - Declaration of Bidder's past SCM practices;
    - Certificate of Independent Bid Determination;
    - Special Conditions of Contract;
  - (ii) General Conditions of Contract; and
  - (iii) Other (specify)
  
3. I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the services specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk.
  
4. I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfilment of this contract.
  
5. **The offered total price for the supply and delivery of SEM grader cutting edges, retainer plates, digging tips for bell, bull, new holland and Komatsu TLB's and**



**miscellaneous parts for falcon f50/150 tractor drawn bush cutters until 30th June 2026 inclusive of Value Added Tax is correct.**

6. I declare that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid.
7. I confirm that I am duly authorized to sign this contract.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

NAME OF FIRM .....

DATE .....

WITNESSES

1 .....

.

### **ACCEPTANCE**

#### **TO BE COMPLETED BY THE ACCOUNTING OFFICER OF KOUGA MUNICIPALITY**

By signing this part of the Form of Offer and Acceptance Kouga Municipality accepts the tender offer. This acceptance of this offer shall form an agreement between the municipality and the tenderer upon the terms and conditions contained in this document. By signing this form of offer and acceptance it constitutes a legal and binding contract between Kouga Municipality and the tenderer.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

WITNESSES

3 .....

.

## DECLARATION OF INTEREST – COMPULSORY

1. No bid will be accepted from persons in the service of the state\*.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
3. **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name: .....

3.2 Identity Number: .....

3.3 Position occupied in the Company (Director, trustee, shareholder) .....

3.4 Company Registration Number: .....

3.5 Tax Reference Number: .....

3.6 VAT Registration Number: .....

3.7 The names of all the directors/ trustees/shareholders member, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state\* **YES / NO**

\_\_\_\_\_

\* MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
  - (i) any municipal council;
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

3.8.1 If yes, furnish particulars.....

.....  
 .....

3.9. Have you been in the service of the state for the past twelve months? **YES / NO**

3.9.1 If yes, furnish particulars.

.....  
 .....

3.10. Do you, have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.10.1 If yes, furnish particulars.

.....  
 .....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....  
 .....

---

Shareholder” means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.12 Are any of the company's directors, trustees, managers, principal shareholders or stakeholders in the service of the state?

**YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13 Are any spouse, child or parent of the company's directors, trustees, managers, principal shareholders or stakeholders in service of the state?

**YES / NO**

3.13.1 If yes, furnish particulars.

.....

.....

3.14 Do you or any directors, trustees, managers, principal shareholders Or stakeholders of this company have any interest in other related companies or business whether or not they are bidding for this contract?

**YES / NO**

3.14.1 If yes, furnish particulars.

.....

.....

4. Full details of directors/ trustees/ members/ shareholders.

| Full Name | Identity Number | State Government Employee Number |
|-----------|-----------------|----------------------------------|
|           |                 |                                  |
|           |                 |                                  |
|           |                 |                                  |
|           |                 |                                  |
|           |                 |                                  |

.....

Signature

.....

Date

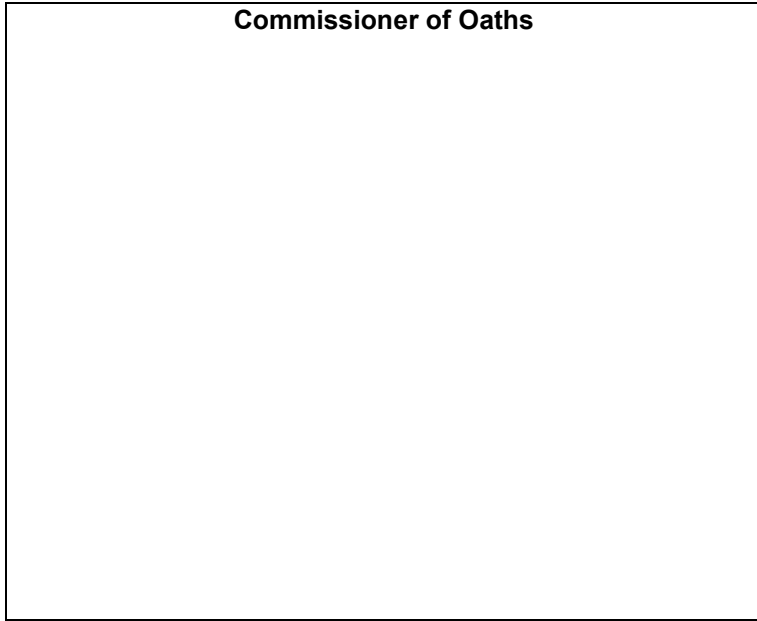
.....

Capacity

.....

Name of Bidder

**Commissioner of Oaths**



## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 To be completed by the organ of state

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the 90/10 preference point system.
- b) The applicable preference point system for this tender is the 80/20 preference point system.
- c) Either the 90/10 or 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

| B-BBEE Status Level of Contributor | Number of Points for Preference (80/20) | Number of Points for Preference (90/10) |
|------------------------------------|-----------------------------------------|-----------------------------------------|
| 1                                  | 10                                      | 5                                       |
| 2                                  | 8                                       | 4                                       |
| 3                                  | 6                                       | 3                                       |
| 4                                  | 4                                       | 2                                       |
| 5                                  | 3                                       | 1                                       |
| 6                                  | 2                                       | 1                                       |
| 7                                  | 2                                       | 1                                       |
| 8                                  | 2                                       | 1                                       |
| Non-compliant contributor          | 0                                       | 0                                       |

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall

be awarded for:

- (a) Price; and
- (b) Specific Goals.

|                                                  | <b>POINTS</b> |
|--------------------------------------------------|---------------|
| <b>PRICE</b>                                     | 80            |
| <b>SPECIFIC GOALS</b>                            | 20            |
| <b>TOTAL POINTS FOR PRICE AND SPECIFIC GOALS</b> | <b>100</b>    |

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as Price and Specific Goals:

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

**Below would be the allocation for Specific Goals:**

| NO | Specific Goals Categories                                                                                                    | Max points allocation | Evaluation Indicators                                                                                                                                                                                                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | B-BBE Status Level Contributor                                                                                               | 10                    | As for BBBEE points allocation please see table above.                                                                                                                                                                                                                                                           |
| 2  | The promotion of enterprises located in a specific province for work to be done or services to be rendered in that province. | 10                    | <b>10 Points-</b> Located within the boundaries of the Kouga Local Municipality<br><b>6 Points-</b> Located within the boundaries of Sarah Baartman District Municipality<br><b>4 Points-</b> Located within the boundaries of the Eastern Cape<br><b>1 Point-</b> Outside of the boundaries of the Eastern Cape |

- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;

- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

##### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmin = Price of lowest acceptable tender

#### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

##### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmax = Price of highest acceptable tender



#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

☐ Partnership/Joint Venture / Consortium

☐ One-person business/sole propriety

☐ Close corporation

☐ Public Company

☐ Personal Liability Company

☐ (Pty) Limited

☐ Non-Profit Company

☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and

(e) forward the matter for criminal prosecution, if deemed necessary.

.....

**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

### **Compulsory Format for Sworn Affidavit for Exempted Micro Enterprise**

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a Member / Director / Owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Definition of "Black People"</b>                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –<br>(a) who are citizens of the Republic of South Africa by birth or descent;<br>or<br>(b) who became citizens of the Republic of South Africa by naturalisation before 27 April 1994; or<br>ii. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;" |
| <b>Definition of "Black Designated Groups"</b>         | "Black Designated Groups means:<br>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;                                                                                                                                                                                                                                                                                                      |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | (b) Black people who are youth as defined in the National Youth Commission Act of 1996;<br>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;<br>(d) Black people living in rural and underdeveloped areas;<br>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;" |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3. I hereby declare under Oath that:

- The Enterprise is \_\_\_\_\_% Black Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_% Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- Black Designated Group Owned % Breakdown as per the definition stated above:
  - Black Youth % = \_\_\_\_\_%
  - Black Disabled % = \_\_\_\_\_%
  - Black Unemployed % = \_\_\_\_\_%
  - Black People living in Rural areas % = \_\_\_\_\_%
  - Black Military Veterans % = \_\_\_\_\_%
- Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_, the annual Total Revenue of less than R10,000,000.00 (Ten Million Rands),

• Please confirm on the table below the B-BBEE level contributor, **by ticking the applicable box.**

|                           |                                                               |  |
|---------------------------|---------------------------------------------------------------|--|
| 100% Black Owned          | <b>Level One</b> (135% B-BBEE procurement recognition level)  |  |
| At Least 51% black owned  | <b>Level Two</b> (125% B-BBEE procurement recognition level)  |  |
| Less than 51% Black Owned | <b>Level Four</b> (100% B-BBEE procurement recognition level) |  |

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the owners of the enterprise which I represent in this matter.

5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

---

Commissioner of Oaths  
Signature & stamp

### **Compulsory Format for Sworn Affidavit for Qualifying Small Enterprises**

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a Member / Director / Owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Definition of "Black People"</b>                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –<br>(a) who are citizens of the Republic of South Africa by birth or descent;<br>or<br>(b) who became citizens of the Republic of South Africa by naturalisation.<br>before 27 April 1994; or<br>ii. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;" |
| <b>Definition of "Black Designated Groups"</b>         | "Black Designated Groups means:<br>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an                                                                                                                                                                                                                                                                                                                                   |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | educational institution;<br>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;<br>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;<br>(d) Black people living in rural and under developed areas;<br>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;" |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3. I hereby declare under Oath that:

• The Enterprise is \_\_\_\_\_% Black Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

• The Enterprise is \_\_\_\_\_% Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

• The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

• Black Designated Group Owned % Breakdown as per the definition stated above:

- Black Youth % = \_\_\_\_\_%
- Black Disabled % = \_\_\_\_\_%
- Black Unemployed % = \_\_\_\_\_%
- Black People living in Rural areas % = \_\_\_\_\_%
- Black Military Veterans % = \_\_\_\_\_%

• Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_, the annual Total Revenue was between R10,000,000.00 (Ten Million Rands) and R50,000,000.00 (Fifty Million Rands),

• Please confirm on the table below the B-BBEE level contributor, **by ticking the applicable box.**

|                           |                                                               |  |
|---------------------------|---------------------------------------------------------------|--|
| 100% Black Owned          | <b>Level One</b> (135% B-BBEE procurement recognition level)  |  |
| At Least 51% black owned  | <b>Level Two</b> (125% B-BBEE procurement recognition level)  |  |
| Less than 51% Black Owned | <b>Level Four</b> (100% B-BBEE procurement recognition level) |  |

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the owners of the enterprise which I represent in this matter.

5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.



Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Commissioner of Oaths  
Signature & stamp

**KOUGA MUNICIPALITY**

Please refer to instruction on Page 3 of the terms of reference document.

**AUTHORITY FOR SIGNATORY**

Companies submitting tenders must provide evidence that the person who signed the tender document has authority to do so, by attaching a copy of the relevant resolution of the Board of Directors, duly signed and dated, to this form. Alternatively, this form may be completed by competent authority.

By resolution of the Board of Directors at a meeting held on .....

Mr/Ms .....

Has been duly authorised to sign all documents in connection with this Tender on behalf of:

.....

.....

.....

SIGNED OF BEHALF OF COMPANY:.....

IN HIS CAPACITY AS: .....

SIGNATURE OF SIGNATORY: .....

COMPANY STAMP:

## CERTIFICATE OF INDEPENDENT BID DETERMINATION - COMPULSORY

1. This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
2. Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
3. Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a) take all reasonable steps to prevent such abuse;
  - b) reject the bid of any bidder if that bidder or any of its directors has abused the
  - c) supply chain management system of the municipality or municipal entity or has
  - d) committed any improper conduct in relation to such system; and
  - e) cancel a contract awarded to a person if the person committed any corrupt or
  - f) fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

### CERTIFICATE OF INDEPENDENT BID DETERMINATION - COMPULSORY

I, the undersigned, in submitting the accompanying bid:

**NOTICE NO: 248 OF 2025: SUPPLY AND DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN BUSH CUTTERS UNTIL 30TH JUNE 2026**

in response to the invitation for the bid made by: **Kouga Local Municipality** do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:  
(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - a) has been requested to submit a bid in response to this bid invitation;
  - b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and provides the same goods and services as the bidder and/or is in the same line of business as the bidder
6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or

(f) bidding with the intention not to win the bid.

8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No. 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

## DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES - COMPULSORY

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                        | No                                        |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|
| 4.1   | <p>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?<br/>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied).</p> <p><b>The Database of Restricted Suppliers now resides on the National Treasury's website(<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</b></p> | <p>Yes</p> <p><input type="checkbox"/></p> | <p>No</p> <p><input type="checkbox"/></p> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.2         | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?<br><br><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| 4.3         | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                          | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months?                                                                                                                                                                          | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                                                                                                                                                                                  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.5.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |

**CERTIFICATION**

**I, THE UNDERSIGNED (FULL NAME) .....  
CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM TRUE AND  
CORRECT.  
  
I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE  
TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**



## KOUGA MUNICIPALITY

|                                                      |
|------------------------------------------------------|
| <b>CERTIFICATE FOR PAYMENT OF MUNICIPAL SERVICES</b> |
|------------------------------------------------------|

**DECLARATION IN TERMS OF CLAUSE 112(1) OF THE MUNICIPAL FINANCE MANAGEMENT ACT (NO.56 OF 2003) - (To be signed in the presence of a Commissioner of Oaths)**

I, \_\_\_\_\_, \_\_\_\_\_ (full name and ID no.), hereby acknowledge that according to SCM Regulation 38(1)(d)(i), the Municipality may reject the tender of the tenderer if any municipal rates and taxes or municipal service charges owed by the Tenderer or any of its directors/members/partners to the Kouga Municipality, or to any other municipality or municipal entity, are in arrears for more than 1 (one) month.

I declare that I am duly authorised to act on behalf of \_\_\_\_\_ (name of the firm) and hereby declare, that to the best of my personal knowledge, neither the firm nor any director/member/partner of said firm is in arrears on any of its municipal accounts with any municipality in the Republic of South Africa, for a period longer than 1 (one) month.

I further hereby certify that the information set out in this schedule and/or attachment(s) hereto is true and correct. The Tenderer acknowledges that failure to properly and truthfully complete this schedule may result in the tender being disqualified, and/or in the event that the tenderer is successful, the cancellation of the contract.

| PHYSICAL BUSINESS ADDRESS(ES) OF THE TENDERER | MUNICIPAL ACCOUNT NUMBER |
|-----------------------------------------------|--------------------------|
|                                               |                          |
|                                               |                          |
|                                               |                          |

**FURTHER DETAILS OF THE BIDDER'S Director / Shareholder / Partners, etc.:**

| Director /<br>Shareholder /<br>partner | Physical address<br>of the Business | Municipal<br>Account<br>number(s) | Physical<br>residential<br>address of the<br>Director /<br>shareholder /<br>partner | Municipal Account<br>number(s) |
|----------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|--------------------------------|
|                                        |                                     |                                   |                                                                                     |                                |
|                                        |                                     |                                   |                                                                                     |                                |
|                                        |                                     |                                   |                                                                                     |                                |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

If the entity rents/leases premises, a copy of the rental/lease agreement must be submitted with this tender. Please refer Instruction sheet of this document

|                  |                 |             |
|------------------|-----------------|-------------|
|                  |                 |             |
| <b>Signature</b> | <b>Position</b> | <b>Date</b> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <p style="text-align: center;"><b>COMMISSIONER OF OATHS</b></p> <p>Signed and sworn to before me at _____, on<br/>this ____ day of _____ 20__</p> <p>by the Deponent, who has acknowledged that he/she<br/>knows and understands the contents of this Affidavit, it is<br/>true and correct to the best of his/her knowledge and that<br/>he/she has no objection to taking the prescribed oath, and<br/>that the prescribed oath will be binding on his/her<br/>conscience.</p> <p><b>COMMISSIONER OF OATHS:-</b></p> <p>Position: _____</p> <p>Address: _____</p> <p>Tel: _____</p> | <p><b>Apply official stamp of authority on this<br/>page:</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

**KOUGA MUNICIPALITY**  
**NOTICE NUMBER: 248/2025**  
**RFQ: SUPPLY AND DELIVERY OF SEM GRADER CUTTING EDGES, RETAINER**  
**PLATES, DIGGING TIPS FOR BELL, BULL, NEW HOLLAND AND KOMATSU**  
**TLB'S AND MISCELLANEOUS PARTS FOR FALCON F50/150 TRACTOR DRAWN**  
**BUSH CUTTERS UNTIL 30TH JUNE 2026**

**SCHEDULE OF WORK CARRIED OUT BY THE TENDERER**

The Tenderer shall list below the contracts undertaken by him during the past five (5) years, or present / ongoing contracts with contactable references.

| <b>Employer<br/>(Contact<br/>Person)</b> | <b>Description<br/>of Project</b> | <b>Contact Telephone &amp;<br/>E-mail</b> | <b>Value of Work<br/>Including of<br/>VAT</b> | <b>Date of<br/>completion</b> |
|------------------------------------------|-----------------------------------|-------------------------------------------|-----------------------------------------------|-------------------------------|
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |
|                                          |                                   |                                           |                                               |                               |

**SIGNED OF BEHALF OF THE TENDERER: .....**

**KOUGA MUNICIPALITY SUPPLIER DATABASE INFORMATION – PLEASE COMPLETE IF NOT  
UPDATED OR LISTED ON MUNICIPAL SUPPLIER DATABASE**

**1. BUSINESS PARTICULARS:**

- 1.1 Name of Business as registered with the Registrar of Companies / Close Corporations (Legal Name)

.....

- 1.2 Name of business used for TRADING purposes, if different from 1.1 or name of business if business is not registered with the registrar (Trading Name)

.....

- 1.3 Registration Number as registered with the Registrar of companies / close corporations (if applicable) **OR** identity number if sole proprietor

.....

- 1.4 Postal Address

.....

.....

.....

Postal Code: .....

Physical Address

.....

.....

.....

Postal Code: .....

Telephone Number: (.....) ..... Fax No: (.....) .....

E-mail Address

.....

### 1.5 Contact Person for database and tenders

Contact name: .....

Cell Number: .....

Email address: .....

Telephone: (.....) .....

### 2. **BANKING DETAILS - An original (signed and stamped) bank letter from the bank not older than three months, or an original cancelled cheque must be supplied. Also the account holder must match the trading name of the organization.**

2.1 Name of banking institution: .....

2.2 Branch Name: .....

2.3 Branch Code: .....

2.4 Town / City: .....

2.5 Banking account number: .....

2.6 Account type: .....

2.7 Account Holder (Name under which account is operated)

.....

### 3. COMMODITIES AND SERVICE PROVIDED

In order to identify your organization as a potential service provider, types of commodities or services rendered have to be classified.

| <b><u>SECTOR<br/>CODE</u></b> | <b><u>SECTOR</u></b>          | <b>PLEASE TICK (✓)</b> |
|-------------------------------|-------------------------------|------------------------|
| SCM1                          | Agriculture                   |                        |
| SCM2                          | Mining and Quarrying          |                        |
| SCM3                          | Manufacturing                 |                        |
| SCM4                          | Construction                  |                        |
| SCM5                          | Retail and Motor Trade        |                        |
| SCM6                          | Catering, Accommodation       |                        |
| SCM7                          | Transport and Storage         |                        |
| SCM8                          | Finance and Business services |                        |
| SCM9                          | Repair /allied Services       |                        |
| SCM10                         | Communications                |                        |
| SCM11                         | Other trade                   |                        |
| SCM12                         | Community and Social Services |                        |
| SCM13                         | Personnel Services            |                        |

Please specify the appropriate commodity or service that your organization provides as well as the area of supply.

| <b>SERVICE</b> | <b>AREA WHERE SERVICE<br/>CAN BE RENDERED</b> |
|----------------|-----------------------------------------------|
|                |                                               |
|                |                                               |
|                |                                               |

\*IF MORE SPACE IS NEEDED TO SPECIFY SERVICES, PLEASE ADD A PAGE

| <b>PRODUCTS</b> | <b>AREA WHERE PRODUCTS<br/>CAN BE SOLD</b> |
|-----------------|--------------------------------------------|
|                 |                                            |
|                 |                                            |
|                 |                                            |

\*IF MORE SPACE IS NEEDED TO SPECIFY SERVICES, PLEASE ADD A PAGE

#### **4. CERTIFICATION OF CORRECTNESS OF INFORMATION SUPPLIED IN THIS DOCUMENT**

**I / WE, THE UNDERSIGNED, WHO WARRANTS THAT HE/SHE IS DULY AUTHORISED TO DO SO ON BEHALF OF THE SUPPLIER, CERTIFIES THAT THE INFORMATION SUPPLIED IN TERMS OF THIS DOCUMENT INCLUDING THE ANNEXURE/S WITH ADDITIONAL INFORMATION, IS CORRECT AND ACCURATE AND ACKNOWLEDGES THAT:**

1. The supplier will be required to furnish documentary proof of the claims, if requested to do so.
2. If the information supplied is found to be incorrect then the KLM may, in addition to any remedies it may have:
  - i) Disqualify the supplier/ contractor for a particular tender/contract/project it may be considered for, or which had been awarded to the supplier / contractor;
  - ii) Recover from the supplier / contractor all costs, losses or damages incurred or sustained by the KLM as a result of breach of the contract;
  - iii) Cancel the contract and claim any damages which the KLM may suffer by having to make less favourable arrangements after such cancellation; and /or
  - iv) De-register the supplier registered on the Supplier Database.

**SIGNED ON THIS ..... DAY OF ..... 20..... AT .....**

.....

**SIGNATURE OF AUTHORISED REPRESENTATIVE**

.....

**NAME IN BLOCK LETTERS**

.....

**IN HIS/HER CAPACITY AS**

**ON BEHALF OF THE (SUPPLIER'S NAME)**

.....



## 5. DECLARATION OF INTEREST

1. No application will be accepted from persons in the service of the state\*.
5. Any person, having a kinship with persons in the service of the state, including a blood relationship, may submit a database application. In view of possible allegations of favouritism, should the resulting registration, award to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

6. **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name: .....

3.2 Identity Number: .....

3.3 Position occupied in the Company (Director, trustee, shareholder).....

3.4 Company Registration Number: .....

3.6 Tax Reference Number: .....

3.6 VAT Registration Number: .....

3.7 The names of all the directors/ trustees/shareholders member, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state\* YES / NO

\_\_\_\_\_

\* MSCM Regulations: "in the service of the state" means to be –

(g) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(h) a member of the board of directors of any municipal entity;

(i) an official of any municipality or municipal entity;

(j) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(k) a member of the accounting authority of any national or provincial public entity; or

(l) an employee of Parliament or a provincial legislature.

3.8.1 If yes, furnish particulars

.....

.....

3.9. Have you been in the service of the state for the past twelve months?

**YES / NO**

3.9.1 If yes, furnish particulars.

.....

.....

3.10. Do you, have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?

**YES / NO**

3.10.1 If yes, furnish particulars.

.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid?

**YES / NO**

3.11.1 If yes, furnish particulars

.....

.....

3.12 Are any of the company's directors, trustees, managers,

---

Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

principal shareholders or stakeholders in the service of the state?

YES / NO

3.12.1 If yes, furnish particulars.

.....

.....

5.13    Are any spouse, child or parent of the company’s directors, trustees, managers, principal shareholders or stakeholders in service of the state?

YES / NO

3.13.1 If yes, furnish particulars.

.....

.....

5.14    Do you or any directors, trustees, managers, principal shareholders

YES / NO

Or stakeholders of this company have any interest in other related companies or business whether or not they are bidding for this contract?

3.14.1    If yes, furnish particulars.

.....

.....

4.    Full details of directors/ trustees/ members/ shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

.....

Authoring Signature

.....

Date

.....

Full name

.....

Capacity

.....

Witness

.....

Witness

**Commissioner of Oaths**

## 6. Undertaking

by

.....

(the "Supplier")

vis a vis the

**Kouga Local Municipality**

("KLM")

**WITH THIS FORM PLEASE ATTACH A LATEST MUNICIPAL BILLING CERTIFICATE FOR THE BUSINESS PREMISES AND ALSO FOR ALL THE DIRECTORS, MEMBERS OR OWNERS OF THE BUSINESS. IF OFFICE PREMISES ARE BEING RENTED PLEASE ATTACH COPY OF LEASE AGREEMENT.**

Whereas:

- (a) the Supplier delivers or renders services to KLM;
- (b) KLM is liable to pay the Supplier for goods delivered or services rendered; and the Supplier is liable **to pay KLM or relevant Local Authority** any due municipal rates and taxes or municipal service charges and any other indebtedness **owed by the Supplier to the KLM or relevant Local Authority.**

**Now therefore the Supplier undertakes the following:**

1. In the event of the Supplier being in arrears in respect of any municipal rates and taxes, municipal services charges, or any other indebtedness owed by the Supplier to the relevant Local Authority; which is / are due:
  - 1.1 the Supplier shall make satisfactory and reasonable written settlement arrangements with the KLM or relevant Local Authority for the payment thereof; and
  - 1.2 failing which, the KLM may set-off any such due indebtedness owed by the Supplier to the KLM from any amount owed by the KLM to the Supplier;
2. To co-operate with the KLM and to do all things and sign all such documents (and / or procure same to be done) as may be necessary or requisite in order to give proper and due effect to the terms of this undertaking or any matter arising there from in accordance with its intent and purpose;
3. No extension of time or indulgence granted by the KLM shall be deemed in any way to affect, prejudice or derogate from its rights in any respect in terms of this undertaking, nor shall it in anyway be regarded as a waiver of the KLM's rights hereunder; and
4. The Supplier shall not be entitled to cede any of its right's nor delegate any of its obligations in terms of this undertaking to any other person without the prior written consent of the KLM.

Thus done and signed by the Supplier at ..... on ..... 20  
.....

.....  
(The Supplier) duly authorized

.....  
Witness