



**AMAJUBA DISTRICT MUNICIPALITY**  
**AMAJUBA**  
**INVITATION TO QUOTE**

**QUOTATION No.: Q2022/03**

**SUPPLY AND DELIVERY OF FIRE AND RESCUE EQUIPMENT MATERIAL**

Quotations are hereby invited from service providers registered on the Central Supplier Database for the supply and delivery of fire and rescue equipment material. Quotation documents with detailed information can be downloaded from the website [www.amajuba.gov.za](http://www.amajuba.gov.za) or e-tender website.

This quotation will be evaluated in terms of the 80/20 preference point system as prescribed in the Preferential Procurement Policy Framework Act (No 5 of 2000) and for this purpose the enclosed forms must be scrutinized, completed and submitted together with your detailed specification quotation.

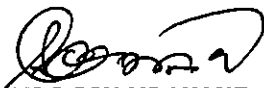
Bidders are required to submit original tax clearance or income tax reference number, security pin and TCC number and valid B-BBEE Status Level Verification Certificates and sworn affidavits or certified copies thereof together with their quotations, to substantiate their B-BBEE rating claims. Failure to submit the proof of B-BBEE Certificate will result in forfeiting the points.

In terms of Preferential Procurement Regulations, 2011 and SABS approved technical specification number SATS 1286:201x – Bidders are requested to complete the declaration form for local content (local production and local content are used interchangeably)

Completed bid documents in sealed envelopes endorsed “**Quotation number Q2022/03: Supply and delivery of fire and rescue equipment material**” must be deposited in the Municipality’s tender box located in the Reception of the Amajuba District Municipality B9356 Amajuba Road, Section 1, Madadeni, 2951 on or before the closing date, whereby quotations will be opened in public. Quotation envelopes that are not sealed and numbered will not be considered. Late and incomplete quotations and MBD forms will not be accepted. The Amajuba DM is not obliged to award the lowest or any quotation.

All technical enquiries should be directed to **Mzuwandile Xaba** on 034 329 7200 or by email [mzuwandilex@amajuba.gov.za](mailto:mzuwandilex@amajuba.gov.za) and regarding the quotation procedures, kindly contact **Sabelo Zulu** on 034 329 7200 or by email: [sabeloz@amajuba.gov.za](mailto:sabeloz@amajuba.gov.za).

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**Closing date: Tuesday, 01 February 2022 @12h00 noon**



**MRS SCN MDAKANE**

**ACTING MUNICIPAL MANAGER**



## A. SPECIFICATIONS

| No | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty | Unit Price | Total Price |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-------------|
| 1  | <b>LED Head lamps</b> with the following specification:<br>200 Lumens , 7 hour battery life, Effective distance – 50m<br>Pivoting head, Adjustable headband, Waterproof, 3x AAA batteries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8   |            |             |
| 2. | <b>Foam concentrate – Aqueous Film Forming Foam AFFF 3%</b> <ul style="list-style-type: none"> <li>• Application- for use on Class B hydrocarbon fires</li> <li>• Average expansion 8:1, average ¼ drainage time 02:30 minutes using UNI 86 test nozzle</li> <li>• Proportioning -     Inline inductors</li> <li>-     Balanced pressure, variable flow proportioning systems</li> <li>-     Bladder tanks</li> <li>-     Around the pump proportioning systems</li> <li>-     Water turbine driven proportioners</li> <li>-     Self-inducting branch pipes and nozzles</li> <li>• Technical data -     Specific gravity at 20 C   1.02 +/- 0.05g/ml</li> <li>-     Viscosity at 20 C                                 &lt;_ 20 mPas</li> <li>-     pH                                                         6.5 – 8.5</li> <li>-     Freezing point                                         - 5 C</li> <li>-     Storage temperature                                 - 5 - 60 C</li> <li>-     Suspended sediment (V/V)                         Less than 0.2%</li> <li>-     Surface tension                                         &lt;_ 18.0 dynes/cm</li> <li>• Environmental impact – Product not to contain any PFOS or PFOA</li> <li>• Shelf life – in excess of 10 years</li> <li>• Packaging – 25 litre cans</li> <li>• International approvals – EN 1568,part 3</li> <li>-     IMO MSC.1 Circ. 1312</li> <li>-     MED Wheel marked</li> </ul> ICOA Level B | 5   |            |             |
| 3. | <b>Hard brooms</b><br>Made of plastic material<br>Size 420mm X 75mm<br>Screw type wooden handle, approx. 1.7m long<br>Weight: 2kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4   |            |             |
| 4. | <b>Diffuser branch</b> <ul style="list-style-type: none"> <li>• Nozzle type to conform with NFPA 1964:2008</li> <li>• Moulded bumper ring in front of the nozzle for various jet patterns</li> <li>• Pistol grip</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1   |            |             |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
|    | <ul style="list-style-type: none"> <li>Horseshoe type valve control handle</li> <li>Swivel inlet</li> <li>Flow selection control ring with detents</li> <li>Spinning teeth for very fine fog pattern made of stainless steel</li> <li>65mm BIC coupling</li> <li>Adjustable flow settings in l/min – 115; 230; 360; 475</li> <li>Max. stream reach – 47m</li> <li>Length (without coupling) – 23cm</li> <li>Weight (without coupling) – 1.9kg</li> </ul>                                                                                                                                                                                                                                                |    |  |  |
| 5. | <b>Petrol-driven Chain saw</b> <ul style="list-style-type: none"> <li>Power Output: 3.4 kW</li> <li>Displacement: 59.0 cm<sup>3</sup></li> <li>Inertia chain brake</li> <li>Bar length: 40cm</li> </ul> Weight: 7.9kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  |  |  |
| 6. | <b>Portable sport lights rechargeable (electric &amp; battery)</b> <ul style="list-style-type: none"> <li>To be supplied complete with light head and aluminium tripod with double extending safety locking sections</li> <li>Using 4x36W fluorescent tubes</li> <li>Light output equivalent to 1000W</li> <li>To be able to switch between high and low light levels</li> <li>12V 24 A/h or 38 A/h power pack and mains charger</li> <li>Extras: <ul style="list-style-type: none"> <li>- Multi chargers/vehicle charger</li> <li>- Double head bracket</li> <li>- Ground pegs for the tripod</li> <li>- 16A charger to enable use from mains while charging</li> </ul> </li> </ul> Utility carry bags | 2  |  |  |
| 7. | <b>Conveyor Fire Swatters (Fire Beaters)</b> <ul style="list-style-type: none"> <li>Handle – Solid hardwood</li> <li>Length : 1200mm</li> <li>Beater – Industrial grade rubber</li> <li>Dimensions : 310 x 450mm</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10 |  |  |
| 8. | <b>Ceiling hook &amp; handle</b> <ul style="list-style-type: none"> <li>Length: 2400mm</li> <li>Pole construction: fibreglass strands pultruded over a honeycomb core</li> </ul> Pike and hook construction: metal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| 9.  | <b>Halligan tool/Rescue tool</b> <ul style="list-style-type: none"> <li>Machined grooved non-slip grips</li> <li>Duckbill to have long, smooth incline to force windows and doors</li> <li>Pike to be long, sharp tapered and gently curved to fit lock or latch</li> <li>To be fitted with standard claw</li> <li>Length: 90cm</li> <li>Weight: 5kg</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 |  |  |
| 10  | <b>Fire Gloves</b> <ul style="list-style-type: none"> <li>Gloves must meet the requirements of NFPA 1971, Standard on Protective Ensemble for Structural Fire Fighting</li> <li>Abrasive resistant</li> <li>Flame and heat resistant</li> <li>To maintain good grip when wet</li> </ul> When dry must not become stiff and brittle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8 |  |  |
| 11. | <b>Fire Helmets</b> <ul style="list-style-type: none"> <li>Helmet must meet the requirements of NFPA 1971, Standard on Protective Ensemble for Structural Fire Fighting</li> <li>Outer shell: Pigmented Fiberglass Composite; in Yellow, Red, or White</li> <li>Impact Insert: Polyurethane Foam moulded to PC-ABS Liner</li> <li>Headband: Quick and easy ratchet adjustable headband made from high temperature flexible nylon</li> <li>Suspension Straps: Nylon</li> <li>Ear/Neck Thermal Liner Cover: 7.5oz Nomex IIIA or 7.5oz Advance and Fire Retardant Flannel</li> <li>Chin Straps: ¾" wide Black Nomex Webbing</li> <li>Faceshield: Clear Polyphosphate Carbonate</li> <li>Labels: Water, cold and heat resistant permanent labels glued to the impact insert liner provide the lot number, date of manufacture, cleaning methods, and indicate the standards to which the helmet is certified</li> <li>Each helmet to be supplied with a "User's Information Guide"</li> </ul> | 8 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 12. | <b>Intrinsically Safe Torches</b> <ul style="list-style-type: none"> <li>• 45 lumens</li> <li>• 70hrs runtime per set of batteries</li> <li>• IP67 rated</li> <li>• 63m beam distance</li> <li>• Survives 2.1m drop</li> <li>• Super bright 1W luxeon LED</li> <li>• Anti- roll</li> <li>• Anti- static, chemical resistant polypropylene construction</li> <li>• Large push button switch for use with gloves</li> <li>• Lanyard for easy carrying around and storage</li> <li>• Shatterproof lens</li> <li>• Use 2D Energizer batteries</li> </ul> | 2  |  |  |
| 13. | <b>Fire Blowers</b> <ul style="list-style-type: none"> <li>• Capacity cm3 79.9</li> <li>• Performance kW 3.2</li> <li>• Weight kg 11.7</li> <li>• Sound pressure level dB(A) 104</li> <li>• Sound power level 112</li> <li>• Blowing force N 41</li> <li>• Max. air speed m/s 97</li> <li>• Max. air throughput m3/h 2.025</li> <li>• Tank volume lt 2.00</li> <li>• Ergo Start</li> <li>• Blower tube with adjustable length</li> <li>• Tool-free adjustment of the handle position</li> <li>• Multi-function control handle</li> </ul>             | 2  |  |  |
| 14. | <b>Knapsacks</b> <ul style="list-style-type: none"> <li>• Knapsack Sprayer 20 Litre</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 |  |  |
| 15. | Herbicide Weed Killer <ul style="list-style-type: none"> <li>• Size = 20 Litre</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 |  |  |

Total before VAT R.....

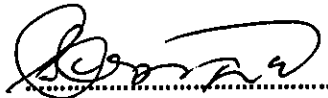
Vat (if vat registered) R.....

Total price as per MBD 1 R.....

**B. RETURNABLE DOCUMENTS**

- (i) All MBD documents must be completed and signed,
- (ii) Central Supplier Database (CSD) registration number.
- (iii) Certified proof of BBBEE certificate/Original sworn affidavit
- (iv) Company municipal rates, electricity or water account not older than 3 Months, proof of Residential lease or rental or sworn affidavit if the business operates at a place of residence

**SPECIFICATION APPROVED/~~NOT APPROVED~~**

  
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**MRS SCN MDAKANE**

**ACTING MUNICIPAL MANAGER**



**PART A**  
**INVITATION TO BID – MBD 1**

|                                                                                                                                                                                     |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF AMAJUBA DISTRICT MUNICIPALITY</b>                                                                                              |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| BID NUMBER:                                                                                                                                                                         | Q2022/03                                                                           | CLOSING DATE: | 01 FEBRUARY 2022                                                                  | CLOSING TIME:                                                                          | 12H00 NOON                                                  |
| DESCRIPTION                                                                                                                                                                         | SUPPLY AND DELIVERY OF FIRE AND RESCUE EQUIPMENT MATERIAL                          |               |                                                                                   |                                                                                        |                                                             |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>                                                                                   |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT<br>(STREET ADDRESS) <span style="float: right;">RECEPTION AREA AT B9356, AMAJUBA ROAD, SECTION 1 MADADENI</span> |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| B9356 AMAJUBA DISTRICT MUNICIPALITY BUILDING, SECTION 1, MADADENI, 2951                                                                                                             |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                         |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| NAME OF BIDDER                                                                                                                                                                      |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| POSTAL ADDRESS                                                                                                                                                                      |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| STREET ADDRESS                                                                                                                                                                      |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| TELEPHONE NUMBER                                                                                                                                                                    | CODE                                                                               |               | NUMBER                                                                            |                                                                                        |                                                             |
| CELLPHONE NUMBER                                                                                                                                                                    |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| FACSIMILE NUMBER                                                                                                                                                                    | CODE                                                                               |               | NUMBER                                                                            |                                                                                        |                                                             |
| E-MAIL ADDRESS                                                                                                                                                                      |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| VAT REGISTRATION NUMBER                                                                                                                                                             |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| TAX COMPLIANCE STATUS                                                                                                                                                               | TCS PIN:                                                                           |               | OR                                                                                | CSD No:                                                                                |                                                             |
| B-BBEE STATUS LEVEL VERIFICATION<br>CERTIFICATE<br>[TICK APPLICABLE BOX]                                                                                                            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                        |               | B-BBEE STATUS LEVEL<br>SWORN AFFIDAVIT                                            |                                                                                        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>               |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN<br>SOUTH AFRICA FOR THE GOODS /SERVICES<br>/WORKS OFFERED?                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |               | ARE YOU A FOREIGN BASED<br>SUPPLIER FOR THE GOODS<br>/SERVICES /WORKS<br>OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |                                                             |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                                                                                       |                                                                                    |               | TOTAL BID PRICE                                                                   | R.....                                                                                 |                                                             |
| SIGNATURE OF BIDDER                                                                                                                                                                 | .....                                                                              |               | DATE                                                                              |                                                                                        |                                                             |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                                             |                                                                                    |               |                                                                                   |                                                                                        |                                                             |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                              |                                                                                    |               | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                                  |                                                                                        |                                                             |
| DEPARTMENT                                                                                                                                                                          | BTO                                                                                |               | CONTACT PERSON                                                                    | MZUWANDILE XABA                                                                        |                                                             |
| CONTACT PERSON                                                                                                                                                                      | SABELO ZULU                                                                        |               | TELEPHONE NUMBER                                                                  | 034 329 7200                                                                           |                                                             |
| TELEPHONE NUMBER                                                                                                                                                                    | 034 329 7200                                                                       |               | FACSIMILE NUMBER                                                                  | 034 314 3785                                                                           |                                                             |
| FACSIMILE NUMBER                                                                                                                                                                    | 034 314 3785                                                                       |               | E-MAIL ADDRESS                                                                    | mzuwandilex@amajuba.gov.za                                                             |                                                             |
| E-MAIL ADDRESS                                                                                                                                                                      | sabeloz@amajuba.gov.za                                                             |               |                                                                                   |                                                                                        |                                                             |

## PART B TERMS AND CONDITIONS FOR BIDDING -MBD 1

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>                                                                                                                                                                                                           | <b>BID SUBMISSION:</b>                                                                                                                                                                                                              |
| 1.1.                                                                                                                                                                                                                | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2.                                                                                                                                                                                                                | ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED--(NOT TO BE RE-TYPED) OR ONLINE                                                                                                                                           |
| 1.3.                                                                                                                                                                                                                | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2.</b>                                                                                                                                                                                                           | <b>TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                  |
| 2.1                                                                                                                                                                                                                 | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                          |
| 2.2                                                                                                                                                                                                                 | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                         |
| 2.3                                                                                                                                                                                                                 | APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.        |
| 2.4                                                                                                                                                                                                                 | FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                            |
| 2.5                                                                                                                                                                                                                 | BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                            |
| 2.6                                                                                                                                                                                                                 | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                      |
| 2.7                                                                                                                                                                                                                 | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                       |
| <b>3.</b>                                                                                                                                                                                                           | <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                   |
| 3.1.                                                                                                                                                                                                                | IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                         |
| 3.2.                                                                                                                                                                                                                | DOES THE ENTITY HAVE A BRANCH IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                               |
| 3.3.                                                                                                                                                                                                                | DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                              |
| 3.4.                                                                                                                                                                                                                | DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                   |
| 3.5.                                                                                                                                                                                                                | IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                               |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE. |                                                                                                                                                                                                                                     |

NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....



#### MBD 4 -DECLARATION OF INTEREST

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

**3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, hareholder<sup>2</sup>):.....

3.4 Company Registration Number: .....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number: .....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity;

(c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(e) a member of the accounting authority of any national or provincial public entity; or

(f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? **YES / NO**

3.9.1 If yes, furnish particulars.....

**MBD 4**

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?  
**YES / NO**

3.10.1 If yes, furnish particulars. ....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who May be involved with the evaluation and or adjudication of this bid?  
**YES / NO**

3.11.1 If yes, furnish particulars.....

3.12 Are any of the company's directors, trustees, managers, Principle shareholders or stakeholders in service of the state?  
**YES / NO**

3.12.1 If yes, furnish particulars.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state?  
**YES / NO**

3.13.1 If yes, furnish particulars.  
.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract.  
**YES / NO**

3.14.1 If yes, furnish particulars:.....

**MBD 4**

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Number | Employee Number |
|-----------|-----------------|--------------|-----------------|
|           |                 |              |                 |
|           |                 |              |                 |
|           |                 |              |                 |
|           |                 |              |                 |
|           |                 |              |                 |
|           |                 |              |                 |

**DECLARATION BY BUSINESS UNDER OATH**

I/We \_\_\_\_\_  
declare that the above particulars and information furnished to the Amajuba District Municipality for the purpose of bidding for the Amajuba District Municipality are true in substance and in fact and that I / We fully understand the meaning thereof.

Name \_\_\_\_\_

Signature\_\_\_\_\_

Date \_\_\_\_\_

Designation\_\_\_\_\_

Signed and sworn to before me at

On this the \_\_\_\_\_ day of \_\_\_\_\_ by the Deponent who has Acknowledged that he/she knows and understands the contents of this document, that it is true and correct to the best of his knowledge and that he/she has no objection to taking the prescribed oath and that the prescribed oath will be binding on his / her conscience.

**COMMISSIONER OF OATHS**



MBD 6.1

## **PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2001**

### **PURCHASES**

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2011.**

#### **1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value up to R50 000 000; and

1.2 The value of this bid is estimated not to exceed R50 000 000 and therefore the 80/20 system shall be applicable.

1.3 Preference points for this bid shall be awarded for:

- (a) Price; and
- (b) B-BBEE Status Level of Contribution

1.3.1 The maximum points for this bid are allocated as follows:

|                                                    | <b>POINTS</b> |
|----------------------------------------------------|---------------|
| <b>1.3.1.1 PRICE</b>                               | <b>80</b>     |
| <b>1.3.1.2 B-BBEE STATUS LEVEL OF CONTRIBUTION</b> | <b>20</b>     |

**Total points for Price and B-BBEE must not exceed 100**

**Separate Preference Points Claim Forms will be used for the promotion of the specific goals for which points have been allocated in paragraph 1.3.1.2 (b) above.**

1.4 Failure on the part of a bidder to fill in and/or to sign this form and submit a B-BBEE Verification Certificate from a Verification Agency accredited by the South African Accreditation System (SANAS) or a Registered Auditor approved by the Independent Regulatory Board of Auditors (IRBA) or an Accounting Officer as contemplated in the Close Corporation Act (CCA) together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.5

**MBD 6.1**

- 1.5. The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.

**2.****DEFINITIONS**

- 2.1. **“all applicable taxes”** includes value-added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies;
- 2.2. **“B-BBEE”** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;
- 2.3. **“B-BBEE status level of contributor”** means the B-BBEE status received by a measured entity based on its overall performance using the relevant scorecard contained in the Codes of Good Practice on Black Economic Empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;
- 2.4. **“bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of services, works or goods, through price quotations, advertised competitive bidding processes or proposals;
- 2.5. **“Broad-Based Black Economic Empowerment Act”** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- 2.6. **“comparative price”** means the price after the factors of a non-firm price and all unconditional discounts that can be utilized have been taken into consideration;
- 2.7. **“consortium or joint venture”** means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract;
- 2.8. **“contract”** means the agreement that results from the acceptance of a bid by an organ of state;
- 2.9. **“EME”** means any enterprise with an annual total revenue of R5 million or less .
- 2.10. **“Firm price”** means the price that is only subject to adjustments in accordance with the actual increase or decrease resulting from the change, imposition, or abolition of customs or excise duty and any other duty, levy, or tax, which, in terms of the law or regulation, is binding on the contractor and demonstrably has an influence on the price of any supplies, or the rendering costs of any service, for the execution of the contract;
- 2.11. **“functionality”** means the measurement according to predetermined norms, as set out in the bid documents, of a service or commodity that is designed to be practical and useful, working or operating, taking into account, among other factors, the quality, reliability, viability and durability of a service and the technical capacity and ability of a bidder;
- 2.12. **“non-firm prices”** means all prices other than “firm” prices;
- 2.13. **“person”** includes a juristic person;
- 2.14. **“rand value”** means the total estimated value of a contract in South African currency, calculated at the time of bid invitations, and includes all applicable taxes and excise duties;

**MBD 6.1**

- 2.15 **“sub-contract”** means the primary contractor’s assigning, leasing, making out work to, or employing, another person to support such primary contractor in the execution of part of a project in terms of the contract;
- 2.16 **“total revenue”** bears the same meaning assigned to this expression in the Codes of Good Practice on Black Economic Empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act and promulgated in the *Government Gazette* on 9 February 2007;
- 2.17 **“trust”** means the arrangement through which the property of one person is made over or bequeathed to a trustee to administer such property for the benefit of another person; and
- 2.18 **“trustee”** means any person, including the founder of a trust, to whom property is bequeathed in order for such property to be administered for the benefit of another person.

**3. ADJUDICATION USING A POINT SYSTEM**

- 3.1 The bidder obtaining the highest number of total points will be awarded the contract.
- 3.2 Preference points shall be calculated after prices have been brought to a comparative basis taking into account all factors of non-firm prices and all unconditional discounts;.
- 3.3 Points scored must be rounded off to the nearest 2 decimal places.
- 3.4 In the event that two or more bids have scored equal total points, the successful bid must be the one scoring the highest number of preference points for B-BBEE.
- 3.5 However, when functionality is part of the evaluation process and two or more bids have scored equal points including equal preference points for B-BBEE, the successful bid must be the one scoring the highest score for functionality.
- 3.6 Should two or more bids be equal in all respects, the award shall be decided by the drawing of lots.

**4. POINTS AWARDED FOR PRICE****4.1 THE 80/20 PREFERENCE POINT SYSTEMS**

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

- $P_s$  = Points scored for comparative price of bid under consideration
- $P_t$  = Comparative price of bid under consideration
- $P_{\min}$  = Comparative price of lowest acceptable bid

**MBD 6.1****5. Points awarded for B-BBEE Status Level of Contribution**

- 5.1 In terms of Regulation 5 (2) and 6 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:

| <b>B-BBEE Status Level of Contributor</b> | <b>Number of points (80/20 system)</b> |
|-------------------------------------------|----------------------------------------|
| 1                                         | 20                                     |
| 2                                         | 18                                     |
| 3                                         | 14                                     |
| 4                                         | 12                                     |
| 5                                         | 8                                      |
| 6                                         | 6                                      |
| 7                                         | 4                                      |
| 8                                         | 2                                      |
| Non-compliant contributor                 | 0                                      |

- 5.2 Bidders who qualify as EMEs in terms of the B-BBEE Act must submit a certificate issued by an Accounting Officer as contemplated in the CCA or a Verification Agency accredited by SANAS or a Registered Auditor. Registered auditors do not need to meet the prerequisite for IRBA's approval for the purpose of conducting verification and issuing EMEs with B-BBEE Status Level Certificates.
- 5.3 Bidders other than EMEs must submit their original and valid B-BBEE status level verification certificate or a certified copy thereof, substantiating their B-BBEE rating issued by a Registered Auditor approved by IRBA or a Verification Agency accredited by SANAS.
- 5.4 A trust, consortium or joint venture, will qualify for points for their B-BBEE status level as a legal entity, provided that the entity submits their B-BBEE status level certificate.
- 5.5 A trust, consortium or joint venture will qualify for points for their B-BBEE status level as an unincorporated entity, provided that the entity submits their consolidated B-BBEE scorecard as if they were a group structure and that such a consolidated B-BBEE scorecard is prepared for every separate bid.
- 5.6 Tertiary institutions and public entities will be required to submit their B-BBEE status level certificates in terms of the specialized scorecard contained in the B-BBEE Codes of Good Practice.
- 5.7 A person will not be awarded points for B-BBEE status level if it is indicated in the bid documents that such a bidder intends sub-contracting more than 25% of the value of the contract to any other enterprise that does not qualify for at least the points that such a bidder qualifies for, unless the intended sub-contractor is an EME that has the capability and ability to execute the sub-contract.

**MBD 6.1**

- 5.8 A person awarded a contract may not sub-contract more than 25% of the value of the contract to any other enterprise that does not have an equal or higher B-BBEE status level than the person concerned, unless the contract is sub-contracted to an EME that has the capability and ability to execute the sub-contract.

**6. BID DECLARATION**

- 6.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution must complete the following:

**7. B-BBEE STATUS LEVEL OF CONTRIBUTION CLAIMED IN TERMS OF PARAGRAPHS 1.3.1.2 AND 5.1**

- 7.1 B-BBEE Status Level of Contribution: ..... = ..... (maximum of 20 points)

(Points claimed in respect of paragraph 7.1 must be in accordance with the table reflected in paragraph 5.1 and must be substantiated by means of a B-BBEE certificate issued by a Verification Agency accredited by SANAS or a Registered Auditor approved by IRBA or an Accounting Officer as contemplated in the CCA).

**8 SUB-CONTRACTING**

- 8.1 Will any portion of the contract be sub-contracted? YES / NO (delete which is not applicable)

- 8.1.1 If yes, indicate:

- (i) what percentage of the contract will be subcontracted? .....%
- (ii) the name of the sub-contractor? .....
- (iii) the B-BBEE status level of the sub-contractor? .....
- (iv) whether the sub-contractor is an EME? YES / NO (delete which is not applicable)

**9 DECLARATION WITH REGARD TO COMPANY/FIRM**

- 9.1 Name of company/firm ..... :

- 9.2 VAT registration number : .....

- 9.3 Company registration number ..... :

- 9.4 TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium  
 One person business/sole propriety  
 Close corporation  
 Company  
 (Pty) Limited

[TICK APPLICABLE BOX]

**MBD 6.1****9.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES**

.....

.....

.....

**9.6 COMPANY CLASSIFICATION**

Manufacturer  
 Supplier  
 Professional service provider  
 Other service providers, e.g. transporter, etc.  
 [TICK APPLICABLE BOX]

**9.7** Total number of years the company/firm has been in business? .....

**9.8** I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contribution indicated in paragraph 7 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:

- (i) The information furnished is true and correct;
- (ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form.
- (iii) In the event of a contract being awarded as a result of points claimed as shown in paragraph 7, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
- (iv) If the B-BBEE status level of contribution has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
  - (a) disqualify the person from the bidding process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) restrict the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution

**MBD 6.1****WITNESSES:**

1. ....

2. ....

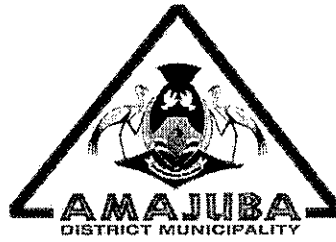
.....  
SIGNATURE(S) OF BIDDER(S)

DATE:.....

ADDRESS:.....

.....

.....



**MBD 6.2**

## **DECLARATION CERTIFICATE FOR LOCAL PRODUCTION AND CONTENT**

This Municipal Bidding Document (MBD) must form part of all bids invited. It contains general information and serves as a declaration form for local content (local production and local content are used interchangeably).

Before completing this declaration, bidders must study the General Conditions, Definitions, Directives applicable in respect of Local Content as prescribed in the Preferential Procurement Regulations, 2011 and the South African Bureau of Standards (SABS) approved technical specification number SATS 1286:201x.

### **1. General Conditions**

- 1.1. Preferential Procurement Regulations, 2011 (Regulation 9.(1) and 9.(3) make provision for the promotion of local production and content.
- 1.2. Regulation 9.(1) prescribes that in the case of designated sectors, where in the award of bids local production and content is of critical importance, such bids must be advertised with the specific bidding condition that only locally produced goods, services or works or locally manufactured goods, with a stipulated minimum threshold for local production and content will be considered.
- 1.3. Regulation 9.(3) prescribes that where there is no designated sector, a specific bidding condition may be included, that only locally produced services, works or goods or locally manufactured goods with a stipulated minimum threshold for local production and content, will be considered.
- 1.4. Where necessary, for bids referred to in paragraphs 1.2 and 1.3 above, a two stage bidding process may be followed, where the first stage involves a minimum threshold for local production and content and the second stage price and B-BBEE.
- 1.5. A person awarded a contract in relation to a designated sector, may not sub-contract in such a manner that the local production and content of the overall value of the contract is reduced to below the stipulated minimum threshold.
- 1.6. The local content (LC) as a percentage of the bid price must be calculated in accordance with the SABS approved technical specification number SATS 1286: 201x as follows:

$$LC = 1 - \left( \frac{x}{y} \right) \times 100$$

Where

x      imported content

y      bid price excluding value added tax (VAT)

Prices referred to in the determination of x must be converted to Rand (ZAR) by using the exchange rate published by the South African Reserve Bank (SARB) at 12:00 on the date, one week (7 calendar days) prior to the closing date of the bid as required in paragraph 4.1 below.

1.7. A bid will be disqualified if:

- the bidder fails to achieve the stipulated minimum threshold for local production and content indicated in paragraph 3 below; and
- this declaration certificate is not submitted as part of the bid documentation.

2. Definitions

2.1. **“bid”** includes advertised competitive bids, written price quotations or proposals;

2.2. **“bid price”** price offered by the bidder, excluding value added tax (VAT);

2.3. **“contract”** means the agreement that results from the acceptance of a bid by an organ of state;

2.4. **“designated sector”** means a sector, sub-sector or industry that has been designated by the Department of Trade and Industry in line with national development and industrial policies for local production, where only locally produced services, works or goods or locally manufactured goods meet the stipulated minimum threshold for local production and content;

2.5. **“duly sign”** means a Declaration Certificate for Local Content that has been signed by the Chief Financial Officer or other legally responsible person nominated in writing by the Chief Executive, or senior member / person with management responsibility (close corporation, partnership or individual).

2.6. **“imported content”** means that portion of the bid price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or its subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs, such as landing costs, dock duties, import duty, sales duty or other similar tax or duty at the South African port of entry;

2.7. **“local content”** means that portion of the bid price which is not included in the imported content, provided that local manufacture does take place;

2.8. **“stipulated minimum threshold”** means that portion of local production and content as determined by the Department of Trade and Industry; and

2.9. **“sub-contract”** means the primary contractor's assigning, leasing, making out work to, or employing another person to support such primary contractor in the execution of part of a project in terms of the contract.

3. The stipulated minimum threshold(s) for local production and content for this bid is/are as follows:

| <u>Description of services, works or goods</u> | <u>Stipulated minimum threshold</u> |
|------------------------------------------------|-------------------------------------|
| <b>Fire Gloves</b>                             | <b>100%</b>                         |
| <b>Fire Helmets</b>                            | <b>100%</b>                         |
| <b>Safe Torches</b>                            | <b>100%</b>                         |
| <b>Fire swatters</b>                           | <b>100%</b>                         |
| <b>Aqueous Film Forming Foam</b>               | <b>100%</b>                         |

4. Does any portion of the services, works or goods offered have any imported content? YES / NO
- 4.1 If yes, the rate(s) of exchange to be used in this bid to calculate the local content as prescribed in paragraph 1.6 of the general conditions must be the rate(s) published by the SARB for the specific currency at 12:00 on the date, one week (7 calendar days) prior to the closing date of the bid.

The relevant rates of exchange information is accessible on [www.reservebank.co.za](http://www.reservebank.co.za).

Indicate the rate(s) of exchange against the appropriate currency in the table below:

| <b>Currency</b> | <b>Rates of exchange</b> |
|-----------------|--------------------------|
| US Dollar       |                          |
| Pound Sterling  |                          |
| Euro            |                          |
| Yen             |                          |
| Other           |                          |

**NB:** Bidders must submit proof of the SARB rate (s) of exchange used.

**LOCAL CONTENT DECLARATION BY CHIEF FINANCIAL OFFICER OR OTHER LEGALLY RESPONSIBLE PERSON NOMINATED IN WRITING BY THE CHIEF EXECUTIVE OR SENIOR MEMBER/PERSON WITH MANAGEMENT RESPONSIBILITY (CLOSE CORPORATION, PARTNERSHIP OR INDIVIDUAL)**

**IN RESPECT OF BID No.: Q2022/03  
ISSUED BY: Amajuba District Municipality):**

NB The obligation to complete, duly sign and submit this declaration cannot be transferred to an external authorized representative, auditor or any other third party acting on behalf of the bidder.

I, the undersigned, ..... (full names),  
do hereby declare, in my capacity as .....

of .....(name of bidder entity), the following:

(a) The facts contained herein are within my own personal knowledge.

(b) I have satisfied myself that the goods/services/works to be delivered in terms of the above-specified bid comply with the minimum local content requirements as specified in the bid, and as measured in terms of SATS 1286.

(c) The local content has been calculated using the formula given in clause 3 of SATS 1286, the rates of exchange indicated in paragraph 4.1 above and the following figures:

|                                                                    |   |
|--------------------------------------------------------------------|---|
| Bid price, excluding VAT (y)                                       | R |
| Imported content (x)                                               | R |
| Stipulated minimum threshold for Local content (paragraph 3 above) |   |
| Local content % as calculated in terms of SATS 1286                |   |

If the bid is for more than one product, a schedule of the local content by product shall be attached.

(d) I accept that Amajuba District Municipality has the right to request that the local content be verified in terms of the requirements of SATS 1286.

(e) I understand that the awarding of the bid is dependent on the accuracy of the information furnished in this application. I also understand that the submission of incorrect data, or data that are not verifiable as described in SATS 1286, may result in the Amajuba District Municipality imposing any or all of the remedies as provided for in Regulation 13 of the Preferential Procurement Regulations, 2011 promulgated under the Policy Framework Act (PPFA), 2000 (Act No. 5 of 2000).

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**WITNESS No. 1** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**WITNESS No. 2** \_\_\_\_\_

**DATE:** \_\_\_\_\_

## Local Content Declaration - Summary Schedule

**Note: VAT to be excluded from all calculations**

## Order summary

| Tender item no's | List of items             | Tender price -<br>each<br>(excl VAT) | Exempted<br>imported<br>value | Tender value<br>net of<br>exempted<br>imported<br>content | Imported<br>value | Local<br>value | Local<br>content %<br>(per item) |
|------------------|---------------------------|--------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------|----------------|----------------------------------|
|                  |                           | (C10)                                | (C11)                         | (C12)                                                     | (C13)             | (C14)          | (C15)                            |
| (C8)             |                           | (C9)                                 |                               |                                                           |                   |                |                                  |
| 1.               | Fire gloves               |                                      |                               |                                                           |                   |                |                                  |
| 2.               | Fire helmets              |                                      |                               |                                                           |                   |                |                                  |
| 3.               | Safe torches              |                                      |                               |                                                           |                   |                |                                  |
| 4                | Fire swatters             |                                      |                               |                                                           |                   |                |                                  |
| 5.               | Aqueous film forming foam |                                      |                               |                                                           |                   |                |                                  |
|                  |                           |                                      |                               |                                                           |                   |                |                                  |
|                  |                           |                                      |                               |                                                           |                   |                |                                  |
|                  |                           |                                      |                               |                                                           |                   |                |                                  |

[illegible]

**Signature of tenderer from Annex B**

Date: \_\_\_\_\_

|      |                        |          |
|------|------------------------|----------|
| (D1) | Tender No.             | Q2022/03 |
| (D2) | Tender description:    |          |
| (D3) | Designated Products:   |          |
| (D4) | Tender Authority:      |          |
| (D5) | Tendering Entity name: |          |
| (D6) | Tender Exchange Rate:  | Pula     |

EU **R 9.00**      GBP **R 12.00**

[illegible]

This total must correspond with  
Annex C - C 21

[illegible]

ue by tenderer R 0

[illegible]

|              |     |
|--------------|-----|
| by 3rd party | R 0 |
|--------------|-----|

[illegible]

{D53} Total of imported content &amp; foreign currency payments - {D32}, {D45} &amp; {D52} above R 0

Date: \_\_\_\_\_

This total must correspond with  
Annex C - C 23

## Annex E

## Local Content Declaration - Supporting Schedule to Annex C

|      |                        |                               |
|------|------------------------|-------------------------------|
| (E1) | Tender No.             | Q2022/                        |
| (E2) | Tender description:    |                               |
| (E3) | Designated products:   |                               |
| (E4) | Tender Authority:      | AMAJUBA DISTRICT MUNICIPALITY |
| (E5) | Tendering Entity name: |                               |

Note: VAT to be excluded from all calculations

| Local Products<br>(Goods, Services and Works) | Description of items purchased                        | Local suppliers | Value |
|-----------------------------------------------|-------------------------------------------------------|-----------------|-------|
|                                               | (E6)                                                  | (E7)            | (E8)  |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
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|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               |                                                       |                 |       |
|                                               | (E9) Total local products (Goods, Services and Works) |                 | R 0   |

(E10) **Manpower costs** (Tenderer's manpower cost) R 0

(E11) **Factory overheads** (Rental, depreciation & amortisation, utility costs, consumables etc.) R 0

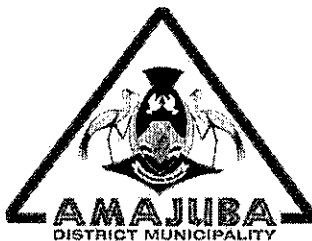
(E12) **Administration overheads and mark-up** (Marketing, insurance, financing, interest etc.) R 0

(E13) **Total local content** R 0

This total must correspond with Annex C - C24

Signature of tenderer from Annex B

Date: \_\_\_\_\_



MBD 8

## DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| Item | Question                                                                                                                                                                                                                                                                                                                                                         | Yes                                 | No                                 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| 4.1  | <p>Is the bidder or any of its directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector?</p> <p>(Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the <i>audi alteram partem</i> rule was applied).</p> | <p>Yes</p> <input type="checkbox"/> | <p>No</p> <input type="checkbox"/> |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |
| 4.2         | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?<br>(To access this Register enter the National Treasury's website, <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> , click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445). | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |
| 4.3         | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                                                                                       | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months?                                                                                                                                                                                                                                       | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                                                                                                                                                                                                                                               | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1       | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |

## CERTIFICATION

I, THE UNDERSIGNED (FULL NAME) .....  
CERTIFY THAT THE INFORMATION FURNISHED ON THIS  
DECLARATION FORM TRUE AND CORRECT.

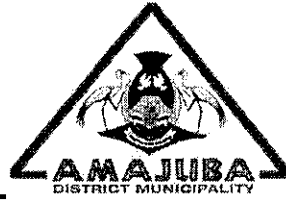
I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION  
MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE  
FALSE.

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**



## MBD 9

### CERTIFICATE OF INDEPENDENT BID DETERMINATION

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

## **MBD 9**

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

**MBD 9**

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

**Q2022/03: SUPPLY AND DELIVERY OF FIRE AND RESCUE EQUIPMENT**

**MATERIAL**(Bid Number and Description)

in response to the invitation for the bid made by:

**AMAJUBA DISTRICT MUNICIPALITY**

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: -----that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

**MBD 9**

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No. 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004 or any other applicable legislation.

.....  
**Signature**

.....  
**Date:**

.....  
**Position :**

---

**Name of Bidder**