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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>TENDER NOTICE AND INVITATION TO TENDER</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>ADVERTISED ON:</b>                                                                                                                                                                                                                    | <b>MUNICIPAL NOTICE BOARD; MUNICIPAL WEBSITE, NATIONAL TREASURY e-TENDER</b>                                                                                                                                                                                                                                                                               |                                                                             |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NOTICE NO:</b>                                                                                                                                                                                                                        | <b>296/2026</b>                                                                                                                                                                                                                                                                                                                                            | <b>TENDER NO:</b>                                                           | <b>SCM/2026/97/COMM</b> |
| <b>Tenderers are hereby invited for:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Supply &amp; Delivery of Disaster Relief Items – Food Parcel for a period ending 30 June 2029.</b>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| <b>PUBLISHED DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>25 September 2026</b>                                                                                                                                                                                                                 | <b>CLOSING DATE:</b>                                                                                                                                                                                                                                                                                                                                       | <b>23 October 2026</b>                                                      |                         |
| <b>CLOSING TIME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No later than <b>12H00</b> . Quotations will be opened immediately thereafter, in public at the Bitou Municipality, Supply Chain Management, Shop 59, 2 <sup>nd</sup> Floor, Melville's Corner, C/o Main & Marine Drive, Plettenberg Bay |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| <b>AVAILABILITY OF TENDER DOCUMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| <b>Tender Documents will be available electronically free of charge from the following email address: <a href="mailto:scmtenders@plett.gov.za">scmtenders@plett.gov.za</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| Printed copies of the Quotation Documents will be available as from 12h00 and thereafter, on weekdays from 07h30 until 16h30, at Bitou Municipality: Supply -Chain Management, Shop 59, 2nd Floor, Melville's Corner, C/o Main & Marine Drive, Plettenberg Bay, at a non-refundable fee, payable to a cashier at Bitou Municipality Shop 54, 2nd Floor, Melville's Corner, C/o Main & Marine Drive, Plettenberg Bay.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                          | Bitou Municipality is a public recipient and can therefore be selected on the list given by any of the banks. By selecting 'Bitou Municipality', the funds will be diverted to our new account with Standard bank. Proof of payment will be required upon collection of Bid documents. Quotation Number to be used as payment reference with name of payee |                                                                             |                         |
| <b>Date Available:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>25 September 2026</b>                                                                                                                                                                                                                 | <b>Non-refundable Fee:</b>                                                                                                                                                                                                                                                                                                                                 | <b>R150.65</b>                                                              |                         |
| <b>TENDER SUBMISSION RULES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| <ol style="list-style-type: none"> <li>1. Tenders are to be completed in accordance with the conditions and Tender rules contained in the Tender document.</li> <li>2. The Tender Document &amp; supporting documents must be placed in a sealed envelope and externally endorsed WITH: THE Tender NUMBER; DESCRIPTION &amp; CLOSING DATE OF THE TENDER. A bidder must note that each bid submission placed in the tender box must not exceed 4.5 cm in width and 31.5 cm in length.</li> <li>3. Tender Documents must be deposited in the Tender Box, at the Supply Chain Management Unit, Bitou Municipality, Shop 59, 2<sup>nd</sup> Floor, Melville's Corner, C/o Main &amp; Marine Drive, Plettenberg Bay.</li> <li>4. Tenders may only be submitted on the Tender documentation issued by the Municipality.</li> <li>5. The Bitou Municipality does not bind itself to accept the lowest or any tender and reserves the right to accept any tender, as it may deem expedient.</li> <li>6. Tenderers who are not yet registered are required to register on the Municipality's Accredited Supplier Database (CSD). Application forms are obtainable from the website <a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a>.</li> <li>7. The Municipality reserves the right to evaluate and consider offers per unit rate, per section, or in total, or award a panel of service providers as deemed most practical, beneficial and providing the best value for money. Bidders are advised that all offers received will be evaluated based on the following criteria, Price, Preference (BBBEE status level of contributor), and Locality, in accordance with the provisions of the Preferential Procurement Regulations, 2022. The contract will be awarded to the highest scoring bidder/s in terms of the above evaluation criteria</li> </ol> |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                         |
| <b>Tenders shall be evaluated in terms of the Bitou Municipality Preferential Procurement Policy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                          | Suppliers may claim preference points in terms of the <b>80/20</b> .<br><br><b>Price</b> :80<br><b>Specific Goals: (20)</b><br>a) <b>B-BBEE Status Level contributor</b> :10<br>b) <b>Promotion of Local Area Enterprises</b> :10<br><b>Total Points</b> :100                                                                                              |                                                                             |                         |
| <b>Preferential Procurement Regulations, 2022- Local Content Requirement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                          | <b>None</b>                                                                                                                                                                                                                                                                                                                                                |                                                                             |                         |
| <b>Site Meeting/Information Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                          | <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                 | <b>Validity Period</b>                                                      | <b>120 Days</b>         |
| <b>ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                          | <b>ANY ENQUIRIES REGARDING THE QUOTING PROCEDURE MAY BE DIRECTED TO:</b>                                                                                                                                                                                                                                                                                   |                                                                             |                         |
| <b>Division:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Disaster Management</b>                                                                                                                                                                                                               | <b>Division:</b>                                                                                                                                                                                                                                                                                                                                           | <b>Supply Chain Management</b>                                              |                         |
| <b>Contact Person:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mr. N Stuurman</b>                                                                                                                                                                                                                    | <b>Contact Person:</b>                                                                                                                                                                                                                                                                                                                                     | <b>Ms. BL Nteleza</b>                                                       |                         |
| <b>Tel:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>044 501 3252</b>                                                                                                                                                                                                                      | <b>Tel:</b>                                                                                                                                                                                                                                                                                                                                                | <b>e-mail Enquiries Only</b>                                                |                         |
| <b>E-mail:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b><a href="mailto:nstuurman@plett.gov.za">nstuurman@plett.gov.za</a></b>                                                                                                                                                                | <b>E-mail:</b>                                                                                                                                                                                                                                                                                                                                             | <b><a href="mailto:scmtenders@plett.gov.za">scmtenders@plett.gov.za</a></b> |                         |