

TENDER 13/2025: BREEDE RIVER RAW WATER PUMPSTATION PORTION 2, ASHTON

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**View**

Tenders are hereby requested for the **BREEDE RIVER RAW WATER PUMPSTATION PORTION 2, ASHTON**, as specified in the bid document. Completed Bids, in sealed envelopes, clearly marked **TENDER T13/2025 BREEDE RIVER RAW WATER PUMPSTATION PORTION 2, ASHTON**, should be placed in the tender box, at the Langeberg Municipal Office, 28 Main Road, Ashton, not later than **12:00 on 27 June 2025** when the Bids will be opened in public. Late, faxed or e-mailed tenders will not be considered.

Tenderers must be registered with the CIDB in a class of construction works and have a grading designation equal to or higher than that determined in accordance with the sum tendered or a value determined in accordance with regulation 25 (7A) of the Construction Industry Development Regulations, 2004. It is estimated that tenderers will need a grading designation of 6CE OR HIGHER.

**COMPULSORY CLARIFICATION MEETING:**

**A COMPULSORY CLARIFICATION MEETING WILL BE HELD ON THE 04 JUNE 2025 AT - 10H00, AT THE MUNICIPAL LIBRARY, 23 FAURE STREET, ASHTON. NO LATE COMERS WILL BE ADMITTED AFTER 10H05.**

**PLEASE NOTE:**

The official Bid document must be fully completed in black ink, all pages must be returned and the document should preferably be stapled or bound. Supporting documents must be submitted separately and must be stapled or bound.

The lowest, or any tender, will not necessarily be accepted and council reserves the right to accept any tender. Tenders will be evaluated according to the Council's Supply Chain Management Policy and the 80/20 Preference Point system. The Supply Chain Management Policy can be viewed at Municipal Offices or [www.langeberg.gov.za](http://www.langeberg.gov.za)

A minimum functional assessment score of 70 points will apply to this contract

Bid documents are available from **23 MAY 2025**, on the Langeberg Municipal website: [www.langeberg.gov.za](http://www.langeberg.gov.za)

Please refer written enquiries to MR C POSTHUMUS ([cposthumus@langeberg.gov.za](mailto:cposthumus@langeberg.gov.za)).

**DP LUBBE , MUNICIPAL MANAGER**

**Private Bag X2, Ashton, 6715**