

## Schedule 15: Information to be provided with the tender

The following information shall be provided with the Tender:

### ANNEXURE A – Previous relevant experience

further space is required the details can be completed on a separate sheet using the same format.

**NOTE THAT CONTRACT DURATION PERIOD REFERRED TO / REQUIRED SHOULD NOT BE CALCULATED ACCUMULATIVELY SHOULD CONTRACTS/ PROJECTS OCCUR DURING THE SAME TIME PERIOD (YEAR) AND ON THE SAME TENDER]**

| N<br>o | Details                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <p><b><u>DESCRIPTION OF FACILITY MAINTENANCE</u></b></p> <hr/> <p>Starting Date: ____/____/____</p> <p>End Date: ____/____/____</p> <p>Contract period. _____ duration (months)</p> | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:</p> <p>Land line: _____</p> <p>Cell line: _____</p> <p>Email: _____</p> <p>Where you the main or sub contractor on this project.</p> |
| 2      | <p><b><u>DESCRIPTION OF FACILITY MAINTENANCE :</u></b></p> <hr/> <p>Starting Date: ____/____/____</p>                                                                               | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:</p> <p>Land line: _____</p> <p>Cell line: _____</p> <p>Email: _____</p>                                                              |

| N<br>o | Details                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <p>End Date:    /    /    </p> <p>Contract period.                      duration (months)</p>                                                                                                      | <p>Where you the main or sub contractor on this project.</p>                                                                                                                                                                                                                                                                         |
| 3      | <p><b><u>DESCRIPTION OF FACILITY MAINTENANCE :</u></b></p> <hr/> <p>Starting Date:    /    /    </p> <p>End Date:    /    /    </p> <p>Contract period.                      duration (months)</p> | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:</p> <p>Land line: _____</p> <p>Cell line: _____</p> <p>Email: _____</p> <p>Where you the main or sub contractor on this project.</p> |

| N<br>o | Details                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4      | <p><b><u>DESCRIPTION OF FACILITY MAINTENANCE :</u></b></p> <hr/> <p>Starting Date: ____/____/____<br/> End Date: ____/____/____</p> <p>Contract period. _____ duration (months)</p> | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:<br/> Land line: _____<br/> Cell line: _____<br/> Email: _____</p> <p>Where you the main or sub contractor on this project.</p> |
| 5      | <p><b><u>DESCRIPTION OF FACILITY MAINTENANCE :</u></b></p> <hr/> <p>Starting Date: ____/____/____<br/> End Date: ____/____/____</p> <p>Contract period. _____ duration (months)</p> | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:<br/> Land line: _____<br/> Cell line: _____<br/> Email: _____</p> <p>Where you the main or sub contractor on this project.</p> |

| N<br>o | Details                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6      | <p><b><u>DESCRIPTION OF FACILITY<br/>MAINTENANCE :</u></b></p> <hr/> <p>Starting Date: ____/____/____<br/> End Date: ____/____/____</p> <p>Contract period. _____ duration (months)<br/> Name of Facility:<br/> Value of contract /s</p> | <p>Principal Employer (Awardee of Contract): Company name / Institution</p> <p>_____</p> <p>Contact Person at Principal:</p> <p>_____</p> <p>(First name &amp; Surname)</p> <p>Contact details:<br/> Land line: _____<br/> Cell line: _____<br/> Email: _____</p> <p>Where you the main or sub contractor on this project.</p> |

**SIGNED ON BEHALF OF TENDERER** .....