

**REQUEST FOR QUOTATION FOR SUPPLY AND DELIVERY OF
ELECTRICAL COMPONENTS IN GAUTENG REGION
(GERMISTON).**



Name of the Bidder:

RFQ Number:

COMPLIANCE SPECIFICATION SHEET

1 SPECIFICATIONS OF THE WORK OR PRODUCTS OR SERVICES REQUIRED

| No. | Specification Description | PRASA'S Evaluation Compliance Response: (Yes/No) |
|--|---|--|
| ELECTRICAL COMPONENTS MATERIAL. | | |
| 1.1 | TERMINAL, LUG; FEATURES CLEARANCE HOLE FOR STUD M12, ATTACHMENT METHOD CRIMP, WIRE SIZE ACCOMMODATED 95 MM2; EQUIPMENT USED ON EL AND | |
| 1.2 | NO CLASS; P/N: WM90 UNKNOWN; WELDING METAL SIZE 90, WELDING POWDER, SPECIFICATION NUMBER: CEE.0163.86, TO QUOTED PARTNUMBER OR EQUAL | |
| 1.3 | SPLICE, CONDUCTOR; MATERIAL AL STRANDED; TENSION SUITABLE FOR 500 SQ MM WIRE, USERS DESCRIPTION ALUMINIUM FEEDER WIRE 054000944 EQUIPMENT USED ON 5400000 5406700 5406701 SPECIFICATION NUMBER CEE.0038/83/LATEST | |
| 1.4 | BLADE, HAND HACKSAW; PITCH 18 TEETH/IN, WIDTH 13 MM, BLADE MATERIAL BI-METAL HSS, EFFECTIVE LENGTH 300 MM; SPECIFICATION NUMBER SABS 1219/LATEST, 0.65MM. | |
| 1.5 | FERRULE, ELECTRICAL CONDUCTOR; ATTACHMENT METHOD CRIMP, WIRE SIZE ACCOMMODATED 120 MM2; IN ACCORDANCE WITH STAMCOR ELECTRIC DIMENSION CHART SPECIFICATIONSBS 2871 EQUIPMENT USED ON EL&P SPLICE | |
| 1.6 | LAMP, FLUORESCENT; DIMENSIONS SQ 135 X DP 27 MM, POWER RATING 16 W; P/N: 2D THORN; SWITCH START. EQUAL TO TYPE THORN 2D. USERS DESCRIPTION FOR CONVERSION KIT SEE ITEM 55/1567 AND FOR FITTING SEE ITEM 55/1592, EQUIPMENT USED ON EL AND P | |
| 1.7 | LAMP, ENERGY SAVER; POWER 12 W, BASE B22; FLOW. | |
| 1.8 | LAMP, ENERGY SAVER; POWER 11 W, BASE E27. | |

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| 1.9 | BALLAST, LAMP; POWER 400 W, POTENTIAL 200-230 V, LAMP STYLE HPSV, ELLIPTICAL OR TUBULAR, LAMP QUANTITY 2; TAPPED,50HZ, TO QUOTED PART NUMBER OR EQUAL USERS' DESCRIPTION APPROXIMATE HOUSING SIZE 109 MM HIGH X 107 MM WIDE X 171 M. | |
| 1.10 | LAMP, FLUORESCENT; COLOR COOL WHITE, DIMENSIONS DIA 38 MM X LG 1.2 M, POWER RATING 40 W, BASE STYLE CAP G13-MEDIUM BI-PIN; FOR RAPID START AND SWITCH START. CODE B.2.1. 25 EA PER CARTON, EQUIPMENT USED ON EL AND P | |
| 1.11 | TAPE, INSULATION, ELECTRICAL; TYPE ADHESIVE, COLOR BLACK, LENGTH 20 M, THICKNESS 0.18 MM, WIDTH 19 MM, TAPE MATERIAL PVC; P/N: 922 NITTO, P/N: UNK SMITH AND NEPHEW; MATERIAL NUMBER: 56006431 APPROVED ITEM NAME EQUIPMENT USED ON ROLLING STOCK PLYMOUTH SLIPKNOT NO 7 ROTUNDA AMPOL 333 FURUTO SPECIFICATION NUMBER SABS 122-1975 STORES DESCRIPT: ROLL. | |
| 1.12 | TAPE, INSULATION, ELECTRICAL; TYPE ADHESIVE, LENGTH 6 M, THICKNESS 0.18 MM, WIDTH 19 MM, TAPE MATERIAL PVC; P/N: 922 LASSO, P/N: UNK SMITH AND NEPHEW; EQUIPMENT USED ON ROLLING STOCK PLYMOUTH SLIPKNOT NO 7 ROTUNDA AMPOL 333 FURUTO SPECIFICATION NUMBER SA; ROLL | |
| 1.13 | STARTER, FLUORESCENT LAMP; TYPE UNIVERSAL TWO-PIN, SPECIAL FEATURES ELECTRICAL RATING 200/250 V 4-80 W; P/N: FS.U.4 DECALIGHT, P/N: S10 PHILLIPS, P/N: ST111 WOTAN; S 1479, OR BS 3772, OR VDE STANDARDS EQUAL, 80 W ELECTR. ENG. INSTRUCTION P52 | |
| 1.14 | SPLICE, CONDUCTOR; MATERIAL AL; TENSION SUITABLE FOR 800 MM SQ ALUMINIUM FEEDER WIRE. 054000956 EQUIPMENT USED ON 5400000 5406700 5406701 SPECIFICATION NUMBER CEE.0038/LATEST. | |
| 1.15 | RELAY, ELECTROMAGNETIC; TYPE PHASE FAILURE/PHASE REVERSAL, COIL VOLTAGE 110 V, FEATURES 11 PIN, NUMBER OF PHASES 3; P/N: SF2 ELECTRO. | |
| 1.16 | LAMP, SODIUM; TYPE HIGH PRESSURE VAPOUR, DIMENSIONS DIA 47 X LG 257 MM, FEATURES E40 BASE, SHAPE TUBULAR; UNIVERSAL BURNING, USERS DESCRIPTION FOR CONTROL GEAR SEE ITEMS 55/47450-BALLAST (200/230 V.) 55/49663-BALLAST (220/250 V.) 55/43792-IGNITOR.VAPOU | |
| 1.17 | TERMINAL, LUG 唀 FEATURES CLEARANCE HOLE FOR STUD M12, ATTACHMENT METHOD CRIMP, WIRE SIZE ACCOMMODATED 50 MM2唀 REFER TO DRAWING FOR DIMENSIONS AND IDENTIFICATION, TERMINAL, EQUIPMENT USED ON EL&P | |

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| 1.18 | BLADE, HAND HACKSAW; PITCH 24 TEETH/IN, WIDTH 13 MM, BLADE MATERIAL BI-METAL HSS, EFFECTIVE LENGTH 300 MM; SPECIFICATION NUMBER SABS 1219/LATEST, 0.65MM. | |
| 1.19 | PAD, SCOURING; TYPE FINE, SPECIAL FEATURES COLOR: BROWN, PAD TYPE HAND; P/N: 7447 3M; SCOTCH BRITE; USED ON CIRCUITCARDS AND SERAMIC | |

SIGNED at _____ on this _____ day of _____ 2023

Name: _____ Designation _____