

# DANNHAUSER LOCAL MUNICIPALITY (KZN -254)

## KWAZULU - NATAL

8 Church Street  
Private bag X1011  
Dannhauser  
3080



Telephone: (034) 621 2666  
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### INVITATION TO TENDER TENDER NO: 28/11/2022

#### DESCRIPTION: APPOINTMENT OF A PANEL FOR HIRE OF PLANT AND EQUIPMENT FOR A PERIOD OF THREE (3) YEARS

Bids are hereby invited in terms of Section 83 of the Municipal Systems Act, Act 32 of 2000 (as amended) and Sections 110 and 112 of the Municipal Finance Management Act, Act 56 of 2003, for the appointment of a panel for hire of plant and equipment for a period of three (3) years.

**A NON-REFUNDABLE BID** document fee of **R250.00** is payable in cash at the cashier's office during 07H30 to 15H00 with lunch interval of 13H00 to 13H30 or via EFT as follows (Bank – **FNB**, Account Holder - **Dannhauser Municipality**, Account No. **62369194106**, Branch code - **270324** and Account type – **Cheque** and documents will be available from **02/12/2022**. Documents will also be available for download from E-Tender.

This bid will be in terms of the 80/20 preferential point system as prescribed in the Preferential Procurement Policy Framework Act (No. 5 of 2000) (No 5 of 2000 Amended in 2017). Original Certified BBBEE certificate must be submitted.

**In terms of section 13 of the municipal Supply Chain Management Policy, the Municipality will reject all tenders that do not comply with the following conditions.**

#### Conditions

- Bidders must be registered on the Central Supplier Database and proof of registration must be submitted.
- Price(s) quoted must be valid for at least One Hundred and Twenty Days (120) days after the bid closing date.
- Price(s) quoted must be firm and inclusive of VAT
- Bidders must include Tax Clearance Certificate (SARS Pin).
- This bid is subject to the general conditions of contract (GCC) and if applicable, any other specific conditions of contract.
- Bidders must complete all MBD Forms.
- Capacity to undertake work within stipulated time frame
- CIPC Registration certificate "CK"
- Current municipal rates account not older than 3 months/ Proof of residential address if you reside in the non-rate paying area or a lease agreement and rates account when you are a tenant in your business premises.
- No bids will be considered from persons in the service of the state.
- Bidders must fill in the tender register stating the date and time of when they submitted their tender, available at the tender box.
- The Municipality reserves the right to withdraw any invitation to tenders and/or to re-advertise or to reject any tender or to accept a part of it.
- The Municipality does not bind itself to accepting the lowest tender or award a contract to the bidder scoring the highest number of points

**EVALUATION CRITERIA**

Item No	Description	Point Allocation	Verification Method
1.	<p><b>1.1 Ownership of key plant:</b> (4 points for all plant &amp; 6 points for Grader).</p> <ul style="list-style-type: none"> <li>• Grader 140G</li> <li>• Smooth roller (10-12 tons)</li> <li>• Pad foot roller(10-40 tons)</li> <li>• 10m3 Tipper Truck</li> <li>• Excavator</li> <li>• Water curt (10 000L)</li> <li>• Crane Truck (8-12 tons)</li> <li>• Dozer Normal D7</li> <li>• TLB 4x4</li> <li>• Lowbed</li> <li>• Honeysucker (10000L and above)</li> <li>• 10 ton Drop side Truck</li> </ul>	50	Provide proof of ownership, valid logbooks.
	<p><b>1.2 Leased Key Plant:</b> (2 points per plant &amp; 3 point for Grader)</p> <ul style="list-style-type: none"> <li>• Grader 140 G</li> <li>• Smooth roller (10-12 tons)</li> <li>• Pad foot roller(10-40 tons)</li> <li>• 10m3 Tipper Truck</li> <li>• Excavator</li> <li>• Water curt (10 000L)</li> <li>• Crane Truck (8-12 tons)</li> <li>• Dozer Normal D7</li> <li>• TLB 4x4</li> <li>• Lowbed</li> <li>• Honeysucker (10000L and above)</li> <li>• 10 ton Drop side Truck</li> </ul>	25	Attach lease agreement signed by both parties with copies of logbooks
2.	<p><b>Operators Experience</b></p> <ul style="list-style-type: none"> <li>• Grader operator - 4 points</li> <li>• Excavator operator – 2 Point</li> <li>• Roller operator- 2 Points</li> <li>• Water curter, tipper truck &amp; honeysucker operator – 2 points</li> <li>• Crane Truck operator – 2 Points</li> <li>• Dozer operator – 2 points</li> <li>• TLB operator – 2 Points</li> <li>• Lowbed operator –2 points</li> <li>• Dozer operator- 2 points</li> </ul>	20	Detailed CV reflecting relevant experience and driving licences for all plant. PDP's for: Watercart, Tipper Truck, Crane truck, Honeysucker Lowbed, 10 ton side truck, and Operators certificates for: Grader, Excavator, Rollers, TLB & Dozer

3.	<p style="text-align: center;"><b>Previous supply &amp; Delivery of Plant &amp; Equipment</b></p> <ul style="list-style-type: none"> <li>• 1 contract or less = 20</li> <li>• 2 or more contracts = 30</li> </ul>	30	Attach Appointment letters/ official orders.
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**The points obtained for Functionality must be at least 80 out of a maximum of 100. Bidders who obtain less than 80 points will be declared as non-responsive and not evaluated further.**

Tenders must be submitted in a sealed envelope; clearly marked “**TENDER NO: 28/11/2022 HIRING OF PLANT AND EQUIPMENT FOR A PERIOD OF THREE (3) YEARS**” and must be deposited into the tender box situated at the security room of Dannhauser Municipal offices. Bidders using the courier companies should ensure that the documents are deposited into the tender box and that the messenger signs the register provided. Tenders should be received no later than **12H00 on 14/12/2022**, where after bids will be opened in public. **Late, emailed, or faxed bids will not be accepted.**

Any enquiries are to be directed to **MRS L.P Gcabashe, Manager Engineering Services, email: [lungelog@dannhauser.gov.za](mailto:lungelog@dannhauser.gov.za)** at 08 Church Street or Telephonically on **034 621 2666 ext. 0738 / Mr J Hlongwane, SCM Accountant; on 034 621 2666 ext. 0740 email; [joeh@dannhauser.gov.za](mailto:joeh@dannhauser.gov.za)** during working hours, between 07h30 to 16h00 with a lunch interval from 13h00 to 13h30, Monday to Friday.

**MR S CELE  
MUNICIPAL MANAGER**