

**To** All Tenderers  
**From** TPL Procurement  
**Date** 25<sup>th</sup> September 2024  
**Subject** Addendum No.1  
**Pages** 3

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**TENDER NO. TPL/2024/06/0005/68787/RFP**

**FOR THE PROVISION OF DESIGN, ENGINEERING, SUPPLY, PROCUREMENT, FABRICATION, SOFTWARE DEVELOPMENT, TESTING, INSTALLATION, COMMISSIONING AND HANDOVER OF PROCESS CONTROL, INTEGRATED CUSTODY METERING AND PIPELINE MONITORING SYSTEMS TO ALL TRANSNET PIPELINES INLAND STATIONS, MASTER AND SECONDARY CONTROL CENTRES, FOR A PERIOD OF SIX (6) YEARS.**

Attached for your attention is a copy of Addendum No.1 dated 25<sup>th</sup> September 2024.

Endorsement should be made on the tender that Addendum No.1 dated 25<sup>th</sup> September 2024 has been received and taken into account in submitting your tender.

\*Please acknowledge receipt of this Addendum before the closing date of tender.

Regards.



**Mumtaz Peters**  
**TPL General Manager – Supply Chain**

<b>Transnet SOC Ltd</b>	202 Anton Lembede (Smith)	P.O. Box 3113
Registration Number	Street	Durban, South Africa, 4000
1990/000900/30	Durban	T +27 31 361 1456
	4001	F +27 31 361 1341

**Directors:** A Sangqu (Chairperson) R Buthelezi M Debel B Jiya L Letsoalo FS Mufamadi D Patel B Sedupane MP Zambane  
M Phillips\* (Group Chief Executive) N Maphumulo\* (Group Chief Financial Officer)  
\*Executive

Group Company Secretary: Ms S Bopape

[www.transnet.net](http://www.transnet.net)

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TRANSNET HAS A '**ZERO GIFTS**' POLICY. NO EMPLOYEE IS ALLOWED TO ACCEPT GIFTS, FAVOURS OR BENEFITS

**TRANSNET SOC LTD**

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**ADDENDUM NO.1**

**DATE: 25<sup>th</sup> SEPTEMBER 2024**

The following information is furnished in relation to matters contained in the tender documents issued in respect of the above-mentioned work.

**1. Amendment to the Tender Closing Date:**

A six (6) week extension to the Tender Closing Date has been granted. The Tender Closing Date is amended from **Monday, 07<sup>th</sup> October 2024** to **Monday, 18<sup>th</sup> November 2024** at 14H00.

The clarifications period has also been extended to close of business **Monday, 28<sup>th</sup> October 2024**.

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**ADDENDUM NO.1**

**DATE: 25<sup>th</sup> SEPTEMBER 2024**

This is to certify that we \_\_\_\_\_ have received Addendum No.1 dated 25<sup>th</sup> September 2024.

Please email this form to [Nomcebo.Ngcobo@transnet.net](mailto:Nomcebo.Ngcobo@transnet.net) .

\_\_\_\_\_  
TENDERER

DATE: \_\_\_\_\_

WITNESSES: \_\_\_\_\_

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