



# **NKANGALA DISTRICT MUNICIPALITY**

**PROJECT NO: 185488**

**APPOINTMENT OF A CONSULTANT TO IMPLEMENT  
POINTSMEN PROGRAMME IN NKANGALA DISTRICT  
MUNICIPALITY FOR 30 LEARNERS IN THE 2023/24 – 2025/26  
FINANCIAL YEARS.**

## **TENDER DOCUMENT**

**ISSUED BY:** NKANGALA DISTRICT MUNICIPALITY  
2A Walter Sisulu Street  
Middelburg  
1050

**NAME OF TENDERER:** .....

**CSD REGISTRATION NUMBER:** .....

**TOTAL AMOUNT EXCLUDING VAT:** .....