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|-----------------------------------------------------------------------------------|-------------------------------------------------|---------------------|--------------|-----|---|
|  | OHS Shelly Beach Office Lease Tender Returnable | Template Identifier | 240-43921898 | Rev | 5 |
|                                                                                   |                                                 | Document Identifier | 240-77471651 | Rev | 3 |
|                                                                                   |                                                 | Effective Date      | May 2021     |     |   |

1. Tenderer's / Supplier's name: ..... Tender Ref number: .....

Scope of work: Shelly Beach Office Lease Building

| <u>Ref.</u> | <u>OHS Tender Returnable</u>                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Submission</u>                        | <u>Comments</u> |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Y = Yes<br>N= No<br>N/A = Not applicable |                 |
| 1           | <b>Fire Protection System and suppression Installation SANS 10400 Part T &amp; W</b> <ul style="list-style-type: none"> <li>Records of Technician Fire Protection Accredited in term of Part 1 &amp; 2 of SANS 1475 from the local municipality, SAQCC Fire registered serviceman.</li> <li>Proof of Emergency alarm installation.</li> <li>Heat, smoke and fire detection system connected to the emergency alarm system and as well as</li> </ul> |                                          |                 |

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|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                     | Y = Yes<br>N= No<br>N/A = Not applicable |                 |
|             | interfaced to the sprinkler system service and maintenance records <ul style="list-style-type: none"> <li>Public address (PA) system in the building including service record.</li> <li>Approved Building Layout drawing, also indicating; Fire escape doors installed with door locks adjacent to the door. (Location of fire extinguisher, Fire hose reels and fire hydrants, Emergency escape routes)</li> </ul> |                                          |                 |
| 2           | <b>Emergency Lighting</b><br><br>Emergency light design and records. Emergency lighting in the building backed up by emergency power supply                                                                                                                                                                                                                                                                         |                                          |                 |
| 3           | <b>Electrical Installations</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                 |

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|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|
|                       |                                                                                                                                                     | Y = Yes<br>N= No<br>N/A = Not applicable |                                     |
|                       | Valid accreditation Records of Registered person & Entity issuing Electrical COC                                                                    |                                          |                                     |
| 4                     | <b>Provision of Occupancy Certificate</b>                                                                                                           |                                          |                                     |
| 5                     | <b>240-77471499 Annexure B</b><br><br>Is the acknowledgement of Eskom's OHS legal and other requirements form signed and submitted by the tenderer? |                                          |                                     |
| <b>Recommendation</b> |                                                                                                                                                     |                                          | <b>Recommended /Not Recommended</b> |

.....  
Eskom OHS Representative

.....  
Designation

.....  
Signature

.....  
Date

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|                                                                                   |                                                        |                            |                     |            |          |
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