

## Tenders

Sealed tenders, addressed to the City Manager, c/o Ground Floor, Municipal Buildings, 166 K.E. Masinga Road (formerly Old Fort Road), Durban 4001, will be received at any time prior to but not later than 11:00 on the closing dates specified for the requirements indicated, when tenders will be opened publicly.

Tenders may only be submitted on tender documentation provided electronically by the Municipality. Electronic documentation can be downloaded and should be printed and suitably bound by tenderers from the National Treasury's eTenders website: [www.etenders.gov.za](http://www.etenders.gov.za) or the eThekweni Municipality's Vendor Portal/website: [www.durban.gov.za/resource\\_centre/tenders](http://www.durban.gov.za/resource_centre/tenders). Unless otherwise indicated, tender documents must be downloaded no later than three (3) days prior to the closing of tenders.

Addenda, if necessary, will be obtainable from the above-mentioned websites and should be downloaded no later than three (3) days prior to the closing of tenders. Non-compliance with the requirements of issued addenda may invalidate the tender.

Only tenderers who are registered on the National Treasury Central Supplier Database (CSD), at time of close of tender, will be eligible to submit tender offers.

**PLEASE NOTE: TENDERERS MUST ENSURE THAT THE INFORMATION ON THE CSD MUST BE CURRENT AT ALL TIMES.**

If applicable, only those tenderers who are registered with the CIDB, with an "ACTIVE" status at the time of tender closing, will be eligible to submit tenders. The applicable, estimated, CIDB contractor grading is indicated below.

Tenders submitted by tenderers who do not attend the indicated COMPULSORY clarification meeting will not be considered.

The Municipality reserves the right not to make an award.

*TB Mbhele*  
*City Manager*

| Tender / Bid Number                                                                                                                                                                                                                                                                                                           | Contract Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bid Closure Date | Enquiries                                                                                                    | Preference Point System | Functionality Evaluation (Yes / No) & Minimum Points | Functionality Criteria (and Weightings) | Eligibility Criteria Verification | CPC % Sub-Contracting Requirement | Estimated CIDB Grading |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------|------------------------|
| <b>ENERGY MANAGEMENT DIRECTORATE</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| Tender documents (available in English) are electronically downloaded from the National Treasury's eTenders website (www.etenders.gov.za) or the eThekwini Municipality's Vendor Portal/website (www.durban.gov.za/resource_centre/tenders). The entire tender document should be printed and suitably bound by the tenderer. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| 33986(5E)                                                                                                                                                                                                                                                                                                                     | Installation of high and medium voltage underground power cables during a 36-month period                                                                                                                                                                                                                                                                                                                                                                                                         | 2025-11-21       | Technical:<br>Mlondolozi Sosibo<br>(t) 031-322 1100<br><br>Contractual:<br>Nyaniso Mlilo<br>(t) 031-311 9422 | 80/20                   | No                                                   | N/A                                     | Yes (General, CIDB)               | 30%                               | 4EB/EP or higher       |
|                                                                                                                                                                                                                                                                                                                               | * A COMPULSORY clarification meeting will be held at 10:00, on 2025-10-27 at eThekwini Electricity, 11 Electron Road, Building 10, Springfield, Durban.<br>* All email queries are to be submitted by 2025-11-06. All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-13.                                                                                                                                                                          |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| <b>ENGINEERING SERVICES DIRECTORATE</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
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| 33251-1R                                                                                                                                                                                                                                                                                                                      | Upgrade of 200058 and access lanes in Ward 13                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2025-11-07       | Brenden Isereepersad<br>(t) 031-311 7973                                                                     | 80/20                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 10%                               | 4CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A COMPULSORY clarification meeting will be held at 11:00, on 2025-10-27, on site, at the intersection of Khabe Road and 200058 Street, Luganda, in Ward 13.<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-03.                                                                                                                                                                                                                         |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| 33266-1R                                                                                                                                                                                                                                                                                                                      | Upgrade of SinoShaka Place in KwaDabeka, Ward 20                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025-10-31       | S. Nsana<br>(t) 031-311 7472                                                                                 | 80/20                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 5%                                | 3CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A COMPULSORY clarification meeting will be held at 10:00, on 2025-10-23, at the Intersection of Isomi Drive and SinoShaka Place, in Ward 20 (GPS Coordinates: -29°45'53.699"S, 30°55'23.659"E).<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-10-28.                                                                                                                                                                                     |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| <b>CITY FLEET DIRECTORATE</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
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| 31657-1J                                                                                                                                                                                                                                                                                                                      | Maintenance of various superstructure (bodies) of commercial vehicles for a period of 36 months                                                                                                                                                                                                                                                                                                                                                                                                   | 2025-11-21       | Technical:<br>Phila Gamede<br>(t) 031-322 5213<br><br>Contractual:<br>Nondumiso Khumalo<br>(t) 031-322 5093  | 80/20                   | No                                                   | N/A                                     | Yes (General)                     | No                                | N/A                    |
|                                                                                                                                                                                                                                                                                                                               | * A NON-COMPULSORY clarification meeting will be held at 10:00, on 2025-10-27 on MS Teams. Prospective bidders interested to attend the session must send an email to <a href="mailto:Nondumiso.Khumalo@durban.gov.za">Nondumiso.Khumalo@durban.gov.za</a> before the close of business on 2025-10-24, no later than 16:00. Link to be submitted to bidders by 08:00, on 2025-10-27..<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-11. |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| <b>PROGRAME MANAGEMENT DIRECTORATE</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
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| 33566-1A                                                                                                                                                                                                                                                                                                                      | As and when, Rates Based contract for Disaster Response in the South Region for 36 months                                                                                                                                                                                                                                                                                                                                                                                                         | 2025-11-21       | Gran Dichabe<br>Email:<br><a href="mailto:Gran.dichabe@durban.gov.za">Gran.dichabe@durban.gov.za</a>         | 90/10                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 40%                               | 7CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A NON-COMPULSORY clarification meeting will be held at 10:30, on 2025-10-23, in Room 213, ETA Building, 30 Archie Gumede Place.<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-11.                                                                                                                                                                                                                                                     |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| 33568-1A                                                                                                                                                                                                                                                                                                                      | As and when, Rates Based contract for Disaster Response in the North Region for 36 months                                                                                                                                                                                                                                                                                                                                                                                                         | 2025-11-21       | Gran Dichabe<br>Email:<br><a href="mailto:Gran.dichabe@durban.gov.za">Gran.dichabe@durban.gov.za</a>         | 90/10                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 40%                               | 7CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A NON-COMPULSORY clarification meeting will be held at 10:30, on 2025-10-23, in Room 213, ETA Building, 30 Archie Gumede Place.<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-11.                                                                                                                                                                                                                                                     |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| 33569-1A                                                                                                                                                                                                                                                                                                                      | As and when, Rates Based contract for Disaster Response in the Central Region for 36 months                                                                                                                                                                                                                                                                                                                                                                                                       | 2025-11-21       | Gran Dichabe<br>Email:<br><a href="mailto:Gran.dichabe@durban.gov.za">Gran.dichabe@durban.gov.za</a>         | 90/10                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 40%                               | 7CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A NON-COMPULSORY clarification meeting will be held at 10:30, on 2025-10-23, in Room 213, ETA Building, 30 Archie Gumede Place.<br>* All questions and answers will be consolidated and posted on eTenders/Municipal website by 2025-11-11.                                                                                                                                                                                                                                                     |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |
| 33570-1A                                                                                                                                                                                                                                                                                                                      | As and when, Rates Based contract for Disaster Response in the West 1 Region for 36 months                                                                                                                                                                                                                                                                                                                                                                                                        | 2025-11-21       | Gran Dichabe<br>Email:<br><a href="mailto:Gran.dichabe@durban.gov.za">Gran.dichabe@durban.gov.za</a>         | 90/10                   | No                                                   | N/A                                     | Yes (General, CIDB, Experience)   | 40%                               | 7CE or higher          |
|                                                                                                                                                                                                                                                                                                                               | * A NON-COMPULSORY clarification meeting will be held at 10:30, on 2025-10-23, in Room 213, ETA Building, 30 Archie Gumede Place.                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                              |                         |                                                      |                                         |                                   |                                   |                        |

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