

**MATATIELE LOCAL MUNICIPALITY  
TENDER NOTICE AND INVITATION TO TENDER  
ADVERTISEMENT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
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| ADVERTISED ON:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MUNICIPAL NOTICE BOARD, MUNICIPAL WEBSITE, NATIONAL TREASURY e-Tender and LOCAL NEWSPAPER |            |
| TENDER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BID NO.                                                                                   |            |
| SUPPLY AND DELIVERY OF PROTECTIVE CLOTHING FOR ENVIRONMENT AND WASTE UNIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MATAT/2026/2027-10                                                                        |            |
| PUBLISHED DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLOSING DATE:                                                                             | 25/09/2026 |
| CLOSING TIME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10h00: Tenders will be opened immediately thereafter, in public at Matatiele Local Municipality Mountain View BTO Offices R56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |            |
| AVAILABILITY OF TENDER DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| Bid Documents will be available on Municipal Website and BTO Offices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The tender document fee is payable to Municipal bank account (Nedbank 1011292106 branch code 198765, name of company and bid no as reference) To obtain tender documents please login to <a href="http://www.matatiele.gov.za">www.matatiele.gov.za</a> or email <a href="mailto:MLekhooa@matatiele.gov.za">MLekhooa@matatiele.gov.za</a> .<br><br>The tender documents will be available for download from our website ( <a href="http://www.matatiele.gov.za">www.matatiele.gov.za</a> ) at no cost to the tenderer. Alternatively, hard copies may be purchased from the municipality at a prescribed fee. |                                                                                           |            |
| Date Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Non-Refundable Fee                                                                        | R500.00    |
| TENDER SUBMISSION RULES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| <ul style="list-style-type: none"><li>• Tenders must be completed in accordance with the tender conditions and tender rules contained in the tender document.</li><li>• The tender document and compulsory attachments/supporting documents must be placed in a sealed envelope and externally endorsed with: Tender Number; Description and Closing Date of the Tender.</li><li>• Tender documents must only be submitted on the tender document issued by Matatiele Local Municipality</li><li>• Tender documents must be completed in black ink only and do not re-type the document when filling it</li></ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| MANDATORY DOCUMENTS- FAILURE TO SUBMIT ANYONE OF THEM WILL INVALIDATE YOUR TENDER OFFER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| <ul style="list-style-type: none"><li>• Proof of Central Supplier Database (CSD) registration</li><li>• Complete all MBD 3.3, 4, 6.1, 8 &amp; 9 Forms and 6.2 local content of local production and stipulated minimum threshold for local content 100% for Textile, Clothing, Leather and Footwear sector and its Annexures in full as attached in tender document</li><li>• Authority to sign Form</li><li>• Prices quoted must be firm and must be inclusive of VAT (Applicable to VAT Vendors</li><li>• Joint Ventures Agreement signed by all parties involved.</li></ul>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| EVALUATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |
| The Bids will be evaluated on the basis of the Preferential Procurement Policy Framework Act is 80/20 in line with the Preferential Procurement Policy Framework Act (PPPFA) of November 2022.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |            |

*Where Nature, Agriculture, Tourism are Investments of Choice.*

Electrical Services: 019 222 4720 Prepaid Sales: 019 223 322 Finance Office: 019 247 3565 Disaster and Fire: 019 244630/019 223 2223  
Police(SAPS): 019 247 3601-3605 Water: 082 520 1176 Ambulance: 10112 Traffic: 019 222 4724



### 80/20 Evaluation Criteria

| Preferential Goals                                             | 80/20             | Documents required for verification                                                               |
|----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------|
| Maximum Points                                                 | 20                |                                                                                                   |
| Goal 1- Ownership (Historically Disadvantaged Individuals-HDI) | 6                 | ID Copy of the owner/director and CSD                                                             |
| Goal 2- Youth Ownership 14-35 Years (MLM Enterprises)          | 6                 | CSD, • Proof of municipal accounts or •Proof of residence signed by ward councillor or •Affidavit |
| Goal 3- Women Ownership                                        | 4                 | ID Copy of the owner/director and CSD                                                             |
| Goal 4-Disability Ownership                                    | 2                 | ID Copy of the owner/director and CSD                                                             |
| Goal 5-Rural Enterprises                                       | 2                 | CSD, • Proof of municipal accounts or •Proof of residence signed by ward councillor or •Affidavit |
| Tender Price                                                   | 80                |                                                                                                   |
| <b>TOTAL</b>                                                   | <b>100 POINTS</b> |                                                                                                   |

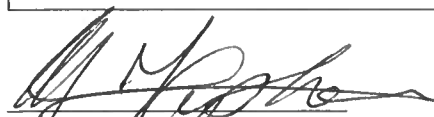
### TENDER ENQUIRIES

All SCM enquiries relating to this bid must be directed to Ms M. Sabasaba, e-mail: MSabasaba@matatiele.gov.za during office hours (07h30 – 16h00) weekdays. All Technical enquiries relating to this bid must be directed to Ms D Leeu, e-mail: DLeeu@matatiele.gov.za during office hours

Only competent bidders who are competent in the advertised work and who have exceeded the minimum functionality threshold will be two phases Phase 1= **Functionality=100 Points** and Phase 2= is 80/20 in line with the Preferential Procurement Policy Framework Act (PPPFA) as amended 16 January 2023. Only bidders who obtain 80 points as a minimum functionality threshold will be evaluated further on 80/20.

The Matatiele Local Municipality reserves the right not to appoint a contractor on highest points scored. Value for money, past experience and functionality will be the key determinants of appointment. *The Municipality will not make any award to a person or persons working for the state, or failing to possess relevant credentials as stipulated in the tender requirements.*

**Bidders are warned not to accept any person who request any amount for award for this bid, it is a scam and fraud, that person must be reported to the nearest police station.**

  
**ADV. M. F. LEPHEANA**  
**MUNICIPAL MANAGER**

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Electrical Services: 029 522 9170 Prepaid Sales: 029 523 522 Finance Office: 039 532 522 Disaster and Fire: 039 2544630 029 523 2223  
 Police(SAPS): 039 532 9001-9005 Water: 052 520 1176 Ambulance: 10112 Traffic: 029 522 9123

