# Dear Supplier / Bidder

This serves as the request for quotation (RFQ) from the Department of Tourism for suppliers to prepare and submit written price quotation. *Note that the 80 / 20 preference point system will be applied*. Bidders are required to submit written price quotation including documentary proof to claim points for Women and Black ownership, valid sworn affidavit for EME or QSE, compliant tax clearance certificate or pin, updated Central Supplier Database (CSD) report and banking details, before stipulated closing date and time.

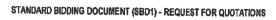
# Bidders should adhere to the following instructions and non adherence may result in disqualification of the proposal / RFQ;

- 1. Standard Bidding Document (SBD1) or RFQ must be completed, signed and returned;
- 2. Standard Bidding Document (SBD4) Bidder's Disclosure must be completed, signed and returned; and
- 3. All written price quotations or bids received after closing date and time of 09 JUNE 2023 at 11H00AM will not be considered (will be disqualified and recorded as received late)

### NOTE:

- ✓ All completed and signed documents should be retuned and submitted with bidders written price quotation covering the RFQ scope of work and proposal to the following email address: quotationsscm@tourism.gov.za.
- ✓ Hand delivered RFQ / RFP must be recorded in a quotation register. Failure to record submitted RFQ / RFP will result in disqualification.

Kind regards





PART A
REQUEST FOR QUOTATIONS (RFQ)

| YOU ARE HEREBY INVITI  | ED TO BID FOR RE  | QUIREMENTS OF THE                       | (DEPARTMENT OF 1                        | OURISM)                           |          |        |               |                      |
|--|---|---|---|-----------------------------------|----------|--------|---------------|----------------------|
| RFQ NUMBER: DM3  | 333/23  | CLOSING DATE:                           | 09-06-20                                | 123                               |          | C      | LOSING TIME:  | 11H00AM              |
| DESCRIPTION DEV  | ELOPMENT O  | F THE NATIONAL                          | CONCESSION                              | <b>OPERAT</b>                     | IONAL    | FRAN   | MEWORK        |                      |
| BID RESPONSE DOCUME  | NTS MAY BE DEP  | OSITED IN THE RFQ B                     | OX SITUATED AT (ST                      | REET ADDR                         | RESS) OI | R PROV | DED EMAIL ADD | PRESS                |
| PHYSICAL ADDRESS: 17<br>NOTE: IT IS THE RESPONS<br>ADDRESS ON BEFORE TO                      | TREVENNA STRE   | ET,SUNNYSIDE, PRET<br>DDER TO ENSURE TH | ORIA 0002 OR EMAIL                      | ADDRESS:                          | OHOTAT   | LIUNGG | MATOUDISM C   | OVZA                 |
| BIDDING PROCEDURE EN   | QUIRIES MAY BE  | DIRECTED TO                             | TECHNICAL E                             | ENQUIRIES !                       | MAY BE   | DIRECT | ED TO:        |                      |
| CONTACT PERSON   |   |   | CONTACT PE                              | CONTACT PERSON MR RODNEY MALEHASE |          |        |               |                      |
| TELEPHONE NUMBER   |   |   | TELEPHONE                               | NUMBER                            | 012      | 444 6  | 549           | - x - di             |
| E-MAIL ADDRESS   |   |   | E-MAIL ADDR                             |                                   | rma      | lehase | @tourism.g    | ov.za                |
| SUPPLIER INFORMATION   |   |   |   |                                   |          |        | 0             |                      |
| NAME OF BIDDER   |   |   |   |                                   |          |        |               |                      |
| POSTAL ADDRESS   |   |   |   |                                   |          |        |               |                      |
| STREET ADDRESS   |   | and section 20 All As                   |   |                                   |          |        |               |                      |
| TELEPHONE NUMBER   | CODE  |   | NUMBER                                  |                                   |          |        |               |                      |
| CELLPHONE NUMBER   |   |   |   |                                   |          |        |               |                      |
| E-MAIL ADDRESS   |   |   |   |                                   |          |        |               |                      |
| VAT REGISTRATION NUMBER  |   |   |   |                                   |          |        |               |                      |
| SUPPLIER COMPLIANCE<br>STATUS  | TAX<br>COMPLIANCE<br>SYSTEM PIN:                          |   | OR                                      | CENTRAI<br>SUPPLIE<br>DATABAS     | R        | MAAA   |               |                      |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES WORKS OFFERED? | ☐Yes<br>[IF YES ENCLOS                                    | □No<br>E PROOF]                         | ARE YOU A FO<br>FOR THE GOO<br>OFFERED? | REIGN BAS                         | ED SUP   | PLIER  | ☐Yes          | □No<br>ER PART B:3 ] |
| QUESTIONNAIRE TO BIDDI   | NG FOREIGN SUP  | PLIERS                                  |   |                                   |          |        |               |                      |
| IS THE ENTITY A RESIDENT   | FOF THE REPUBL  | IC OF SOUTH AFRICA                      | (RSA)?                                  |                                   |          |        | /ES □ NO      |                      |
| DOES THE ENTITY HAVE A   | BRANCH IN THE F   | ISA?                                    |   |                                   |          |        |               |                      |
| DOES THE ENTITY HAVE A   | OES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? |   |   |                                   |          |        |               |                      |
| DOES THE ENTITY HAVE A   | NY SOURCE OF IN   | COME IN THE RSA?                        |   |                                   |          |        |               |                      |
| S THE ENTITY LIABLE IN TI<br>F THE ANSWER IS "NO" TO<br>FROM THE SOUTH AFRICA                | ALL OF THE ABO  | VE. THEN IT IS NOT A                    | REQUIREMENT TO F                        | REGISTER FOR 2.3 BELOW            | OR A TA  | X COMP | /EC Elvo      | S SYSTEM PIN CODE    |

# PART B TERMS AND CONDITIONS FOR BIDDING

#### 1. BID SUBMISSION:

- 1.1 BIDS MUST BE DELIVERED BY THE STIPULATED DATE AND TIME TO THE CORRECT ADDRESS. ALL COMPLETED DOCUMENTS SHOULD BE SEND TO quotationsscm@tourism.gov.zz OR HAND DELIVERED AT TOURISM HOUSE, 17 TREVENNA STREET, SUNNYSIDE, PRETORIA 0002. PHYSICAL SUBMISSION OR HAND DELIVERED RFQ DOCUMENTS MUST BE COMPLETED IN THE REGISTER FOR QUOTATIONS. BIDDERS FAILURE TO COMPLETE THE REGISTER WILL INVALIDATE THE RFQ. LATE BIDS/RFQ WILL NOT BE CONSIDERED WHEN MAKING A DECISION TO AWARD.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT. THE STANDARDS BIDDING DOCUMENTS (SBD) FORMS MUST BE COMPLETED, SIGNED AND RETURNED WITH THE RFQ / BID DOCUMENTS.
- BIDDER'S ARE NOT ALLOWED TO ALTER THE CONTENT AND SEQUENCE OF INFORMATION IN THE SBD4 FORM.
- 1.4. THE UNDERSIGNED BIDDER DECLARES AND FURTHER AGREES TO HAVE READ 2010 VERSION OF THE GENERAL CONDITIONS OF CONTRACT (GCC) IS AVAILABLE ON THE NATIONAL TREASURY WEBSITE. TO ACCESS THE GCC THE BIDDER SHOULD CLICK THE FOLLOWING LINK <a href="http://www.treasury.gov.za/divisions/ocpo/sc/GeneralConditions/">http://www.treasury.gov.za/divisions/ocpo/sc/GeneralConditions/</a> OR DOWNLOAD THE DOCUMENT FROM THE NATIONAL TREASURY.
- 1.5. THE 80 / 20 PREFERENTIAL POINT SYSTEM WILL BE APPLIED WHEREIN 80 POINTS IS FOR PRICE AND 20 POINTS IS FOR SPECIFIC GOALS. TENDERS WITH A RAND VALUE OF BETWEEN R 30 000 BUT NOT EXCEEDING R 50 MILLION (INCLUSIVE OF ALL APPLICABLE TAXES). FIRSTLY, THE BID SUBMISSION / RFQ WILL EVALUATED IN LINE WITH THE SET CRITERIA OR FUNTIONALITY (IF APPLICABLE) AND THEREAFTER PROPOSAL WILL BE EVALUATED ON POINTS FOR PRICE AND SPECIFIC GOALS.
- 1.6. THE DEPARTMENT MAY APPLY THE 80/20 POINT SYSTEM IN RESPECT TO TENDERS BETWEEN R 2 000 AND R 30 000 (INCLUSIVE OF APPLICABLE TAXES). THAT WILL BE STIPULATED IN THE INVITATION TO BID/RFQ.
- 1.7. POINTS SCORED FOR **SPECIFIC GOALS WILL BE ADDED TO THE POINTS SCORED FOR PRICE** AND THE TOTAL WILL BE ROUNDED OFF TO THE **NEAREST TWO (2)** DECIMAL PLACES.
- 1.8. A TENDER OR RFQ MUST BE AWARDED TO THE TENDERER WHO SCORE THE HIGHEST TOTAL NUMBER OF POINTS IN TERMS OF THE PREFERENCE POINT SYSTEM (PRICE AND SPECIFIC GOALS) UNLESS OBJECTIVE CRITERIA IN TERMS OF SECTION 2 (1)(F) OF THE PPPFA ACT NO 5 OF 2000 JUSTIFY THE AWARD OF THE TENDER TO ANOTHER TENDERER
- 1.9. BIDDERS ARE REQUIRED TO **SUBMIT RESPONSIVE BIDS BY COMPLETING ALL PRICING AND ITEM INFORMATION** IN LINE WITH THE ENITIRE SCOPE OF WORK/GOODS/SERVICES. SHOULD THE SUPPLIER FAIL TO QUOTE ON THE ENTIRE SCOPE OF WORK AS PER THE RFQ THE DEPARTMENT MAY NOT AWARD THE CONTRACT TO THE SUPPLIER.
- 1.10. THE DEPARTMENT RESERVES THE RIGHT TO NEGOTIATE WITH THE BIDDERS PRIOR OR POST AWARD.
- 1.11. THE DEPARTMENT MAY ALLOCATE ZERO/NIL POINTS FOR SPECIFIC GOALS WHERE PROOF IS NOT SUBMITTED WITH THE RFQ.
- 1.12. BIDDERS SHOULD INDICATE THE VALIDITY PERIOD (IN DAYS) OF PRICE QUOTATION AFTER THE CLOSING DATE

| 2. | TAX | COMPLIA | NCE REC | QUIREMENTS |
|----|-----|---------|---------|------------|
|----|-----|---------|---------|------------|

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

# 3. LIST OF RETURNABLES

# BIDDERS SHOULD PLEASE ADHERE TO THE FOLLOWING INSTRUCTIONS

- a) TICK APPLICABLE BOX
- b) ENSURE THAT THE FOLLOWING DOCUMENTS ARE COMPLETED, SUBMITTED AND SIGNED WHERE APPLICABLE
- c) USE THE PRESCRIBED SEQUENCE IN ATTACHING THE ANNEXURES THAT COMPLETE THE BID OR RFQ DOCUMENT

| ANNEXURES  | DOCUMENT DECRIPTION   | YES | NO |
|------------|---|-----|----|
| PART A & B | IS BID INVITATION FORM AND TERMS AND CONDITIONS FOR BIDDING COMPLETED, SIGNED AND SUBMITTED?  |     |    |
| ANNEXURE A | IS THE STANDARD BID DOCUMENT (SBD4) FORM BIDDER'S DISCLOSURE COMPLETED, SIGNED AND SUBMITTED? |     |    |
| ANNEXURE B | IS PROOF OF OWNERSHIP BY WOMAN SUBMITTED.   |     |    |

INITIALS-MAL

|            | i.SHAREHOLDING (CERTIFICATE) PORTFOLIO BY <b>PROOF OF REGISTRATION OF THE COMPANY</b> WITH COMPANIES AND INTELLECTUAL PROPERTY REGISTRATION OFFICE (CIPRO) / COMPANIES INTELLECTUAL PROPERTY COMMISSION (CIPC). IN CASE OF JOINT VENTURE, A BIDDER MUST SUBMIT PROOF OF REGITRATION FOR BOTH ENTERPRISES;  ii.CERTIFIED COPY (COPIES) OF ID-DOCUMENT(S) OF THE WOMAN OR WOMEN; AND  iii.A <b>CSD.FULL REPORT</b> AND NOT SUMMARIZED PREFERABLY DRAWN PRIOR TO THE CLOSING DATE MUST BE SUBMITTED BY BIDDERS.   |   |
|------------|--|---|
| ANNEXURE C | IS PROOF OF OWNERSHIP BY BLACK PERSON (S) SUBMITTED.   | T |
|            | i. SHAREHOLDING (CERTIFICATE) PORTFOLIO BY <b>PROOF OF REGISTRATION OF THE COMPANY</b> WITH COMPANIES AND INTELLECTUAL PROPERTY REGISTRATION OFFICE (CIPRO) / COMPANIES INTELLECTUAL PROPERTY COMMISSION (CIPC).IN CASE OF JOINT VENTURE, A BIDDER MUST SUBMIT PROOF OF REGITRATION FOR BOTH ENTERPRISES; ii.CERTIFIED COPY (COPIES) OF ID-DOCUMENT(S) OF BLACK PERSON(S); AND iii.A <b>CSD FULL REPORT</b> AND NOT SUMMARIZED PREFERABLY DRAWN PRIOR TO THE CLOSING DATE MUST BE SUBMITTED BY BIDDERS.  |   |
| ANNEXURE D | QUALIFYING EXEMPTED MICRO ENTERPRISE (EME) - AND OR QUALIFYING SMALL ENTERPRISE (QSE) - MUST SUBMIT A VALID B-BBEE SWORN AFFIDAVIT (VALID FOR A PERIOD OF 12 MONTHS FROM THE DATE SIGNED BY THE COMMISSIONER) ACCOMPANIED BY CIPS BUSINESS REGISTRATION AND SHARE CERTIFICATE. IN CASE OF JOINT VENTURE TO CLAIM POINTS, A CONSOLIDATED B-BBEE CERTIFICATE ISSUED BY AN ACCREDITED VERIFICATION AGENCY, IRRESPECTIVE OF THE SIZE OF THE COMPANIES INVOLVED IN A JOINT VENTURE MUST BE SUBMITTED. THE DEPARTMENT CANNOT ACCEPT JOINT VENTURE AFFIDAVIT. |   |
| ANNEXURE E | IS THE BIDDER'S QUOTED PRICE OR FINANCIAL OFFER SUBMITTED AND ALIGNED WITH THE SCOPE OF WORK? OR STATED IN THE BELOW TABLE OF DECRIPTION OF SERVICE/GOODS?   |   |

#### 4. APPLICATION OF PREFERENCE POINT SYSTEM

### 4.1 DIFINITIONS

HISTORICALLY DISADVANTAGED INDIVIDUALS (HDI) IS DEFINED AS A SOUTH AFRICAN CITIZEN -

- a) WHO, DUE TO THE APARTHEID POLICY THAT WAS IN PLACE, HAD NO VOTING RIGHTS IN THE NATIONAL ELECTIONS PRIOR TO THE INTRODUCTION OF THE CONSTITUTION OF THE REPUBLIC OF SOUTH AFRICA, 1983 (ACT NO. 100 OF 1983) OR THE CONSTITUTION OF THE REPUBLIC OF SOUTH AFRICA, 1993 (ACT NO. 200 OF 1993) ("THE INTERIM CONSTITUTION) AND OR
- b) WHO IS A WOMAN, AND / OR
- c) WHO HAS DISABILITY
- 4.2 WITH THE UNDERSTANDING THAT ANY PERSON WHO RECEIVED SOUTH AFRICAN CITIZENSHIP ON OR BEFORE THE INTRODUCTION OF THE INTERIM CONSTITUTION, WILL NOT BE DEEMED TO BE HDJ.
- 4.3 ANY REFERENCE TO WORDS "BID" OR "BIDDER" HEREIN AND/OR IN ANY OTHER DOCUMENTATION SHALL BE CONSTRUED TO HAVE THE SAME MEANING AS THE WORDS "TENDER" OR "TENDERER".
- 4.4 "A WOMAN" REFERS TO A FEMALE PERSON WHO IS A SOUTH AFRICAN CITIZEN
- 4.5 "DISABILITY" REFERS TO A PERSON WITH A PERMANENT PHYSICAL DISABILITY, MENTAL DISABILITY, AWARENESS DISABILITY, WHICH LEADS TO CONFINEMENT OR DISABILITY, OR THE INABILITY TO PERFORM BODILY FUNCTIONS IN THE MANNER OR WITHIN THE CAPACITY OF A NORMAL PERSON.
- 4.6 "HDI EQUITY OWNERSHIP" REFERS TO THE PERCENTAGE OF A PARTNERSHIP OR BUSINESS THAT IS OWNED BY INDIVIDUALS, OR IN THE CASE OF A COMPANY, THE PERCENTAGE OF SHARES WHICH IS OWNED BY INDIVIDUALS WHO ARE ACTIVELY INVOLVED IN THE MANAGEMENT DECISIONS AND DAY TO DAY OPERATIONAL ACTIVITIES OF THE COMPANY OR BUSINESS AND WHO EXERCISES CONTROL IN THE BUSINESS IN RELATION TO THEIR OWNERSHIP AT THE CLOSE OF TENDER. WHERE INDIVIDUALS ARE NOT ACTIVELY INVOLVED IN THE MANAGEMENT AND DAY TO DAY OPERATIONAL ACTIVITIES OF THE BUSINESS AND WHO DOES NOT EXERCISE CONTROL IN RELATION TO THE PERCENTAGE OF THEIR OWNERSHIP, EQUITY OWNERSHIP POINTS CANNOT BE AWARDED.
- 4.7 "BLACK PEOPLE" IS A GENERIC TERM WHICH MEANS AFRICANS, COLOUREDS AND INDIANS WHO ARE CITIZENS OF THE RSA BY BIRTH OR DESCENT OR BY NATURALISATION BEFORE 27 APRIL 1994 OR AFTER.
- 4.8 "SMALL ENTERPRISE" MEANS A SEPARATE AND DISTINCT BUSINESS ENTITY, TOGETHER WITH ITS BRANCHES OR SUBSIDIARIES, IF ANY, INCLUDING COOPERATIVE ENTERPRISES, MANAGED BY ONE OWNER OR MORE PREDOMINANTLY CARRIED ON IN ANY SECTOR OR SUBSECTOR OF THE ECONOMY.
- 4.9 "YOUTH" IS A GENERIC TERM WHICH MEANS PERSONS BETWEEN 14 TO 35 YEARS OF AGE.
- 4.10 "EXEMPTED MICRO ENTERPRISE (EME)" IN TERMS OF THE GENERIC CODES OF GOOD PRACTICE, IT REFERS TO AN ENTERPRISE

WITH AN ANNUAL TOTAL REVENUE OF R 10 MILLION OR LESS.

- 4.11 "QUALIFYING SMALL ENTERPRISE (QSE)" IN TERMS OF THE GENERIC CODES OF GOOD PRACTICE, IT REFERS TO AN ENTERPRISE WITH AN ANNUAL TOTAL REVENUE OF BETWEEN R 10 MILLION AND R 50 MILLION
- 4.12 "SPECIFIC GOALS "REFERS TO CONTRACTING WITH PERSONS, OR CATEGORIES OF PERSONS, HISTORICALLY DISADVANTAGED BY UNFAIR DISCRIMINATION ON THE BASIS OF RACE, GENDER OR DISABILITY AND IMPLEMENTING PROGRAMME AS PUBLISHED IN THE GOVERNMENT GAZETTE NO. 16085 DATED 23 NOVEMBER 1994.

SPECIFIC GOALS - MAXIMUM OF 20 POINTS

#### 4.13 80 / 20 PREFERENCE POINT SYSTEM

TENDERERS WILL BE AWARDED POINTS AS FOLLOWS:

a) **TENDER PRICE**  **80 POINTS** 

b)

WOMEN OWNERSHIP **BLACK OWNERSHIP** 

06 POINTS

12 POINTS

c) d)

SMME'S (EME OR QSE)

02 POINTS

TOTAL

**100 POINTS** 

4.14 THE POINTS SCORED FOR SPECIFIC GOALS WILL BE ADDED TO THE POINTS SCORED FOR PRICE AND THE TOTAL MUST BE ROUNDED OFF TO THE NEAREST 2 DECIMAL PLACES

#### 4.15 TENDER PRICE

THE FOLLOWING FORMULA WILL BE USED TO CALCULATE THE POINTS OUT OF 80 FOR PRICE IN RESPECT OF TENDER WITH A RAND VALUE NOT EXCEEDING R 50 MILLION (INCLUSIVE OF ALL APPLICABLE TAXES), THE LOWEST ACCEPTABLE TENDER MUST SCORE 80 POINTS FOR PRICE, AND OTHER TENDERS WHICH ARE HIGH IN PRICE MUST SCORE FEWER POINTS. ON PRO RATA BASIS.

$$Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

### WHERE -

PS. POINTS SCORED (AWARDED) FOR PRICE OF TENDER UNDER CONSIDERATION

PT

PRICE OF TENDER UNDER CONSIDERATION: AND

**PMIN** 

PRICE OF THE LOWEST ACCEPTABLE TENDER

#### 4.16 SPECIFIC GOALS

#### % OWNED BY PEOPLE WHO ARE WOMEN 4 16 1

A MAXIMUM OF SIX (06) POINTS WILL BE AWARDED TO A TENDERER WHO IS A WOMAN. EQUITY OWNERSHIP FOR WOMEN WILL BE DETERMINED BY THE % OF THE ENTERPRISE OWNED BY SUCH A PERSON OR BY THE % OF SHARES OWNED BY MEMBER/S WHO ARE ACTIVELY INVOLVED IN THE DAY TO DAY MANAGEMENT OF THE COMPANY OR ENTERPRISE. DOCUMENTS REQUIRED ARE DETAILED ON ANNEXURE B ABOVE AND MUST BE SUBMITTED WITH THE RFQ/BID RESPONSE TO CLAIM POINTS.

% OF ENTERPRISE OWNED BY WOMEN------%

THUS, POINTS AWARDED: 6 ×

#### 4.16.2 % OWNED BY BLACK PEOPLE

A MAXIMUM OF TWELVE (12) POINTS WILL BE AWARDED TO A TENDERER WHO IS A BLACK AND DID NOT HAVE VOTING RIGHTS ACCORDING TO THE DEFINITION OF AN HDI. EQUITY OWNERSHIP FOR BLACKS WILL BE DETERMINED BY THE % OF THE ENTERPRISE OWNED BY SUCH A PERSON OR BY THE % OF SHARES OWNED BY MEMBERS WHO ARE ACTIVELY INVOLVED IN THE DAY TO DAY ACTIVITIES OF THE COMPANY OR ENTERPRISE. DOCUMENTS REQUIRED ARE DETAILED ON ANNEXURE C ABOVE AND MUST BE SUBMITTED WITH THE RFQ/BID RESPONSE TO CLAIM POINTS.

THUS, POINTS AWARDED: 12 × 100

| 4.1  | 7 SM             | ALL,MEDIUM AND MICRO ENTERPRISES (SMME'S)   |
|------|------------------|---|
| ΑN   | 1AXII            | MUM OF TWO (2) POINTS WILL BE AWARDED TO A TENDERER WHO IS CLASSIFIED AS SMME   |
|      |                  | COMPANY CLASSIFIED AS EME OR QSE? <b>DOCUMENTS REQUIRED ARE DETAILED ON ANNEXURE D ABOVE AND MUST BE</b><br>TED WITH THE RFQ/BID RESPONSE TO CLAIM POINTS.  |
| YES  |                  | = 2 POINTS<br>= 0 POINT   |
| 4.19 | PAF<br>INF<br>BY | E DEPARTMENT CAN ONLY AWARD POINTS PROVIDED SUFFICIENT INFORMATION AND REQUIRED DOCUMENTS ARE RRECTLY COMPLETED AND RETURNED WITH THE PROPOSALS IN LINE WITH LIST OF RETURNABLE DOCUMENTS ON RAGRAPH THREE (3) ABOVE. POINTS OBTAINED FOR PRICE SHOULD BE ADDED TO POINTS OBTAINED FOR SPECIFIC GOALS. ORMATION ON THE DETAILED CSD FULL REPORT (DIRECTORS / SHAREHOLDERS) SHOULD BE THE SAME AND SUPPORTED COPIES OF IDENTITY DOCUMENTS AND COMPANY REGISTRATION DOCUMENTS / SHAREHOLDER CERTIFICATES. |
| 5.   | CRI              | TERIA FOR BREAKING DEADLOCK IN SCORING  |
|      | a)               | IF TWO OR MORE OF THE TENDERERS HAVE SCORED EQUAL TOTAL NUMBER OF POINTS, THE CONTRACT WILL BE AWARDED TO THE TENDERER THAT SCORED THE HIGHEST POINTS FOR SPECIFIC GOALS;   |
|      | b)               | IF TWO OR MORE TENDERES SCORE EQUAL TOTAL NUMBER OF POINTS IN ALL RESPECTS, THE AWARD WILL BE DECIDED BY THE DRAWING OF LOTS  |
| 6.   | DEL              | IVERIES   |
|      | a.               | ALL DELIVERIES MAY BE ACCOMPANIED BY A DELIVERY NOTE OR AN INVOICE OF AN OFFICIAL PURCHASE ORDER NUMBER AGAINST WHICH THE DELIVERY HAS BEEN AFFECTED  |
|      | b.               | DELIVERIES NOT COMPLYING WITH THE PURCHASE ORDER FORM MAY BE RETURNED TO THE SUPPLIER(S) AT THE SUPPLIER'S EXPENSE.THE DEPARTMENT WILL NOT BE LIABLE FOR PAYMENT OF INCORRECTLY DELIVERED GOODS OR SERVICE  |
|      | C.               | BIDDERS SHOULD INDICATE THE PLANNED DELIVERY PERIOD (IN DAYS) FROM THE DATE AN ORDER IS ISSUED  |

### 7. POPIA DISCLAIMER

### 7.1 COMPLIANCE WITH PERSONAL INFORMATION ACT, 4 OF 2013

PERSONAL INFORMATION SHARED WITH THE DEPARTMENT OF TOURISM (DEPARTMENT) SHALL BE TREATED WITH CONFIDENTIALITY AND IN COMPLIANCE WITH THE PROTECTION OF PERSONAL INFORMATION ACT, 4 OF 2013 (POPIA) AND OTHER APPLICABLE LAWS. FOR PURPOSES OF THIS DISCLAIMER, "PERSONAL INFORMATION" SHALL BE DEFINED AS DETAILED IN THE PROMOTION OF ACCESS TO INFORMATION ACT, ACT 2 OF 2000 (PAIA) AND POPIA, AND "PROCESSING" AND "FURTHER PROCESSING" SHALL BE READ, INTERPRETED AND UNDERSTOOD AS DETAILED AND DEFINED IN POPIA.

### 7.2 CONSENT TO PROCESSING AND FURTHER PROCESSING OF PERSONAL INFORMATION

THE DEPARTMENT MAY PROCESS AND FURTHER PROCESS RECEIVED PERSONAL INFORMATION, INTERNALLY OR EXTERNALLY, IN THE EXECUTION OF ITS MANDATE AND/OR AS REQUIRED BY LAW. THE DEPARTMENT MAY SHARE PERSONAL INFORMATION WITH ITS SERVICE PROVIDERS, AGENTS, CONTRACTORS, LEGAL AND OTHER PROFESSIONAL ADVISORS AUTHORISED TO PROCESS THIS INFORMATION. THE DEPARTMENT MAY THUS PLACE RECEIVED PERSONAL INFORMATION IN THE PUBLIC DOMAIN DUE TO THE NATURE AND REQUIREMENTS OF ITS WORK.

#### 7.3 FURTHER PROCESSING OF PERSONAL INFORMATION

YOU FURTHER GRANT THE DEPARTMENT EXPRESS AND/OR IMPLIED PERMISSION TO FURTHER PROCESS RECEIVED PERSONAL INFORMATION AND PLACE IT IN THE PUBLIC DOMAIN, IN THE EXECUTION OF ITS MANDATE AND STATUTORY OBLIGATIONS.

#### 7.4 DUTY OF CARE

THE DEPARTMENT VALUES YOUR PRIVACY AND SHALL TAKE ALL REASONABLE MEASURES TO PROTECT RECEIVED PERSONAL INFORMATION.

#### 7.5 EXEMPTION FROM LIABILITY

THE DEPARTMENT (INCLUDING ITS OFFICIALS AND/OR EMPLOYEES) ACCEPTS NO LIABILITY WHATSOEVER, FOR ANY LOSS, DAMAGE (WHETHER DIRECT, INDIRECT, SPECIAL OR CONSEQUENTIAL) AND/OR EXPENSES OF ANY NATURE WHATSOEVER WHICH MAY ARISE AS A RESULT OF, OR WHICH MAY BE ATTRIBUTABLE DIRECTLY OR INDIRECTLY, FROM INFORMATION MADE AVAILABLE HEREIN, OR ACTIONS OR TRANSACTIONS RESULTING THEREFROM

INITIALS M

| NO | SCOPE OF WORK (DESCRIPTION SERVICES OR GOODS)  | QUANTITY | AMOUNT |
|----|--|----------|--------|
|    | Potential Service Providers must have strong legal background, experience and demonstratable expertise to determine legal implications with applicable laws on concessions in state owned parks.   |          |        |
|    | Review and provide written legal counsel on legal advice issued by a law firm to the Department of Tourism on development of concession guidelines for state owned parks.  |          |        |
|    | Review the Tourism PPP Toolkit and submit narrative recommendations to the Department of Tourism;  |          |        |
|    | Review the Kruger National Park Concessions Operational Manual and submit narrative recommendations to the Department of Tourism;  |          |        |
|    | Review the Namibia benchmark exercise report and submit narrative recommendations to the Department of Tourism;  |          |        |
|    | Provide legal advice on legality of enacting national concession operational framework for state owned parks and whether it would not be in conflict with the Preferential Procurement Policy Framework Act, 2000: Preferential Procurement Regulations, 2017 (the "PPPFA Regulations") and any other applicable law and submit recommendations. |          |        |
|    | Develop national concession operational framework for state owned parks and present it to the Department of Tourism for adoption;  |          |        |
|    | Validate draft national concession operational framework in two (2) national/provincial parks with existing operational framework and two (2) provincial parks without the framework;  |          |        |
|    | Update and finalise the national concession operational framework and present it to the Department of Tourism for adoption;  |          |        |
|    | All travelling and accommodation costs to provincial/national parks for validation of the framework, inception meeting and meetings for presentation of reports should be excluded as these will be covered by the Department of Tourism.  |          |        |
|    | TOTAL PRICE EXCLUDING VAT  |          |        |
|    | VAT@ 15 % (ONLY IF THE BIDDER/SUPPLIER IS REGISTERED FOR VAT)  |          |        |
|    | GRAND TOTAL INCLUDING VAT ( TOTAL BID OR REQ PRICE)  |          |        |

NB: FAILURE TO SUBMIT DULY COMPLETED FORMS AND SIGNED AUTHORISATION DECLARATION, WITH THE REQUIRED ANNEXURE(S), IN ACCORDANCE WITH THE ABOVE PROVISIONS MAY INVALIDATE THE BID FOR SUCH GOODS OR SERVICES OFFERED.

NAME AND SURNAME DESIGNATION: DIRECTOR DATE: 30/05/2023

| SIGNATURE OF BIDDER:   |
|--|
| CAPACITY UNDER WHICH THIS BID IS SIGNED:(Proof of authority must be submitted e.g. company resolution) |
| DATE:  |



# ANNEXURE A BIDDER'S DISCLOSURE

SBD4

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

# 2. BIDDER'S DECLARATION

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest1 in the enterprise, employed by the state?

  YES/NO
- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |  |  |
|-----------|-----------------|---------------------------|--|--|
|           |                 |                           |  |  |
|           |                 |                           |  |  |
|           |                 |                           |  |  |
|           |                 |                           |  |  |
|           |                 |                           |  |  |

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.



# ANNEXURE A BIDDER'S DISCLOSURE

SBD4

| 2.2        | Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? <b>YES/NO</b>  |
|------------|---|
| 2.2.1      | If so, furnish particulars:   |
|            |   |
| 2.3        | Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?  YES/NO   |
| 2.3.1      | If so, furnish particulars:   |
|            |   |
| 3          | DECLARATION   |
|            | I, the undersigned, (name)  |
| 3.1<br>3.2 | I have read and I understand the contents of this disclosure;<br>I understand that the accompanying bid will be disqualified if this disclosure is found not<br>to be true and complete in every respect;   |
| 3.3        | The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium will not be construed as collusive bidding.  |
| 3.4        | In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates. |
| 3.4        | The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.  |

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



# ANNEXURE A BIDDER'S DISCLOSURE

SBD4

- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

| Signature | Date           |
|-----------|----------------|
|           |                |
| Position  | Name of bidder |

# **ANNEXURE B**

# SWORN AFFIDAVIT – FOR BOTH EMERGING MICRO ENTERPRISES (EME) AND QUALIFYING SMALL ENTERPRISE (QSE)

| Please Confirm, by ticking the applicable box. | EME |  |
|--|-----|--|
| •  | QSE |  |
| I, the undersigned,                            |     |  |
|  |     |  |
| Full name & Surname                            |     |  |

Hereby declare under oath as follows:

- 1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
- 2. I am a Director of the following enterprise and am duly authorised to act on its behalf:

| Enterprise Name:           |   |
|----------------------------|---|
|                            |   |
| Trading Name (If           |   |
| Applicable):               |   |
| Registration Number:       |   |
| Enterprise Physical        |   |
| Address:                   |   |
|                            |   |
|                            |   |
| Type of Entity (NPO,       |   |
| PBO etc.):                 |   |
| Nature of Business:        |   |
| Nature of Busiliess.       |   |
| B 5 111 6 115              |   |
| Definition of "Black       | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as       |
| People"                    | Amended by Act No 46 of 2013 "Black People" is a generic term which       |
|                            | means Africans, Coloureds and Indians –                                   |
|                            | ,   |
|                            | (a) Who are citizens of the Republic of South Africa by birth or descent; |
|                            | or  |
|                            | J   |
|                            | (b) Who became citizens of the Republic of South Africa by                |
|                            | naturalization-   |
|                            | i. Before 27 April 1994; or   |
|                            | On or after 27 April 1994 and who would have been entitled to acquire     |
|                            | citizenship by naturalization prior to that date                          |
| MOTE SOUTH TO THE STATE OF |   |

NOTE: POINTS FOR SMME (EME AND OR QSE) CAN ONLY BE ALLOCATED WHEN THIS FORM IS COMPLETED AND RETURNED WITH THE RFQ/RFP.

- 3. I hereby declare under Oath that:
- The Enterprise has \_\_\_\_\_\_\_% Black Beneficiaries as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise has \_\_\_\_\_\_\_% Black Woman Beneficiaries as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise has \_\_\_\_\_\_\_% Black Designated Group Beneficiaries as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

# **ANNEXURE B**

# SWORN AFFIDAVIT – FOR BOTH EMERGING MICRO ENTERPRISES (EME) AND QUALIFYING SMALL ENTERPRISE (QSE)

| 4. | I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the owners of the enterprise which I represent in this matter. |
|----|---|
| 5. | The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.   |
|    |   |
|    | Deponent Signature:   |
|    | Deponent Signature: Date:   |