



**LIMPOPO**  
PROVINCIAL GOVERNMENT  
REPUBLIC OF SOUTH AFRICA

DEPARTMENT OF  
**PUBLIC WORKS, ROADS & INFRASTRUCTURE**

**BID NUMBER: LDPWRI- B/20382**

**APPOINTMENT OF CONTRACTOR FOR THE REFURBISHMENT OF  
THOHOYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL  
DEVELOPMENT BLOCKS ( BLOCK H & J ) THROUGH THE  
FRAMEWORK CONTRACT CATEGORY A**

**for the**

**DEPARTMENT OF PUBLIC WORKS, ROADS AND INFRASTRUCTURE,  
LIMPOPO PROVINCE**

**Issued by:**

Limpopo Department of Public Works, Roads and Infrastructure  
Works Towers Building  
43 Church Street  
Polokwane  
0700

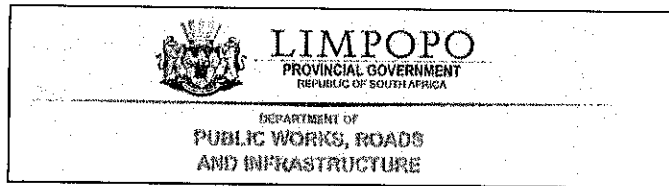
**Contact Person: General Queries**

Name : Mr NJ Motsopye,  
Tel No. : 015 284 7126  
Email : [motsopyen@dpw.limpopo.gov.za](mailto:motsopyen@dpw.limpopo.gov.za)

**Technical: Technical Queries**

Name : Mr. Nthabalala R  
Tel No. : 015 284 7000  
Email : [Nthabalalar@dpw.limpopo.gov.za](mailto:Nthabalalar@dpw.limpopo.gov.za)

Name of the Bidder : .....



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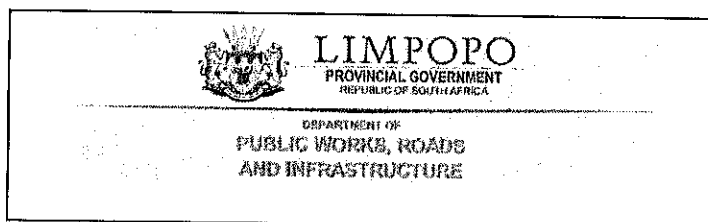
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**REFURBISHMENT OF THOHAYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCKS (BLOCK H&J) CONTRACT No. LDPWRI-B/20382**

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## PART T1: TENDERING PROCEDURE

1

Bidder's initials

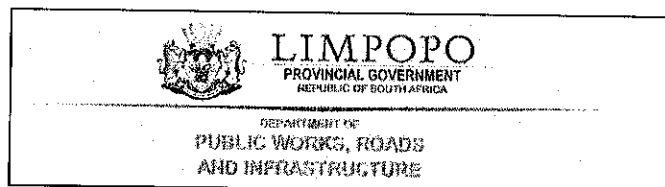
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## T1.1 Tender Notice and Invitation to Tender

The Limpopo Department of Public Works, Roads and Infrastructure invites tenderers from contractors appointed on the framework agreement on category A for **THE REFURBISHMENT OF THOHOYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCK H&J** for a period of 24 months. It is estimated that tenderers must have a CIDB contractor grading designation of **7 GB** or higher.

The conditions of the CIDB Standard for Indirect Targeting for Enterprise Development through Construction Works Contracts **Gazette Notice No. 36190 of 25 February 2013** will be applicable on this project

|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Project Name</b>                                                                                                                                                                                                                  | REFURBISHMENT OF THOHOYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCKS ( BLOCK H & J ) for a period of 24 months.                                                                                                                                                                                                                                                                                  |                      |
| <b>Tender Number</b>                                                                                                                                                                                                                 | LDPWRI- B/20382                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| <b>Tender documents availability</b>                                                                                                                                                                                                 | Limpopo Department of Public Works, Roads and Infrastructure website                                                                                                                                                                                                                                                                                                                                              |                      |
| <b>Address for submission of tenders</b>                                                                                                                                                                                             | DEPARTMENT OF PUBLIC WORKS, ROADS & INFRASTRUCTURE.<br>Physical address: Corner River and Blaauwberg Streets, Ladanna, 0699.                                                                                                                                                                                                                                                                                      |                      |
| <b>Closing date of the tender</b>                                                                                                                                                                                                    | As per Tender invite                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| <b>Closing time of the tender</b>                                                                                                                                                                                                    | As per Tender invite                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| <b>Compulsory briefing meeting</b> ( <i>Tenderers must sign the attendance register in the name of the tendering entity. Addenda (if any) will be issued only to those tendering entities appearing on the attendance register</i> ) | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                               |                      |
|                                                                                                                                                                                                                                      | Meeting venue                                                                                                                                                                                                                                                                                                                                                                                                     | As per Tender invite |
|                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                              | As per Tender invite |
|                                                                                                                                                                                                                                      | Time:                                                                                                                                                                                                                                                                                                                                                                                                             | As per Tender invite |
| <b>Evaluation criteria</b>                                                                                                                                                                                                           | <ol style="list-style-type: none"> <li>1. Compliance with mandatory or compulsory requirements</li> <li>2. Risk assessment on current projects</li> <li>3. Price</li> <li>4. Preference</li> </ol>                                                                                                                                                                                                                |                      |
| <b>Mandatory or Compulsory Requirements</b> ( <i>failure to submit or comply with these requirements will lead to automatic disqualification</i> )                                                                                   | Only tenderers who are appointed on category A registered with the Construction Industry Development Board (CIDB) with designation of 6GB or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations are eligible to have their tenders evaluated |                      |
|                                                                                                                                                                                                                                      | Completed and signed Form of Offer                                                                                                                                                                                                                                                                                                                                                                                |                      |



## T1.2 Tender Data

| Clause number | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | <p>The conditions of tender are the Standard Conditions of Tender as contained in Annex C of Board Notice 423 of 2019 in Government Gazette No. 42622 of 08 August 2019, Construction Industry Development Board (CIDB) Standard for Uniformity in Construction Procurement. (See <a href="http://www.cidb.org.za">www.cidb.org.za</a>) which are reproduced without amendment or alteration for the convenience of tenderers as an Annex to this Tender Data.</p> <p>The Standard Conditions of Tender make several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the standard conditions of tender. Each item of data given below is cross-referenced to the clause in the Standard Conditions of Tender to which it mainly applies.</p> <p>The contractor shall achieve in the performance of the contract the Contract Participation Goals (CPG) relating to the engagement of targeted enterprises as established in the CIDB Standard for Indirect Targeting for Enterprise Development through Construction Works Contracts Gazette Notice <b>No. 36190 of 25 February 2013</b>. In this case, contractor shall provide a <b>minimum Contract Participation Goal (CPG) of 5%</b> of the total project value and develop targeted enterprises stated under C3 of this document.</p> <p>The following variations, amendments and additions to the Standard Conditions of Tender as set out in the Tender Data below shall apply to this tender. Add the following to clauses in Standard Conditions of Tender:</p> |
| C.1.1         | The Employer is the Department of Public Works, Roads and Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C.1.2         | <p><b>The Tender</b><br/> <b>Part T1: Tendering procedures</b><br/> T1.1 Tender notice and invitation to tender<br/> T1.2 Tender data</p> <p><b>Part T2: Returnable documents</b><br/> T2.1 List of returnable documents<br/> T2.2 Returnable schedules</p> <p><b>The Contract Part C1: Agreements and contract data</b><br/> C1.1 Form of offer and acceptance<br/> C1.2 Contract data<br/> C1.3 Joint Venture Agreement (If Applicable)</p> <p><b>The Contract Part C2: Pricing data</b><br/> C2.1 Pricing instructions<br/> C2.2 Bills of Quantities</p> <p><b>Part 3: Scope of work</b><br/> C3.1 Special Notes to Bidders<br/> C3.2 OHS Specifications</p> <p><b>Part 4: Site information</b><br/> C4 Drawings</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.1.4    | <p>All communications related to this bid should be directed to the persons indicated under Enquires on this tender document.</p> <p>Attention is also drawn to the fact that verbal information, given by the Employer's agent during site visits/clarification meetings or at any other time prior to the award of the Contract, will not be regarded as binding on the Employer. Only information issued formally by the Employer in writing to Tenderers will be regarded as amending the Tender Documents.</p> |
| C.1.5    | The employer reserve to cancel the tender prior to the award of the tender.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C1.6.2   | A competitive negotiation procedure will not be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C1.6.3   | A two-stage system will not be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C.2.1    | <p><b>Eligibility in respect of CIDB grading</b></p> <p>Only tenderers who are appointed on framework agreement category A and registered with the Construction Industry Development Board (CIDB) with designation of 6GB or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations, are eligible to have their tenders evaluated.</p>             |
| C2.2     | <p><b>Cost of tendering</b></p> <p>The tenderer accept that, unless otherwise stated in the tender data, the employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the costs of any testing necessary to demonstrate that aspects of the offer complies with requirements</p>                                                                                                                                                             |
| C.2.7    | <p><b>Compulsory site briefing</b></p> <p>A compulsory briefing meeting will be held as per Tender invite</p> <p>Tenderers must sign the attendance list in the name of the tendering entity. Addenda (if any) will be issued only to those tendering entities appearing on the attendance list.</p>                                                                                                                                                                                                                |
| C.2.11   | <p><b>Alterations to the documents</b></p> <p>Bidders are required to not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer, or necessary to correct errors made by the tenderer. All signatories to the tender offer shall initial all such alterations</p>                                                                                                                                                                                     |
| C.2.12   | <p><b>Alternative tender offer</b></p> <p>No alternative tender offer is permitted in this tender.</p>                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.2.13.2 | <p><b>Replace sub-clause C.2.13.2 with the following;</b></p> <p>Return all returnable documents to the employer after completing them in their entirety by writing in <b>non-erasable black ink</b></p>                                                                                                                                                                                                                                                                                                            |
| C.2.13.3 | Parts of each tender offer communicated on paper shall be submitted as an original                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| C.2.13.4 | The tender shall be signed by a person duly authorized to do so.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.2.13.5 | <p>The employer's details and address for delivery of tender offers and identification details that are to be shown on each tender offer package are:</p> <p><b>Location of tender box: DEPARTMENT OF PUBLIC WORKS, ROADS &amp; INFRASTRUCTURE.</b><br/> <b>Physical address: Corner River and Blaauwberg Streets, Ladanna, 0699</b><br/> <b>Identification details: Sealed Tender with Tender reference number, Title of Tender and the closing date and time of the tender.</b></p>                               |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.2.15.1 | The closing time for submission of tender offers is as stated in the Tender Notice and Invitation to Tender. Telephonic, telegraphic, telex, facsimile or e-mailed tender offers will not be accepted.                                                                                                                                                                                                                                                                                                              |
| C.2.16.1 | The tender offer validity period is <b>12 weeks or 90 days</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.2.16.2 | The tender accepts that a tender submission that has been submitted to the employer may only be withdrawn or substituted by giving the employer's agent written notice before the closing time for tenders that a tender is to be withdrawn or substituted. If the validity period stated in C.2.16 lapses before the employer evaluating tender, the contractor reserves the right to review the price based on Consumer Price Index (CPI).                                                                        |
| C.3.1    | <p>The tenderer is required to indicate how they claim points for each preference point system and attached relevant supporting documents. The specific goals for claiming of preference points include the following:</p> <ul style="list-style-type: none"> <li>- Persons who had no franchise in national elections prior to 1983 and 1993</li> <li>- Women</li> <li>- Disabled persons</li> <li>- Promotion of SMMEs</li> <li>- Enterprise located in Limpopo Province</li> <li>- Promotion of youth</li> </ul> |
|          | <p><b>CIDB Grading Certificate</b></p> <p>Tenders are required to provide proof of registration with the CIDB register of contractors indicating the category of registration, grading as well as the CRS number of the tenderer.</p> <p><b>Letter of Good Standing</b></p> <p>Tender are required to submit, bound with the tender submission, a letter of good from the compensation commissioner indicating that the bidder is in good standing.</p>                                                             |
| C3.2     | Notwithstanding any requests for confirmation of receipt of Addenda issued, the tenderer shall be deemed to have received such addenda if the employer can show proof of transmission thereof (or a notice in respect thereof) via electronic mail, facsimile or registered post.                                                                                                                                                                                                                                   |
| C.3.4.1  | Tenders will <b>not</b> be opened immediately after the closing time for tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                   |



|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.3.11 | <p>The tenderers will be evaluated in four stages</p> <ul style="list-style-type: none"> <li>(i) Stage 1: Compliance with mandatory requirements as stated in Part T1.1</li> <li>(ii) Stage 2: Risk assessment on current projects</li> <li>(iii) Stage 3: Price</li> <li>(iv) Stage 4: Preference</li> </ul> <p>The technical capacity (functionality) of the contractors will not be evaluated any further during evaluation of the RFQ. However, the contractors will be required to declare the status of their key staff and any administrative compliance. In cases where there are changes in the key staff, the contractor should provide CVs and qualifications of the new staff to LDPWR&amp;I. The new staff should have similar skills, qualifications and experience as the staff submitted during tender. Similarly, the contractors will be expected to provide an update on any changes in their administrative compliances – and should submit the required SBD document in such cases.</p> <p>The award will only be issued to contractors with valid Tax Clearance certificates, active CIDB grading and the contractor who meets all the legislative requirement – this shall be verified by SCM in line with the departmental SCM Policy.</p> <p>The total value of current projects for a contractor under consideration cannot exceed the twice the maximum value of their relevant CIDB grade.<sup>1</sup></p> |
|        | <ul style="list-style-type: none"> <li>a) Stage 1: Administrative Compliance: The Compliance or compulsory documents and returnables are detailed in Section T.2.1 of this tender document. Failure to submit, complete or comply with these requirements will lead to automatic disqualification.</li> <li>b) Stage 2: Risk assessment on current projects</li> </ul> <p>The total value of current projects for a contractor under consideration cannot exceed the twice the maximum value of their relevant CIDB grade.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**Stage 3 and 4:**

The procedure for final evaluation of responsive tenders is Method 2 (Financial offer and preference). The total number of tender evaluation points ( $T_{EV}$ ) shall be determined in accordance with the following formula.

$$T_{EV} = N_{FO} + N_P$$

- a)  $N_{FO}$  is the number of tender evaluation points awarded for the financial offer made. The score for financial offer is calculated using the following formula:

$$P = A * \left( 1 - \frac{(P_o - P_m)}{P_m} \right)$$

Where:

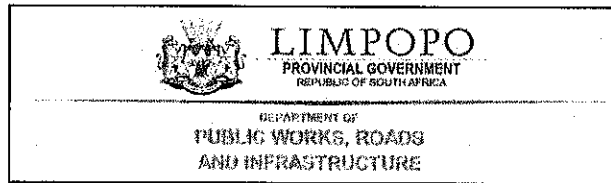
A is 80 since the estimated financial value of works inclusive of VAT is equals or is less than R 50,000,000.00.

P is the points awarded to the bid under consideration

$P_m$  is the lowest Comparative bid price

$P_o$  is the comparative price under consideration

- b)  $N_P$  is the number of tender evaluation points awarded for preferences claimed in accordance with the Preferencing Schedule in 3.18



## PART T2: RETURNABLE DOCUMENTS



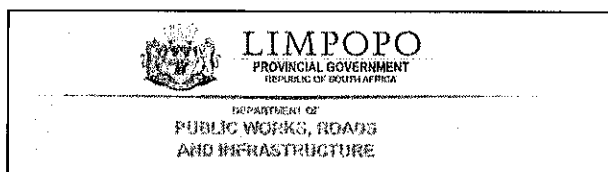
## T2.1 : LIST OF RETURNABLE DOCUMENTS

The following documents will form part of the documents submitted to the Contractors as part of the Request for Proposals:

- 2.1 Fully completed Form of Offer
- 2.2 Bills of Quantities
- 2.3 Proof of specific goal for award of the preference points as determined on the Request for Proposal
- 2.4 SBD 1.
- 2.5 SBD 6.1.
- 2.6 Declaration on the status of Administration compliance.
- 2.7 CIDB grading certificate
- 2.8 CSD Report
- 2.9 Tax clearance certificate
- 2.10 Declaration of current projects

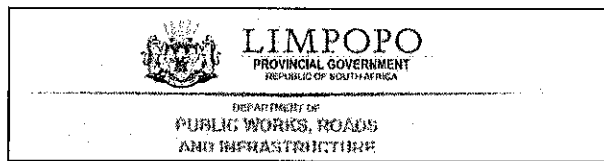
Failure by the service provider to submit or complete item 2.1 or 2.2 will render their proposal not responsive and will not be considered.

The bidder should also not appear on the National Treasury's list of black listed entities



## T 2.2 : RETURNABLE SCHEDULE

|     | Document Name                                                                                             | Returnable document                                      |
|-----|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.  | Preferencing schedule:                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.  | Proposed amendments and qualifications (if applicable)                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.  | SBD 1: Invitation to tender                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.  | SBD 6.1: Reference Points claim form in terms of the Preferential Procurement Regulations 2022 or amended | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5.  | Form of offer                                                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6.  | CSD summary report                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7.  | Original tax clearance certificate or tax pin                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8.  | Priced bills of quantities                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9.  | Proof of CIDB class grading: 7GB or higher.                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 10. | Declaration with regard to current projects                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |



## Declaration on the status of administrative compliance

Please indicate, by circling either **Yes** or **No**, whether the administrative information submitted with the original framework tender documents has changed or not. If yes, kindly provide the particulars below with any supporting documents.

.....

.....

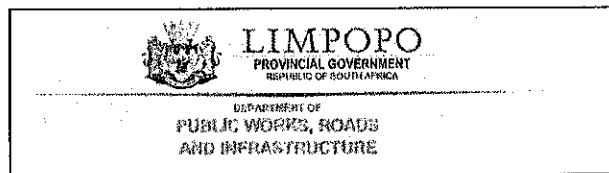
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Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise \_\_\_\_\_



## Record of Addenda to tender documents

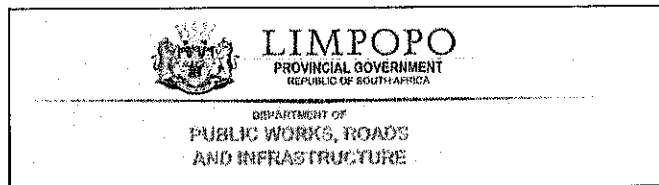
| We confirm that the following communications received from the Employer before the submission of this tender offer, amending the tender documents, have been taken into account in this tender offer: |      |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|
|                                                                                                                                                                                                       | Date | Title or Details |
| 1.                                                                                                                                                                                                    |      |                  |
| 2.                                                                                                                                                                                                    |      |                  |
| 3.                                                                                                                                                                                                    |      |                  |
| 4.                                                                                                                                                                                                    |      |                  |
| 5.                                                                                                                                                                                                    |      |                  |
| 6.                                                                                                                                                                                                    |      |                  |
| 7.                                                                                                                                                                                                    |      |                  |
| 8.                                                                                                                                                                                                    |      |                  |
| 9.                                                                                                                                                                                                    |      |                  |
| 10.                                                                                                                                                                                                   |      |                  |

Attach additional pages if more space is required.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Tenderer \_\_\_\_\_



### Proposed amendments and qualifications

The Tenderer should record any deviations or qualifications he may wish to make to the tender documents in this Returnable Schedule. Alternatively, a tenderer may state such deviations and qualifications in a covering letter to his tender and reference such letter in this schedule.

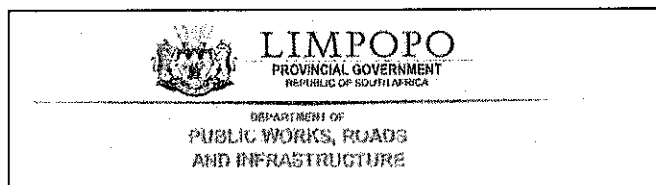
| Page | Clause or item | Proposal |
|------|----------------|----------|
|      |                |          |

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Tenderer \_\_\_\_\_





**SBD 1**

**PART A: INVITATION TO BID**

|                                                                                                                           |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|---------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE LIMPOPO DEPARTMENT OF PUBLIC WORKS, ROADS AND INFRASTRUCTURE</b> |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>BID NUMBER:</b>                                                                                                        | LDPWRI-B/20382                                                                                    | <b>CLOSING DATE</b>                                                             | As per<br>Tender<br>Advert     | <b>CLOSING TIME:</b>                                                                                 | 11:00am |
| <b>DESCRIPTION</b>                                                                                                        | REFURBISHMENT OF THOHAYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCKS (BLOCK H&J) |                                                                                 |                                |                                                                                                      |         |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)                                       |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| DEPARTMENT OF PUBLIC WORKS, ROADS & INFRASTRUCTURE.                                                                       |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| Physical address: Corner River and Blaauwberg Streets, Ladanna, 0699.                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>CONTACT PERSON</b>                                                                                                     | Mr. NJ Motsopye                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>TELEPHONE NUMBER</b>                                                                                                   | 0152847126                                                                                        | <b>E-MAIL ADDRESS</b>                                                           | motsopyen@dpw.limpopo.gov.za   |                                                                                                      |         |
| <b>CONTACT PERSON (TECHNICAL)</b>                                                                                         | Mr. R Nthabalala                                                                                  |                                                                                 |                                |                                                                                                      |         |
| <b>TELEPHONE NUMBER</b>                                                                                                   | 015 284 7000                                                                                      | <b>E-MAIL ADDRESS</b>                                                           | Nthabalalar@dpw.limpopo.gov.za |                                                                                                      |         |
| <b>SUPPLIER INFORMATION</b>                                                                                               |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>NAME OF BIDDER</b>                                                                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>POSTAL ADDRESS</b>                                                                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>STREET ADDRESS</b>                                                                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>TELEPHONE NUMBER</b>                                                                                                   | <b>CODE</b>                                                                                       |                                                                                 | <b>NUMBER</b>                  |                                                                                                      |         |
| <b>CELLPHONE NUMBER</b>                                                                                                   |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>E-MAIL ADDRESS</b>                                                                                                     |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>VAT REGISTRATION NUMBER</b>                                                                                            |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>SUPPLIER COMPLIANCE STATUS</b>                                                                                         | <b>TAX COMPLIANCE SYSTEM PIN:</b>                                                                 |                                                                                 | <b>OR</b>                      | <b>CENTRAL SUPPLIER DATABASE No:</b>                                                                 | MAAA    |
|                                                                                                                           |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <b>ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?</b>                      |                                                                                                   |                                                                                 |                                |                                                                                                      |         |
| <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                        |                                                                                                   | <b>ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED?</b> |                                | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |         |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                         |                                                                                                   |                                                                                 |                                |                                                                                                      |         |

|                                                                 |                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------|
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                       | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?           | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?       | <input type="checkbox"/> YES <input type="checkbox"/> NO |

IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.

## PART B: TERMS AND CONDITIONS FOR BIDDING

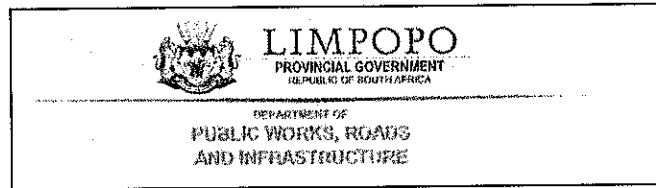
|                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                      |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |
| 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.                                                                                                           |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).                                                                                                                                                |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                          |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                 |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                              |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.                                                                                                                         |
| 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                   |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                             |
| 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                          |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                        |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....



SBD 6.1

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 To be completed by the organ of state

a) The applicable preference point system for this tender is the 80/20 preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **"tender"** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **"price"** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **"rand value"** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **"tender for income-generating contracts"** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **"the Act"** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$P_s = 80 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right)$$

Where

$P_s$  = Points scored for price of tender under consideration

$P_t$  = Price of tender under consideration

$P_{min}$  = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$P_s = 80 \left( 1 + \frac{P_t - P_{max}}{P_{max}} \right) \text{ or } P_s = 90 \left( 1 + \frac{P_t - P_{max}}{P_{max}} \right)$$

80/20                      or                      90/10

Where

- $P_s$  = Points scored for price of tender under consideration  
 $P_t$  = Price of tender under consideration  
 $P_{max}$  = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

*(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)*

*Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)*

| The specific goals allocated points in terms of this tender                                                      | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Persons who had no franchise in national elections prior to 1983 and 1993 ( <b>Attach Certified Copy of ID</b> ) | -                                                                                    | 6                                                                                    |                                                                              |                                                                              |
| Women( <b>Attach Director's certified copy South African ID as proof</b> )                                       | -                                                                                    | 3                                                                                    |                                                                              |                                                                              |
| Disabled persons ( <b>Attach letter from Health Professional as proof</b> )                                      | -                                                                                    | 2                                                                                    |                                                                              |                                                                              |
| Promotion of SMMEs( <b>Attach Financial statement as proof</b> )                                                 | -                                                                                    | 2                                                                                    |                                                                              |                                                                              |
| Enterprises located in Limpopo Province( <b>Attach proof of address/Lease agreement</b> )                        | -                                                                                    | 4                                                                                    |                                                                              |                                                                              |
| Promotion of youth( <b>Attach Director's certified copy South African ID as proof</b> )                          | -                                                                                    | 1                                                                                    |                                                                              |                                                                              |
| Promotion of enterprises located in rural areas( <b>Attach proof of address</b> )                                | -                                                                                    | 1                                                                                    |                                                                              |                                                                              |
| Promotion of enterprises located in the relevant District( <b>Attach proof of address</b> )                      | -                                                                                    | 1                                                                                    |                                                                              |                                                                              |

**DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
  - ☐ One-person business/sole propriety
  - ☐ Close corporation
  - ☐ Public Company
  - ☐ Personal Liability Company
  - ☐ (Pty) Limited
  - ☐ Non-Profit Company
  - ☐ State Owned Company
- [TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....

**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

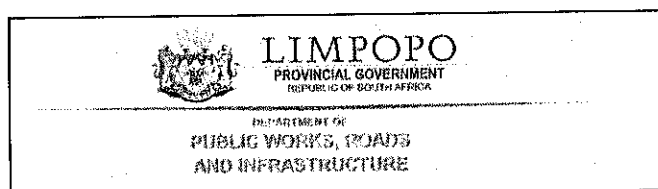
**DATE:** .....

**ADDRESS:** .....

.....

.....

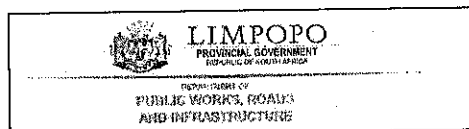
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REFURBISHMENT OF TOHOYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCKS (BLOCKS H & J ) CONTRACT No. LDPWRI-B/20382

REFURBISHMENT OF THOHQYANDOU GOVERNMENT COMPLEX, HEALTH AND SOCIAL DEVELOPMENT BLOCK H&J  
CONTRACT No. LDPWR-B/20382



#### DECLARATION OF CURRENT PROJECTS

Current value refers to current value of projects for both General Building (GB) and Civil Engineering (CE).

Please list the current projects which your company is busy executing in the table below.

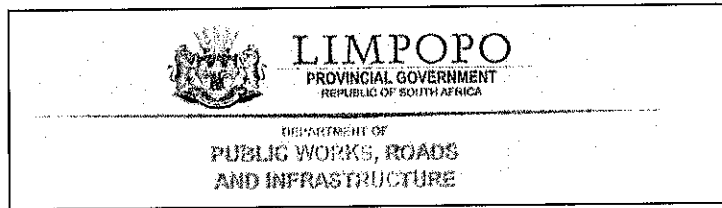
*If no projects at the moment the tender must indicate/write on this table*

##### Table 1 List of current projects executed by the bidder

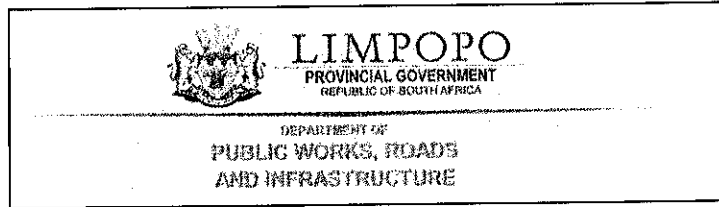
1. Do you have the current projects being executed Yes/No?
2. If Yes, please indicate the details on the table below. Please note that it is compulsory to answer the question and if the answer is yes, complete the table. If the question not answered or the table not completed the points will not be allocated.

| Project Description | Project Value | Start date | Planned end date | Client Name | Contact Person number |
|---------------------|---------------|------------|------------------|-------------|-----------------------|
|                     |               |            |                  |             |                       |
|                     |               |            |                  |             |                       |
|                     |               |            |                  |             |                       |

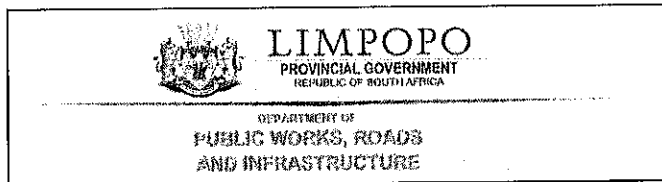




## THE CONTRACT



## **PART C1: AGREEMENT AND CONTRACT DATA**



## C1.1. FORM OF OFFER AND ACCEPTANCE

### Offer

The employer, identified in the acceptance signature block, has solicited offers to enter into a contract in respect of the following works:

#### REFURBISHMENT OF THOHOYANDOU GOVERNMENT COMPLEX HEALTH AND SOCIAL DEVELOPMENT BLOCK H&J

The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the tender schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of the Form of Offer and Acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data.

#### THE OFFERED TOTAL OF THE PRICE INCLUSIVE OF VALUE ADDED TAX IS (CONTRACT PRICE)

Rand (in words); R.....

.....

(in figures) R.....

This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.

Signature(s) .....

Name(s) .....

Capacity .....

For the tenderer: .....

Name &  
signature of  
witness .....

Date

## Acceptance (To be completed by the employer – not the bidder)

By signing this part of this Form of Offer and Acceptance, the *Employer* identified below accepts the tenderer's Offer. In consideration thereof, the *Employer* shall pay the Consultant the amount due in accordance with the *conditions of contract* identified in the Contract Data. Acceptance of the tenderer's Offer shall form an agreement between the *Employer* and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract, are contained in:

|         |                                                                                  |
|---------|----------------------------------------------------------------------------------|
| Part C1 | Agreements and Contract Data, (which includes this Form of Offer and Acceptance) |
| Part C2 | Pricing Data                                                                     |
| Part C3 | Scope of Work                                                                    |

and drawings and documents (or parts thereof), which may be incorporated by reference into the above listed Parts.

Deviations from and amendments to the documents listed in the Tender Data and any addenda thereto listed in the Returnable Schedules as well as any changes to the terms of the Offer agreed by the tenderer and the *Employer* during this process of offer and acceptance, are contained in the Schedule of Deviations attached to and forming part of this Form of Offer and Acceptance. No amendments to or deviations from said documents are valid unless contained in this Schedule.

The tenderer shall within two weeks of receiving a completed copy of this agreement, including the Schedule of Deviations (if any), contact the *Employer's* agent (whose details are given in the Contract Data) to arrange the delivery of any securities, bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the *conditions of contract* identified in the Contract Data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the Schedule of Deviations (if any). Unless the tenderer (now *Consultant*) within five working days of the date of such receipt notifies the *Employer* in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the Parties.

### For the Employer

Signature .....

Name .....

Capacity .....

### Name and address of organization

### Signature and Name of Witness

Signature .....

Name .....

Capacity .....

## Schedule of Deviations

1 Subject .....

Details .....

.....

.....

.....

2 Subject .....

Details .....

.....

.....

.....

3 Subject .....

Details .....

.....

.....

.....

4 Subject .....

Details .....

.....

.....

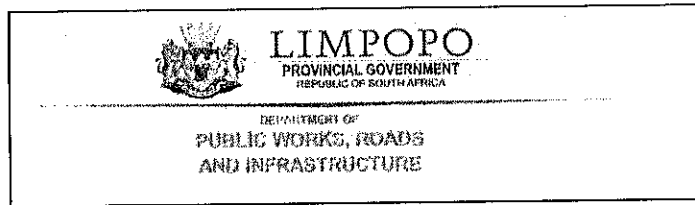
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By the duly authorised representatives signing this agreement, the *Employer* and the Tenderer agree to and accept the foregoing schedule of deviations as the only deviations from and amendments to the documents listed in the Tender Data and addenda thereto as listed in the returnable schedules, as well as any confirmation, clarification or changes to the terms of the offer agreed by the Tenderer and the *Employer* during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.

.....





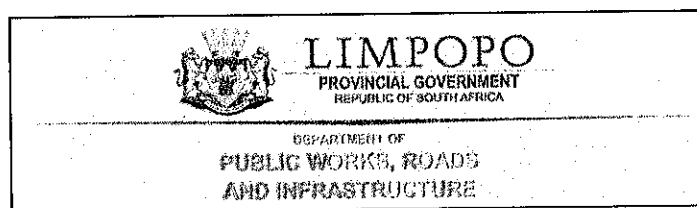
## **C2.1 CONTRACT DATA**

The Conditions of Contract are clauses 1 to 41 of the **JBCC Series 2000 Principal Building Agreement (Edition 4.1 of March 2005)** published by the Joint Building Contracts Committee.

Copies of these conditions of contract may be obtained from the Association of South African Quantity Surveyors (011-3154140), Master Builders Association (011-205-9000; 057- 3526269) South African Association of Consulting Engineers (011-4632022) or South African Institute of Architects (051-4474909; 011-4860684; 053-8312003;)

The JBCC Principal Building Agreement makes several references to the Contract Data for specific data, which together with these conditions collectively describe the risks, liabilities, and obligations of the contracting parties and the procedures for the administration of the Contract. The Contract Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the JBCC Principal Building Agreement.

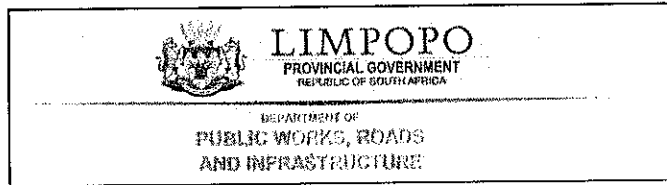
The contractor shall achieve in the performance of the contract the Contract Participation Goals (CPG) relating to the engagement of targeted enterprises as established in the **CIDB Standard for Indirect Targeting for Enterprise Development through Construction Works Contracts Gazette Notice No. 36190 of 25 February 2013.**"



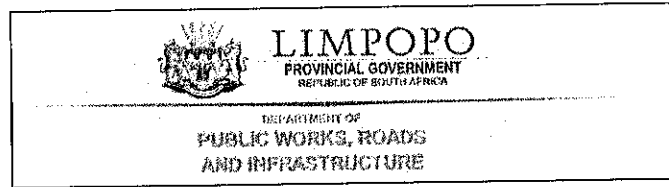
## PART C2: PRICING DATA

### C2.1 Pricing instruction

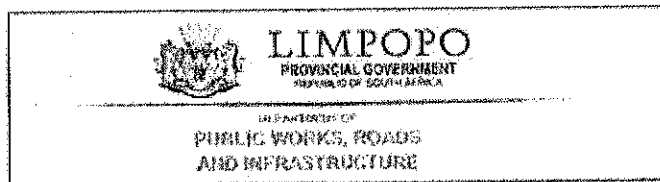
- The Bills of Quantities have been drawn up in accordance with the Standard System of Measuring Building Work in accordance with the provisions of the Model Bills of Quantities or Electrical Work, published by the South African Association of Quantity Surveyors, (July, 2005).
- The agreement is under the JBCC N/S Subcontractor Agreement for use with the JBCC PBA (Edition 4.1 code 2101 March 2005) form of contract with Preliminaries (Code 2103 May 2005) incorporating the State Provisions of cl 41.0.
- It will be assumed that prices included in the Bills of Quantities are based on Acts, Ordinances, Regulations, By-laws, International Standards and National Standards that were published 28 days before the closing date for tenders.
- The prices and rates in these Bills of Quantities are fully inclusive prices for the work described under the items. Such prices and rates cover all costs and expenses that may be required in and for the execution of the work described in accordance with the provisions of the Scope of Work, and shall cover the cost of all general risks, liabilities, and obligations set forth or implied in the Contract Data, as well as overhead charges and profit. These prices will be used as a basis for assessment of payment for additional work that may have to be carried out.
- An item against which no price is entered will be considered to be covered by the other prices or rates in the Bills of Quantities. A single lump sum will apply should a number of items be grouped together for pricing purposes.
- The Contract Data and the standard form of contract referenced therein must be studied for the full extent and meaning of each and every clause set out in Section 1 (Preliminaries) of the Bills of Quantities.
- The Bills of Quantities is not intended for the ordering of materials. Any ordering of materials, based on the Bills of Quantities, is at the Contractor's risk.
- The shall set a minimum of 5 % of the project value for sub-contractor determine the amount to be paid for the Contract Participation Goal (CPG).



## **PART C2.2: BILLS OF QUANTITIES**



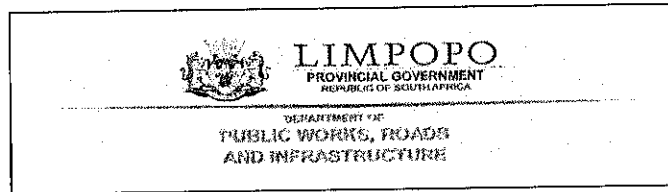
## **PART C3 SCOPE OF WORKS**



## PART C3.1: SPECIAL NOTES TO BIDDERS

The following special conditions are for compliance and attention to bidders:

- 1.1. LDPWR&I reserve the right to call interviews with short-listed bidders before final selection.
- 1.2. LDPWR&I reserve the right to conduct supplier due diligence prior to final award or at any time during the contract period. This may include surprise site visits.
- 1.3. LDPWR&I reserve the right to appoint the bidder that proves to be fully capable and qualified to handle and execute the job.
- 1.4. The proposals submitted must be in line with the detailed specification.
- 1.5. LDPWR&I reserve the right to cancel or withdraw this bid if:
  - i. Due to changed circumstances, there is no longer a need for this services; or
  - ii. Funds are no longer available to cover the total envisaged expenditure; or
  - iii. No acceptable bids are received; or
  - iv. There is a material irregularity in the Bid process.
- 1.6. In the case of sub-contracting or joint venture agreement, LDPWR&I will enter into a single contract with the principal bidder.
- 1.7. Bidders who are not registered on Central Supplier Database (CSD) must register before submission of bids.
- 1.8. Any completion of the bid document in pencil or erasable ink will not be acceptable and will automatically disqualify the submitted bid.
- 1.9. Successful bidder will be required to sign and enter into a formal contract upon the award.
- 1.10. Notwithstanding shortcomings and/or inconsistencies, if any, in this specification, which is only a minimum specification, a bidder shall make provision for a complete solution that will deliver the required service efficiently and cost-effectively.
- 1.11. Bid documents must be submitted physically to the closing address as reflected on the Request for Quotations.
- 1.12. Quotations received after the closing date and time will not be accepted for consideration.
- 1.13. This request for bid document contains confidential information about LDPWR&I, which has been provided to supply potential bidders with the data necessary to provide a holistic response.
- 1.14. No part of the contents may be used, copied, disclosed or conveyed in whole or in part to any party, in any manner whatsoever without the prior written permission of LDPWR&I.
- 1.15. Any reproduction or transmission of information contained in this document except for the sole purpose of responding to this bid is strictly prohibited.
- 1.16. References to LDPWR&I must not be made in any literature, promotional material, and brochures or sales presentations without the express written consent of LDPWR&I.

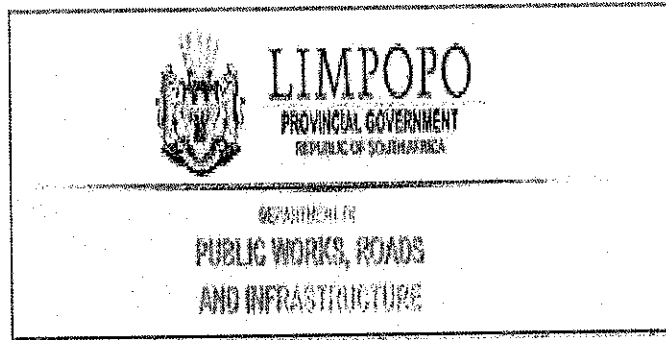


## **PART C3.2: OHS SPECIFICATIONS**



DEPARTMENT OF  
PUBLIC WORKS, ROADS  
AND INFRASTRUCTURE

## PART C4 SITE INFORMATION



## **C4.1 DRAWINGS**



| Item No                                                                                       | Quantity | Rate                                                                                                                                                                                                                                                                                                                                                        | Amount R |
|-----------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b><u>SECTION NO 1</u></b>                                                                    |          |                                                                                                                                                                                                                                                                                                                                                             |          |
| <b><u>BILL NO 1</u></b>                                                                       |          |                                                                                                                                                                                                                                                                                                                                                             |          |
| <b><u>PRELIMINARIES</u></b>                                                                   |          |                                                                                                                                                                                                                                                                                                                                                             |          |
| i)                                                                                            |          | The agreement is to be the JBCC Series 2000 Principal Building Agreement (Edition 4.1 Code 2101 March 2005) prepared by the Joint Building Contracts Committee                                                                                                                                                                                              |          |
| ii)                                                                                           |          | The preliminaries are to be the JBCC Series 2000 Preliminaries prepared by the Joint Building Contracts Committee, Code 2103 May 2005 Edition and shall be deemed to be incorporated herein                                                                                                                                                                 |          |
| iii)                                                                                          |          | Tenderers are referred to the above mentioned documents for the full intent and meaning of each clause thereof (hereinafter referred to by heading and clause number only) for which such allowance must be made as may be considered necessary                                                                                                             |          |
| iv)                                                                                           |          | Where standard clauses or alternatives are not entirely applicable to this contract such modifications, corrections or supplements as will apply are given under each relevant clause heading                                                                                                                                                               |          |
| v)                                                                                            |          | Where any item is not relevant to this specific contract such item is marked N/A (signifying "not applicable")                                                                                                                                                                                                                                              |          |
| vi)                                                                                           |          | If Alternative A as set out in clause B10.3 hereinafter is to be used for the adjustment of the preliminaries each item priced is to be allocated to one or more of the three categories, where "F" denotes a fixed amount (amount not to be varied), "V" denotes an amount variable in proportion to value and "T" denotes an amount in proportion to time |          |
| <b>SECTION A: PRINCIPAL BUILDING AGREEMENT<br/>READ IN CONJUNCTION WITH THE CONTRACT DATA</b> |          |                                                                                                                                                                                                                                                                                                                                                             |          |
| <b>Carried Forward</b>                                                                        |          |                                                                                                                                                                                                                                                                                                                                                             | R        |
| <b>Section No. 1</b><br><b>Bill No. 1</b><br><b>Preliminaries</b>                             |          |                                                                                                                                                                                                                                                                                                                                                             |          |

**Thohoyandou Government complex  
Health and Social Development block**

| Brought Forward                                                   |                                                 |      | R |  |
|-------------------------------------------------------------------|-------------------------------------------------|------|---|--|
| <b>Definitions (A1)</b>                                           |                                                 |      |   |  |
| 1                                                                 | Definitions and interpretation (clause 1) Fixed | Item |   |  |
| 2                                                                 | Value Related                                   | Item |   |  |
| 3                                                                 | Time Related                                    | Item |   |  |
| <b>Objective (A2)</b>                                             |                                                 |      |   |  |
| 4                                                                 | Offer acceptance and performance (clause 2)     |      |   |  |
|                                                                   | Fixed                                           | Item |   |  |
| 5                                                                 | Value Related                                   | Item |   |  |
| 6                                                                 | Time Related                                    | Item |   |  |
| <b>Preparation (A3-A14)</b>                                       |                                                 |      |   |  |
| 7                                                                 | Documents (clause 3) Fixed                      |      |   |  |
|                                                                   |                                                 | Item |   |  |
| 8                                                                 | Value Related                                   | Item |   |  |
| 9                                                                 | Time Related                                    | Item |   |  |
| 10                                                                | Design responsibility (clause 4) Fixed          |      |   |  |
|                                                                   |                                                 | Item |   |  |
| 11                                                                | Value Related                                   | Item |   |  |
| 12                                                                | Time Related                                    | Item |   |  |
| 13                                                                | Employer's agents (clause 5) Fixed              |      |   |  |
|                                                                   |                                                 | Item |   |  |
| 14                                                                | Value Related                                   | Item |   |  |
| 15                                                                | Time Related                                    | Item |   |  |
| 16                                                                | Site representative (clause 6) Fixed            |      |   |  |
|                                                                   |                                                 | Item |   |  |
| 17                                                                | Value Related                                   | Item |   |  |
| 18                                                                | Time Related                                    | Item |   |  |
| Carried Forward                                                   |                                                 |      | R |  |
| <b>Section No. 1</b><br><b>Bill No. 1</b><br><b>Preliminaries</b> |                                                 |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

|    |                                                       |      |   |  |
|----|-------------------------------------------------------|------|---|--|
|    | <b>Brought Forward</b>                                |      | R |  |
| 19 | Compliance with regulations (clause 7) Fixed          | Item |   |  |
| 20 | Value Related                                         | Item |   |  |
| 21 | Time Related                                          | Item |   |  |
| 22 | Works risk (clause 8) Fixed                           | Item |   |  |
| 23 | Value Related                                         | Item |   |  |
| 24 | Time Related                                          | Item |   |  |
| 25 | Indemnities (clause 9) Fixed                          | Item |   |  |
| 26 | Value Related                                         | Item |   |  |
| 27 | Time Related                                          | Item |   |  |
| 28 | Works insurance (clause 10) Fixed                     | Item |   |  |
| 29 | Value Related                                         | Item |   |  |
| 30 | Time Related                                          | Item |   |  |
| 31 | Liability insurances (clause 11) Fixed                | Item |   |  |
| 32 | Value Related                                         | Item |   |  |
| 33 | Time Related                                          | Item |   |  |
| 34 | Effecting insurance (clause 12) Fixed                 | Item |   |  |
| 35 | Value Related                                         | Item |   |  |
| 36 | Time Related                                          | Item |   |  |
| 37 | No clause (clause 13) Fixed                           | Item |   |  |
| 38 | Value Related                                         | Item |   |  |
| 39 | Time Related                                          | Item |   |  |
| 40 | Security (clause 14) Fixed                            | Item |   |  |
| 41 | Value Related                                         | Item |   |  |
|    | <b>Carried Forward</b>                                |      | R |  |
|    | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

|    |                                                                                                                                                                                                                                                               |      |   |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|    | <b>Brought Forward</b>                                                                                                                                                                                                                                        |      | R |  |
| 42 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
|    | <b>Execution (A15-A22)</b>                                                                                                                                                                                                                                    |      |   |  |
| 43 | Preparation for and execution of the works (clause 15)<br>Fixed                                                                                                                                                                                               | Item |   |  |
| 44 | Value Related                                                                                                                                                                                                                                                 | Item |   |  |
| 45 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
| 46 | Access to the works (clause 16) Fixed                                                                                                                                                                                                                         | Item |   |  |
| 47 | Value Related                                                                                                                                                                                                                                                 | Item |   |  |
| 48 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
| 49 | Contract instructions (clause 17) Fixed                                                                                                                                                                                                                       | Item |   |  |
| 50 | Value Related                                                                                                                                                                                                                                                 | Item |   |  |
| 51 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
| 52 | Assignment (clause 19) Fixed                                                                                                                                                                                                                                  | Item |   |  |
| 53 | Value Related                                                                                                                                                                                                                                                 | Item |   |  |
| 54 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
| 55 | Setting out of the works (clause 18) Fixed                                                                                                                                                                                                                    | Item |   |  |
| 56 | Value Related                                                                                                                                                                                                                                                 | Item |   |  |
| 57 | Time Related                                                                                                                                                                                                                                                  | Item |   |  |
|    | The contractor shall notify the principal agent if any encroachments of adjoining foundations, buildings, structures, pavements, boundaries, etc. exist in order that the necessary arrangements may be made for the rectification of any such encroachments. |      |   |  |
| 58 | Nominated subcontractors (clause 20) Fixed                                                                                                                                                                                                                    | Item |   |  |
|    | <b>Carried Forward</b>                                                                                                                                                                                                                                        |      | R |  |
|    | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                                                                                                                                         |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

|    |                                                            |      |   |  |
|----|------------------------------------------------------------|------|---|--|
|    | <b>Brought Forward</b>                                     |      | R |  |
| 59 | Value Related                                              | Item |   |  |
| 60 | Time Related                                               | Item |   |  |
| 61 | Selected subcontractors (clause 21) Fixed                  |      |   |  |
|    |                                                            | Item |   |  |
| 62 | Value Related                                              | Item |   |  |
| 63 | Time Related                                               | Item |   |  |
| 64 | Employer's Direct Contractors (clause 22) Fixed            |      |   |  |
|    |                                                            | Item |   |  |
| 65 | Value Related                                              | Item |   |  |
| 66 | Time Related                                               | Item |   |  |
| 67 | Contractor's Domestic Sub-Contractors (Clause 23)<br>Fixed |      |   |  |
|    |                                                            | Item |   |  |
| 68 | Value Related                                              | Item |   |  |
| 69 | Time Related                                               | Item |   |  |
|    | <b>Completion (A24-A30)</b>                                |      |   |  |
| 70 | Practical completion (clause 24) Fixed                     |      |   |  |
|    |                                                            | Item |   |  |
| 71 | Value Related                                              | Item |   |  |
| 72 | Time Related                                               | Item |   |  |
| 73 | Works completion (clause 25) Fixed                         |      |   |  |
|    |                                                            | Item |   |  |
| 74 | Value Related                                              | Item |   |  |
| 75 | Time Related                                               | Item |   |  |
| 76 | Final completion (clause 26) Fixed                         |      |   |  |
|    |                                                            | Item |   |  |
| 77 | Value Related                                              | Item |   |  |
|    | <b>Carried Forward</b>                                     |      | R |  |
|    | <b>Section No. 1</b>                                       |      |   |  |
|    | <b>Bill No. 1</b>                                          |      |   |  |
|    | <b>Preliminaries</b>                                       |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

|    |                                                               |      |   |  |
|----|---------------------------------------------------------------|------|---|--|
|    | <b>Brought Forward</b>                                        |      | R |  |
| 78 | Time Related                                                  | Item |   |  |
| 79 | Latent defects liability period (clause 27) Fixed             | Item |   |  |
| 80 | Value Related                                                 | Item |   |  |
| 81 | Time Related                                                  | Item |   |  |
| 82 | Sectional completion (clause 28) Fixed                        | Item |   |  |
| 83 | Value Related                                                 | Item |   |  |
| 84 | Time Related                                                  | Item |   |  |
| 85 | Revision of date of practical completion (clause 29)<br>Fixed | Item |   |  |
| 86 | Value Related                                                 | Item |   |  |
| 87 | Time Related                                                  | Item |   |  |
| 88 | Penalty for non-completion (clause 30) Fixed                  | Item |   |  |
| 89 | Value Related                                                 | Item |   |  |
| 90 | Time Related                                                  | Item |   |  |
|    | <b>Payment (A31 - A35)</b>                                    |      |   |  |
| 91 | Interim payment to the contractor (clause 31) Fixed           | Item |   |  |
| 92 | Value Related                                                 | Item |   |  |
| 93 | Time Related                                                  | Item |   |  |
| 94 | Adjustment to the contract value (clause 32) Fixed            | Item |   |  |
| 95 | Value Related                                                 | Item |   |  |
| 96 | Time Related                                                  | Item |   |  |
|    | <b>Carried Forward</b>                                        |      | R |  |
|    | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>         |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

| <b>Brought Forward</b> |                                                                                                                                |      | R |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|                        | Notwithstanding the provisions of clause 32.13<br>fluctuations in costs shall not be adjusted as per heyilet<br>formular (CPA) |      |   |  |
| 97                     | Recovery of expense and loss (clause 33) Fixed                                                                                 | Item |   |  |
| 98                     | Value Related                                                                                                                  | Item |   |  |
| 99                     | Time Related                                                                                                                   | Item |   |  |
| 100                    | Final account and final payment (clause 34) Fixed                                                                              | Item |   |  |
| 101                    | Value Related                                                                                                                  | Item |   |  |
| 102                    | Time Related                                                                                                                   | Item |   |  |
| 103                    | Payment to other parties (clause 35) Fixed                                                                                     | Item |   |  |
| 104                    | Value Related                                                                                                                  | Item |   |  |
| 105                    | Time Related                                                                                                                   | Item |   |  |
|                        | <b>Cancellation (A36-A39)</b>                                                                                                  |      |   |  |
| 106                    | Cancellation by employer - contractor's default (clause<br>36) Fixed                                                           | Item |   |  |
| 107                    | Value Related                                                                                                                  | Item |   |  |
| 108                    | Time Related                                                                                                                   | Item |   |  |
| 109                    | Cancellation by employer - loss and damage (clause 37)<br>Fixed                                                                | Item |   |  |
| 110                    | Value Related                                                                                                                  | Item |   |  |
| 111                    | Time Related                                                                                                                   | Item |   |  |
| 112                    | Cancellation by contractor - employer's default (clause<br>38) Fixed                                                           | Item |   |  |
| 113                    | Value Related                                                                                                                  | Item |   |  |
|                        | <b>Carried Forward</b>                                                                                                         |      | R |  |
|                        | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                          |      |   |  |

**Thohoyandou Government complex  
Health and Social Development block**

|     |                                                                                                                                            |      |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                                                                                                     |      | R |  |
| 114 | Time Related                                                                                                                               | Item |   |  |
| 115 | Cancellation - cessation of the works (clause 39) Fixed                                                                                    | Item |   |  |
| 116 | Value Related                                                                                                                              | Item |   |  |
| 117 | Time Related                                                                                                                               | Item |   |  |
|     | <b>Dispute (A40)</b>                                                                                                                       |      |   |  |
| 118 | Settlement of disagreements and disputes (clause 40) Fixed                                                                                 | Item |   |  |
| 119 | Value Related                                                                                                                              | Item |   |  |
| 120 | Time Related                                                                                                                               | Item |   |  |
|     | <b>Contract variables (A41)</b>                                                                                                            |      |   |  |
| 121 | The schedule:Pre-tender information (clause 41) Fixed                                                                                      | Item |   |  |
| 122 | Value Related                                                                                                                              | Item |   |  |
| 123 | Time Related                                                                                                                               | Item |   |  |
|     | Information necessary for completion of those clauses contained in the schedule which are necessary for tender purposes is given hereunder |      |   |  |
|     | <b>Carried Forward</b>                                                                                                                     |      | R |  |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                      |      |   |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|
| <p style="text-align: center;"><b>Brought Forward</b></p> <p><b>41.1.1</b><br/><b>Employer:</b></p> <p><b>DEPARTMENT OF PUBLIC WORKS ROADS AND INFRASTRUCTURE LIMPOPO</b></p> <p>Postal Address:<br/>Private Bag x 9490<br/>POLOKWANE<br/>0700</p> <p>Physical Address:<br/>43 Church Street<br/>Polokwane<br/>0699</p> <p>Tel . (015) 284-7000 Fax (015) 284 7044<br/>E-mail :</p> <p><b>41.1.2</b><br/><b>Principal Agent:</b></p> <p><b>DEPARTMENT OF PUBLIC WORKS ROADS AND INFRASTRUCTURE LIMPOPO</b></p> <p>Postal Address:<br/>Private Bag x 9490<br/>POLOKWANE<br/>0700</p> <p>Physical Address:<br/>43 Church Street<br/>Polokwane<br/>0699</p> <p>Tel . (015) 284-7000 Fax (015) 284 7044<br/>E-mail :</p> |  | R |  |
| <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 1</b><br/><b>Bill No. 1</b><br/><b>Preliminaries</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | R |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|
| <p style="text-align: right;"><b>Brought Forward</b></p> <p><b>41.1.3</b><br/><b>Other Agents: Architect</b></p> <p><b>DEPARTMENT OF PUBLIC WORKS ROADS AND<br/>INFRASTRUCTURE LIMPOPO</b></p> <p>Postal Address:<br/>Private Bag x 9490<br/>POLOKWANE<br/>0700</p> <p>Physical Address:<br/>43 Church Street<br/>Polokwane<br/>0699</p> <p>Tel . (015) 284-7000 Fax (015) 284 7044<br/>E-mail :</p> <p><b>41.1.4</b><br/><b>Other Agents : Quantity Surveyors</b></p> <p><b>DEPARTMENT OF PUBLIC WORKS ROADS AND<br/>INFRASTRUCTURE LIMPOPO</b></p> <p>Postal Address:<br/>Private Bag x 9490<br/>POLOKWANE<br/>0700</p> <p>Physical Address:<br/>43 Church Street<br/>Polokwane<br/>0699</p> <p>Tel . (015) 284-7000 Fax (015) 284 7044<br/>E-mail :</p> <p><b>41.2    <u>CONTRACT DETAILS</u></b></p> <p>41.2.1 Works Description:</p> <p style="padding-left: 40px;">The work consist of the refurbishment of a three<br/>storey building</p> <p style="text-align: right;"><b>Carried Forward</b></p> <p><b>Section No. 1</b><br/><b>Bill No. 1</b><br/><b>Preliminaries</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | R |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|
| <p style="text-align: center;"><b>Brought Forward</b></p> <p>41.2.2 Site Description:<br/>The site is at Thohoyandou town</p> <p>41.2.3 Work for installation by direct contractors:<br/>N/A</p> <p>41.2.4 This agreement is for a government contract:<br/>contract where there are specific option that<br/>are applicable to a state organ only<br/>Yes</p> <p>41.2.5 Date on which possession of the site is intended<br/>to be given:<br/>Approximately within 14 (fourteen) calendar<br/>days from the date of the letter of acceptance</p> <p>41.2.6 Period for the commencement of the works is<br/>immediately after the contractor takes possession of the<br/>site</p> <p>41.2.7 Completion in sections are required<br/>No</p> <p>41.2.8 Intended date of practical completion and the<br/>penalty per calendar day for the works as a<br/>whole:<br/>12 calendar months from the date of the<br/>possession of the site and penalties will be<br/>0.05% of the contract sum</p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 1</b><br/><b>Bill No. 1</b><br/><b>Preliminaries</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | R |  |

| Brought Forward                              |                                                                                                                                                                                                                                                                                                      |      | R |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
|                                              | Penalty per calender day:<br>0.05% of the Contract Sum per calendar day on<br>which the completion of the work may be in arrears                                                                                                                                                                     |      |   |
|                                              | <b><u>SPECIAL COMPLETION REQUIREMENTS</u></b>                                                                                                                                                                                                                                                        |      |   |
|                                              | Not applicable                                                                                                                                                                                                                                                                                       |      |   |
| 124                                          | 41.2.9 Arbitration rules as recommended by the<br>Association of Arbitrators (SA) Fixed                                                                                                                                                                                                              | Item |   |
| 125                                          | Value Related                                                                                                                                                                                                                                                                                        | Item |   |
| 126                                          | Time Related                                                                                                                                                                                                                                                                                         | Item |   |
| 127                                          | 41.2.10 The law applicable to this agreement shall be<br>that of                                                                                                                                                                                                                                     |      |   |
|                                              | South Africa Fixed                                                                                                                                                                                                                                                                                   | Item |   |
| 128                                          | Value Related                                                                                                                                                                                                                                                                                        | Item |   |
| 129                                          | Time Related                                                                                                                                                                                                                                                                                         | Item |   |
|                                              | <b>41.3 INSURANCES</b>                                                                                                                                                                                                                                                                               |      |   |
| 130                                          | 41.3.1 Contract work's insurance                                                                                                                                                                                                                                                                     |      |   |
|                                              | All risk and Public Liability Insurance for this<br>contract shall be taken out by the Contractor in<br>the joint names of the contractor and the<br>employer. The cost of this insurance will be paid<br>by the Contractor. Any excess in respect of a<br>claim is to be paid for by the contractor |      |   |
|                                              | ..                                                                                                                                                                                                                                                                                                   | Item |   |
| Carried Forward                              |                                                                                                                                                                                                                                                                                                      |      | R |
| Section No. 1<br>Bill No. 1<br>Preliminaries |                                                                                                                                                                                                                                                                                                      |      |   |

**Thohoyandou Government complex**  
**Health and Social Development block**

|     |                                                                                                                                                                                                                                                                        |      |   |
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|     | <b>Brought Forward</b>                                                                                                                                                                                                                                                 |      | R |
| 131 | <b>41.3.2 Supplementary insurance:</b><br><br>Contractor shall be responsible for the taking<br>out his own insurances for all plant and<br>machinery used in the execution of this contract.<br>The cost of this insurance shall be borne by the<br>contractor. Fixed |      |   |
|     |                                                                                                                                                                                                                                                                        | Item |   |
| 132 | Value Related                                                                                                                                                                                                                                                          | Item |   |
| 133 | Time Related                                                                                                                                                                                                                                                           | Item |   |
| 134 | <b>41.3.3 Public liability insurance to be effected by contractor</b><br>See clause 42.3.1 Fixed                                                                                                                                                                       | Item |   |
| 135 | Value Related                                                                                                                                                                                                                                                          | Item |   |
| 136 | Time Related                                                                                                                                                                                                                                                           | Item |   |
|     | <b>41.4 DOCUMENTS</b>                                                                                                                                                                                                                                                  |      |   |
|     | <b>41.4.1</b> Waivers of contractors lien is required<br>Yes                                                                                                                                                                                                           |      |   |
|     | <b>41.4.2</b> Number of construction document copies to be supplied free of charge: Three                                                                                                                                                                              |      |   |
|     | <b>41.4.3</b> State other system if document is not drawn up in accordance with the Standard System of Measuring Building Work (6th Edition) (Revised) 1999                                                                                                            |      |   |
|     | <b>41.4.4</b> Number of days for submission of priced documents:<br>7 working days<br><br>Notwithstanding the provisions of Clause 41.4.4,<br>no payments will be certified unless the priced<br>document are agreed with the Quantity surveyors.                      |      |   |
|     | <b>Carried Forward</b>                                                                                                                                                                                                                                                 |      | R |
|     | <b>Section No. 1</b><br><b>Bill No. 1</b><br><b>Preliminaries</b>                                                                                                                                                                                                      |      |   |

|     |                                                                                                                                                                                                                                                                                                                                                                                                          |      |   |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                                                                                                                                                                                                                                                                                                                                                                   |      | R |  |
|     | 41.4.5 JBCC N/S Subcontract Agreement are to be included in the documents:<br>No                                                                                                                                                                                                                                                                                                                         |      |   |  |
|     | 41.4.6 Alternative if contract value is not adjusted using CPAP:<br><br>Prices and rates shall remain firm and fixed, there shall be no adjustment of the tender amounts                                                                                                                                                                                                                                 |      |   |  |
|     | 41.4.7 Details of changes made to the provision of JBCC standard documentation:<br><br>Payment will be made 21 days after issue of a payment certificate.<br><br>The Contractor shall issue a Tax Invoice immediately to enable the Employer to process payment. For accounting purposes, the Employer's VAT number as required by current legislation on the Tax invoice is <b><u>to be advised</u></b> |      |   |  |
|     | <b><u>SECTION B: PRELIMINARIES</u></b>                                                                                                                                                                                                                                                                                                                                                                   |      |   |  |
|     | <b>Definition and interpretation (B1)</b>                                                                                                                                                                                                                                                                                                                                                                |      |   |  |
| 137 | Definition and interpretation (B1.1 - B1.6.5) Fixed                                                                                                                                                                                                                                                                                                                                                      | Item |   |  |
| 138 | Value Related                                                                                                                                                                                                                                                                                                                                                                                            | Item |   |  |
| 139 | Time Related                                                                                                                                                                                                                                                                                                                                                                                             | Item |   |  |
|     | <b>Documents (B2)</b>                                                                                                                                                                                                                                                                                                                                                                                    |      |   |  |
| 140 | Checking of documents (B2.1) Fixed                                                                                                                                                                                                                                                                                                                                                                       | Item |   |  |
| 141 | Value Related                                                                                                                                                                                                                                                                                                                                                                                            | Item |   |  |
| 142 | Time Related                                                                                                                                                                                                                                                                                                                                                                                             | Item |   |  |
|     | <b>Carried Forward</b>                                                                                                                                                                                                                                                                                                                                                                                   |      | R |  |
|     | <b>Section No. 1</b>                                                                                                                                                                                                                                                                                                                                                                                     |      |   |  |
|     | <b>Bill No. 1</b>                                                                                                                                                                                                                                                                                                                                                                                        |      |   |  |
|     | <b>Preliminaries</b>                                                                                                                                                                                                                                                                                                                                                                                     |      |   |  |

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| <b>Brought Forward</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | R |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
| 143                                                   | These bills of quantities contain pages and annexures as indexed on the flyleaf<br><br>The items in these bills of quantities are to be read and priced in conjunction with and the descriptions regarded as amplified by the Model Preambles for Trades as recommended and published by the Association of South African Quantity Surveyors, 2008 edition, and no claim arising from brevity of description of items fully described in the said Model Preambles for Trades will be entertained | Item |   |  |
| 144                                                   | Provisional bills of quantities (B2.2) Fixed                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A  |   |  |
| 145                                                   | Value Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 146                                                   | Time Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item |   |  |
| 147                                                   | Availability of construction documentation for contracts based on provisional bills of quantities (B2.3) Fixed                                                                                                                                                                                                                                                                                                                                                                                   | Item |   |  |
| 148                                                   | Value Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 149                                                   | Time Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item |   |  |
| 150                                                   | Interests of agents (B2.4) Fixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Item |   |  |
| 151                                                   | Value Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 152                                                   | Time Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item |   |  |
| 153                                                   | Priced documents (B2.5) Fixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 154                                                   | Value Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 155                                                   | Time Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item |   |  |
| 156                                                   | Tender submission (B2.6) Fixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item |   |  |
| 157                                                   | Value Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item |   |  |
| 158                                                   | Time Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item |   |  |
| <b>Carried Forward</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | R |  |
| <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |  |

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| <b>Brought Forward</b>                                |                                                                                                                                                                                                                             |      | R |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| 159                                                   | Notwithstanding anything contained in this clause tenders shall be valid for a period of 45 days from the closing date of tenders Fixed                                                                                     | Item |   |
| 160                                                   | Value Related                                                                                                                                                                                                               | Item |   |
| 161                                                   | Time Related                                                                                                                                                                                                                | Item |   |
| <b>The site (B3)</b>                                  |                                                                                                                                                                                                                             |      |   |
| 162                                                   | Defined works area (B3.1) Fixed                                                                                                                                                                                             | Item |   |
| 163                                                   | Value Related                                                                                                                                                                                                               | Item |   |
| 164                                                   | Time Related                                                                                                                                                                                                                | Item |   |
| 165                                                   | The area of the works to be occupied by the contractor, any restriction on the area and the limit of access or exit will be pointed out to the contractor by the principal agent at the official site briefing meeting.     | Item |   |
| 166                                                   | Geotechnical investigation (B3.2)                                                                                                                                                                                           |      |   |
|                                                       | Geotechnical information will be made available to the successful bidder at the site handover meeting Fixed                                                                                                                 | Item |   |
| 167                                                   | Value Related                                                                                                                                                                                                               | Item |   |
| 168                                                   | Time Related                                                                                                                                                                                                                | Item |   |
| 169                                                   | Inspection of the site (B3.3)                                                                                                                                                                                               |      |   |
|                                                       | It remains the responsibility of the bidder to visit the project site on his / her own to check and acquaint themselves with the site and its conditions before submitting a tender as no claims will be entertained later. | Item |   |
| 170                                                   | No claims for extras arising from the contractor having failed to comply with this clause will be entertained Fixed                                                                                                         | Item |   |
| 171                                                   | Value Related                                                                                                                                                                                                               | Item |   |
| <b>Carried Forward</b>                                |                                                                                                                                                                                                                             |      | R |
| <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |                                                                                                                                                                                                                             |      |   |



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|     |                                                       |      |   |  |
|-----|-------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                |      | R |  |
| 172 | Time Related                                          | Item |   |  |
| 173 | Existing premises occupied (B3.4) Fixed               | Item |   |  |
| 174 | Value Related                                         | Item |   |  |
| 175 | Time Related                                          | Item |   |  |
| 176 | Previous work - dimensional accuracy (B3.5) Fixed     | Item |   |  |
| 177 | Value Related                                         | Item |   |  |
| 178 | Time Related                                          | Item |   |  |
| 179 | Previous work - defects (B3.6) Fixed                  | Item |   |  |
| 180 | Value Related                                         | Item |   |  |
| 181 | Time Related                                          | Item |   |  |
| 182 | Services - known (B3.7) Fixed                         | Item |   |  |
| 183 | Value Related                                         | Item |   |  |
| 184 | Time Related                                          | Item |   |  |
| 185 | Services - unknown (B3.8) Fixed                       | Item |   |  |
| 186 | Value Related                                         | Item |   |  |
| 187 | Time Related                                          | Item |   |  |
| 188 | Protection of trees etc (B3.9) Fixed                  | Item |   |  |
| 189 | Value Related                                         | Item |   |  |
| 190 | Time Related                                          | Item |   |  |
| 191 | Articles of value (B3.10) Fixed                       | Item |   |  |
| 192 | Value Related                                         | Item |   |  |
| 193 | Time Related                                          | Item |   |  |
| 194 | Inspection of adjoining properties etc (B3.11) Fixed  | Item |   |  |
|     | <b>Carried Forward</b>                                |      | R |  |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |      |   |  |

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|     |                                                                       |      |   |  |
|-----|-----------------------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                                |      | R |  |
| 195 | Value Related                                                         | Item |   |  |
| 196 | Time Related                                                          | Item |   |  |
|     | <b>Management of contract (B4)</b>                                    |      |   |  |
| 197 | Management of the works (B4.1) Fixed                                  | Item |   |  |
| 198 | Value Related                                                         | Item |   |  |
| 199 | Time Related                                                          | Item |   |  |
| 200 | Progress meetings (B4.3) Fixed                                        | Item |   |  |
| 201 | Value Related                                                         | Item |   |  |
| 202 | Time Related                                                          | Item |   |  |
| 203 | Technical meetings (B4.4) Fixed                                       | Item |   |  |
| 204 | Value Related                                                         | Item |   |  |
| 205 | Time Related                                                          | Item |   |  |
|     | <b>Samples and shop drawings and manufacturer's instructions (B5)</b> |      |   |  |
| 206 | Samples of materials (B5.1) Fixed                                     | Item |   |  |
| 207 | Value Related                                                         | Item |   |  |
| 208 | Time Related                                                          | Item |   |  |
| 209 | Workmanship samples (B5.2) Fixed                                      | Item |   |  |
| 210 | Value Related                                                         | Item |   |  |
| 211 | Time Related                                                          | Item |   |  |
| 212 | Shop drawings (B5.3) Fixed                                            | Item |   |  |
| 213 | Value Related                                                         | Item |   |  |
| 214 | Time Related                                                          | Item |   |  |
|     | <b>Carried Forward</b>                                                |      | R |  |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                 |      |   |  |

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| <b>Brought Forward</b>                                |                                                  |      | <b>R</b> |  |
|-------------------------------------------------------|--------------------------------------------------|------|----------|--|
| <b>Temporary works and plant (B6)</b>                 |                                                  |      |          |  |
| 215                                                   | Deposits and fees (B6.1) Fixed                   | Item |          |  |
| 216                                                   | Value Related                                    | Item |          |  |
| 217                                                   | Time Related                                     | Item |          |  |
| 218                                                   | Enclosure of the works (B6.2) Fixed              | Item |          |  |
| 219                                                   | Value Related                                    | Item |          |  |
| 220                                                   | Time Related                                     | Item |          |  |
| 221                                                   | Advertising (B6.3) Fixed                         |      |          |  |
|                                                       |                                                  | Item |          |  |
| 222                                                   | Value Related                                    | Item |          |  |
| 223                                                   | Time Related                                     | Item |          |  |
| 224                                                   | Plant, equipment, sheds and offices (B6.4) Fixed | Item |          |  |
| 225                                                   | Value Related                                    | Item |          |  |
| 226                                                   | Time Related                                     | Item |          |  |
| 227                                                   | Main notice board (B6.5) Fixed                   | Item |          |  |
| 228                                                   | Value Related                                    | Item |          |  |
| 229                                                   | Time Related                                     | Item |          |  |
| 230                                                   | Subcontractors notice board (B6.6) Fixed         | Item |          |  |
| 231                                                   | Value Related                                    | Item |          |  |
| 232                                                   | Time Related                                     | Item |          |  |
| <b>Temporary services (B7)</b>                        |                                                  |      |          |  |
| 233                                                   | Location (B7.1) Fixed                            | Item |          |  |
| 234                                                   | Value Related                                    | Item |          |  |
| 235                                                   | Time Related                                     | Item |          |  |
| <b>Carried Forward</b>                                |                                                  |      | <b>R</b> |  |
| <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |                                                  |      |          |  |

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|     | <b>Brought Forward</b>                             |      | <b>R</b> |  |
|-----|----------------------------------------------------|------|----------|--|
| 236 | Water (B7.2) Fixed                                 | Item |          |  |
| 237 | Value Related                                      | Item |          |  |
| 238 | Time Related                                       | Item |          |  |
| 239 | Electricity (B7.3) Fixed                           | Item |          |  |
| 240 | Value Related                                      | Item |          |  |
| 241 | Time Related                                       | Item |          |  |
| 242 | Telecommunication equipment (B7.4) Fixed           | Item |          |  |
| 243 | Value Related                                      | Item |          |  |
| 244 | Time Related                                       | Item |          |  |
| 245 | Ablution facilities (B7.5) Fixed                   | Item |          |  |
| 246 | Value Related                                      | Item |          |  |
| 247 | Time Related                                       | Item |          |  |
|     | <b>Prime cost amounts (B8)</b>                     |      |          |  |
| 248 | Responsibility for prime cost amounts (B8.1) Fixed | Item |          |  |
| 249 | Value Related                                      | Item |          |  |
| 250 | Time Related                                       | Item |          |  |
|     | <b>Attendance on N/S Subcontractors (B9)</b>       |      |          |  |
| 251 | General attendance (B9.1) Fixed                    | Item |          |  |
| 252 | Value Related                                      | Item |          |  |
| 253 | Time Related                                       | Item |          |  |
| 254 | Special attendance (B9.2) Fixed                    | Item |          |  |
| 255 | Value Related                                      | Item |          |  |
| 256 | Time Related                                       | Item |          |  |
|     | <b>Carried Forward</b>                             |      | <b>R</b> |  |
|     | <b>Section No. 1</b>                               |      |          |  |
|     | <b>Bill No. 1</b>                                  |      |          |  |
|     | <b>Preliminaries</b>                               |      |          |  |

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| <b>Brought Forward</b>                                            |                                                                         |      | R |  |
|-------------------------------------------------------------------|-------------------------------------------------------------------------|------|---|--|
| 257                                                               | Commissioning - Fuel, water and power (B9.3) Fixed                      | Item |   |  |
| 258                                                               | Value Related                                                           | Item |   |  |
| 259                                                               | Time Related                                                            | Item |   |  |
| <b>Financial aspects (B10)</b>                                    |                                                                         |      |   |  |
| 260                                                               | Statutory taxes, duties and levies (B10.1) Fixed                        | Item |   |  |
| 261                                                               | Value Related                                                           | Item |   |  |
| 262                                                               | Time Related                                                            | Item |   |  |
| 263                                                               | Provision for Value Added Tax (VAT) is made in the Final Summary. Fixed | Item |   |  |
| 264                                                               | Value Related                                                           | Item |   |  |
| 265                                                               | Time Related                                                            | Item |   |  |
| 266                                                               | Payment of preliminaries (B10.2) Fixed                                  | Item |   |  |
| 267                                                               | Value Related                                                           | Item |   |  |
| 268                                                               | Time Related                                                            | Item |   |  |
| 269                                                               | Adjustment of preliminaries (B10.3) Fixed                               | Item |   |  |
| 270                                                               | Value Related                                                           | Item |   |  |
| 271                                                               | Time Related                                                            | Item |   |  |
| 272                                                               | Payment certificate cash flow (B10.4) Fixed                             | Item |   |  |
| 273                                                               | Value Related                                                           | Item |   |  |
| 274                                                               | Time Related                                                            | Item |   |  |
| 275                                                               | Contractor information supply (B10.5) Fixed                             | Item |   |  |
| 276                                                               | Value Related                                                           | Item |   |  |
| 277                                                               | Time Related                                                            | Item |   |  |
| <b>Carried Forward</b>                                            |                                                                         |      | R |  |
| <b>Section No. 1</b><br><b>Bill No. 1</b><br><b>Preliminaries</b> |                                                                         |      |   |  |

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| <b>Brought Forward</b>                                |                                                                           |      | <b>R</b> |  |
|-------------------------------------------------------|---------------------------------------------------------------------------|------|----------|--|
| <b>General (B11)</b>                                  |                                                                           |      |          |  |
| 278                                                   | Protection of works (B11.1) Fixed                                         | Item |          |  |
| 279                                                   | Value Related                                                             | Item |          |  |
| 280                                                   | Time Related                                                              | Item |          |  |
| 281                                                   | Protection/isolation of existing/sectionally occupied works (B11.2) Fixed | Item |          |  |
| 282                                                   | Value Related                                                             | Item |          |  |
| 283                                                   | Time Related                                                              | Item |          |  |
| 284                                                   | Site security (B11.3) Fixed                                               | Item |          |  |
| 285                                                   | Value Related                                                             | Item |          |  |
| 286                                                   | Time Related                                                              | Item |          |  |
| 287                                                   | Notice before covering work (B11.4) Fixed                                 | Item |          |  |
| 288                                                   | Value Related                                                             | Item |          |  |
| 289                                                   | Time Related                                                              | Item |          |  |
| 290                                                   | Disturbance (B11.5) Fixed                                                 | Item |          |  |
| 291                                                   | Value Related                                                             | Item |          |  |
| 292                                                   | Time Related                                                              | Item |          |  |
| 293                                                   | Works cleaning and clearing (B11.6) Fixed                                 | Item |          |  |
| 294                                                   | Value Related                                                             | Item |          |  |
| 295                                                   | Time Related                                                              | Item |          |  |
| 296                                                   | Vermin (B11.7) Fixed                                                      | Item |          |  |
| 297                                                   | Value Related                                                             | Item |          |  |
| 298                                                   | Time Related                                                              | Item |          |  |
| <b>Carried Forward</b>                                |                                                                           |      | <b>R</b> |  |
| <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b> |                                                                           |      |          |  |

| Brought Forward                                                                                                                                                                                                                                                                                                                  |                                      |      | R |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------|---|--|
| 299                                                                                                                                                                                                                                                                                                                              | Overhand work (B11.8) Fixed          |      |   |  |
|                                                                                                                                                                                                                                                                                                                                  |                                      | Item |   |  |
| 300                                                                                                                                                                                                                                                                                                                              | Value Related                        | Item |   |  |
| 301                                                                                                                                                                                                                                                                                                                              | Time Related                         | Item |   |  |
| <b><u>Schedule of variables (B12)</u></b>                                                                                                                                                                                                                                                                                        |                                      |      |   |  |
| 302                                                                                                                                                                                                                                                                                                                              | Pre-tender information (B12.1) Fixed | Item |   |  |
| 303                                                                                                                                                                                                                                                                                                                              | Value Related                        | Item |   |  |
| 304                                                                                                                                                                                                                                                                                                                              | Time Related                         | Item |   |  |
| Information necessary for elections and completion of those clauses contained in the schedule which are necessary for tender purposes is given hereunder. Where no information is given it shall mean that either no details or specific requirements are available or that the clause is not relevant to this specific contract |                                      |      |   |  |
| 12.1.1 Provisional bills of quantities (B2.2)<br>The quantities are provisional: Yes                                                                                                                                                                                                                                             |                                      |      |   |  |
| 12.1.2 Availability of construction documentation (B2.3)<br>Construction documentation is complete Yes                                                                                                                                                                                                                           |                                      |      |   |  |
| 12.1.3 Interest of agents (B2.4)<br>N/A                                                                                                                                                                                                                                                                                          |                                      |      |   |  |
| 12.1.4 Defined works area (B3.1)<br>See site information                                                                                                                                                                                                                                                                         |                                      |      |   |  |
| 12.1.5 Geotechnical investigation (B3.2)<br>To obtain from the Project Geotechnical Specialist                                                                                                                                                                                                                                   |                                      |      |   |  |
| Carried Forward                                                                                                                                                                                                                                                                                                                  |                                      |      | R |  |
| Section No. 1<br>Bill No. 1<br>Preliminaries                                                                                                                                                                                                                                                                                     |                                      |      |   |  |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                      |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
|  | <p style="text-align: center;"><b>Brought Forward</b></p> <p>Geotechnical information will be made available to the successful bidder at the site handover meeting</p> <p>12.1.6 Existing premises occupied (B3.4)</p> <p>12.1.7 Services - known (B3.7)</p> <p style="padding-left: 40px;">Existing services and points of connection will be pointed out to the successful contractor by the principal agent</p> <p>12.1.8 Protection of trees (B3.9)</p> <p>12.1.9 Inspection of adjoining properties (B3.11)</p> <p>12.1.10 Enclosure of the works (B6.2)</p> <p>12.1.11 Offices (B6.4.3)</p> <p style="padding-left: 40px;">The contractor shall provide, maintain and remove on completion of the work an office minimum size 4 x 6 x 3m high internally, suitably insulated and ventilated, provided with electric lighting and fitted with boarded floor, desk, chair, and lockup drawer for drawings. The office shall be kept clean and fit for use at all times</p> <p>12.1.12 Main notice board (B6.5)</p> <p style="padding-left: 40px;">The contractor shall provide, erect where directed, maintain and remove on completion of the works a notice board size 3 x 3m, all constructed of suitable boarding with flat smooth surface and with edging bead 19mm thick all round outer edges and projecting 12mm from face of boarding and rounded on front edge. The board shall be securely fixed to hoarding, where hoarding is provided, or fixed to and including a suitable supporting structure of timber or tubular posts and braces. The board is to be painted ivory white and the bead and 12mm wide dividing lines, deep blue. All wording shall be inscribed in deep blue painted "sans serif" lettering</p> <p>12.1.13 Subcontractors notice board (B6.6)</p> <p style="padding-left: 40px;">A notice board is required</p> <p style="text-align: right;"><b>No</b></p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 1</b><br/><b>Bill No. 1</b><br/><b>Preliminaries</b></p> |  | <p style="text-align: center;">R</p> |  |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p style="text-align: center;">R</p> |  |



|     |                                                                                                                                                                                                                                                                                      |      |  |   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|---|
|     | <b>Brought Forward</b>                                                                                                                                                                                                                                                               |      |  | R |
|     | 12.1.14 Water (B7.2)<br>Contractor to provide                                                                                                                                                                                                                                        |      |  |   |
|     | 12.1.15 Electricity (B7.3)<br>Contractor to provide                                                                                                                                                                                                                                  |      |  |   |
|     | 12.1.16 Telecommunications (B7.4)<br>Contractor to provide                                                                                                                                                                                                                           |      |  |   |
|     | 12.1.17 Ablution facilities (B7.5)<br>Contractor to provide                                                                                                                                                                                                                          |      |  |   |
|     | 12.1.18 Special attendance (B9.2)                                                                                                                                                                                                                                                    |      |  |   |
|     | 12.1.19 Protection of the works (B11.1)                                                                                                                                                                                                                                              |      |  |   |
|     | 12.1.20 Protection of existing/sectionally occupied works (B11.2)<br>Protection is required                                                                                                                                                                                          |      |  |   |
|     | <b>Yes</b>                                                                                                                                                                                                                                                                           |      |  |   |
|     | 12.1.21 Disturbance (B11.5)<br>The contractor's attention is drawn to the fact that certain portions of the Works will be constructed in the vicinity of built up areas, The contractor shall exercise all necessary precautions to ensure the safety and convenience of the public. |      |  |   |
| 305 | Post tender information (B12.2) Fixed                                                                                                                                                                                                                                                |      |  |   |
| 306 | Value Related                                                                                                                                                                                                                                                                        | Item |  |   |
| 307 | Time Related                                                                                                                                                                                                                                                                         | Item |  |   |
|     | 12.2.1 Payment of preliminaries<br>Alternative selected: (B)                                                                                                                                                                                                                         |      |  |   |
|     | <b>Carried Forward</b>                                                                                                                                                                                                                                                               |      |  | R |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                                                                                                                                                                |      |  |   |

|     |                                                                                                                                                                                                                                                                                                                                |      |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                                                                                                                                                                                                                                                                                         |      | R |  |
|     | 12.2.2 Adjustment of preliminaries<br>Alternative selected: (A)                                                                                                                                                                                                                                                                |      |   |  |
|     | 12.2.3 Additional agreed preliminaries item<br>N/A                                                                                                                                                                                                                                                                             |      |   |  |
|     | <b><u>SECTION C: SPECIFIC PRELIMINARIES</u></b>                                                                                                                                                                                                                                                                                |      |   |  |
| 308 | <b>PROPRIETARY BRANDED PRODUCTS</b><br><br>The contractor shall take delivery of, handle, store, use apply and/or fix all proprietary branded products in strict accordance with the manufacturers' instruction after consultation with the manufacturer's authorized representative Fixed                                     | Item |   |  |
| 309 | Value Related                                                                                                                                                                                                                                                                                                                  | Item |   |  |
| 310 | Time Related                                                                                                                                                                                                                                                                                                                   | Item |   |  |
| 311 | <b>OVERTIME</b><br><br>Should overtime be required to be worked for any reason whatsoever, the costs of such overtime are to be borne by the contractor unless the principal agent has specifically authorized in writing, prior to the execution thereof, that costs for such overtime are to be borne by the employer. Fixed | Item |   |  |
| 312 | Value Related                                                                                                                                                                                                                                                                                                                  | Item |   |  |
| 313 | Time Related                                                                                                                                                                                                                                                                                                                   | Item |   |  |
| 314 | <b>AS BUILT DRAWINGS</b><br><br>The position of construction breaks and the extent of individual concrete pours are to be recorded by the contractor on the structural engineer's drawings and are to be submitted to the principal agent and the structural engineer for their records. Fixed                                 | Item |   |  |
| 315 | Value Related                                                                                                                                                                                                                                                                                                                  | Item |   |  |
|     | <b>Carried Forward</b>                                                                                                                                                                                                                                                                                                         |      | R |  |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                                                                                                                                                                                                          |      |   |  |

**Thohoyandou Government complex  
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|     |                                                                                                                                                                                                                                                        |      |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|
|     | <b>Brought Forward</b>                                                                                                                                                                                                                                 |      | R |  |
| 316 | Time Related                                                                                                                                                                                                                                           | Item |   |  |
| 317 | <b>SITE INSTRUCTIONS</b>                                                                                                                                                                                                                               |      |   |  |
|     | Site instructions issued on site are to be recorded in triplicate in a site instruction book which is to be maintained on site by the contractor Fixed                                                                                                 | Item |   |  |
| 318 | Value Related                                                                                                                                                                                                                                          | Item |   |  |
| 319 | Time Related                                                                                                                                                                                                                                           | Item |   |  |
| 320 | <b>LABOUR RECORD</b>                                                                                                                                                                                                                                   |      |   |  |
|     | At the end of each week the contractor shall provide the principal agent with a written record, in schedule form, reflecting the number and description of tradesmen and labourers employed by him and all subcontractors on the works each day. Fixed | Item |   |  |
| 321 | Value Related                                                                                                                                                                                                                                          | Item |   |  |
| 322 | Time Related                                                                                                                                                                                                                                           | Item |   |  |
| 323 | <b>PLANT RECORD</b>                                                                                                                                                                                                                                    |      |   |  |
|     | At the end of each week the contractor shall provide the principal agent with a written record, in schedule form, reflecting the number, type and capacity of all plant, excluding hand tools, currently used on the works. Fixed                      | Item |   |  |
| 324 | Value Related                                                                                                                                                                                                                                          | Item |   |  |
| 325 | Time Related                                                                                                                                                                                                                                           | Item |   |  |
| 326 | <b>NON CESSION OF MONIES</b>                                                                                                                                                                                                                           |      |   |  |
|     | The contractor shall not cede nor assign his rights or claims to any monies due or to become due under this contract Fixed                                                                                                                             | Item |   |  |
| 327 | Value Related                                                                                                                                                                                                                                          | Item |   |  |
| 328 | Time Related                                                                                                                                                                                                                                           | Item |   |  |
|     | <b>Carried Forward</b>                                                                                                                                                                                                                                 |      | R |  |
|     | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                                                                                                                                  |      |   |  |

| Brought Forward                              |                                                                                                                                                                                                                                                                                                                                                                                                    |      | R |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| 329                                          | <b>BLACK ECONOMIC EMPOWERMENT</b>                                                                                                                                                                                                                                                                                                                                                                  |      |   |
|                                              | The contractor shall study and acquaint himself with the guidelines of the Black Economic Empowerment Act, and demonstrate his compliance with the requirements of the Act. Fixed                                                                                                                                                                                                                  | Item |   |
| 330                                          | Value Related                                                                                                                                                                                                                                                                                                                                                                                      | Item |   |
| 331                                          | Time Related                                                                                                                                                                                                                                                                                                                                                                                       | Item |   |
| 332                                          | <b>LOCAL LABOUR</b>                                                                                                                                                                                                                                                                                                                                                                                |      |   |
|                                              | The contractor shall make use of local labour. It is desirable by the Employer that all unskilled labour be recruited from the local areas of the vicinity of the Works. The contractor will demonstrate his effort to fulfill compliance with this requirement Fixed                                                                                                                              | Item |   |
| 333                                          | Value Related                                                                                                                                                                                                                                                                                                                                                                                      | Item |   |
| 334                                          | Time Related                                                                                                                                                                                                                                                                                                                                                                                       | Item |   |
| 335                                          | <b>LABOUR DESK</b>                                                                                                                                                                                                                                                                                                                                                                                 |      |   |
|                                              | The contractor shall establish a labour desk on site with a dedicated office of maximum 9m2 with and including a desk, 2 chairs and electricity. From the labour desk, the contractor will appoint a dedicated community liaison officer. The community liaison officer will be employed by and will report to the contractor, who will in turn forward such reports to the Principal Agent. Fixed | Item |   |
| 336                                          | Value Related                                                                                                                                                                                                                                                                                                                                                                                      | Item |   |
| 337                                          | Time Related                                                                                                                                                                                                                                                                                                                                                                                       | Item |   |
| 338                                          | <b>SITE ACCOMMODATION STORAGE</b>                                                                                                                                                                                                                                                                                                                                                                  |      |   |
|                                              | Provide an office facilities for Principal Agent Representative ( to include desk, 2chairs and Electricity per office)<br>Provide meeting Facility to accommodate 12 chairs<br>Provide Ablution facilities for the above Fixed                                                                                                                                                                     | Item |   |
| 339                                          | Value Related                                                                                                                                                                                                                                                                                                                                                                                      | Item |   |
| 340                                          | Time Related                                                                                                                                                                                                                                                                                                                                                                                       | Item |   |
| Carried Forward                              |                                                                                                                                                                                                                                                                                                                                                                                                    |      | R |
| Section No. 1<br>Bill No. 1<br>Preliminaries |                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |

**Thohoyandou Government complex  
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| <b>Brought Forward</b> |                                                                                                                                                                                                                                                                                                            |      | R |           |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|-----------|
| 341                    | HEALTH AND SAFETY ACT (Act 85 of 1993)<br><br>Compliance with the Occupational Health and Safety Act (Act 85 of 1993) and all relevant and applicable regulations, especially the Construction Health & Safety Act (Act 85 of 1993) (as amended) for the duration of the contract Fixed                    | Item |   |           |
| 342                    | Value Related                                                                                                                                                                                                                                                                                              | Item |   |           |
| 343                    | Time Related                                                                                                                                                                                                                                                                                               | Item |   |           |
| 344                    | Provisions of OH&S Plan prior to commencement of works as well as a full consolidated copy of such plan at the completion of construction work inclusive of a record of all drawings, designs, copies of statutory appointments, material used and other similar information concerning completed contract | Item |   |           |
| 345                    | Implementation of approved OHS Plan for duration of contract, including daily/weekly inspections, monthly meetings, required audits, consolidated health and safety file, etc                                                                                                                              | Item |   |           |
| 346                    | Registration with Compensation Fund or approved /licensed compensation insurer                                                                                                                                                                                                                             | Item |   |           |
| 347                    | Full time competent employee of the Contractor as safety construction supervisor and assistant safety construction supervisors for duration of contract                                                                                                                                                    | Item |   |           |
| 348                    | Health and safety training and induction requirements of all persons entering the site                                                                                                                                                                                                                     | Item |   |           |
| 349                    | HIV AND AIDS POLICY<br><br>Observation of all legislation, policies and by-laws regulating the "AIDS" endemic and "HIV" prevention, treatment and observation                                                                                                                                              | Item |   |           |
|                        | <b>Provision of Training Allowance in terms of EPWP prescripts</b>                                                                                                                                                                                                                                         |      |   |           |
| 350                    | Training allowance paid to targeted labour in terms of formal training days                                                                                                                                                                                                                                | PDT  |   |           |
| 351                    | Extra over for the administration payment of training allowances to targeted labour (25% of training allowance)                                                                                                                                                                                            | Item |   | 10,000.00 |
|                        | <b>Carried Forward</b>                                                                                                                                                                                                                                                                                     |      | R |           |
|                        | <b>Section No. 1<br/>Bill No. 1<br/>Preliminaries</b>                                                                                                                                                                                                                                                      |      |   |           |

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| Brought Forward                              |                                                                                                                                                         |      | R        |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| 352                                          | Transport and accommodation of workers for training where it is not possible to undertake the training in close proximity to the site (Provisional Sum) | Item | 1,000.00 |
| Carried to Final Summary                     |                                                                                                                                                         |      | R        |
| Section No. 1<br>Bill No. 1<br>Preliminaries |                                                                                                                                                         |      |          |

0070

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| Item<br>No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quantity | Rate | Amount<br>R |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|
|            | <p><b><u>SECTION NO.2</u></b></p> <p><b><u>BILL NO.1</u></b></p> <p><b><u>ALTERATIONS</u></b></p> <p><b><u>PREAMBLES</u></b></p> <p>For preambles see "Model Preambles for Trades (2008 Edition)" and Supplementary preambles as specified in the Trade</p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p><b>NATURE OF WORK:</b> <i>Tenderers are advised to visit the site and to satisfy themselves as to the nature and extent of the work to be done and provide in their tenders any items not specifically mentioned which they may deem necessary for the proper completion of the work.</i></p> <p><b>DIMENSIONS:</b> <i>The Contractor is advised to take all dimensions affecting the existing buildings on the site, as he will be held solely responsible for all new work being of the correct size.</i></p> <p><b>PIPES, ETC :</b> <i>Special care is to be taken not to interfere unnecessary with any supply pipes or other piping that may be met with and found necessary to disconnect or cut, are to be effectively stopped off and any new connections that may be necessary are to be made with proper fittings and to the satisfaction of the <b>Principal Agent</b> to whom due notice must be given of any alterations to the existing services.</i></p> <p><b>PROTECTION:</b> <i>In taking down and removing existing work the utmost care is to be observed to avoid any structural or other damage to the remaining portions of the buildings. The Contractor must also protect all work not removed such as walls, floors, doors, windows or other joinery, loose and fixed fittings and electrical appliances, etc. from damage during the progress of the work and provide all necessary materials for doing so. The Contractor will be held solely responsible for any damage to persons or property and for the safety of the structure throughout the whole of this Contract and must make good at his own expense any damage that may occur.</i></p> <p><b>OLD USABLE MATERIALS:</b> <i>from the</i></p> |          |      |             |
|            | <b>Carried Forward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | R    |             |
|            | <p><b>Section No. 2</b></p> <p><b>Bill No. 1</b></p> <p><b>Alterations</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |    |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----|-------|--|
| <b>Brought Forward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |    | R     |  |
| <p>alterations/demolitions are to become the property of the <b>Client-LDPWRI</b>. Old materials for re-use are to be carefully removed, stored and protected from injury including making good any damaged or defective parts as required before fixing. The remainder of the old materials and all rubbish to be immediately carted away and the site left clean and unencumbered. <b>The Contractor should allow for removing of rubble from site on daily basis, failing which the client might stop the construction until the site has been cleaned.</b> Materials to be handed over to the Client-LDPWRI and the client should sign for all materials received. .</p> <p><b>MATERIALS, ETC:</b> All work in making good is to be properly jointed to the existing.</p> <p><b>REMOVAL OF EXISTING WORK</b></p> <p><u>Carefully break up and remove reinforced concrete, including cutting off and removing reinforcement. Leave the elephant head sign made of brick paving and prepare for re-casting of concrete, concrete elsewhere measured.</u></p> |                                                                                                   |    |       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100mm Thick surface beds                                                                          | m2 | 176   |  |
| <b>Breaking down and removing brickwork etc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |    |       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | One brick walls for spaces to include paraplegic ablution and kitchens                            | m2 | 98    |  |
| <p><u>Taking out and removing doors, windows, etc from brickwork to be demolished</u></p> <p><u>Taking down and removing roofs, floors, panelling, ceilings, partitions, etc</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |    |       |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Take down and remove IBR roof sheeting including side cladding                                    | m2 | 2,520 |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taking out and removing timber skirting from brickwork                                            | m  | 1,717 |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taking down and removing acoustic tile suspended ceilings including suspension grid, hangers, etc | m2 | 4,740 |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Drywall partitions 3m high, including doors, glazed borrowed lights, etc                          | m  | 330   |  |
| <b>Carried Forward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |    | R     |  |
| <p><b>Section No. 2</b><br/><b>Bill No. 1</b><br/><b>Alterations</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |    |       |  |



**Thohoyandou Government complex  
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| Brought Forward                            |                                                                                                                                                                                                 |    | R     |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|--|
|                                            | <u>Taking out and removing sundry joinery work, fittings, etc</u>                                                                                                                               |    |       |  |
| 7                                          | Timber sink cupboard , including sink and disconnecting waste pipe                                                                                                                              | No | 6     |  |
|                                            | <u>Taking up and removing vinyl floor coverings, carpeting, etc</u>                                                                                                                             |    |       |  |
| 8                                          | Vinyl tile floor covering including preparing screed for new floor tiles                                                                                                                        | m2 | 4,740 |  |
|                                            | <u>Taking out and removing ironmongery</u>                                                                                                                                                      |    |       |  |
| 9                                          | Mortice lock and striking plate from timber door                                                                                                                                                | No | 60    |  |
|                                            | <u>Hacking up/off and removing ceramic tile wall finishes including removing mortar bed or backing and preparing surfaces for new tile finishes</u>                                             |    |       |  |
| 10                                         | Tiles from walls                                                                                                                                                                                | m2 | 305   |  |
| 11                                         | Tiles from floors                                                                                                                                                                               | m2 | 150   |  |
| 12                                         | Toilet paper holder from wall                                                                                                                                                                   | No | 28    |  |
|                                            | <u>Taking out and removing piping, sanitary fittings, etc including disconnecting piping from fittings and making good floor and wall finishes (making good tiling and paintwork elsewhere)</u> |    |       |  |
| 13                                         | Vitreous China Wash hand basins                                                                                                                                                                 | No | 20    |  |
| 14                                         | Stainless steel drip Sink                                                                                                                                                                       | No | 6     |  |
| 15                                         | Vitreous china WC pan with cistern                                                                                                                                                              | No | 9     |  |
| 16                                         | Vitreous china wall hung urinal with flush valve                                                                                                                                                | No | 6     |  |
| 17                                         | Geysers                                                                                                                                                                                         | No | 3     |  |
|                                            | <u>Taking out/off and removing glass and mirrors</u>                                                                                                                                            |    |       |  |
| 18                                         | Glass from timber windows with beads, including cleaning out rebates and preparing for new glass                                                                                                | m2 | 8     |  |
| 19                                         | Glass from aluminium windows with beads, including cleaning out rebates and preparing for new glass                                                                                             | m2 | 6     |  |
| Carried Forward                            |                                                                                                                                                                                                 |    | R     |  |
| Section No. 2<br>Bill No. 1<br>Alterations |                                                                                                                                                                                                 |    |       |  |

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| Brought Forward                                                                                                         |                                                                                                                                          |    |       | R |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|
| <b><u>MAKING GOOD OF FINISHES, ETC</u></b>                                                                              |                                                                                                                                          |    |       |   |
| <u>Making good internal cement plaster</u>                                                                              |                                                                                                                                          |    |       |   |
| 20                                                                                                                      | Walls in patches                                                                                                                         | m2 | 160   |   |
| 21                                                                                                                      | Walls where half brick (one brick?) walls removed                                                                                        | m2 | 30    |   |
| <b><u>Scraping off plaster</u></b>                                                                                      |                                                                                                                                          |    |       |   |
| 22                                                                                                                      | From walls.                                                                                                                              | m2 | 124   |   |
| 23                                                                                                                      | Hacking off screed from floors.                                                                                                          | m2 | 210   |   |
| <b><u>Scraping all flake off paint and preparing for new</u></b>                                                        |                                                                                                                                          |    |       |   |
| 24                                                                                                                      | Taking out and removing partition wall and making good.                                                                                  | m  | 32    |   |
| 25                                                                                                                      | Timber double door with glazing panels                                                                                                   | No | 3     |   |
| 26                                                                                                                      | Remove wooden doors size 900 x 2032                                                                                                      | No | 290   |   |
| <b><u>Cleaning of facebrick with sugar soap or similar approved detergent that will not harm existing structure</u></b> |                                                                                                                                          |    |       |   |
| 27                                                                                                                      | cleaning of external facebrick walls of all vegetation and impurities.                                                                   | m2 | 3,200 |   |
| 28                                                                                                                      | cleaning floors of connecting bridge and making it functional and cleaning of external facebrick walls of all vegetation and impurities. | m2 | 352   |   |
| <b><u>Cleaning of roof where there are fullbores and making good</u></b>                                                |                                                                                                                                          |    |       |   |
| 29                                                                                                                      | Cleaning around full bores and re-painting, paint elsewhere measured                                                                     | No | 34    |   |
| 30                                                                                                                      | Removal of debris on roof drainage channel                                                                                               | m  | 240   |   |
| 31                                                                                                                      | Removal of expansion joint sealeant                                                                                                      | m  | 240   |   |
| Carried Forward                                                                                                         |                                                                                                                                          |    |       | R |
| Section No. 2<br>Bill No. 1<br>Alterations                                                                              |                                                                                                                                          |    |       |   |

| Brought Forward                                  |                                              |    | R   |
|--------------------------------------------------|----------------------------------------------|----|-----|
| <b><u>POST CONSTRUCTION SOIL POISONING</u></b>   |                                              |    |     |
| <u>Protection against termites, ants, etc by</u> |                                              |    |     |
| 32                                               | Drilling ant poison/insecticides to building | m2 | 800 |
| Carried to Final Summary                         |                                              |    | R   |
| Section No. 2                                    |                                              |    |     |
| Bill No. 1                                       |                                              |    |     |
| Alterations                                      |                                              |    |     |

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[illegible]

| Item No |                                                                                                                 | Quantity | Rate | Amount R |
|---------|-----------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <b><u>SECTION NO.3</u></b>                                                                                      |          |      |          |
|         | <b><u>BILL NO.2</u></b>                                                                                         |          |      |          |
|         | <b><u>CONCRETE FORMWORK AND REINFORCEMENT</u></b>                                                               |          |      |          |
|         | <b><u>PREAMBLES</u></b>                                                                                         |          |      |          |
|         | For Preambles see "Model Preambles For Trades"                                                                  |          |      |          |
|         | <b><u>UNREINFORCED CONCRETE</u></b>                                                                             |          |      |          |
|         | <b>15MPa concrete</b>                                                                                           |          |      |          |
| 1       | Concrete roof drainage channel                                                                                  | m3       | 2    |          |
|         | <b><u>REINFORCED CONCRETE</u></b>                                                                               |          |      |          |
|         | <b>30MPa/20mm concrete</b>                                                                                      |          |      |          |
| 2       | Shaft wall                                                                                                      | m3       | 4    |          |
| 3       | External concrete paving around shumela venda/elephant brick paving                                             | m3       | 18   |          |
|         | <b>Reinforced concrete with coarse aggregate of 19mm and a minimum compressive strength of 30MPa at 28 days</b> |          |      |          |
| 4       | In footings cast against excavated surfaces                                                                     | m3       | 4    |          |
|         | <b>Finishing top surfaces of concrete smooth with a steel trowel</b>                                            |          |      |          |
| 5       | Surface beds, slabs, etc                                                                                        | m2       | 176  |          |
|         | <b><u>SMOOTH FORMWORK (DEGREE OF ACCURACY 1)</u></b>                                                            |          |      |          |
|         | <b>Smooth formwork to sides</b>                                                                                 |          |      |          |
| 6       | External concrete paving                                                                                        | m2       | 12   |          |
|         | <b><u>REINFORCEMENT (PROVISIONAL)</u></b>                                                                       |          |      |          |
|         | <b>Carried Forward</b>                                                                                          |          |      | R        |
|         | <b>Section No. 3<br/>Bill No. 2<br/>Concrete Formwork And Reinforcement</b>                                     |          |      |          |

| Brought Forward                                             |                                                  |   | R    |
|-------------------------------------------------------------|--------------------------------------------------|---|------|
| <b>Mild steel reinforcement to structural concrete work</b> |                                                  |   |      |
| 7                                                           | 16mm Diameter bars                               | t | 2.66 |
| <u>Sundries</u>                                             |                                                  |   |      |
| 8                                                           | 25mm x 3mm Brass division strips laid in screed. | m | 142  |
| Carried Forward to Summary of Section No. 3                 |                                                  |   | R    |
| Section No. 3                                               |                                                  |   |      |
| Bill No. 2                                                  |                                                  |   |      |
| Concrete Formwork And Reinforcement                         |                                                  |   |      |

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| Item<br>No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity | Rate | Amount<br>R |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|
|            | <p><b><u>SECTION NO. 3</u></b></p> <p><b><u>BILL NO. 3</u></b></p> <p><b><u>MASONRY</u></b></p> <p><b><u>PREAMBLES</u></b></p> <p>For Preambles see "Model Preambles For Trades"</p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p><b><u>BRICKWORK</u></b></p> <p><b>Sizes in descriptions</b></p> <p>Where sizes in descriptions are given in brick units, "one brick" shall represent the length and "half brick" the width of a brick</p> <p><b>Face bricks</b></p> <p>Bricks shall be ordered timeously to obtain uniformity in size and colour</p> <p><b>Pointing</b></p> <p>Descriptions of recessed pointing to fair face brickwork and face brickwork shall be deemed to include square recessed, hollow recessed, weathered pointing, etc</p> <p><b><u>BRICKWORK</u></b></p> <p><u>Brickwork of NFP clay bricks in class II mortar</u></p> |          |      |             |
| 1          | <p>One brick wall</p> <p><u>Brick reinforcement</u></p> <p><b><u>FACE BRICKWORK</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | m2       | 149  |             |
|            | Carried Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | R    |             |
|            | <p>Section No. 3</p> <p>Bill No. 3</p> <p>Masonry</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |             |

| Brought Forward                                                                                                                                                                            |                                                                                                                                  |    | R   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----|-----|--|
| External facings in approved face bricks (FBX) with a PC Amount of R5,500.00/Thousand bricks delivered to site (excluding VAT) pointed with square recessed horizontal and vertical joints |                                                                                                                                  |    |     |  |
| 2                                                                                                                                                                                          | Extra over ordinary brickwork for facing and pointing in stretcher bond.                                                         | m2 | 50  |  |
| 3                                                                                                                                                                                          | Brick reinforcement 75mm wide built into brick walls with sufficient laps at end joints, angles and intersections (measured net) | m  | 129 |  |
| Carried Forward to Summary of Section No. 3                                                                                                                                                |                                                                                                                                  |    | R   |  |
| Section No. 3                                                                                                                                                                              |                                                                                                                                  |    |     |  |
| Bill No. 3                                                                                                                                                                                 |                                                                                                                                  |    |     |  |
| Masonry                                                                                                                                                                                    |                                                                                                                                  |    |     |  |



| Item No |                                                                                                                                                                                                                                                                          | Quantity | Rate | Amount R |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <b><u>SECTION NO.3</u></b>                                                                                                                                                                                                                                               |          |      |          |
|         | <b><u>BILL NO. 4</u></b>                                                                                                                                                                                                                                                 |          |      |          |
|         | <b><u>WATERPROOFING</u></b>                                                                                                                                                                                                                                              |          |      |          |
|         | <b><u>PREAMBLES</u></b>                                                                                                                                                                                                                                                  |          |      |          |
|         | Waterproofing to roofs shall be laid to even falls to outlets etc with necessary ridges, hips and valleys. Descriptions of sheet or membrane waterproofing shall be deemed to include additional labour to turn - ups and turn - downs                                   |          |      |          |
|         | <b><u>DAMP PROOFING TO WALLS AND FLOORS</u></b>                                                                                                                                                                                                                          |          |      |          |
|         | Colour coded polyethylene sheeting complying with SANS, Type C in widest practicable widths with all joints lapped and sealed in accordance with the manufacture's instructions                                                                                          |          |      |          |
| 1       | 375Micron embossed black polyethylene damp-proof course to walls, cills, etc (measured net)                                                                                                                                                                              | m2       | 100  |          |
| 2       | 250 Micron green medium density damp-proof membrane laid loose on top of sand bed (elsewhere) under solid floors with pressure sensitive tape jointing                                                                                                                   | m2       | 80   |          |
|         | <b><u>WATERPROOFING TO ROOFS, BASEMENTS, ETC</u></b>                                                                                                                                                                                                                     |          |      |          |
|         | <u>Prime with one coat primer and one layer 4mm fully bonded waterproof membrane comprising layers reinforced with torch on aluminium coating</u>                                                                                                                        |          |      |          |
| 3       | On flat roofs                                                                                                                                                                                                                                                            | m2       | 240  |          |
|         | <u>Prime with one coat bitumen primer and one layer 4mm fully bonded waterproof membrane comprising two bitumen layers reinforced with woven spunbonded polyester fabric and coated with polyethelene film for heat bonding, laid with 100mm side and 150mm end laps</u> |          |      |          |
| 4       | On flashings                                                                                                                                                                                                                                                             | m        | 16   |          |
|         | <b><u>JOINT SEALANTS ETC</u></b>                                                                                                                                                                                                                                         |          |      |          |
|         | Carried Forward                                                                                                                                                                                                                                                          |          | R    |          |
|         | Section No. 3<br>Bill No. 4<br>Waterproofing                                                                                                                                                                                                                             |          |      |          |

| Brought Forward                                                                                      |                                                                                                  |   | R   |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---|-----|
| <b>Clear silicone sealer</b>                                                                         |                                                                                                  |   |     |
| 5                                                                                                    | In joints between worktops and sanitary fittings                                                 | m | 40  |
| <b>Two-part grey polysulphide sealing compound including backing cord, bond breaker, primer, etc</b> |                                                                                                  |   |     |
| 6                                                                                                    | 10 x 15mm In expansion joints in floors including raking out expansion joint filler as necessary | m | 248 |
| Carried Forward to Summary of Section No. 3                                                          |                                                                                                  |   | R   |
| Section No. 3                                                                                        |                                                                                                  |   |     |
| Bill No. 4                                                                                           |                                                                                                  |   |     |
| Waterproofing                                                                                        |                                                                                                  |   |     |

| Item No |                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity | Rate  | Amount R |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------|
|         | <b><u>SECTION NO.3</u></b>                                                                                                                                                                                                                                                                                                                                                                                                   |          |       |          |
|         | <b><u>BILL NO.5</u></b>                                                                                                                                                                                                                                                                                                                                                                                                      |          |       |          |
|         | <b><u>PREAMBLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                      |          |       |          |
|         | For Preambles see "Model Preambles For Trades,2008"                                                                                                                                                                                                                                                                                                                                                                          |          |       |          |
|         | <b><u>ROOF COVERINGS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                 |          |       |          |
|         | <b><u>PROFILED METAL SHEETING AND ACCESSORIES</u></b>                                                                                                                                                                                                                                                                                                                                                                        |          |       |          |
|         | <b>SAFINTRA SAFLOK 700 or similar approved</b>                                                                                                                                                                                                                                                                                                                                                                               |          |       |          |
| 1       | Double interlocking concealed fix SAFINTRA SAFLOK 700 profile roll formed in continuous lengths and cut to length by a pneumatic cut off process from certified AZ150 FH 0.5mm ZINCAL material. All sheeting is to be clearly marked on the reverse side at three meter interval s indicating thickness, material quality, coating thickness and paint system. <b>Colour is to match all other renovated blocks on site.</b> | m2       | 3,000 |          |
| 2       | Safintra SAFLOK 700 Side cladding                                                                                                                                                                                                                                                                                                                                                                                            | m2       | 1,440 |          |
| 3       | <u>Ridge capping</u> 550mm girth                                                                                                                                                                                                                                                                                                                                                                                             | m        | 170   |          |
| 4       | Valley cappings 550mm girth                                                                                                                                                                                                                                                                                                                                                                                                  | m        | 68    |          |
| 5       | Hip capping 550mm girth                                                                                                                                                                                                                                                                                                                                                                                                      | m        | 54    |          |
|         | <b><u>SAFINTRA FLASHING or similar approved</u></b>                                                                                                                                                                                                                                                                                                                                                                          |          |       |          |
| 6       | Safintra approved flashings and accessories shall be used in accordance with the manufacturer's recommendations and material warranty requirements.including flashing for lift shaft head                                                                                                                                                                                                                                    | m        | 184   |          |
|         | <b>Carried Forward to Summary of Section No. 3</b>                                                                                                                                                                                                                                                                                                                                                                           |          |       |          |
|         | <b>Section No. 3</b>                                                                                                                                                                                                                                                                                                                                                                                                         |          |       |          |
|         | <b>Bill No. 5</b>                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |          |
|         | <b>Roof covering</b>                                                                                                                                                                                                                                                                                                                                                                                                         |          |       |          |

| Item No |                                                                                                                                   | Quantity | Rate | Amount R   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|
|         | <b><u>SECTION NO.3</u></b>                                                                                                        |          |      |            |
|         | <b><u>BILL NO.6</u></b>                                                                                                           |          |      |            |
|         | <b><u>CARPENTRY AND JOINERY</u></b>                                                                                               |          |      |            |
|         | <b><u>PREAMBLES</u></b>                                                                                                           |          |      |            |
|         | For Preambles see "Model Preambles For Trades"                                                                                    |          |      |            |
|         | <b><u>FLUSH DOORS ETC</u></b>                                                                                                     |          |      |            |
|         | <b><u>Semi-solid flush panel door with oak veneer on both sides</u></b>                                                           |          |      |            |
| 1       | 40mm Door size 914 x 2032mm high                                                                                                  | No       | 144  |            |
| 2       | 44mm x 1,600 x 2,032m framed and ledged double door in two equal leaves                                                           | No       | 4    |            |
|         | <b><u>User note</u></b>                                                                                                           |          |      |            |
|         | <i>Fire doors are generally available in Class A (1 hour fire rating) and Class B (2 hour fire rating)</i>                        |          |      |            |
| 3       | Class 2 fire double door 1610 x 2032mm high including pressed steel frame for 230 brick wall and preparing frame for door closers | No       | 6    |            |
|         | <b><u>FLOOR SKIRTINGS</u></b>                                                                                                     |          |      |            |
|         | <b><u>Wrought meranti</u></b>                                                                                                     |          |      |            |
| 4       | 19 x 75mm Skirting including 19mm quadrant bead nailed with recessed nail heads                                                   | m        | 306  |            |
|         | <b>Budgetary Allowance:</b>                                                                                                       |          |      |            |
| 5       | Provide the amount of R150,000.00 (One Hundred Thousand Rand excluding VAT) for replacement of rotten rafters if necessary        | Item     |      | 150,000.00 |
|         | <b>Carried Forward to Summary of Section No. 3</b>                                                                                |          |      |            |
|         | <b>Section No. 3</b>                                                                                                              |          |      |            |
|         | <b>Bill No. 6</b>                                                                                                                 |          |      |            |
|         | <b>Carpentry And Joinery</b>                                                                                                      |          |      |            |

| Item No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity | Rate | Amount R |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <p><b><u>SECTION NO.3</u></b></p> <p><b><u>BILL NO.7</u></b></p> <p><b><u>CEILINGS PARTITIONS AND ACCESS FLOORING</u></b></p> <p><b><u>PREAMBLES</u></b></p> <p>For preambles refer to "Model Preambles for Trades"</p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p><u>Fixing</u></p> <p>Items described as "nailed" shall be deemed to be fixed with hardened steel nails or pins, or to be shot-pinned, to brickwork or concrete</p> <p>Items described as "plugged" shall be deemed to include screwing to fibre, plastic or metal plugs at not exceeding 500mm centres, and where described as "bolted", the bolts have been given elsewhere</p> <p><b>Descriptions:</b></p> <p>Items described as "nailed" shall be deemed to be fixed with hardened steel nails or pins or shot pinned to brickwork or concrete</p> <p>Items described as "plugged" shall be deemed to include screwing to fibre, plastic or metal plugs at not exceeding 600mm centres, and where described as "bolted" the bolts have been given elsewhere</p> <p><b><u>CEILINGS ETC.</u></b></p> <p><b><u>SUSPENDED CEILINGS</u></b></p> <p><b><u>Proprietary suspended ceilings</u></b></p> |          |      |          |
|         | Carried Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | R    |          |
|         | <p>Section No. 3</p> <p>Bill No. 7</p> <p>Ceiling Partition And Access Flooring</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|
| <p style="text-align: center;"><b>Brought Forward</b></p> <p><b><u>600 x 1200 x 9.5mm panels fixed to steel<br/>framessuspension system including main and<br/>cross tees,necessary hangers, grids, etc.</u></b></p> <p><u>Ceilings</u></p> <p>Hangers, suspension grids, "lay-in" panels, etc are to be in accordance with the manufacturers' recommendations</p> <p><u>User note</u></p> <p><i>The following preamble to be included in the bills of quantities after confirmation of the basic design of the ceilings, lighting, air conditioning, etc</i></p> <p>Electrical light fittings, diffusers, panels etc are generally "lay-in" units of the same dimensions as the suspension grid described and allowance must be made in the rates accordingly for their support inclusive of any flexibility in setting out that may be required (ceiling panels have not been deducted and pricing is to take cognisance thereof)</p> <p><u>Flush plastered gypsum plasterboard suspended ceilings</u></p> <p>Ceilings shall comprise 12,5mm gypsum plasterboard boards screwed to and including screw-up suspension grid consisting of main tees at 1 200mm centres and galvanised steel capped cross tees at 400mm centres and with tape fixed over joints and the whole finished with gypsum plaster trowelled to a smooth polished surface</p> <p>The grid shall be suspended by means of galvanised steel L-section hangers at suitable centres, securely shot-pinned or screwed to concrete, steel or wood</p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 3<br/>Bill No. 7<br/>Ceiling Partition And Access Flooring</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | R |  |

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| <b>Brought Forward</b>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |       | R |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|
| 1                                                                                    | <p>Lafarge Gypsum lay-in grid system or similar approved with 1200 x 600 x 12mm thick square edged Jumbo Fissured vinyl ceiling tiles, laid on 24 x 35mm high double stitched slotted main tees at 1200mm centres and 24 x 35mm high cross tees at 600mm centres with galvanised exposed face all in colour White, including necessary grids,locking type end clips, fire expansion punchouts to main tees,etc. suspended by 25 x 25 x 1.6mm thick galvanised angle cleats at not exceeding 1200mm centres. Ceiling perimeter to be finished using 25 x 19mm standard wall angle, all in accordance with SABISA ( South African Building Interia System Association) installation guides</p> | m2 | 4,740 |   |
| 2                                                                                    | <p>Lafarge Gypsum lay-in grid system or similar approved with 600 x 600 x 12mm thick square edged Jumbo Fissured vinyl ceiling tiles, laid on 24 x 35mm high double stitched slotted main tees at 600mm centres and 24 x 35mm high cross tees at 600mm centres with galvanised exposed face all in colour White, including necessary grids,locking type end clips, fire expansion punchouts to main tees,etc. suspended by 25 x 25 x 1.6mm thick galvanised angle cleats at not exceeding 1000mm centres. Ceiling perimeter to be finished using 25 x 19mm standard wall angle, all in accordance with SABISA ( South African Building Interia System Association) installation guides</p>   | m2 | 120   |   |
| 3                                                                                    | <p>Extra over ceiling for opening for 1200 x 600mm light fitting</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No | 270   |   |
| <b><u>PARTITIONS, ETC.</u></b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |       |   |
| <b>Carried Forward</b>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |       | R |
| <p><b>Section No. 3<br/>Bill No. 7<br/>Ceiling Partition And Access Flooring</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |       |   |

| Brought Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |    | R   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----|-----|
| <p><u>User note</u></p> <p>Selected examples of typical preambles and items with trade names are provided to show possible ways of describing such items. Users must adapt these examples to suit their particular circumstances</p> <p><b><u>FIXED PARTITIONS</u></b></p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p><u>"GypRoc Drywall" partition systems</u></p> <p>Partitions consisting of 63,5mm "Ultra Drywall" steel studs inserted at 600mm centres into 63,5mm "Ultrasteel Drywall" steel track at top and bottom clad on both sides as described, including additional studs as necessary at abutments, ends, etc. Boards shall be fixed in strict accordance with the manufacturer's instructions and all joints shall be taped and jointed</p> <p>Unless otherwise described rates for partitions shall be deemed to include for standard flat section aluminium skirtings on both sides</p> <p>Wall paper and/or paint and varnish finishes are given elsewhere</p> <p><u>"GypRoc Firebreak System" steel stud partitions with both sides clad with one layer of 12,5mm "Taper-edge Rhino Firestop Board" and one layer of 15mm "Taper-edge Rhino Firestop Board"</u></p> |                                                                                            |    |     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Partitions 3m high with bottom track plugged and top track fixed to suspended ceiling tees | m  | 100 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Extra over partition 3m high for vertical abutment                                         | No | 50  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Extra over partition 3m high for T-intersection                                            | No | 25  |
| <p><u>Extra over partitions for 40mm semi-solid flush doors with veneer on both sides and hardwood edge strips to vertical edges, hung to and including standard natural anodised aluminium door frame with one pair of 100mm nylon washered aluminium hinges to each hanging stile, including additional studding, trimming, etc. to partitions</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                            |    |     |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Door 813 x 2032mm high including lockset                                                   | No | 2   |
| <p><b>Carried Forward to Summary of Section No. 3</b></p> <p><b>Section No. 3</b></p> <p><b>Bill No. 7</b></p> <p><b>Ceiling Partition And Access Flooring</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |    | R   |



| Item No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity | Rate | Amount R |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <p><b><u>SECTION NO.3</u></b></p> <p><b><u>BILL NO.8</u></b></p> <p><b><u>IRONMONGERY</u></b></p> <p><b><u>PREAMBLES</u></b></p> <p>For Preambles see "Model Preambles For Trades"</p> <p><b><u>SUPPLEMENTARY PREAMBLES</u></b></p> <p>Items, materials or methods to be used specified by trade names or catalogue numbers are only an indication of the quality required. Items, materials or methods of similar quality may be used with prior approval from the architect</p> <p><b>Finishes to ironmongery</b></p> <p>Where applicable finishes to ironmongery are indicated by suffixes in accordance with the following list<br/> BS Satin bronze lacquered<br/> CH Chromium plated<br/> SC Satin chromium plated<br/> SE Silver enamelled<br/> GE Grey enamelled<br/> AS Anodised silver<br/> AB Anodised bronze<br/> AG Anodised gold<br/> ABL Anodised black<br/> PB Polished brass<br/> PL Polished and lacquered<br/> PT Epoxy coated<br/> SD Sanded</p> <p><b>Fixing</b></p> <p>Items described as "plugged" shall be deemed to include screwing to fibre, plastic or metal plugs in brickwork or concrete</p> <p><b>References</b></p> <p>References in brackets at the end of descriptions refer to the Architect's schedules</p> <p><b><u>HINGES, BOLTS, ETC.</u></b></p> |          |      |          |
| 1       | 22mm (Open) chromium plated piano hinges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No       | 85   |          |
| 2       | Dorma 153mm flush bolt with heel (Satin chrome) "Code DFB-SC 180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No       | 20   |          |
|         | <b>Carried Forward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | R    |          |
|         | <p><b>Section No. 3</b><br/> <b>Bill No. 8</b><br/> <b>Ironmongery</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |          |

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| Brought Forward                                                                  |                                                                                                           |    | R  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----|----|
| 3                                                                                | Dorma 305mm flush bolt with heel (Satin chrome) "Code DFB-SC-181                                          | No | 45 |
| 4                                                                                | Dorma Disabled WC Indicator (Red & White) and turnknob for physically impaired "Code DWC 006"             | No | 3  |
| 5                                                                                | Dorma WC indicator (red and white) and turnknob (Stainless steel)                                         | No | 24 |
| <b><u>LOCKS</u></b>                                                              |                                                                                                           |    |    |
| The following locks are to be suitable for master key operation                  |                                                                                                           |    |    |
| The following locks are to be suitable for master and grand master key operation |                                                                                                           |    |    |
| <u>Manufactured by Dorma</u>                                                     |                                                                                                           |    |    |
| 6                                                                                | Dorma Cylinder Sashlock 'Ref D036S SS)                                                                    | No | 75 |
| 7                                                                                | Dorma cylinder deadlock (Stainless steel) Ref D 037D SS                                                   | No | 75 |
| 8                                                                                | Dorma Bathroom deadlock (Stainless Steel) Code D032D SS                                                   | No | 24 |
| 9                                                                                | Four lever lockset                                                                                        | No | 75 |
| 10                                                                               | Dorma DMWC-SS-008 Bathroom/WC Dead Lock (Small Case, Stainless Steel)                                     | No | 24 |
| 11                                                                               | Dorma DMWC-006 Stainless Steel WC indicator with 79mm turn knob for physically impaired, stainless steel. | No | 3  |
| 12                                                                               | 2 x Stainless kick plate (300mm x 0.9mm x width of door), fixed with pan head                             | No | 75 |
| 13                                                                               | DPH301C 150 X 19mm Stainless Steel "D" Shaped straight back to back pull handles (stainless steel).       | No | 30 |
| <b><u>HANDLES</u></b>                                                            |                                                                                                           |    |    |
| <u>Manufactured by "Dorma"</u>                                                   |                                                                                                           |    |    |
| 14                                                                               | Dorma Leaver Handle on plate with Cylinder cutout (Stainless steel) Code SH 875 Cyl S.S                   | No | 75 |
| Carried Forward                                                                  |                                                                                                           |    | R  |
| Section No. 3<br>Bill No. 8<br>Ironmongery                                       |                                                                                                           |    |    |

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| <b>Brought Forward</b>                                          |                                                                                                                                                    |       | R  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 15                                                              | Dorma 149 x 19mm straight tubular pull handle BTB (Stainless steel (BTB Fixing Sets included Code DPH 301C BTB                                     | No    | 75 |
| 16                                                              | DORMA DPH 301 Pull handle on 75 x 170 x 1.2mm plate with no cut out                                                                                | No    | 75 |
| 17                                                              | Dorma 325 x 25mm straight tubular pull handle flange fixing (Stainless steel)                                                                      | Pairs | 45 |
| 18                                                              | Dorma Exterior access lock with lever handle (cylinder not included)                                                                               | No    | 4  |
| 19                                                              | Dorma PHA3/S three point locking panic bar - double door - door leaf 1000mm wide x 2270mm high                                                     | No    | 5  |
| <b><u>DOOR CLOSERS</u></b>                                      |                                                                                                                                                    |       |    |
| 20                                                              | Dorma TS91B EN 3 Cam action slide channel NON HOLD OPEN door closer - Hydraulic speed control. Pull side door leaf fixing'push side transom fixing | No    | 10 |
| 21                                                              | Dorma TS 73 V EN 2-4 regular arm Delayed action door closer. Pull side fixing                                                                      | No    | 10 |
| <b><u>Manufactured by Dorma</u></b>                             |                                                                                                                                                    |       |    |
| 22                                                              | Dorma door width kickplate 813 x 200 x 1.2mm code DKP - SS - 200                                                                                   | No    | 75 |
| 23                                                              | Dorma Pushplate 170 x 75mm brushed stainless steel "code DPP 170x75"                                                                               | No    | 75 |
| <b><u>LETTERS, NAMEPLATES, ETC.</u></b>                         |                                                                                                                                                    |       |    |
| 24                                                              | Dorma 150 x 150mm MALE Sign (Stainless Steel) Code DSS-130M                                                                                        | No    | 6  |
| 25                                                              | Dorma 150 x 150mm FEMALE sign Stainless steel (Code DSS-131 F)                                                                                     | No    | 6  |
| 26                                                              | Dorma 150mm x 150mm Stainless Steel DISABLED PERSONS sign (Code DSS - 133 P)                                                                       | No    | 6  |
| <b>Carried Forward</b>                                          |                                                                                                                                                    |       | R  |
| <b>Section No. 3</b><br><b>Bill No. 8</b><br><b>Ironmongery</b> |                                                                                                                                                    |       |    |

**Thohoyandou Government complex  
Health and Social Development block**

| <b>Brought Forward</b>                                                       |                                                                                                                                                             |        | R |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---|
| <b><u>SUNDRIES</u></b>                                                       |                                                                                                                                                             |        |   |
| 27                                                                           | Dorma Hat and Coat hook with rubber buffer (Stainless Steel) "Code DHC-SS-031B"                                                                             | No 75  |   |
| 28                                                                           | Dorma floor mounted door stop (Nickel plated) "Code DDS-NP-018"                                                                                             | No 75  |   |
| 29                                                                           | Dorma Male / Female fixing screws                                                                                                                           | No 100 |   |
| <b><u>BATHROOM FITTINGS</u></b>                                              |                                                                                                                                                             |        |   |
| <b>"Kimberly Clark" or similar approved</b>                                  |                                                                                                                                                             |        |   |
| 30                                                                           | 130 x 135 x 256mm Anti-theft tissue paper dispenser                                                                                                         | No 24  |   |
| 31                                                                           | 184 x 135 x 256mm Liquid soap dispenser with elbow operated pump action                                                                                     | No 24  |   |
| <b>"Chairman Industries" or other equal approved</b>                         |                                                                                                                                                             |        |   |
| 32                                                                           | Stainless steel dog-legged side grab rail (code DL3), 900mm long with centre flange securely fixed with stainless steel fixtures to plastered or tiled wall | No 6   |   |
| 33                                                                           | Stainless steel rear grab rail (code SR2) around cistern, 750mm long securely fixed with stainless steel fixtures to plastered or tiled wall                | No 6   |   |
| <b>Towel rail CP fixed on type 162 brackets plugged and screwed to walls</b> |                                                                                                                                                             |        |   |
| 34                                                                           | 20 x 300mm Long                                                                                                                                             | No 6   |   |
| 35                                                                           | 20 x 600mm Long                                                                                                                                             | No 3   |   |
| 36                                                                           | 20 x 900mm Long                                                                                                                                             | No 6   |   |
| <b><u>PINNING BOARDS, WRITING BOARDS, PROJECTION SCREENS, ETC.</u></b>       |                                                                                                                                                             |        |   |
| 37                                                                           | Pinning board 2400 x 1200mm high fixed to brickwork                                                                                                         | No 172 |   |
| <b>Carried Forward to Summary of Section No. 3</b>                           |                                                                                                                                                             |        | R |
| <b>Section No. 3</b>                                                         |                                                                                                                                                             |        |   |
| <b>Bill No. 8</b>                                                            |                                                                                                                                                             |        |   |
| <b>Ironmongery</b>                                                           |                                                                                                                                                             |        |   |

**Thohoyandou Government complex  
Health and Social Development block**

| Item No |                                                                                                                                                    | Quantity | Rate | Amount R |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <b><u>SECTION NO 2</u></b>                                                                                                                         |          |      |          |
|         | <b><u>METALWORK</u></b>                                                                                                                            |          |      |          |
|         | <b><u>BILL NO. 10</u></b>                                                                                                                          |          |      |          |
|         | <b><u>DEEP GALVANIZED STEEL</u></b>                                                                                                                |          |      |          |
|         | <b>38 x 38 mm Deep Galvanised Grating to:</b>                                                                                                      |          |      |          |
| 1       | Covers for drainage channels m2                                                                                                                    | 65       |      |          |
|         | <b>38 x 50mm deep galvanised angle to receive grating</b>                                                                                          |          |      |          |
| 2       | To drainage channels m                                                                                                                             | 15       |      |          |
|         | <b><u>ALUMINIUM WINDOWS AND DOORS</u></b>                                                                                                          |          |      |          |
|         | <b>Supply and Install aluminium windows:</b>                                                                                                       |          |      |          |
| 3       | Aluminium window size 1600 x 450mm high No                                                                                                         | 105      |      |          |
| 4       | Aluminium window size 4000 x 2125mm high with double doors at entrance. No                                                                         | 2        |      |          |
|         | <b><u>ALUMINIUM SHOPFRONTS</u></b>                                                                                                                 |          |      |          |
|         | <b>Natural anodized shopfronts as per AAMSA spec complete with subframes, ironmongery, glass, sealing, etc and fixing to brickwork or concrete</b> |          |      |          |
| 5       | Purpose made shopfront, 6780 x 2510mm high with one double door 1800 x 2510mm high with two corner and side fixture of 2580 x 2510mm each No       | 2        |      |          |
| 6       | Purpose made shop front, 2510 x 6000mm high around staircase No                                                                                    | 2        |      |          |
|         | <b><u>PRESSED STEEL DOOR FRAMES</u></b>                                                                                                            |          |      |          |
|         | <b>Carried Forward</b>                                                                                                                             |          | R    |          |
|         | <b>Section No. 3</b>                                                                                                                               |          |      |          |
|         | <b>Bill No. 9</b>                                                                                                                                  |          |      |          |
|         | <b>Metalworks</b>                                                                                                                                  |          |      |          |

**Thohoyandou Government complex  
Health and Social Development block**

| Brought Forward                             |                                                                                                                      |    | R    |            |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----|------|------------|
|                                             | 1,2mm double rebated pressed steel door frames<br>suitable for half brick walls with plaster finish on both<br>sides |    |      |            |
| 7                                           | Door frame for door size 0,813 x 2,125m with two<br>100mm steel butts and slotted for lock strike                    | No | 25   |            |
|                                             | <b><u>COMBINATION DOORS AND FRAMES</u></b>                                                                           |    |      |            |
|                                             | <b><u>Steel doors</u></b>                                                                                            |    |      |            |
| 8                                           | Steel combination Chawl door and frame size 813 x<br>2032mm high with rebated frame suitable for one brick<br>wall   | No | 2    |            |
| 9                                           | Purpose made Chawl door 600 x 900mm high with<br>rebated frame suitable for one brick wall                           | No | 1    |            |
|                                             | <b><u>HANDRAILS</u></b>                                                                                              |    |      |            |
| 10                                          | Allow an amount for R 300 000 for handrails and<br>adjustments to steel staircase to be done by contractor           |    | Item | 300,000.00 |
| Carried Forward to Summary of Section No. 3 |                                                                                                                      |    | R    |            |
| Section No. 3                               |                                                                                                                      |    |      |            |
| Bill No. 9                                  |                                                                                                                      |    |      |            |
| Metalworks                                  |                                                                                                                      |    |      |            |

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| Item No                                                                                                                                                                                                                                                                                         | Quantity                            | Rate | Amount R |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|----------|
| <b><u>SECTION NO.2</u></b>                                                                                                                                                                                                                                                                      |                                     |      |          |
| <b><u>BILL NO.12</u></b>                                                                                                                                                                                                                                                                        |                                     |      |          |
| <b><u>TILING</u></b>                                                                                                                                                                                                                                                                            |                                     |      |          |
| <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                                           |                                     |      |          |
| <b>Descriptions</b>                                                                                                                                                                                                                                                                             |                                     |      |          |
| Unless described as "fixed with adhesive to plaster (plaster elsewhere)" descriptions of tiling on brick or concrete walls, columns, etc shall be deemed to include 1:4 cement plaster backing and descriptions of tiling on concrete floors etc shall be deemed to include 1:3 plaster bedding |                                     |      |          |
| <b><u>WALL TILING</u></b>                                                                                                                                                                                                                                                                       |                                     |      |          |
| <b><u>600 x 300 x 5mm white glazed Ceramic wall tiles (PC amount - R150 /m2) glued to plaster (elsewhere) with approved adhesive to</u></b>                                                                                                                                                     |                                     |      |          |
| 1                                                                                                                                                                                                                                                                                               | On walls                            | m2   | 370      |
| 2                                                                                                                                                                                                                                                                                               | On narrow widths                    | m2   | 24       |
| <b><u>FLOOR TILING</u></b>                                                                                                                                                                                                                                                                      |                                     |      |          |
| <b><u>400 x 400 x 8mm coloured non-slip ceramic floor tiles (PC amount of R150.00/m2) bedded and jointed in tiling cement and with joints continuous in both directions pointed with coloured tiling cement</u></b>                                                                             |                                     |      |          |
| 3                                                                                                                                                                                                                                                                                               | To prepared cement screed /surfaces | m2   | 4,740    |
| 4                                                                                                                                                                                                                                                                                               | Skirting 100mm high of cut tiles    | m    | 3,434    |
| <b><u>600 x 1200 x 8mm coloured Porcelain floor tiles (PC amount of R300.00/m2) bedded and jointed in tiling cement and with joints continuous in both directions pointed with coloured tiling cement</u></b>                                                                                   |                                     |      |          |
| 5                                                                                                                                                                                                                                                                                               | To prepared cement screed /surfaces | m2   | 1,100    |
| 6                                                                                                                                                                                                                                                                                               | Skirting 100mm high of cut tiles    | m    | 900      |
| Carried Forward to Summary of Section No. 3                                                                                                                                                                                                                                                     |                                     |      | R        |
| Section No. 3                                                                                                                                                                                                                                                                                   |                                     |      |          |
| Bill No. 11                                                                                                                                                                                                                                                                                     |                                     |      |          |
| Tiling                                                                                                                                                                                                                                                                                          |                                     |      |          |



| Item No |                                                                                                                                                                                                                                                                                     | Quantity | Rate | Amount R |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <b><u>SECTION NO. 3</u></b>                                                                                                                                                                                                                                                         |          |      |          |
|         | <b><u>BILL NO. 12</u></b>                                                                                                                                                                                                                                                           |          |      |          |
|         | <b><u>PLUMBING AND DRAINAGE (PROVISIONAL)</u></b>                                                                                                                                                                                                                                   |          |      |          |
|         | <b><u>SANITARY FITTINGS</u></b>                                                                                                                                                                                                                                                     |          |      |          |
|         | <b><u>SUPPLEMENTARY PREAMBLES</u></b>                                                                                                                                                                                                                                               |          |      |          |
|         | <u>Wire gratings</u>                                                                                                                                                                                                                                                                |          |      |          |
|         | Descriptions of gutter outlets etc shall be deemed to include wire balloon gratings                                                                                                                                                                                                 |          |      |          |
|         | <u>Stormwater channels</u>                                                                                                                                                                                                                                                          |          |      |          |
|         | Descriptions of channels shall be deemed to include necessary excavation, surface preparation, compaction, etc, and disposal of surplus material on site                                                                                                                            |          |      |          |
|         | <u>French drains</u>                                                                                                                                                                                                                                                                |          |      |          |
|         | Descriptions of french drains shall be deemed to include excavation, stone filling graded from 300mm diameter at bottom to 75mm diameter at top, geofabric filter blanket over stone, 300mm earthfilling over and disposal of surplus material on site                              |          |      |          |
|         | <u>Septic tanks</u>                                                                                                                                                                                                                                                                 |          |      |          |
|         | Descriptions of proprietary type septic tanks shall be deemed to include excavation, bedding and jointing, concrete base slabs, jointing to drains and backfilling, compaction, etc all in accordance with the manufacturer's instructions and disposal of surplus material on site |          |      |          |
|         | Carried Forward                                                                                                                                                                                                                                                                     |          |      |          |
|         | Section No. 3<br>Bill No. 12<br>Plumbing And Drainage                                                                                                                                                                                                                               |          | R    |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |   |  |
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| <p style="text-align: center;"><b>Brought Forward</b></p> <p><u>Stainless steel basins, sinks, wash troughs, urinals, etc</u></p> <p>Stainless steel for economy basins, domestic sinks and worktops shall be Type 430 (17/0)</p> <p>Stainless steel for urinals, basins, quality sinks, wash troughs, institutional equipment, etc shall be Type 304 (18/8)</p> <p>Stainless steel for laboratory sinks, photographic equipment, etc shall be Type 316 (18/8)</p> <p>Units shall have standard aprons on all exposed edges and tiling keys against walls where applicable</p> <p><u>Sealing of edges</u></p> <p>Outer edges of sinks, basins, baths, urinals, etc are to be sealed against adjacent surfaces with approved silicone</p> <p><u>uPVC pipes and fittings</u></p> <p>Sewer and drainage pipes and fittings shall be jointed and sealed with butyl rubber rings</p> <p>Soil, waste and vent pipes and fittings shall be solvent weld jointed or sealed with butyl rubber rings</p> <p><u>uPVC pressure pipes and fittings</u></p> <p>Pipes of 50mm diameter and smaller shall be plain ended with solvent welded uPVC loose sockets and fittings</p> <p>Pipes of 63mm diameter and greater shall have sockets and spigots with push-in type integral rubber ring joints. Bends shall be uPVC and all other fittings shall be cast iron, all with similar push-in type joints</p> <p><u>High density polyethylene (HDPE) pipes and fittings</u></p> <p>Pipes shall be type IV and of the class specified with "Plasson" or "Alprene" compression fittings</p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 3</b><br/><b>Bill No. 12</b><br/><b>Plumbing And Drainage</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | R |  |

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| <p style="text-align: center;"><b>Brought Forward</b></p> <p><u>"Polycop" polypropylene pipes</u></p> <p>Polypropylene pipes 54mm diameter and smaller shall be seamless copper coloured Class 16 pipes jointed with "Fast-fuse" heat welded thermoplastic or where so described "Polylock" compression fittings</p> <p>Pipes shall be firmly fixed to walls, etc with coloured nylon snap-in pipe clips with provision for accommodating thermal movement and jointed and fixed strictly in accordance with the manufacturer's instructions</p> <p><u>Copper pipes</u></p> <p>Pipes shall be hard drawn and half-hard "Maksal" pipes of the class described. Class 0 (thin walled hard drawn) pipes shall not be bent. Class 1 (thin walled half-hard), Class 2 (half-hard) and Class 3 (heavy walled half-hard) pipes shall only be bent with benders with inner and outer formers. Fittings to copper waste, vent and anti-siphon pipes, capillary solder fittings and compression fittings shall be "Cobra Watertech" type. Capillary solder fittings shall comply with ISO 2016</p> <p>Copper pipes are to be installed in accordance with the latest revision of the Code of Practice for Copper Plumbing soldering techniques. Flux, solder, etc to be strictly in accordance with the manufacturer's requirements with special attention to copper flux composition</p> <p><u>Reducing fittings</u></p> <p>Where fittings have reducing ends or branches they are described as "reducing" and only the largest end or branch size is given. Should the contractor wish to use other fittings and bushes or reducers he may do so on the understanding that no claim in this regard will be entertained</p> <p><u>Fixing of pipes</u></p> <p>Unless specifically otherwise stated, descriptions of pipes shall be deemed to include fixing to walls, etc, casting in, building in or suspending not exceeding 1m below suspension level</p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 3</b><br/><b>Bill No. 12</b><br/><b>Plumbing And Drainage</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | R |  |

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| <p style="text-align: center;"><b>Brought Forward</b></p> <p><u>Paper wrapping to pipes</u></p> <p>Pipes chased into brickwork must be wrapped with two layers of stout brown paper tied with wire. Rates are to include for wrapping around joints and fittings</p> <p><u>Disinfection of water pipework</u></p> <p>Water pipework is to be disinfected at completion in accordance with SABS 1200L (provision for disinfection elsewhere)</p> <p><u>"Densyl" petrolatum anti-corrosion tape as manufactured by Denso SA (Pty) Ltd.</u></p> <p>Pipes to be taped shall be coated with the appropriate primer and the tape shall be applied in the appropriate widths and with overlaps</p> <p>Couplings and fittings to pipes shall be taped in strict accordance with the manufacturer's instructions including mastic, tape, "Layflat" sheeting, securing of same, etc</p> <p>Prices for wrapping of pipes shall include for all work as described to couplings in the length</p> <p><u>Laying, backfilling, bedding, etc of pipes</u></p> <p>Pipes shall be laid and bedded in accordance with manufacturers' instructions and trenches shall be carefully backfilled</p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 3</b><br/><b>Bill No. 12</b><br/><b>Plumbing And Drainage</b></p> |  | R |  |
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| <p style="text-align: center;"><b>Brought Forward</b></p> <p>Where no manufacturers' instructions exist, pipes shall be laid in accordance with Clauses 5.1 and 5.2 of each of the following:<br/> SABS 1200L : Medium-pressure pipelines<br/> SABS 1200LD : Sewers<br/> SABS 1200LE: Stormwater drainage</p> <p>Pipe trenches, etc shall be backfilled in accordance with Clauses 3, 5.5, 5.6, 5.7 and 7 of SABS 1200DB :<br/> Earthworks (Pipe trenches)</p> <p>Pipes shall be bedded in accordance with Clauses 3.1 to 3.4.1, 5.1 to 5.3 and 7 of SABS 1200LB : Bedding (Pipes)</p> <p>Unless otherwise described bedding of rigid pipes shall be Class B bedding</p> <p><u>General</u></p> <p>Descriptions of cast iron roof outlets shall be deemed to include joints to pipes and casting into concrete (adaptors for joints to PVC pipes, etc are given separately)</p> <p>Descriptions of overflow pipes where measured in number, shall be deemed to include joints to cisterns and splay cut ends</p> <p>Descriptions of pipes laid in and including trenches and of inspection chambers, catchpits, etc shall be deemed to include excavation, bedding, backfilling, compaction to a minimum of 93% Mod AASHTO density and disposal of surplus material on site</p> <p>Descriptions of service pipes and flexible connecting pipes shall be deemed to include connections to taps, cisterns, etc and to steel pipes (adaptors for connections to copper pipes, etc are given separately)</p> <p>Descriptions of WC pans, slop hoppers, etc shall be deemed to include for joints to soil pipes (pan connectors are separately measured)</p> <p><b><u>RAIN WATER DISPOSAL</u></b></p> <p><b><u>GUTTERS, DOWN PIPES, ETC.</u></b></p> <p style="text-align: center;"><b>Carried Forward</b></p> <p><b>Section No. 3</b><br/> <b>Bill No. 12</b><br/> <b>Plumbing And Drainage</b></p> |  | R |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | R |  |

| Brought Forward                                                 |                                                                                                                                                                                                                                                                             |    |     | R |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---|
| <b>0.8mm galvanised sheet iron with "CHROMADEK" finish.</b>     |                                                                                                                                                                                                                                                                             |    |     |   |
| 1                                                               | 100 x 125mm rectangular section eaves gutter.                                                                                                                                                                                                                               | m  | 420 |   |
| 2                                                               | Extra over 100 x 125mm eaves gutter for stopped end.                                                                                                                                                                                                                        | No | 8   |   |
| 3                                                               | Extra over 100 x 125mm eaves gutter for outlet                                                                                                                                                                                                                              | No | 64  |   |
| 4                                                               | 100mm x 76mm rain water pipe with brackets fixed to brick wall or concrete.                                                                                                                                                                                                 | m  | 394 |   |
| 5                                                               | Extra over 100mm rainwater pipe for bend.                                                                                                                                                                                                                                   | No | 64  |   |
| <b><u>STORMWATER CHANNEL</u></b>                                |                                                                                                                                                                                                                                                                             |    |     |   |
| <b>Rectangular cast in situ concrete surface water channels</b> |                                                                                                                                                                                                                                                                             |    |     |   |
| 6                                                               | 100mm Thick shallow equal 'V' shaped rectangular 20MPa concrete drainage channel 1m wide overall including all earthworks, formwork and ref 193 mesh reinforcement cast in panels not exceeding 3m long, backfilling etc and finishing tops and sides smooth with woodfloat | m  | 62  |   |
| 7                                                               | Extra over for angles, intersections, ends, dressing into sides of catchpits, etc                                                                                                                                                                                           | No | 12  |   |
| <b><u>Sanitary fittings, including fixing in position</u></b>   |                                                                                                                                                                                                                                                                             |    |     |   |
| 8                                                               | 558 x 406mm Vaal Hibiscus wash hand basin or similar approved, bolted to wall complete with and including two elbow action cobra pillar tap, one tap hole plug, waste outlet, plug and chain and universal pedestal                                                         | No | 24  |   |
| 9                                                               | Close-coupled WC suite comprising white vitreous china pan with S-trap, 9 litre matching cistern complete with lid, fitments, handle and heavy duty white plastic double flap seat with chromium plated accessories                                                         | No | 26  |   |
| 10                                                              | Vaal Protea or similar approved floor mounted Paraplegic suite including HD double flap toilet seat with cistern and pan.                                                                                                                                                   | No | 6   |   |
| 11                                                              | 700 x 380mm white glazed urinals with back-flush entry and secured to wall including 38mm diameter Chromium plated dome grating, spreader and waste union                                                                                                                   | No | 24  |   |
| <b>Carried Forward</b>                                          |                                                                                                                                                                                                                                                                             |    |     | R |
| <b>Section No. 3</b>                                            |                                                                                                                                                                                                                                                                             |    |     |   |
| <b>Bill No. 12</b>                                              |                                                                                                                                                                                                                                                                             |    |     |   |
| <b>Plumbing And Drainage</b>                                    |                                                                                                                                                                                                                                                                             |    |     |   |

| Brought Forward                                                                                |                                                                                                           |    | R  |
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| <u>Traps, etc including joints to steel pipe and/or fittings unless otherwise described</u>    |                                                                                                           |    |    |
| <b>"Franke" or similar approved stainless steel type 304 sink</b>                              |                                                                                                           |    |    |
| 12                                                                                             | 1500 x 457mm wide in grade 304 with drop in double bowl complete with 32mm chromium waste, plug and chain | No | 13 |
| 13                                                                                             | 32-40mm Flexitrap or other approved butyl rubber deep seal P or S trap                                    | No | 18 |
| <b>Approved Water Tanks, etc</b>                                                               |                                                                                                           |    |    |
| 14                                                                                             | 5000 litre Plastic Water tank including installation                                                      | No | 4  |
| <u>Valves, etc. including joints to steel pipes and/or fittings unless otherwise described</u> |                                                                                                           |    |    |
| 15                                                                                             | 15mm Copper service pipe 350mm girth                                                                      | No | 8  |
| 16                                                                                             | 15mm chromium plated bib tap                                                                              | No | 16 |
| 17                                                                                             | 15mm chromium plated "Ballstop" or other approved stopcock                                                | No | 16 |
| 18                                                                                             | 15mm chromium plated wall flange and extension piece                                                      | No | 2  |
| <b>SANITARY PLUMBING</b>                                                                       |                                                                                                           |    |    |
| <u>uPVC pipes and fittings</u>                                                                 |                                                                                                           |    |    |
| 19                                                                                             | 50mm pipe fixed in walls, ceilings, roofs, floors, etc                                                    | m  | 25 |
| 20                                                                                             | 110mm pipe fixed in walls, ceilings, roofs, floors, etc                                                   | m  | 25 |
| <u>Extra over uPVC pipes for fittings</u>                                                      |                                                                                                           |    |    |
| 21                                                                                             | 110 x 50mm reducer                                                                                        | No | 20 |
| 22                                                                                             | 50mm bend                                                                                                 | No | 14 |
| 23                                                                                             | 110mm bend                                                                                                | No | 2  |
| 24                                                                                             | 50mm junction                                                                                             | No | 15 |
| 25                                                                                             | 110mm junction                                                                                            | No | 20 |
| <b>Carried Forward</b>                                                                         |                                                                                                           |    | R  |
| Section No. 3<br>Bill No. 12<br>Plumbing And Drainage                                          |                                                                                                           |    |    |

**Tohoyandou Government complex  
Health and Social Development block**

| Brought Forward                                                                                        |                                                                                                                                                                                                                                                                       |    |      | R |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|
| 26                                                                                                     | 110mm pan connector                                                                                                                                                                                                                                                   | No | 13   |   |
| 27                                                                                                     | 50mm access bend                                                                                                                                                                                                                                                      | No | 14   |   |
| 28                                                                                                     | 110mm access bend                                                                                                                                                                                                                                                     | No | 15   |   |
| 29                                                                                                     | 110mm access bend with anti-syphon horn                                                                                                                                                                                                                               | No | 20   |   |
| 30                                                                                                     | 50mm access junction                                                                                                                                                                                                                                                  | No | 6    |   |
| 31                                                                                                     | 110mm access junction                                                                                                                                                                                                                                                 | No | 20   |   |
| 32                                                                                                     | 110mm access reducing junction                                                                                                                                                                                                                                        | No | 3    |   |
| 33                                                                                                     | Two way PVC vent valve suitable for 50mm pipe                                                                                                                                                                                                                         | No | 6    |   |
| <u>WATER SUPPLY</u>                                                                                    |                                                                                                                                                                                                                                                                       |    |      |   |
| <u>Class O thin wall hard drawn copper pipes and fittings with capillary soldered type connections</u> |                                                                                                                                                                                                                                                                       |    |      |   |
| 34                                                                                                     | 15mm pipes fixed in walls, ceilings, roofs, floors, etc                                                                                                                                                                                                               | m  | 80   |   |
| 35                                                                                                     | 22mm pipes fixed in walls, ceilings, roofs, floors, etc                                                                                                                                                                                                               | m  | 24   |   |
| <u>Extra over class O copper pipes for soldered capillary fittings</u>                                 |                                                                                                                                                                                                                                                                       |    |      |   |
| 36                                                                                                     | 15mm fittings                                                                                                                                                                                                                                                         | No | 6    |   |
| 37                                                                                                     | 22mm fittings                                                                                                                                                                                                                                                         | No | 40   |   |
| <u>Fire appliances etc</u>                                                                             |                                                                                                                                                                                                                                                                       |    |      |   |
| 38                                                                                                     | 4,5kg DCP dry powder portable fire extinguisher on and including wrought meranti backboard size 1 000 x 255 x 25mm thick plugged and screwed to wall and finished with two coats of polyurethane varnish, including 120 x 20 x 2mm mild steel strip bent to form hook | No | 10   |   |
| <u>TESTING</u>                                                                                         |                                                                                                                                                                                                                                                                       |    |      |   |
| 39                                                                                                     | Provide all necessary apparatus water, etc for and test the whole of the Sanitary Plumbing and Water Supply installation to the satisfaction of the Representative/Agent and Municipality, replace any defective work free of charge and leave perfect                |    | Item |   |
| Carried Forward                                                                                        |                                                                                                                                                                                                                                                                       |    |      | R |
| Section No. 3<br>Bill No. 12<br>Plumbing And Drainage                                                  |                                                                                                                                                                                                                                                                       |    |      |   |



| Brought Forward                             |                                                                                                                | R    |           |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|------|-----------|
| <b><u>BUDGETARY ALLOWANCES</u></b>          |                                                                                                                |      |           |
| 40                                          | Provide the sum of R 80 000.00 (Eighty Thousand Rand) for the upgrading of roof drainage (cast iron full bore) | Item | 80,000.00 |
| Carried Forward to Summary of Section No. 3 |                                                                                                                | R    |           |
| Section No. 3                               |                                                                                                                |      |           |
| Bill No. 12                                 |                                                                                                                |      |           |
| Plumbing And Drainage                       |                                                                                                                |      |           |

**Thohoyandou Government complex**  
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| Item No |                                                                                                                                                                      | Quantity | Rate | Amount R |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
|         | <b><u>SECTION NO. 3</u></b>                                                                                                                                          |          |      |          |
|         | <b><u>BILL NO. 13</u></b>                                                                                                                                            |          |      |          |
|         | <b><u>GLAZING</u></b>                                                                                                                                                |          |      |          |
|         | <b><u>PREAMBLES</u></b>                                                                                                                                              |          |      |          |
|         | For Preambles see "Model Preambles For Trades"                                                                                                                       |          |      |          |
|         | <b><u>GLAZING TO STEEL WITH PUTTY</u></b>                                                                                                                            |          |      |          |
|         | <b>6mm Clear float glass</b>                                                                                                                                         |          |      |          |
| 1       | <u>Panes</u> exceeding 0,1m <sup>2</sup> and not exceeding 0,5m <sup>2</sup>                                                                                         | m2       | 16   |          |
| 2       | Panes exceeding 0,5m <sup>2</sup> and not exceeding 2m <sup>2</sup>                                                                                                  | m2       | 8    |          |
|         | <b>6mm obscure glass</b>                                                                                                                                             |          |      |          |
| 3       | Panes exceeding 0,1m <sup>2</sup> and not exceeding 0,5m <sup>2</sup>                                                                                                | m2       | 6    |          |
|         | <b><u>MIRRORS, SHELVES, ETC</u></b>                                                                                                                                  |          |      |          |
|         | <b>6 mm Silvered float glass copper backed mirrors</b>                                                                                                               |          |      |          |
| 4       | 600 x 450 x 6mm Thick SABS Approved mirror with building paper at back fixed against wall with four C.P. capped mirror screens in position as shown on detail layout | No       | 12   |          |
|         | <b>Carried Forward to Summary of Section No. 3</b>                                                                                                                   |          |      |          |
|         | <b>Section No. 3</b>                                                                                                                                                 |          |      |          |
|         | <b>Bill No. 13</b>                                                                                                                                                   |          |      |          |
|         | <b>Glazing</b>                                                                                                                                                       |          |      |          |

|                                                                                                                                                                                            | Quantity | Rate   | Amount<br>R |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-------------|
| <b><u>SECTION NO.3</u></b>                                                                                                                                                                 |          |        |             |
| <b><u>BILL NO 14</u></b>                                                                                                                                                                   |          |        |             |
| <b><u>PAINTWORK</u></b>                                                                                                                                                                    |          |        |             |
| <b><u>PREAMBLES</u></b>                                                                                                                                                                    |          |        |             |
| For Preambles see "Model Preambles For Trades"                                                                                                                                             |          |        |             |
| <b><u>PREPARATORY WORK TO EXISTING WORK</u></b>                                                                                                                                            |          |        |             |
| Surfaces shall be thoroughly cleaned down. Blistered or peeling paint shall be completely removed and cracks and crevices shall be primed, filled with suitable filler and finished smooth |          |        |             |
| <b><u>PAINTWORK ETC TO PREVIOUSLY PAINTEDWORK</u></b>                                                                                                                                      |          |        |             |
| <b><u>One coat primer, two coats interior quality PVA emulsion paint:</u></b>                                                                                                              |          |        |             |
| On Internal walls                                                                                                                                                                          | m2       | 11,780 |             |
| <b><u>ON EXTERNAL FLOATED PLASTER SURFACES</u></b>                                                                                                                                         |          |        |             |
| On external walls including lift shaft                                                                                                                                                     | m2       | 116    |             |
| <b><u>One coat primer and two coats super acrylicPVA to</u></b>                                                                                                                            |          |        |             |
| On columns                                                                                                                                                                                 | m2       | 96     |             |
| <b><u>ON METAL</u></b>                                                                                                                                                                     |          |        |             |
| <b><u>One coat alkyd enamel paint on previously painted steel in good condition</u></b>                                                                                                    |          |        |             |
| On doors frames                                                                                                                                                                            | m2       | 510    |             |
| On windows with burglar bars and burglar gates                                                                                                                                             | m2       | 192    |             |
| On rainwater disposals.                                                                                                                                                                    | m        | 144    |             |
| <b>Carried Forward</b>                                                                                                                                                                     |          |        |             |
| Section No. 3<br>Bill No. 14<br>Paintwork                                                                                                                                                  |          |        | R           |

Thohoyandou Government complex  
Health and Social Development block

| Brought Forward                                                                 |           |    | R   |
|---------------------------------------------------------------------------------|-----------|----|-----|
| <u>Previously painted wood surfaces</u>                                         |           |    |     |
| <u>ON WOOD</u>                                                                  |           |    |     |
| <u>One coat primer, one undercoat and three coats<br/>gloss enamel paint on</u> |           |    |     |
| 7                                                                               | Doors     | m2 | 36  |
| 8                                                                               | Skirtings | m  | 306 |
| Carried Forward to Summary of Section No. 3                                     |           |    | R   |
| Section No. 3                                                                   |           |    |     |
| Bill No. 14                                                                     |           |    |     |
| Paintwork                                                                       |           |    |     |

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| Bill<br>No    | SECTION SUMMARY - BUILDING            | Page<br>No               | Amount<br>R |
|---------------|---------------------------------------|--------------------------|-------------|
| 1             | Earthworks                            | 36                       |             |
| 2             | Concrete Formwork And Reinforcement   | 38                       |             |
| 3             | Masonry                               | 40                       |             |
| 4             | Waterproofing                         | 42                       |             |
| 5             | Roof covering                         | 43                       |             |
| 6             | Carpentry And Joinery                 | 44                       |             |
| 7             | Ceiling Partition And Access Flooring | 48                       |             |
| 8             | Ironmongery                           | 52                       |             |
| 9             | Metalworks                            | 54                       |             |
| 10            | Plastering                            | 55                       |             |
| 11            | Tiling                                | 56                       |             |
| 12            | Plumbing And Drainage                 | 65                       |             |
| 13            | Glazing                               | 66                       |             |
| 14            | Paintwork                             | 68                       |             |
| Section No. 3 |                                       | Carried to Final Summary | R           |
|               |                                       |                          |             |

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| Item No |                                                                                                                                                                               | Quantity | Rate | Amount R     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|
|         | <b><u>SECTION NO.5</u></b>                                                                                                                                                    |          |      |              |
|         | <b><u>BILL NO. 1</u></b>                                                                                                                                                      |          |      |              |
|         | <b><u>PROVISIONAL SUMS</u></b>                                                                                                                                                |          |      |              |
|         | <b><u>ELECTRICAL WORKS</u></b>                                                                                                                                                |          |      |              |
| 1       | Provide the sum of R 4 500 000.00 (Four million, five hundred thousand Rand) for Electrical installations                                                                     | Item     |      | 4,500,000.00 |
| 2       | Add for profit upon above, if required.                                                                                                                                       | Item     |      |              |
| 3       | Add for attendance                                                                                                                                                            | Item     |      |              |
|         | <b><u>MECHANICAL WORKS</u></b>                                                                                                                                                |          |      |              |
| 4       | Provide an amount of R 3 800 000(three million, eight hundred thousand Rand) for the Mechanical Works                                                                         | Item     |      | 3,800,000.00 |
| 5       | Add for profit upon above, if required                                                                                                                                        | Item     |      |              |
| 6       | Add for attendance                                                                                                                                                            | Item     |      |              |
|         | <b><u>TEMPORARY OFFICE<br/>ACCOMODATION/DECANTING OF OFFICE<br/>DWELLERS</u></b>                                                                                              |          |      |              |
| 7       | Provide R 850 000.00 (eight hundred and fifty thousand rands) for decanting of office temporary office accommodation for existing office dwellers during construction period. | Item     |      | 850,000.00   |
| 8       | Add for profit upon above, if required.                                                                                                                                       | Item     |      |              |
| 9       | Add for attendance                                                                                                                                                            | Item     |      |              |
|         | <b><u>UPGRADING OF WATER SYSTEM,STEEL WATER<br/>STORAGE TANKS,DRILLING AND EQUIPPING OF<br/>BOREHOLE</u></b>                                                                  |          |      |              |
| 10      | Provide the sum of R 4 800 000.00 (Four million,eight hundred thousand Rand) for upgrade of water reticulation and water storage                                              | Item     |      | 4,800,000.00 |
| 11      | Add for profit upon above, if required.                                                                                                                                       | Item     |      |              |
|         | <b>Carried Forward</b>                                                                                                                                                        |          | R    |              |
|         | <b>Section No. 4<br/>Bill No. 1<br/>Provisional Sums</b>                                                                                                                      |          |      |              |

**Thohoyandou Government complex  
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| Brought Forward  |                                                                                                                                                                                                                                                       |      | R |            |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|------------|
| 12               | Add for attendance                                                                                                                                                                                                                                    | Item |   |            |
|                  | <b><u>JOINERY FITTINGS</u></b>                                                                                                                                                                                                                        |      |   |            |
| 13               | Provide the sum of R 300 000-00 (Three Hundred and Fifty thousand Rand) for the supply, delivery and installation of Joinery Fittings including Granite tops (Kitchen Units, Fixed Benches, Reception and entrance counters, Shelving etc,) complete. | Item |   | 350,000.00 |
| 14               | Add for profit upon above, if required.                                                                                                                                                                                                               | Item |   |            |
| 15               | Add for attendance                                                                                                                                                                                                                                    | Item |   |            |
|                  | <b><u>SIGNAGE</u></b>                                                                                                                                                                                                                                 |      |   |            |
| 16               | Provide the sum of R 150 000 (One hundred and fifty thousand rand) for supply and installation signage complete                                                                                                                                       | Item |   | 150,000.00 |
| 17               | Add for profit upon above, if required.                                                                                                                                                                                                               | Item |   |            |
| 18               | Add for attendance                                                                                                                                                                                                                                    | Item |   |            |
|                  | <b><u>WINDOW BLINDS</u></b>                                                                                                                                                                                                                           |      |   |            |
| 19               | Provide R 500,000.00 (five hundred thousand rands) for supply and installation of window blinds by specialists                                                                                                                                        | Item |   | 500,000.00 |
| 20               | Add for profit upon above, if required.                                                                                                                                                                                                               | Item |   |            |
| 21               | Add for attendance                                                                                                                                                                                                                                    | Item |   |            |
|                  | <b><u>PUMPS FOR WATER TANKS</u></b>                                                                                                                                                                                                                   |      |   |            |
| 22               | Provide the sum of R 250 000 (Two hundred and fifty thousand Rand) for water pumps by specialists                                                                                                                                                     | Item |   | 250,000.00 |
| 23               | Add for profit upon above, if required.                                                                                                                                                                                                               | Item |   |            |
| 24               | Add for attendance                                                                                                                                                                                                                                    | Item |   |            |
|                  | <b><u>COMMUNITY LAISON OFFICER</u></b>                                                                                                                                                                                                                |      |   |            |
| 25               | Provide the sum of R 160 000-00 (One hundred and sixty thousand rand) for remuneration of CLO                                                                                                                                                         | Item |   | 160,000.00 |
| Carried Forward  |                                                                                                                                                                                                                                                       |      | R |            |
| Section No. 4    |                                                                                                                                                                                                                                                       |      |   |            |
| Bill No. 1       |                                                                                                                                                                                                                                                       |      |   |            |
| Provisional Sums |                                                                                                                                                                                                                                                       |      |   |            |

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| <b>Brought Forward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  |      | R          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for profit upon above, if required.                                                                                          | Item |            |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for attendance                                                                                                               | Item |            |
| <b><u>PROJECT STEERING COMMITTEE</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                  |      |            |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Provide the sum of R 24 000-00 (twenty four thousand Rand) for remuneration                                                      | Item | 24,000.00  |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for profit upon above, if required.                                                                                          | Item |            |
| <b><u>FLAGS AND PLAGUES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |      |            |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Provide the sum of R 100 000 (one hundred thousand Rand) for Flags and plagues by specialists                                    | Item | 100,000.00 |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for profit upon above, if required.                                                                                          | Item |            |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for attendance                                                                                                               | Item |            |
| <b><u>WORK EXECUTED BY SEPARATE DIRECT SERVICE PROVIDERS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  |      |            |
| <p>The following work will be executed by Service Providers under direct agreement with the Employer. The Contractor is to accommodate these Service Providers and allow them to execute their work unhindered and allow them the use of water and toilet facilities. Damage caused by these Service Providers to work completed by the principal Contractor is to be recorded in detail to enable the Employer to counter-charge the direct Service Providers the cost of making good such damages.</p> |                                                                                                                                  |      |            |
| <b><u>OCCUPATIONAL HEALTH AND SAFETY SPECIALIST</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |      |            |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Provide the sum of R 600 000(six hundred thousand Rand) for services to be rendered by Occupational health and safety specialist | Item | 600,000.00 |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for profit upon above, if required.                                                                                          | Item |            |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Add for attendance                                                                                                               | Item |            |
| <b>Carried to Final Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |      |            |
| <b>Section No. 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  |      |            |
| <b>Bill No. 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                  |      |            |
| <b>Provisional Sums</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |      |            |