



## NKANGALA DISTRICT MUNICIPALITY



APPOINTMENT OF A CONSULTANT TO IMPLEMENT POINTSMEN PROGRAMME IN NKANGALA DISTRICT  
MUNICIPALITY FOR 30 LEARNERS IN THE 2023/24 – 2024/25 FINANCIAL YEARS

### THE CONTRACT

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##### **Part C1: Agreements and Contract Data**

- C1.1 Form of Offer and Acceptance
- C1.2 Contract Data

##### **Part C2: Pricing Data**

- C2.1 Pricing Instructions
- C2.2 Bill of quantities

##### **Part C3: Scope of Work**

- C3 Scope of Work

##### **Part C4 : Additional Relevant Documents**

- C4.1 Supply Chain Management Policy



## NKANGALA DISTRICT MUNICIPALITY



### AGREEMENTS AND CONTRACT DATA

#### **Part C1: Agreements and Contract Data**

C1.1 Form of Offer and Acceptance

C1.2 Contract Data