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**EASTERN CAPE**

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**MPUMALANGA**

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**NORTHERN CAPE**

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**NORTH WEST**

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**WESTERN CAPE**

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Education, Training and Development Practices Sector Education and Training Authority

**BID NO: SCMU NO: 06 - 2025/26**

**REQUEST FOR BIDS**

**TERMS OF REFERENCE FOR THE IMPLEMENTATION OF SKILLS DEVELOPMENT PROGRAMMES: TECHNICAL SKILLS TRAINING**

**ANNEXURE – RESIDENTIAL REPAIRER**

| NUMBER | TOOLS             | YES/ NO |
|--------|-------------------|---------|
| 1      | Hacksaw           |         |
| 2      | Builders line     |         |
| 3      | Chalkline         |         |
| 4      | Spirit Level      |         |
| 5      | Carpenters pencil |         |
| 6      | Club Hammer       |         |
| 7      | Cold Chisel       |         |
| 8      | Screw Driver Set  |         |
| 9      | Woodsaw           |         |
| 10     | Plier Set         |         |
| 11     | Grip pipe wrench  |         |
| 12     | Hand Drill        |         |
| 13     | 2 piece overalls  |         |
| 14     | Safety boots      |         |
| 15     | Hand Driver       |         |

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