

| ITEM NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                    | UNIT | QUANTITY | RATE | AMOUNT |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|--------|
|         | <b>SECTION NO. 1</b>                                                                                                                                                                                                                                                                                                                                                                           |      |          |      |        |
|         | <b>BILL NO. 1</b>                                                                                                                                                                                                                                                                                                                                                                              |      |          |      |        |
|         | <b>PRELIMINARIES</b>                                                                                                                                                                                                                                                                                                                                                                           |      |          |      |        |
| 1       | Preliminaries and General<br>(All inclusive Sum accounting for all Site Establishment requirements, Temporary Works, Contractual Obligations, Management of the Works and Legislative Requirements on the part of the Contractor to ensure successful delivery of the Works as a whole)<br>(No further costs shall be considered beyond the cost allowed for by the Contractor in this regard) | Item | 1        |      |        |
|         | <u>HEALTH AND SAFETY</u>                                                                                                                                                                                                                                                                                                                                                                       |      |          |      |        |
| 2       | (a) Fixed obligations for the preparation of risk assessments, safe work procedures, the project H&S file, the H&S plan and any other H&S matters that the Contractor deems necessary                                                                                                                                                                                                          | Item | 1        |      |        |
| 3       | (b) Fixed obligations for completing and checking the Project H&S file and handing it over to the Client on completion of the Works                                                                                                                                                                                                                                                            | Item | 1        |      |        |
| 4       | (c) Time related obligations for updating and amending the risk assessments, the safe work procedures, the project H&S file and the H&S plan, and for full compliance with all H&S matters during construction of the Works under the contract                                                                                                                                                 | Item | 1        |      |        |
|         | <u>COMMUNITY LIAISON OFFICER</u>                                                                                                                                                                                                                                                                                                                                                               |      |          |      |        |
| 5       | (a) Provide the amount of CLO fees                                                                                                                                                                                                                                                                                                                                                             | Item | 1        |      |        |
| 6       | (b) Profit                                                                                                                                                                                                                                                                                                                                                                                     | Item | 1        |      |        |
| 7       | (c) Attendance                                                                                                                                                                                                                                                                                                                                                                                 | Item | 1        |      |        |
|         | <u>WORKING ON HEIGHTS</u>                                                                                                                                                                                                                                                                                                                                                                      |      |          |      |        |
|         | Bidders are note that the work to be undertaken will require all necessary scaffolding, due to the heights of the structure to be constructed/altered. Bidders are therefore price accordingly as rates will be deemed to include for same and no further claims in regard to all necessary scaffolding in the completion of the Scope of the works will be entertained.                       |      |          |      |        |
| 8       | (a) Provide the amount of Scaffolding                                                                                                                                                                                                                                                                                                                                                          | Item | 1        |      |        |
| 9       | (b) Profit                                                                                                                                                                                                                                                                                                                                                                                     | Item | 1        |      |        |
| 10      | (c) Attendance                                                                                                                                                                                                                                                                                                                                                                                 | Item | 1        |      |        |
|         | <b>Carried Forward to Final Summary</b>                                                                                                                                                                                                                                                                                                                                                        |      |          |      |        |

| ITEM NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                               | UNIT | QUANTITY | RATE | AMOUNT |
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|         | <b>SECTION NO. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |      |        |
|         | <b>BILL NO. 1</b>                                                                                                                                                                                                                                                                                                                                                                                                         |      |          |      |        |
|         | <b>ALTERATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |      |        |
|         | <b>SUPPLEMENTARY PREAMBLES</b>                                                                                                                                                                                                                                                                                                                                                                                            |      |          |      |        |
|         | <u>Proprietary products in descriptions:</u>                                                                                                                                                                                                                                                                                                                                                                              |      |          |      |        |
|         | Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent:                                                                                                                                                                                                                                                    |      |          |      |        |
|         | <u>View Site</u>                                                                                                                                                                                                                                                                                                                                                                                                          |      |          |      |        |
|         | Before submitting his tender the tenderer shall visit the site and satisfy himself as to the nature and extent of the work to be done and the value of the materials salvageable from the alterations. No claim for any variations of the contract sum in respect of the nature and extent of the work or of inferior or damaged materials will be entertained                                                            |      |          |      |        |
|         | <u>Explosives</u>                                                                                                                                                                                                                                                                                                                                                                                                         |      |          |      |        |
|         | No explosives whatsoever may be used for alteration purposes unless otherwise stated                                                                                                                                                                                                                                                                                                                                      |      |          |      |        |
|         | <u>General</u>                                                                                                                                                                                                                                                                                                                                                                                                            |      |          |      |        |
|         | The contractor shall carry out the whole of the works with as little mess and noise as possible and with a minimum of disturbance to tenants in the building and to adjoining premises and their tenants. He shall provide proper protection and provide, erect and remove when directed, any temporary tarpaulins that may be necessary during the progress of the works, all to the satisfaction of the principal agent |      |          |      |        |
|         | With regard to building up of openings in existing walls, cement screeds and pavings, granolithic, tops of walls, etc, shall be levelled and prepared for raising of brickwork                                                                                                                                                                                                                                            |      |          |      |        |
|         | Making good of finishes shall include making good of the brick and concrete surfaces onto which the new finishes are applied, where necessary                                                                                                                                                                                                                                                                             |      |          |      |        |
|         | The contractor will be required to take all dimensions affecting the existing buildings on the site and he will be held solely responsible for the accuracy of all such dimensions where used in the manufacture of new items (doors, windows, fittings, etc)                                                                                                                                                             |      |          |      |        |
|         | <b>REMOVAL OF EXISTING WORK</b>                                                                                                                                                                                                                                                                                                                                                                                           |      |          |      |        |
|         | <b>Breaking down and removing the existing work</b>                                                                                                                                                                                                                                                                                                                                                                       |      |          |      |        |
| 1       | 100mm Concrete Aprons                                                                                                                                                                                                                                                                                                                                                                                                     | m2   | 75       |      |        |
| 2       | Roofing Asbestos and Associates                                                                                                                                                                                                                                                                                                                                                                                           | m2   | 230      |      |        |
| 3       | Asbestos Roofing Ridge and Associates                                                                                                                                                                                                                                                                                                                                                                                     | m    | 30       |      |        |
| 4       | Asbestos Gutter and Associates                                                                                                                                                                                                                                                                                                                                                                                            | m    | 50       |      |        |
| 5       | Down pipes and Associates                                                                                                                                                                                                                                                                                                                                                                                                 | m    | 50       |      |        |
| 6       | Rhinolite Ceilings, including Cornices                                                                                                                                                                                                                                                                                                                                                                                    | m2   | 150      |      |        |
| 7       | The contractor will be to expose asbestos dust, including transporting, storing, removing, handling, treating, repairing and disposing of asbestos. The contractor is required to cover the following items as per                                                                                                                                                                                                        | Item | 1        |      |        |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                                                                                                                                                                                                                                                                                                        |      |          |      |        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                           |      |          |      | R -    |

| ITEM NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                          | UNIT | QUANTITY | RATE | AMOUNT     |
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|         | <b>SECTION NO. 2</b>                                                                                                                                                                                                                                                                                                                 |      |          |      |            |
|         | <b>Bill NO. 2</b>                                                                                                                                                                                                                                                                                                                    |      |          |      |            |
|         | <b>ROOF COVERING ETC</b>                                                                                                                                                                                                                                                                                                             |      |          |      |            |
|         | <b>Tenderers are advised to study the Model Preambles for Trades before pricing this bill</b>                                                                                                                                                                                                                                        |      |          |      |            |
|         | <b>SUPPLEMENTARY PREAMBLES</b>                                                                                                                                                                                                                                                                                                       |      |          |      |            |
|         | <u>Proprietary products in descriptions:</u>                                                                                                                                                                                                                                                                                         |      |          |      |            |
|         | Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent:                                                                                                                                                               |      |          |      |            |
|         | Taking special care and precautions at all times to prevent scratching and/or other damage to the finished surfaces. Scratched and/or damaged sheets will not be accepted.                                                                                                                                                           |      |          |      |            |
|         | <b><u>Fixing</u></b>                                                                                                                                                                                                                                                                                                                 |      |          |      |            |
|         | Fixing shall be done according to SABS 1200HB with minimum 225mm end laps                                                                                                                                                                                                                                                            |      |          |      |            |
|         | All exposed fixings for roofing, fittings, accessories, etc, shall be with top speed stainless steel fixing screws or fasteners with stainless steel bonded washers unless otherwise stated.                                                                                                                                         |      |          |      |            |
|         | <b><u>Guarantee</u></b>                                                                                                                                                                                                                                                                                                              |      |          |      |            |
|         | The contract or will be required to provide a written guarantee, stating that: 1. The roof sheeting is of the specified thickness.2 . The client is indemnified against any defects, including colour deterioration for a minimum period of 15 years.                                                                                |      |          |      |            |
|         | <b>NUTEC BIG SIX ROOFING SHEETING</b>                                                                                                                                                                                                                                                                                                |      |          |      |            |
|         | 6mm Nutec Bigsix roofing sheet (or similar approved) and accessories, fixed to timber purlins where necessary, both with NuTech Roof Coating Range includes specially formulated primers, sealers and acrylic membrane topcoats for a wide range of roof surfaces fixed to timber in accordance with the manufacturers instructions: |      |          |      |            |
| 1       | Roof covering with pitch not exceeding 17.5°.                                                                                                                                                                                                                                                                                        | m2   | 230      |      |            |
| 2       | Ridge flashing 450mm girth                                                                                                                                                                                                                                                                                                           | m    | 30       |      |            |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                                                                                                                                                                                                                   |      |          |      |            |
|         |                                                                                                                                                                                                                                                                                                                                      |      |          |      | <b>R -</b> |

| ITEM NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                            | UNIT | QUANTITY | RATE | AMOUNT |
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|         | <b>SECTION NO. 2</b>                                                                                                                                                                                                                                                                                                                                                   |      |          |      |        |
|         | <b>Bill NO. 3</b>                                                                                                                                                                                                                                                                                                                                                      |      |          |      |        |
|         | <b>CARPENTRY AND JOINERY</b>                                                                                                                                                                                                                                                                                                                                           |      |          |      |        |
|         | <b>Tenderers are advised to study the Model Preambles for Trades before pricing this bill</b>                                                                                                                                                                                                                                                                          |      |          |      |        |
|         | <b>SUPPLEMENTARY PREAMBLES</b>                                                                                                                                                                                                                                                                                                                                         |      |          |      |        |
|         | <b>Fixing</b><br>Items described as "nailed" shall be deemed to be fixed with hardened steel nails or shot pins to brickwork or concrete or timber.                                                                                                                                                                                                                    |      |          |      |        |
|         | <b>Decorative laminate finish:</b><br>Laminate finish shall be glued under pressure. Edge strips shall be but jointed at junctions with adjacent similar finish                                                                                                                                                                                                        |      |          |      |        |
|         | <b>ROOFS ETC</b>                                                                                                                                                                                                                                                                                                                                                       |      |          |      |        |
|         | <b>Prefabricated roof timber</b><br><br>All timber roof timber including nail-plated trusses must comply with SABS 0243: The manufacture and erection of timber to the approval of the Principal Agent.<br><br>Prices for roof timber are to include for all temporary bracing and "supports and for all necessary top and bottom chord bracing, wind" where required. |      |          |      |        |
|         | <b>Roof Timber</b>                                                                                                                                                                                                                                                                                                                                                     |      |          |      |        |
| 1       | Timber Rafter 114x38mm                                                                                                                                                                                                                                                                                                                                                 | m    | 260      |      |        |
| 2       | Pine BattensTimber 38x38mm                                                                                                                                                                                                                                                                                                                                             | m    | 360      |      |        |
|         | <b>Facia and Barge boards</b><br><br>Everite Nutec (or similar approved) medium density fibre-cement fascia and barge boards with aluminium H-profile fascia joiners (Product No. 685-195) drill for and fix with hot-dip galvanised drive screws and washers                                                                                                          |      |          |      |        |
| 3       | 10 x 225mm Fascia boards                                                                                                                                                                                                                                                                                                                                               | m    | 60       |      |        |
| 4       | 80 x 275mm Barge boards                                                                                                                                                                                                                                                                                                                                                | m    | 40       |      |        |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                                                                                                                                                                                                                                                     |      |          |      |        |

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|         | <b>SECTION NO. 2</b>                                                                                                                                                                                |      |          |      |            |
|         | <b>Bill NO. 4</b>                                                                                                                                                                                   |      |          |      |            |
|         | <b>CEILINGS, PARTITIONS AND ACCESS FLOORINGS</b>                                                                                                                                                    |      |          |      |            |
|         | <b>Tenderers are advised to study the Model Preambles for Trades before pricing this bill</b>                                                                                                       |      |          |      |            |
|         | <b>SUPPLEMENTARY PREAMBLES</b>                                                                                                                                                                      |      |          |      |            |
|         | <b><u>Proprietary products in descriptions:</u></b>                                                                                                                                                 |      |          |      |            |
|         | Items described as "nailed" shall be deemed to be fixed with hardened steel nails or pins or shot pinned to brickwork or concrete                                                                   |      |          |      |            |
|         | Items described as "plugged" shall be deemed to include screwing to fibre, plastic or metal plugs at not exceeding 600mm centres, and where described as bolted the bolts have been given elsewhere |      |          |      |            |
|         | <b><u>Insulation</u></b>                                                                                                                                                                            |      |          |      |            |
| 1       | Isover 115mm thick aerolite non-combustible light weight glasswool thermal ceiling insulation laid over ceiling                                                                                     | m2   | 140      |      |            |
|         | <b>NAILED UP CEILINGS</b>                                                                                                                                                                           |      |          |      |            |
|         | <b><u>6,4mm Rhinoboard fixed to branderling to underside of trusses with skim coat to provide a smooth surface</u></b>                                                                              |      |          |      |            |
| 2       | Ceilings including 38 x 38mm sawn softwood branderling at 340mm centres                                                                                                                             | m2   | 140      |      |            |
| 3       | Extra over ceiling for opening for 650 x 650mm trap door complete with trimmers, frame, cross branders, ceiling board, hinges, etc as described (Provisional)                                       | No.  | 2        |      |            |
|         | <b>Rhino gypsum plasterboard cornices</b>                                                                                                                                                           |      |          |      |            |
| 4       | 75mm Coved cornices                                                                                                                                                                                 | m    | 84       |      |            |
| 5       | 40mm Pine cover Ceiling Strips                                                                                                                                                                      | m    | 102      |      |            |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                                                                                  |      |          |      |            |
|         |                                                                                                                                                                                                     |      |          |      | <b>R -</b> |

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|         | <b>SECTION NO. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |          |      |            |
|         | <b>Bill NO. 5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |          |      |            |
|         | <b>CONCRETE, FORMWORK AND REINFORCEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |          |      |            |
|         | <b>SUPPLEMENTARY PREAMBLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |      |            |
|         | <u>Proprietary products in descriptions:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |          |      |            |
|         | Proprietary products shall be used as specified. Substitute products of similar quality and specification may only be used with prior approval by the Principal Agent:                                                                                                                                                                                                                                                                                                        |      |          |      |            |
|         | <u>Cost of tests:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |          |      |            |
|         | The costs of making, storing and testing of concrete test cubes as required under clause 7 'Tests' of SABS 1200 G shall include the cost of providing cube moulds necessary for the purpose, for testing costs and for submitting reports on the tests to the Architect. The testing shall be undertaken by an independent firm or institution nominated by the Contractor to the approval of the Principal Agent/ Structural Engineer. (Test cubes are measured separately). |      |          |      |            |
|         | <b>20MPa/20mm Concrete</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |      |            |
| 1       | 100mm class 20/19 Concrete Apron slab 1000mm wide including base compacted to 95% Mod AASHTO                                                                                                                                                                                                                                                                                                                                                                                  | m2   | 75       |      |            |
| 2       | Weld Mesh Ref 100 to Aprons Slab                                                                                                                                                                                                                                                                                                                                                                                                                                              | m2   | 75       |      |            |
| 3       | Figure 6 concrete kerbs                                                                                                                                                                                                                                                                                                                                                                                                                                                       | m    | 75       |      |            |
|         | <b>Concrete Awning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |      |            |
| 4       | 50mm thick Contrete awning                                                                                                                                                                                                                                                                                                                                                                                                                                                    | m3   | 1        |      |            |
| 5       | Scrape, treat and reeplace reinforcement on Awning                                                                                                                                                                                                                                                                                                                                                                                                                            | item | 1        |      |            |
|         | <b>Staircase Rescreeding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |          |      |            |
| 6       | Sand and cement screed concrete staircase                                                                                                                                                                                                                                                                                                                                                                                                                                     | m2   | 60       |      |            |
|         | <b>Fill Exposed external Wall Cracks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |      |            |
| 7       | Scrap, crackfill with cement and sand on exposed wall cracks                                                                                                                                                                                                                                                                                                                                                                                                                  | m    | 120      |      |            |
|         | <b>CONCRETE TESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |          |      |            |
|         | <b>Test blocks:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |          |      |            |
| 8       | Allow for all necessary test cubes size 150 x 150 x 150mm cast from batches of concrete required for the entire contract as specifies, made, stored, cured and tested in accordance with SABS 861 and 863, including use of approved cube moulds, transporting to an approved laboratory for testing, paying all charges and submit test results to the Engineer                                                                                                              | no   | 6        |      |            |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |      |          |      |            |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |          |      | <b>R -</b> |

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|         | <b>SECTION NO. 2</b>                                                                                                 |      |          |      |            |
|         | <b>Bill NO. 6</b>                                                                                                    |      |          |      |            |
|         | <b>EXTERNAL WORKS</b>                                                                                                |      |          |      |            |
|         | <b>SOIL DRAINAGE</b>                                                                                                 |      |          |      |            |
|         | Excavate in all materials for trenches, backfill compact and dispose of surplus material not exceeding 2 meter depth | m3   |          |      |            |
|         | Supply, lay in Class B bedding and joint(wrapping of joint included) for the following:                              |      |          |      |            |
|         | <b>uPVC class 34 heavy duty pipes</b>                                                                                |      |          |      |            |
| 1       | 110mm diameter                                                                                                       | m    | 30       |      |            |
| 2       | 50mm diameter                                                                                                        | m    | 12       |      |            |
|         | <b>Extra over uPVC pipes for fittings</b>                                                                            |      |          |      |            |
| 3       | 110mm Bend                                                                                                           | No.  | 4        |      |            |
| 4       | 110mm Junction                                                                                                       | No.  | 4        |      |            |
| 5       | 110mm Access bend                                                                                                    | No.  | 4        |      |            |
| 6       | 110mm Pan Connector                                                                                                  | No.  | 6        |      |            |
| 7       | 50mm Aliminium clamps                                                                                                | No.  | 4        |      |            |
| 8       | 50mm Bend IE                                                                                                         | No.  | 8        |      |            |
| 9       | Sv 110mm socket kimberly                                                                                             | No   | 6        |      |            |
| 10      | 110mm Holderbats                                                                                                     | No   | 10       |      |            |
| 11      | SV 110X50MM Junction 90 deg Reducer                                                                                  | No   | 6        |      |            |
| 12      | 50mm Junction                                                                                                        | No   | 6        |      |            |
| 13      | Fire Hose Reel Complete - Wall Mounted                                                                               | m    | 30       |      |            |
| 14      | 28mm polycorp pipe                                                                                                   | m    | 6        |      |            |
|         | <b>Testing</b>                                                                                                       |      |          |      |            |
| 15      | Testing soil drainage system                                                                                         | Item | 1        |      |            |
|         | <b>RAIN WATER GOODS</b>                                                                                              |      |          |      |            |
|         | Tenderers are advised to study the Model Preambles for trades before pricing this bill                               |      |          |      |            |
|         | <b>RAINWATER DISPOSAL</b>                                                                                            |      |          |      |            |
|         | <b>uPVC</b>                                                                                                          |      |          |      |            |
| 16      | 100mm U-shaped gutters                                                                                               | m    | 40       |      |            |
| 17      | Extra over eaves gutter for stopped end                                                                              | No.  | 4        |      |            |
| 18      | Extra over gutter for outlet for 100mm pipe                                                                          | No.  | 4        |      |            |
| 19      | 100mm Diameter rainwater pipes                                                                                       | m    | 40       |      |            |
| 20      | Extra over rainwater pipe for shoe                                                                                   | m    | 4        |      |            |
| 21      | Extra over rainwater pipe for eaves or plinth offset 600mm projection                                                | No   | 4        |      |            |
| 22      | Truss hanger 90x38mm                                                                                                 | No   | 40       |      |            |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                   |      |          |      |            |
|         |                                                                                                                      |      |          |      | <b>R -</b> |

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|         | <b>SECTION NO. 2</b>                                                                                                                          |      |          |      |            |
|         | <b>Bill NO. 7</b>                                                                                                                             |      |          |      |            |
|         | <b>PAINTWORK</b>                                                                                                                              |      |          |      |            |
|         | Tenderers are advised to study the Model Preambles for Trades before pricing this bill                                                        |      |          |      |            |
|         | <b><u>ON FLOATED PAINTED WALLS</u></b>                                                                                                        |      |          |      |            |
|         | <b>Scrap, Sand paper existing Paint and Apply one coat Professional plaster prime and finish with two coats wetherguard acrylic paint on:</b> |      |          |      |            |
| 1       | On external walls                                                                                                                             | m2   | 650      |      |            |
|         | <b>Scrap, Sand paper existing Paint and Apply one coat Professional plaster prime and finish with two coats Low Sheen acrylic paint on:</b>   |      |          |      |            |
| 2       | On internal walls                                                                                                                             | m2   | 410      |      |            |
|         | <b>Apply one coat undercoat and finish with two coats ceiling paint</b>                                                                       |      |          |      |            |
| 3       | On ceilings and cornices                                                                                                                      | m2   | 160      |      |            |
|         | <b>Two coats red epoxy floor paint</b>                                                                                                        |      |          |      |            |
| 4       | On steel floated floors                                                                                                                       | m2   | 60       |      |            |
| 5       | On Fibre-Cement fascia and barge boards                                                                                                       | m2   | 30       |      |            |
|         | <b>One coat 'Chromate' primer and two coats "Gloss enamel paint on steel</b>                                                                  |      |          |      |            |
|         | <b>Doors and Door Frames</b>                                                                                                                  |      |          |      |            |
| 6       | On door frames                                                                                                                                | m2   | 20       |      |            |
| 7       | Doors                                                                                                                                         | m2   | 80       |      |            |
|         | <b>Windows</b>                                                                                                                                |      |          |      |            |
|         | <b>One coat 'Chromate' primer and two coats "Gloss enamel paint on steel</b>                                                                  |      |          |      |            |
| 8       | On Window frames                                                                                                                              | m2   | 60       |      |            |
|         | <b>Re-Apply Putty and seal around Window Frames 1.6m x1.0m</b>                                                                                |      |          |      |            |
| 9       | Scrap and Apply putty to Window Frames                                                                                                        | No.  | 28       |      |            |
| 10      | Fill in Gaps to Seal Window Frames                                                                                                            | No.  | 28       |      |            |
|         | <b>Carried Forward to Summary of Section No. 2</b>                                                                                            |      |          |      |            |
|         |                                                                                                                                               |      |          |      | <b>R -</b> |

| ITEM NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                 | UNIT | QUANTITY | RATE       | AMOUNT              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|----------|------------|---------------------|
| <b>SECTION NO. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |      |          |            |                     |
| <b>Bill NO. 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |      |          |            |                     |
| PROVISIONAL SUMS ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |      |          |            |                     |
| SUPPLEMENTARY PREAMBLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |      |          |            |                     |
| <p>Work listed under the heading "DIRECT CONTRACTORS WORK" will commence during the execution of this contract and the contractor shall allow free access to the site for these direct contractors. The contractor shall prepare a programme in conjunction with these direct contractors in order to complete the work successfully. The direct contractors will be regarded as nominated sub-contractors but payment will not be made to them via the contractor. The estimated values of these contracts are listed to enable the contractor to determine profit and attendances, if required</p> |                                                                             |      |          |            |                     |
| <b><u>ELECTICAL WORKS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |      |          |            |                     |
| <b>ELECTRICAL INSTALLATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |      |          |            |                     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Provide the amount of Twenty Thousand Rands for the Electrical installation | Item | 1        | R50,000.00 | R 50,000.00         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Profit                                                                      | Item | 1        | R5,000.00  | R 5,000.00          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Attendance                                                                  | Item | 1        | R5,000.00  | R 5,000.00          |
| <b><u>SUNDRIES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |      |          |            |                     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Provide the amount of Forty Thousand Rands for the builders sundries        | Item | 1        | R50,000.00 | R 50,000.00         |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Profit                                                                      | Item | 1        | R5,000.00  | R 5,000.00          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Attendance                                                                  | Item | 1        | R5,000.00  | R 5,000.00          |
| Carried Forward to Summary of Section No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |      |          |            | <b>R 120,000.00</b> |

| ITEM NO | DESCRIPTION                             | UNIT | QUANTITY | RATE | AMOUNT     |
|---------|-----------------------------------------|------|----------|------|------------|
|         | <b><u>SECTION NO. 2</u></b>             |      |          |      |            |
|         | <b><u>BUILDING WORKS SUMMARY</u></b>    |      |          |      |            |
| 1       | ALTERATIONS                             |      |          | R    | -          |
| 2       | ROOF COVERING, CLADDLING, ETC           |      |          | R    | -          |
| 3       | CARPENTRY AND JOINERY                   |      |          | R    | -          |
| 4       | CEILINGS, PARTITIONS AND ACCESS         |      |          | R    | -          |
| 5       | CONCRETE, FORMWORK AND REINFORCEMENT    |      |          | R    | -          |
| 6       | PLUMBING AND DRAINAGE                   |      |          | R    | -          |
| 7       | PAINTING                                |      |          | R    | -          |
| 8       | PROVISIONAL SUM                         |      |          | R    | 120,000.00 |
|         | <b>Carried Forward to Final Summary</b> |      |          |      |            |

| ITEM NO | DESCRIPTION                                | UNIT | QUANTITY | RATE | AMOUNT     |
|---------|--------------------------------------------|------|----------|------|------------|
|         | <b><u>FINAL SUMMARY</u></b>                |      |          |      |            |
| 1       | Section No. 1: Preliminaries               |      |          |      |            |
| 2       | Section 2: Building Works                  |      |          |      |            |
|         | <b>Sub-Total</b>                           |      |          |      | <b>R -</b> |
|         | ADD: Value-Added Tax @ 15%                 | VAT  | 15%      |      | R -        |
|         | <b>Final Total Carried To Tender Offer</b> |      |          |      | <b>R -</b> |