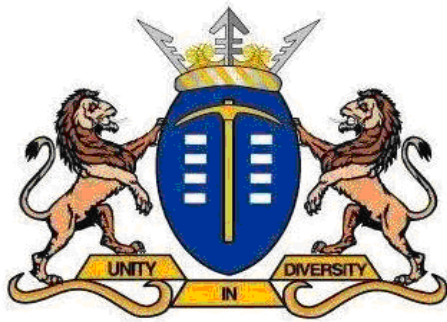




## **GAUTENG PROVINCE**

**INFRASTRUCTURE DEVELOPMENT**  
REPUBLIC OF SOUTH AFRICA

**TENDER NO: DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS,  
SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE  
PROVIDERS FOR A PERIOD OF THREE YEARS**

**FOR**

**AIRCONDITIONING, VENTILATION AND REFRIGERATION**

**ISSUED BY:**

Department of Infrastructure Development  
Chief Directorate Maintenance  
Private Bag X83  
Marshalltown  
2107

**Nov-25**

**NAME OF TENDERING ENTITY:** \_\_\_\_\_

**CITIZENSHIP STATUS OF SHAREHOLDER/S:** \_\_\_\_\_



# GAUTENG PROVINCE

## INFRASTRUCTURE DEVELOPMENT

### REPUBLIC OF SOUTH AFRICA

#### PART A INVITATION TO BID

|                                                                                                     |                                                                                                                                                                                                  |               |           |               |          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|---------------|----------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (GAUTENG DEPARTMENT OF INFRASTRUCTURE)</b> |                                                                                                                                                                                                  |               |           |               |          |
| BID NUMBER:                                                                                         | DIDMR06/11/2025                                                                                                                                                                                  | CLOSING DATE: | 16-Jan-26 | CLOSING TIME: | 11:00 AM |
| DESCRIPTION                                                                                         | TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION |               |           |               |          |
| THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).          |                                                                                                                                                                                                  |               |           |               |          |

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)

The Department of Infrastructure Development, Tender box, Corner House Building, Corner Commissioner & Sauer Street, Marshalltown

The bid box is generally open 24 hours a day, 7 days a week.

#### SUPPLIER INFORMATION

|                                                                                                                        |                              |                                                                                    |        |                                        |                              |
|------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|--------|----------------------------------------|------------------------------|
| NAME OF BIDDER                                                                                                         |                              |                                                                                    |        |                                        |                              |
| POSTAL ADDRESS                                                                                                         |                              |                                                                                    |        |                                        |                              |
| STREET ADDRESS                                                                                                         |                              |                                                                                    |        |                                        |                              |
| TELEPHONE NUMBER                                                                                                       | CODE                         |                                                                                    | NUMBER |                                        |                              |
| CELLPHONE NUMBER                                                                                                       |                              |                                                                                    |        |                                        |                              |
| FACSIMILE NUMBER                                                                                                       | CODE                         |                                                                                    | NUMBER |                                        |                              |
| E-MAIL ADDRESS                                                                                                         |                              |                                                                                    |        |                                        |                              |
| VAT REGISTRATION NUMBER                                                                                                |                              |                                                                                    |        |                                        |                              |
| COIDA REGISTRATION NUMBER                                                                                              |                              |                                                                                    |        |                                        |                              |
| CIDB CRS NUMBER                                                                                                        |                              | TCS PIN:                                                                           | OR     | CSD No:                                |                              |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE<br>[TICK APPLICABLE BOX]                                                  | Yes <input type="checkbox"/> |                                                                                    |        | B-BBEE STATUS LEVEL<br>SWORN AFFIDAVIT | Yes <input type="checkbox"/> |
|                                                                                                                        | No <input type="checkbox"/>  |                                                                                    |        |                                        | No <input type="checkbox"/>  |
| IF YES, WHO WAS THE CERTIFICATE ISSUED BY?                                                                             |                              |                                                                                    |        |                                        |                              |
| AN ACCOUNTING OFFICER AS CONTEMPLATED IN<br>THE CLOSE CORPORATION ACT (CCA) AND NAME<br>THE APPLICABLE IN THE TICK BOX | <input type="checkbox"/>     | A SWORN AFFIDAVIT SIGNED BY THE COMMISSIONER OF OATH                               |        |                                        |                              |
|                                                                                                                        | <input type="checkbox"/>     | A VERIFICATION AGENCY ACCREDITED BY THE SOUTH AFRICAN ACCREDITATION SYSTEM (SANAS) |        |                                        |                              |
|                                                                                                                        |                              |                                                                                    |        |                                        |                              |
|                                                                                                                        |                              | NAME:                                                                              |        |                                        |                              |

[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/SWORN AFFIDAVIT (FOR EMEs & QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]

|                                                                                                                          |                                                                                    |                                                                          |                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                            | Yes <input type="checkbox"/> No <input type="checkbox"/><br>[IF YES ENCLOSE PROOF] | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | Yes <input type="checkbox"/> No <input type="checkbox"/><br>[IF YES ANSWER PART B:3 BELOW] |
| SIGNATURE OF BIDDER                                                                                                      | .....                                                                              | DATE                                                                     |                                                                                            |
| CAPACITY UNDER WHICH THIS BID IS SIGNED (Attach proof of authority to sign this bid; e.g. resolution of directors, etc.) |                                                                                    |                                                                          |                                                                                            |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                            |                                                                                    | TOTAL BID PRICE (ALL INCLUSIVE)                                          |                                                                                            |
| BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:                                                                          |                                                                                    | TECHNICAL INFORMATION MAY BE DIRECTED TO:                                |                                                                                            |
| DEPARTMENT/ PUBLIC ENTITY                                                                                                | Department of Infrastructure Development                                           | CONTACT PERSON                                                           | Radithalo Moses                                                                            |
| CONTACT PERSON                                                                                                           | Siyabonga Khumalo                                                                  | TELEPHONE NUMBER                                                         |                                                                                            |
| TELEPHONE NUMBER                                                                                                         | N/A                                                                                | FACSIMILE NUMBER                                                         |                                                                                            |
| E-MAIL ADDRESS                                                                                                           | <a href="mailto:siya.khumalo@gauteng.gov.za">siya.khumalo@gauteng.gov.za</a>       | E-MAIL ADDRESS                                                           | <a href="mailto:moses.radithalo@gauteng.gov.za">moses.radithalo@gauteng.gov.za</a>         |
|                                                                                                                          |                                                                                    |                                                                          |                                                                                            |

| QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS                                                                                                                                                                          |  |  |  |  |     |  |  |    |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----|--|--|----|--|--|
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                     |  |  |  |  | YES |  |  | NO |  |  |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                           |  |  |  |  | YES |  |  | NO |  |  |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                          |  |  |  |  | YES |  |  | NO |  |  |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                               |  |  |  |  | YES |  |  | NO |  |  |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                           |  |  |  |  | YES |  |  | NO |  |  |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW. |  |  |  |  |     |  |  |    |  |  |

| TERMS AND CONDITIONS FOR BIDDING                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                      |  |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |  |
| 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.                                                                                                           |  |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |  |
| 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).                                                                                                                                                |  |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                          |  |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                 |  |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                              |  |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILED THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.                                                                                                                          |  |
| 2.4 BIDDERS SHOULD SUBMIT A TCS PIN TOGETHER WITH THE BID.                                                                                                                                                                                     |  |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                             |  |
| 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                          |  |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                        |  |

NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**INVITATION TO TENDER**

|                                                    |                                                                                                                                                                                                                                             |                                                    |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Short description of requirements:</b>          | TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION                                            |                                                    |
| <b>Tender number:</b>                              | DIDMR06/11/2025                                                                                                                                                                                                                             |                                                    |
| <b>Tender documents available from:</b>            | e-Tender publication portal of National Treasury or GPG e-tender portal<br><a href="https://etenders.treasury.gov.za">https://etenders.treasury.gov.za</a><br><a href="http://e-tenders.gauteng.gov.za">http://e-tenders.gauteng.gov.za</a> |                                                    |
| <b>Price of tender documents:</b>                  | Bid documents must be downloaded and printed on the e-Tender portal at bidders cost.                                                                                                                                                        |                                                    |
| <b>Closing date:</b>                               | 16-Jan-26                                                                                                                                                                                                                                   |                                                    |
| <b>Closing time:</b>                               | 11:00 am                                                                                                                                                                                                                                    |                                                    |
| <b>Address for submission of tenders:</b>          | Department of Infrastructure Development (GDID Tender Box)<br>Corner House Building,<br>Corner Commissioner and Pixley Ka Isaka Seme Street (Sauer Street) Marshalltown<br>Johannesburg                                                     |                                                    |
| <b>Evaluation Steps:</b>                           | 1) Mandatory and Administration requirements<br>2) Functionality                                                                                                                                                                            |                                                    |
| <b>Non-Compulsory pre-bid meeting/site meeting</b> | Details of the non-compulsory pre-bid meeting/site meeting is indicated below.                                                                                                                                                              |                                                    |
|                                                    | Venue                                                                                                                                                                                                                                       | Coner Tennyson drive and Elgar place, Thulisa park |
|                                                    | Date of the meeting                                                                                                                                                                                                                         | 03-Dec-25                                          |
|                                                    | Time of meeting:                                                                                                                                                                                                                            | 10:00AM                                            |

|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MANDATORY / COMPULSORY ADMINISTRATIVE REQUIREMENTS</b><br><i>(Failure to submit / meet or comply with the following requirements constitute automatic disqualification of tender offer)</i> | Only Tenderers having a Valid CIDB Grade 3ME TO 5ME will be considered for evaluation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                | Submission of completed and signed SBD forms (SBD 1 and SBD 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                | Submission of an undertaking or commitment letter to ensure creation of job opportunities to local people who are Youth or Woman or Military Veterans or people with disabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                | Submission of valid COIDA certificates or Letter of good standing, in case of Joint venture or consortium all parties must submit valid COIDA certificate or letter of good standing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                | Bidders whose business status is marked as "deregistered", or "in deregistration process", " final deregistration" at the time of evaluation will be disqualified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                | Bids of the foreigners / foreign owned entities must also meet or comply and submit the following in addition the above mentioned:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>• <b>Valid Business Permit/Visa:</b> Submission of a valid business visa or permit issued in the name of the bidding entity or its shareholder, authorising the foreign national to conduct business within South Africa. The visa must clearly specify the business activities it permits.</li> <li>• <b>Proof of Investment:</b> Certified documentation confirming a capital investment of R5 million or more, or a waiver granted by the DTIC where applicable. This proof must be issued by a registered South African Chartered Accountant (CA(SA)), on official letterhead, and must include the accountant's signature, date, and professional registration number.</li> <li>• <b>Local Employment Compliance:</b> A signed declaration on company letterhead, confirming that at least 60% of the company's workforce comprises South African citizens or permanent residents.</li> </ul> |
|                                                                                                                                                                                                | Submission of completed and signed integrity pact for business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                | Submission of signed Joint Venture agreement or Consortia agreement in case of Joint Venture or Consortium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| ADMINISTRATIVE COMPLIANCE THAT WILL BE APPLICABLE TO THIS PROCUREMENT                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
| Submission of the proof of registration with CSD (CSD registration number (MAAA number or CSD Summary registration report) |  |
| Submission of a Tax Compliance Status PIN that will grant a third-party access to the bidder's Tax Compliance Status.      |  |
| Submission of recently issued company registration documents (CIPC registration documents issued not older than 3 months)  |  |
| Submission of certified copies of the Identity Document for members / directors / shareholders or owners                   |  |

|                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Applicable Functionality Criteria:</b><br>Failure to meet the prescribed minimum functionality of 70 points will result in automatic disqualification | This tender will be evaluated against functionality and only tenderers that obtain the required minimum score indicated in the Tender documents will be further evaluated on price and preference. |                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                          | <b>Bidders must obtain a minimum of 70 points to be considered for further evaluation</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                          | <b>Functionality Criteria:</b>                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                          | <b>Functionality Criteria</b>                                                                                                                                                                      | <b>Weighting Factor</b> (Condition per criteria: bidders must at-least score 16 points in company experience, 10 points in key staff, 15 points in OHS and 05 points in TER, failure to score minimum stated points in any criteria will result in disqualification even if the bidder score an overall total of 70 points or more). |
|                                                                                                                                                          | Company Experience                                                                                                                                                                                 | 40 Points                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                          | Key staff                                                                                                                                                                                          | 30 Points                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                          | Township Economy Revitalisation                                                                                                                                                                    | 15 Points                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                          | OHS Act                                                                                                                                                                                            | 15 Points                                                                                                                                                                                                                                                                                                                            |

|                                                                                                                                                                                                                                                     |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Applicable Objective Criteria</b>                                                                                                                                                                                                                | Exclusion due to termination for poor performance                                                        |
|                                                                                                                                                                                                                                                     | Empowerment of SA enterprises                                                                            |
|                                                                                                                                                                                                                                                     | Reducing unemployment and enhancing local skills development                                             |
|                                                                                                                                                                                                                                                     | Development of SMME's(CIDB grade 3 to 5)                                                                 |
| <b>Enquiries technical:</b>                                                                                                                                                                                                                         | Moses Raditlhalo<br><a href="mailto:Moses.Raditlhalo@gauteng.gov.za">Moses.Raditlhalo@gauteng.gov.za</a> |
| <b>Enquiries general:</b>                                                                                                                                                                                                                           | Siyabonga Khumalo<br><a href="mailto:siya.khumalo@gauteng.gov.za">siya.khumalo@gauteng.gov.za</a>        |
| <b>Last date for accepting queries is</b>                                                                                                                                                                                                           | <b>10 days before closing date</b>                                                                       |
| <b>Note to tenderers:</b><br>All successful service providers will be subjected to signing of SLA and standard Rates as prescribed by the department. Preferential Procurement Policy Framework Act no 5 of 2000 and its Regulations of 2022 apply. |                                                                                                          |



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

## **CONTENTS**

|                                               | <b>Page/s</b> |
|-----------------------------------------------|---------------|
| <b>THE TENDER</b>                             |               |
| <b>PART T1 : TENDERING PROCEDURES</b>         |               |
| T1.1 TENDER NOTICE AND INVITATION TO TENDER   | 1 pages       |
| T1.2 TENDER DATA                              | 6 pages       |
| <b>PART T2 : RETURNABLE DOCUMENTS</b>         |               |
| T2.1 LIST OF RETURNABLE DOCUMENTS             | 1 pages       |
| T2.2 RETURNABLE SCHEDULES                     | 11 pages      |
| <b>THE CONTRACT</b>                           |               |
| <b>PART C1 : AGREEMENTS AND CONTRACT DATA</b> |               |
| C1.2 CONTRACT DATA                            | 10 pages      |
| <b>PART C4 : SITE INFORMATION</b>             |               |
| C4.1 SITE INFORMATION                         | 1 page        |
| <b>PART C5 : DECLARATIONS</b>                 |               |
| C5.1 BIDDERS DISCLOSURE                       | 3 pages       |
| <b>PART C6 : CALCULATION OF PENALTIES</b>     | 2 pages       |



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO            DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

## **Part T1.1 Tender Notice and Invitation to Tender**

The initial term contract period was 36 months from conclusion of the contract. This contract end on the same date as the existing contract

Tenderers should have a CIDB contractor grading designation of 3 ME TO 5 ME only.

The physical address for submission of tender documents is:

Gauteng Department of Infrastructure Development (Tender Box)  
 Ground Floor, Corner House Building  
 Corner Commissioner and Pixley ka Seme Street

Tender documents are only be available on GPG e-tender portal on: <http://e-tenders.gauteng.gov.za> and National Treasury e-Tender Portal <https://etenders.treasury.gov.za/> . Therefore, bidders must download and print tender documents at their own cost.

Tender documents will be available from 21 November 2025.

A non-compulsory clarification meeting with representatives of the Employer will take place as per below details:

[Date: 03 December 2025; Venue: Coner Tennyson drive and elgar place, Thulisa Park, Time: 10:00AM](#)

The closing time and date for receipt of tenders is 11:00AM on the 16 January 2026

Enquiries: Technical enquires: [moses.radithalo@gauteng.gov.za](mailto:moses.radithalo@gauteng.gov.za) and for General enquires: [siya.khumalo@gauteng.gov.za](mailto:siya.khumalo@gauteng.gov.za)

Telegraphic, telephonic, telex, facsimile, electronic and/or late tenders will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.



## GAUTENG PROVINCE

INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER: DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

### **T1.2 Tender Data**

The conditions of tender are the Standard Conditions of Tender as contained in Annex C of the CIDB Standard for Uniformity in Engineering and Construction Works of August 2019 and as amended from time to time. (See [www.cidb.org.za](http://www.cidb.org.za)).

The Standard Conditions of Tender make several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the standard conditions of tender.

Each item of data given below is cross-referenced to the clause in the Standard Conditions of Tender to which it mainly applies.

#### **C.3.13 MANDATORY / COMPULSORY ADMINISTRATIVE REQUIREMENTS (Failure to submit / meet or comply with the following requirements constitute automatically disqualification of tender offer)**

Only Tenderers having a Valid CIDB Grade 3ME TO 5ME will be considered for evaluation.

Submission of completed and signed SBD forms (SBD 1 and SBD 4)

Submission of an undertaking or commitment letter to ensure creation of job opportunities to local people who are Youth or Woman or Military Veterans or people with disabilities

Submission of valid COIDA certificates or Letter of good standing, in case of Joint venture or consortium all parties must submit valid COIDA certificate or letter of good standing

Submission of signed Joint Venture agreement or Consortia agreement in case of Joint Venture or Consortium

Bidders whose business status is marked as "deregistered", or "in deregistration process", "final deregistration" at the time of evaluation will be disqualified.

Submission of completed and signed integrity pact for business

**Bids of the foreigners / foreign owned entities must also meet or comply and submit the following in addition the above mentioned:**

• **Valid Business Permit/Visa:** Submission of a valid business visa or permit issued in the name of the bidding entity or its shareholder, authorising the foreign national to conduct business within South Africa. The visa must clearly specify the business activities it permits.

• **Proof of Investment:** Certified documentation confirming a capital investment of R5 million or more, or a waiver granted by the DTIC where applicable. This proof must be issued by a registered South African Chartered Accountant (CA(SA)), on official letterhead, and must include the accountant's signature, date, and professional registration number.

• **Local Employment Compliance:** A signed declaration on company letterhead, confirming that at least 60% of the company's workforce comprises South African citizens or permanent residents.

#### **ADMINISTRATIVE COMPLIANCE THAT WILL BE APPLICABLE TO THIS PROCUREMENT**

Submission of the proof of registration with CSD (CSD registration number (MAAA number or CSD Summary registration report)

Submission of a Tax Compliance Status PIN that will grant a third-party access to the bidder's Tax Compliance Status, in case of Joint venture or consortium all parties must submit tax compliance pin

Submission of recently issued company registration documents (CIPC registration documents issued not older than 3 months)

Submission of copies of the Identity Document for members / directors / shareholders or owners

The additional conditions of tender are:

**Acceptance of tender offer**

Accept the tender offer; if in the opinion of the employer, it does not present any risk and only if the tenderer:

- a) is not under restrictions, or has principals who are under restrictions, preventing participating in the employer's procurement;
- b) can, as necessary and in relation to the proposed contract, demonstrate that he or she possesses the professional and technical qualifications, professional and technical competence, financial resources, equipment and other physical facilities, managerial, capability, reliability, experience and reputation, expertise and personnel, to perform the contract;
- c) has a legal capacity to enter into a contract;
- d) is not; insolvent, in receivership, under Business Rescue as provided for in chapter 6 of the Companies Act No. 2008, bankrupt or being wound up, has his or her affairs administered by a court or a judiciary officer, has suspended his or her business activities or is subject to legal proceedings in respect of any foregoing;
- e) complies with legal requirements, if any, stated in the tender data; and
- f) is able, in the opinion of the employer, to perform the contract free of conflicts of interest

| Clause | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.1.1  | The employer is the Department of Infrastructure Development: Chief Directorate Maintenance of the Gauteng Provincial Government                                                                                                                                                                                                                                                                                                                                                             |
| C.1.2  | <p>The Tender Documents issued by the employer comprise the following documents:</p> <p><b>THE TENDER</b></p> <p><b>Part T1: Tendering procedures</b></p> <p>T1.1 - Tender notice and invitation to tender<br/>T1.2 - Tender data</p> <p><b>Part T2: Returnable documents</b></p> <p>T2.1 - List of returnable documents<br/>T2.2 - Returnable schedules<br/>T2.3 - SBD Forms</p> <p><b>THE CONTRACT</b></p> <p><b>Part C1: Agreements and Contract data</b></p> <p>C1.2 - Contract data</p> |
|        | <p><b>Part C4: Site information</b></p> <p>C4.1 - Site Information</p> <p><b>ANNEXURES</b></p> <p>A - Calculations of penalties</p>                                                                                                                                                                                                                                                                                                                                                          |
| C.1.4  | <p>The Employer's Agent is :</p> <p>Name:<br/>Address:<br/>Tel:<br/>Fax:<br/>E-mail:</p>                                                                                                                                                                                                                                                                                                                                                                                                     |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.2.1    | <p>Only those tenderers who are registered with the cidb, or are capable of being so prior to the evaluation of submissions, in a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations, for a 3ME to 5ME only class of construction work, are eligible to have their tenders evaluated.</p> <p>Joint ventures or consortia (including unincorporated consortia and joint ventures) are eligible to submit tenders provided that:</p> <ol style="list-style-type: none"> <li>every member of the joint venture or consortia (including unincorporated consortia and joint ventures) is registered with the CIDB;</li> <li>the lead partner has a contractor grading designation in the 3ME to 5ME class of construction work; and</li> <li>the combined contractor grading designation calculated in accordance with the Construction Industry Development Regulations is equal to or higher than a contractor grading designation determined in accordance with the sum tendered for a 3ME to 5ME class of construction work or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations</li> </ol> |
| C.2.2    | <p><b>Cost of Tendering</b></p> <p>The tenderer accept that the Employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the costs of any testing necessary to demonstrate that aspects of the offer satisfy requirements.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C.2.7    | <p>The clarification meeting is non-compulsory</p> <p>The arrangements for the compulsory clarification meeting are as stated in the Invitation to Tender.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| C.2.11   | Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the Employer, or necessary to correct errors made by the Tenderer. All signatories to the tender offer shall initial all such alterations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| C.2.12   | No alternative tender offers will be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| C.2.13.3 | Parts of each tender offer communicated on paper shall be submitted as an original, and no copies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.2.13.5 | Sealed original tender documents must be submitted by no later than the closing date and time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.2.13.6 | A two-envelope procedure will not be followed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.2.15   | Tenderers are to ensure that the employer receives the tender offer at the address specified in the Invitation to Tender not later than the closing time stated in the tender data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Telegraphic, telephonic, telex, facsimile or electronic tender offers will not be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.2.15.1 | <p>The employer's details and address for delivery of tender offers and identification details that are to be shown on each tender offer package are:</p> <p><b>Location of tender box:</b> Foyer of Corner House</p> <p><b>Physical address:</b> Corner Commissioner and Pixley Ka Isaka Seme (Sauer Street), Marshalltown, Johannesburg</p> <p><b>Identification details:</b> Tender reference number, Title of Tender and the closing date and time of the tender</p>                                                                 |
| C.2.16   | The tender offer validity period is 180 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C.2.16.3 | Accept that a tender submission that has been submitted to the employer may only be withdrawn or substituted before the closing time by giving the employer's agent written notice for tenders that a tender is to be withdrawn or substituted.                                                                                                                                                                                                                                                                                          |
|          | At contracting stage, the tenderer must submit to the Employer, names of all management and supervisory staff that will be employed to supervise the labour-intensive portion of the works together with satisfactory evidence that such staff members satisfy the eligibility requirements.                                                                                                                                                                                                                                             |
| C.2.20   | The tenderer is required to submit with his tender a letter of intent from either an insurance company duly registered in terms of the Short-Term Insurance Act of 1998 (Act 35 of 1998) or by a bank duly registered in terms of the Banks Act of 1990 (Act 94 of 1990) undertaking to provide the Performance Bond without any alteration or amendment of the wording of the pro-forma indicated in Part T2.2 of this procurement document<br>= <b>Not applicable at tender stage (only applicable as and when appointed for work)</b> |
| C.2.23   | The tenderer is required to submit with his tender a Tax Compliance Status PIN in the name of the tendering entity as issued by the South African Revenue Services                                                                                                                                                                                                                                                                                                                                                                       |
| C.3.4    | Tenders will be opened immediately at 11:00 am on the bid closing date                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| C.3.11   | Functionality will be scored out of 100 points and a minimum points to score for qualification to be listed on the panel is 70 points. <b>Condition per criteria: bidders must at-least score 16 points in company experience, 10 points in key staff, 15 points in OHS and 05 points in TER,</b> failure to score minimum stated points in any criteria will result in disqualification even if the bidder score an overall total of 70 points or                                                                                       |
| C.3.17   | The number of paper copies of the signed contract to be provided by the employer is one                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| The functionality criteria and maximum score in respect of each of the criteria are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| Functionality Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Points allocation for sub criteria | Weighting Factor: |
| <b>1. COMPANY EXPERIENCE</b><br><br><b>Demonstrate company experience of tendering entity with respect to relevant service tendered for.</b><br><br><b>Bidder must provide appointment letters or purchase orders (on client's letterhead) with a corresponding completion reference letter or completion certificate in airconditioning, ventilation and refrigeration. The reference letters or completion certificates must be on the bidder's client letter head and be stamped with the client's stamp.</b><br><br><b>NB! Points will not be allocated for non-corresponding documents, for reference letters / completion certificate with no client stamp and letter head and for submission of irrelevant Appointment Letters/Purchase Orders for the service tendered for.</b><br><br>5 Appointment letters or Purchasing Orders or Contract agreement / SLA with 5 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br>4 Appointment letters or Purchasing Orders or Contract agreement / SLA with 4 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br>3 Appointment letters or Purchasing Orders or Contract agreement / SLA with 3 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br>2 Appointment letters or Purchasing Orders or Contract agreement / SLA with 2 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br>1 Appointment letters or Purchasing Orders or Contract agreement / SLA with 1 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br>0 Appointment letters or Purchasing Orders or Contract agreement / SLA with 0 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration<br><br><b>Note: Points will not be allocated for submission of non-corresponding documents, for submission of reference letters / completion certificate with no client's stamp and letter head and for submission of irrelevant documents to the service tendered for.</b><br><b>NB: The completion certificates/ completion reference letters and appointment letters must be signed.</b> |                                    |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40 points                          | <b>40 points</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 32 points                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 points                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16 points                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 points                           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 point                            |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |  |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|------------------|
| <b>2. KEY STAFF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  | <b>30 points</b> |
| Key Staff with relevant qualifications, Professional registration and experience in the discipline the bidder is bidding for. Bidder must provide CV, copies of Qualifications and Professional registration certificate of the stated key staff                                                                                                                                                                                                                                     |           |  |                  |
| 1 Qualified Artisan with NQF Level 4 or higher and a trade test certificate in mechanical engineering and with at least 2 years experience in the field as an artisan or above                                                                                                                                                                                                                                                                                                       | 10 points |  |                  |
| 1 Technician with NQF Level 6 or higher qualification in mechanical engineering and with at-least 3 years experience as a technician or above                                                                                                                                                                                                                                                                                                                                        | 10 points |  |                  |
| 1 Professional Engineer / Technologist registered with ECSA as Professional Engineer / Technologist and with at-least 5 years post registration experience as an engineer / technologist (Candidate / technician will score zero point)                                                                                                                                                                                                                                              | 10 points |  |                  |
| NB! Submission of candidate key staff or key staff with less years of experience or with irrelevant qualification and professional registration will not be considered for points scoring. All foreign qualifications must be accompanied with work permit (from SA home affairs) and South African Qualifications Authority (SAQA) evaluation certificate. No points will be allocated if work permit and SAQA evaluation certificate is not provided in case of foreign key staff. |           |  |                  |
| <b>3. TOWNSHIP ECONOMY REVITALISATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |  | <b>15 points</b> |
| Submit/attach a proof of a company operational address. Any of the following documents will be considered as proof of company operational address:                                                                                                                                                                                                                                                                                                                                   |           |  |                  |
| A) Municipal Rate and Taxes statement/invoice in the name of the tendering entity or valid lease agreement between the property owner and the tendering entity. (Lease agreement should state company operational address and be signed by the lessee and lessor)                                                                                                                                                                                                                    |           |  |                  |
| B) A letter from ward councillor in the name of a bidder confirming the company operational address (Not Director's residential address)                                                                                                                                                                                                                                                                                                                                             |           |  |                  |
| NB! Only the above-mentioned proof in the name of the company will be considered for evaluation. Failure to provide or providing proof in the name of a director / shareholder / owner will not be considered for points scoring.                                                                                                                                                                                                                                                    |           |  |                  |
| SMMEs Company with Gauteng township / rural areas oparetnonal add                                                                                                                                                                                                                                                                                                                                                                                                                    | 15 points |  |                  |
| SMMEs Company with a SA (South Africa) township / rural areas oparetnonal address                                                                                                                                                                                                                                                                                                                                                                                                    | 05 points |  |                  |
| Failure to provide proof of address / Company address not meeting or within the above mentioned requirements                                                                                                                                                                                                                                                                                                                                                                         | 0 point   |  |                  |
| <b>4. COMMITMENT FOR OCCUPATIONAL HEALTH AND SAFETY ACT (ACT 85 OF 1993) AND THE CONSTRUCTION REGUALTIONS</b>                                                                                                                                                                                                                                                                                                                                                                        |           |  |                  |
| Submission of an undertaking or commitment letter to ensure health, safety and welfare of employees in terms of occupational health and safety act and construction regulations. The undertaking or commitment must be in the letter head of the bidding company and signed by authorised person.                                                                                                                                                                                    | 15 points |  | <b>15 points</b> |
| No commitment or undertaking submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 points  |  |                  |
| NB! Commitments or undertakings not in the company's letter head and signed by authorised person will not be considered for point scoring.                                                                                                                                                                                                                                                                                                                                           |           |  |                  |

**APPLICABLE OBJECTIVE CRITERIA:**

**OBJECTIVE CRITERIA 1: EXCLUSION DUE TO TERMINATION FOR POOR PERFORMANCE**

In pursuit of promoting accountability and consequence management, protecting the integrity of the procurement process, and ensuring value for money and sustainable service delivery, the Department reserves the right not to award a contract to any bidder who has, within the preceding five (5) years, been lawfully terminated from a public sector contract on grounds of poor performance, non-compliance, or breach of contractual obligations. (Bidders must submit a disclosure letter signed by an authorised person stating whether they have been terminated or not within the period stated above)

**OBJECTIVE CRITERIA 2. EMPOWERMENT OF SA ENTERPRISES**

The objective of this project is to stimulate local economic growth by promoting the participation and empowerment of South African-owned enterprises. This approach is intended to retain economic value within the country, strengthen domestic supply chains, and contribute to sustainable job creation and skills development within local communities.

In alignment with these strategic objectives, the Department reserves the right to contract only with entities that are at least 60% owned by South African citizens or entities with BBBEE status level one (01) and to exclude from consideration any entities whose South African ownership falls below this threshold. (Valid BBBEE Certificate/ valid Sworn affidavit and share certificate or CIPC disclose certificate must be provided)

**OBJECTIVE CRITERIA 3: REDUCING UNEMPLOYMENT AND ENHANCING LOCAL SKILLS DEVELOPMENT**

The objective of this project is to contribute meaningfully to national priorities aimed at reducing unemployment and enhancing local skills development. This will be achieved by ensuring the active participation of South African professionals in key roles, thereby strengthening local talent pipelines and reducing reliance on imported skills.

In alignment with these objectives and the associated evaluation criteria, the Department reserves the right to contract only with entities whose key staff complement comprises at least 90% South African citizens, and to exclude from consideration any bidders that do not meet this requirement. (Bidder to provide organogram and certified ID's for key staff (certification of ID's should not be older than 3 months)

**OBJECTIVE CRITERION 4: DEVELOPMENT OF SMMEs (CIDB GRADE 3 TO 5)**

The objective of the department is promote EME's and QSE's in line with national priorities to promote inclusive economic participation, this tender seeks to support the growth and development of small, medium, and micro enterprises (SMMEs), particularly those in CIDB Grades 3 to 5 for construction disciplines and EME or QSE for non-construction disciplines. Therefore, the department reserve the right to contract only with contractors that are actively registered with CIDB grade 3 to 5 and EME or QSE (valid BBBEE certificate or sworn affidavit must be provided) affidavit to be accompanied by latest financial statements that are not older than 18 months.

**All successful service providers will be subjected to signing of SLA and standard Rates as prescribed by the department.**



## GAUTENG PROVINCE

INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER: DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

### T2.1 List of Returnable Documents

#### 1 Returnable Schedules required for tender evaluation purposes (Mandatory)

The tenderer must complete the following returnable schedules as relevant:

- Only tenderers having a valid CIDB grade 3ME to 5ME will be considered for evaluation
- Submission of completed Invitation to bid (SBD 1)
- Submission of completed Declaration of interest (SBD 4)
- Submission of signed Joint venture agreement or consortia agreement in case of joint venture / consortium
- COIDA certificate or letter of good standing
- Submission of an undertaking or commitment letter to ensure creation of job opportunities to local people who are Youth or Woman or Military Veterans or people with disabilities
- Bidders whose business status is marked as "deregistered", or "in deregistration process", "final deregistration" at the time of evaluation will be disqualified.
- Submission of completed and signed integrity pact for business
- **Bids of the foreigners / foreign owned entities must also meet or comply and submit the following in addition the above mentioned:**
  - **Valid Business Permit/Visa:** Submission of a valid business visa or permit issued in the name of the bidding entity or its shareholder, authorising the foreign national to conduct business within South Africa. The visa must clearly specify the business activities it permits.
  - **Proof of Investment:** Certified documentation confirming a capital investment of R5 million or more, or a waiver granted by the DTIC where applicable. This proof must be issued by a registered South African Chartered Accountant (CA(SA)), on official letterhead, and must include the accountant's signature, date, and professional registration number.
  - **Local Employment Compliance:** A signed declaration on company letterhead, confirming that at least 60% of the company's workforce comprises South African citizens or permanent residents.

#### 2 Other documents required for tender evaluation purposes

The tenderer must complete the following returnable documents

- Submit proof of registration with CSD (CSD report or MAAA number)
- Submission of a Tax Compliance Status PIN that will grant a third-party access to the bidder's Tax Compliance Status.
- Submission of recently issued company registration documents (CIPC registration documents issued not older than 3 months)
- Submit certified copies of Identity documents for members / directors / shareholders or owners

**3 Returnable Schedules that will be incorporated into the contract**

- Compulsory Enterprise Questionnaire
- Record of Addenda to tender documents
- Schedule of recently completed and current contracts
- List all current contracts not complete at the time
- Evaluation Schedule: Tenderer's Experience
- Evaluation Schedule: Experience of Key Staff
- Evaluation Schedule: TER (Township or rural operational address)
- Evaluation Schedule: OHS act
- Tax Compliance Status PIN for Tenders
- Proof of Registration with the CIDB
- CSD Registration Report / MAAA CSD registration number

**5 C1.2 Contract Data****C4.1 Site Information**



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

**Compulsory Enterprise Questionnaire**

The following particulars must be furnished. In the case of a joint venture, **separate** enterprise questionnaires in respect of each partner must be completed and submitted.

**Section 1: Name of enterprise:** .....

**Section 2: VAT registration number, if any:** .....

**Section 3: CIDB registration number, if any:** .....

**Section 4: Particulars of sole proprietors and partners in partnerships**

| Name* | Identity number* | Personal income tax number* |
|-------|------------------|-----------------------------|
|       |                  |                             |
|       |                  |                             |
|       |                  |                             |

\* Complete only if sole proprietor or partnership and attach separate page if more than 3 partners

**Section 5: Particulars of companies and close corporations**

Company registration number .....

Close corporation number .....

Tax reference number .....

**Section 6: Record in the service of the state**

Indicate by marking the relevant boxes with a cross, if any sole proprietor, partner in a partnership or director, manager, principal shareholder or stakeholder in a company or close corporation is currently or has been within the last 12 months in the service of any of the following:

|                          |                                                                   |                          |                                                                                                                                                                                            |
|--------------------------|-------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | a member of any municipal council                                 | <input type="checkbox"/> | an employee of any provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act 1 of 1999) |
| <input type="checkbox"/> | a member of any provincial legislature                            | <input type="checkbox"/> | a member of an accounting authority of any national or provincial public entity                                                                                                            |
| <input type="checkbox"/> | a member of the National Assembly or National Council of Province | <input type="checkbox"/> | an employee of Parliament or a provincial legislature                                                                                                                                      |
| <input type="checkbox"/> | a member of the board of directors of any municipal entity        | <input type="checkbox"/> |                                                                                                                                                                                            |
| <input type="checkbox"/> | an official of any municipality or municipal entity               | <input type="checkbox"/> |                                                                                                                                                                                            |

**If any of the above boxes are marked, disclose the following:**

| Name of sole proprietor, partner, director, manager, principal shareholder or stakeholder | Name of institution, public office, board or organ of state and position held | Status of service (tick appropriate column) |                       |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
|                                                                                           |                                                                               | Current                                     | Within last 12 months |
|                                                                                           |                                                                               |                                             |                       |
|                                                                                           |                                                                               |                                             |                       |
|                                                                                           |                                                                               |                                             |                       |
|                                                                                           |                                                                               |                                             |                       |
|                                                                                           |                                                                               |                                             |                       |
|                                                                                           |                                                                               |                                             |                       |

\*insert separate page if necessary

**Section 7: Record of spouses, children and parents in the service of the state**

Indicate by marking the relevant boxes with a cross, if any spouse, child or parent of a sole proprietor, partner in a partnership or director, manager, principal shareholder or stakeholder in a company or close corporation is currently or has been within the last 12 months been in the service of any of the following:

- |                                                                                                |                                                                                                                                       |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> a member of any municipal council                                     | <input type="checkbox"/> an employee of any provincial department, national or provincial public entity or constitutional institution |
| <input type="checkbox"/> a member of any provincial legislature                                | <input type="checkbox"/> within the meaning of the Public Finance Management                                                          |
| <input type="checkbox"/> a member of the National Assembly or the National Council of Province | <input type="checkbox"/> a member of an accounting authority of any national                                                          |
| <input type="checkbox"/> a member of the board of directors of any municipal entity            | <input type="checkbox"/> an employee of Parliament or a provincial legislature                                                        |
| <input type="checkbox"/> an official of any municipality or municipal entity                   |                                                                                                                                       |

| Name of spouse, child or parent | Name of institution, public office, board or organ of state and position held | Status of service (tick appropriate column) |                       |
|---------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
|                                 |                                                                               | Current                                     | Within last 12 months |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |

\*insert separate page if necessary

The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise:

- i) authorizes the Employer to obtain a tax clearance certificate from the South African Revenue Services that my / our tax matters are in order;
- ii) confirms that neither the name of the enterprise or the name of any partner, manager, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004;
- iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears, has within the last five years been convicted of fraud or corruption;
- iv) confirms that I / we are not associated, linked or involved with any other tendering entities submitting tender offers and have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest; and
- v) confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIR-CONDITIONING, VENTILATION AND REFRIGERATION**

**Record of Addenda to tender documents**

We confirm that the following communications received from the Employer before the submission of this tender offer, amending the tender documents, have been taken into account in this tender offer:

|   | Date | Title or Details |
|---|------|------------------|
| 1 |      |                  |
| 2 |      |                  |
| 3 |      |                  |
| 4 |      |                  |
| 5 |      |                  |
| 6 |      |                  |
| 7 |      |                  |
| 8 |      |                  |

Attach additional pages if more space is required.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_ Position \_\_\_\_\_  
 Enterprise name \_\_\_\_\_  
 Enterprise name \_\_\_\_\_



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

TENDER

DIDMR06/11/2025

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION  
 AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS:**

**Certificate of Authority for Joint Ventures**

This Returnable Schedule is to be completed by joint ventures.

| We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorise Mr/Mrs .....<br>....., authorised signatory of the company .....<br>....., acting in the capacity of lead partner,<br>to sign all documents in connection with the tender offer and any contract resulting from it on our behalf. |         |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|
| NAME OF FIRM                                                                                                                                                                                                                                                                                                                  | ADDRESS | DULY AUTHORISED SIGNATORY                          |
| Lead partner<br><br><br>CIDB registration number:<br>.....                                                                                                                                                                                                                                                                    |         | Signature .....<br>Name .....<br>Designation ..... |
| CIDB registration number:<br>.....                                                                                                                                                                                                                                                                                            |         | Signature .....<br>Name .....<br>Designation ..... |
| CIDB registration number:<br>.....                                                                                                                                                                                                                                                                                            |         | Signature .....<br>Name .....<br>Designation ..... |
| CIDB registration number:<br>.....                                                                                                                                                                                                                                                                                            |         | Signature .....<br>Name .....<br>Designation ..... |



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

**Schedule of recently completed and current contracts**

List not more than seven contracts completed in the last ten years

| Contract title: | Employer (name)<br>Place (town) | Reference person |     | Contract<br>Amount<br>(R million) | Contract<br>Period<br>(months) | Date of<br>Completion* |
|-----------------|---------------------------------|------------------|-----|-----------------------------------|--------------------------------|------------------------|
|                 |                                 | Name             | Tel |                                   |                                |                        |
| 1               |                                 |                  |     |                                   |                                |                        |
| 2               |                                 |                  |     |                                   |                                |                        |
| 3               |                                 |                  |     |                                   |                                |                        |
| 4               |                                 |                  |     |                                   |                                |                        |
| 5               |                                 |                  |     |                                   |                                |                        |
| 6               |                                 |                  |     |                                   |                                |                        |
| 7               |                                 |                  |     |                                   |                                |                        |

\*Completed means that a certificate has been issued in terms of a contract by the employer, signifying that the whole of the construction works have reached a state of readiness for occupation or use for the purposes intended, although some minor work may be outstanding.

## List all current contracts not complete at the time

| Project | Employer (name)<br>Place (town) | Reference person |     | Contract<br>Amount<br>(R million) | Contract<br>Period<br>(months) | Date of<br>Commencement | Date of<br>Completion* |
|---------|---------------------------------|------------------|-----|-----------------------------------|--------------------------------|-------------------------|------------------------|
|         |                                 | Name             | Tel |                                   |                                |                         |                        |
| 1       |                                 |                  |     |                                   |                                |                         |                        |
| 2       |                                 |                  |     |                                   |                                |                         |                        |
| 3       |                                 |                  |     |                                   |                                |                         |                        |
| 4       |                                 |                  |     |                                   |                                |                         |                        |
| 5       |                                 |                  |     |                                   |                                |                         |                        |
| 6       |                                 |                  |     |                                   |                                |                         |                        |
| 7       |                                 |                  |     |                                   |                                |                         |                        |
| 9       |                                 |                  |     |                                   |                                |                         |                        |
| 10      |                                 |                  |     |                                   |                                |                         |                        |

\*Date when defects liability period commenced (period after completion)

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



# GAUTENG PROVINCE

INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO**

**DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

## Schedule of Plant and Equipment

The following are lists of major items of relevant equipment that I / we presently own or lease and will have available for this contract or will acquire or hire for this contract if my / our tender is accepted.

(a) Details of major equipment that is owned by and immediately available for this contract.

| Quantity (owned or leased) | Description, size, capacity, etc. |
|----------------------------|-----------------------------------|
|                            |                                   |

Attach additional pages if more space is required

(b) Details of major equipment that will be hired or acquired for this contract if my/our tender is acceptable

| Quantity (hired) | Description, size, capacity, etc. |
|------------------|-----------------------------------|
|                  |                                   |

Attach additional pages if more space is required

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

TENDER NO

DIDMR06/11/2025

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

| COMPANY EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 40 points |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <p>Demonstrate company experience of tendering entity with respect to relevant service tendered for.</p> <p>Bidder must provide appointment letters or purchase orders (on client's letterhead) with a corresponding completion reference letter or completion certificate in airconditioning, ventilation and refrigeration. The reference letters or completion certificates must be on the bidder's client letter head and be stamped with the client's stamp.</p> <p>NB! Points will not be allocated for non-corresponding documents, for reference letters / completion certificate with no client stamp and letter head and for submission of irrelevant Appointment Letters/Purchase Orders for the service tendered for.</p> |           |           |
| 5 Appointment letters or Purchasing Orders or Contract agreement /SLA with 5 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40 points |           |
| 4 Appointment letters or Purchasing Orders or Contract agreement /SLA with 4 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32 points |           |
| 3 Appointment letters or Purchasing Orders or Contract agreement /SLA with 3 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24 points |           |
| 2 Appointment letters or Purchasing Orders or Contract agreement /SLA with 2 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16 points |           |
| 1 Appointment letters or Purchasing Orders or Contract agreement/SLA with 1 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 08 points |           |
| 0 Appointment letters or Purchasing Orders or Contract agreement /SLA with 0 Corresponding Completion Certificates or completion reference letters in airconditioning, ventilation and refrigeration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 point   |           |
| <p><b>Note: Points will not be allocated for submission of non-corresponding documents, for submission of reference letters / completion certificate with no client's stamp and letter head and for submission of irrelevant documents to the service tendered for.</b></p> <p>The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise, confirms that the contents of this schedule are within my personal knowledge and are to the best of my belief both true and correct.</p> <p>Signed _____ Date _____</p> <p>Name _____ Position _____</p> <p>Enterprise name _____</p>                                                                                                             |           |           |



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO** DIDMR06/11/2025

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

| KEY STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 30 points |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Key Staff with relevant qualifications, Professional registration and experience in the discipline the bidder is bidding for. Bidder must provide CV, copies of Qualifications and Professional registration certificate of the stated key staff                                                                                                                                                                                                                                     |           |           |
| 1 Qualified Artisan with NQF Level 4 or higher and a trade test certificate in mechanical engineering and with at least 2 years experience in the field as an artisan or above                                                                                                                                                                                                                                                                                                       | 10 points |           |
| 1 Technician with NQF Level 6 or higher qualification in mechanical engineering and with at-least 3 years experience as a technician or above                                                                                                                                                                                                                                                                                                                                        | 10 points |           |
| 1 Professional Engineer / Technologist registered with ECSA as Professional Engineer / Technologist and with at-least 5 years post registration experience as an engineer / technologist (Candidate / technician will score zero point)                                                                                                                                                                                                                                              | 10 points |           |
| NB! Submission of candidate key staff or key staff with less years of experience or with irrelevant qualification and professional registration will not be considered for points scoring. All foreign qualifications must be accompanied with work permit (from SA home affairs) and South African Qualifications Authority (SAQA) evaluation certificate. No points will be allocated if work permit and SAQA evaluation certificate is not provided in case of foreign key staff. |           |           |

The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise, confirms that the contents of this schedule are within my personal knowledge and are to the best of my belief both true and correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

TENDER NO

DIDMR06/11/2025

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

### 3. TOWNSHIP ECONOMY REVITALISATION

Submit/attach a proof of a company operational address. Any of the following documents will be considered as proof of company operational address:

A) Municipal Rate and Taxes statement/invoice in the name of the tendering entity or valid lease agreement between the property owner and the tendering entity. (Lease agreement should state company operational address and be signed by the lessee and lessor)

B) A letter from ward councillor in the name of a bidder confirming the company operational address (Not Director's residential address)

|                                                                                                              |           |
|--------------------------------------------------------------------------------------------------------------|-----------|
| SMMes Company with Gauteng township / rural areas operational address                                        | 15 points |
| SMMes Company with a SA (South Africa) township / rural areas operational address                            | 05 points |
| Failure to provide proof of address / Company address not meeting or within the above mentioned requirements | 0 points  |

**NB! Only the above-mentioned proof in the name of the company will be considered for evaluation. Failure to provide or providing proof in the name of a director / shareholder / owner will not be considered for points scoring.**

The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise, confirms that the contents of this schedule are within my personal knowledge and are to the best of my belief both true and correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**4. COMMITMENT FOR OCCUPATIONAL HEALTH AND SAFETY ACT (ACT 85 OF 1993) AND THE CONSTRUCTION REGULATIONS**

|                                                                                                                                                                                                                                                                                                   |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| CONSTRUCTION REGULATIONS                                                                                                                                                                                                                                                                          |           |           |
| Submission of an undertaking or commitment letter to ensure health, safety and welfare of employees in terms of occupational health and safety act and construction regulations. The undertaking or commitment must be in the letter head of the bidding company and signed by authorised person. | 15 points | 15 points |
| No commitment or undertaking submitted.                                                                                                                                                                                                                                                           | 0 points  |           |
| NB! Commitments or undertakings not in the company's letter head and signed by authorised person will not be considered for point scoring.                                                                                                                                                        |           |           |

The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise, confirms that the contents of this schedule are within my personal knowledge and are to the best of my belief both true and correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**TENDER NO** **DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND**

**Tax Clearance Compliance status pin for Tenders**

The tenderer is to affix to this page:

A Tax Compliance Status PIN that will grant a third-party access to the bidder's Tax Compliance Status.□

**Note:**

No contract will be awarded to bidder whose tax matters are not in order.



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO**

**DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND**

**Proof of Registration with the CIDB**

The tenderer is to affix to this page:

CIDB Certificates or CRS Numbers must be provided

**Notes:**

- 1 The Department will verify the validity of the certificate on the CIDB's website.
2. No contract will be awarded to bidder whose CIDB status is not in order



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO**

**DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND**

**Proof of registration with CSD**

The tenderer is to affix to this page:

A valid CSD Registration Report / MAAA Number

**Note:**

No contract will be awarded to bidder who is no registered with CSD

the award of the contract.



## GAUTENG PROVINCE

INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO**

**DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND**

### **Annual financial Statements**

The tenderer is to affix to this page:

Annual financial statements that comply with companies act and must not older than 18 months

#### **Notes:**

1. Failure to submit such statements may result in this tender not being further considered for the award of the contract.



**TENDER NO** **DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND**

**COIDA CERTIFICATE OR LETTER OF GOOD STANDING**

The tenderer is to affix to this page:

Occupational Health and Safety Certificate

**Notes:**

1. Failure to affix such a certificate may result in this tender not being further considered for the award of the contract.



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO** **DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS  
PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND  
REFRIGERATION**

**Submission of valid SAHPRA Licence**

The tenderer is to affix to this page:

Valid SAHPRA Licence

**Notes:**

1. The department will verify the validity of the SAHPRA licence



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO**

**DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

**Submission of an undertaking or commitment letter to ensure creation of job opportunities to local people who are Youth, Woman, Military Veterans and people with disabilities**

The tenderer is to affix to this page:

**Notes:**

1. failure to submit such commitment letter or undertaking will lead to disqualification



**TENDER NO DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

### **Part C1.2 Contract Data**

The Conditions of Contract are the NEC3 Engineering and Construction Contract - Option A: Priced contract with activity schedule (Third edition of June 2005 with amendments June 2006 - see [www.neccontract.com/useful\\_downloads/NEC\\_Amendments\\_June\\_2006.asp](http://www.neccontract.com/useful_downloads/NEC_Amendments_June_2006.asp)) copies of which may be obtained from the South African Institution of Civil Engineering (telephone 011-805 5947) or Engineering Contract Strategies (telephone 011-803 3008).

The NEC3 Engineering and Construction Contract makes several references to the Contract Data for specific data, which together with these conditions collectively describe the risks, liabilities and obligations of the contracting parties and the procedures for the administration of the Contract. The Contract Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the general conditions of contract.

Each item of data given below is cross-referenced to the clause in the NEC3 Engineering and Construction Contract to which it mainly applies.

### **Part one: Data provided by the *Employer***

| Clause   | Statements / Data                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | <p>The <i>conditions of contract</i> are the core clauses and the clauses for main Option A, Priced contract with activity schedule, dispute resolution Option W1 and the following Secondary Option Clauses, indicated below, of the NEC3 Engineering and Construction Contract (June 2005 with amendments).</p> <p><b>Secondary Option Clauses</b></p> <p>X1 Price adjustment for inflation</p> <p>X2 Changes in the law</p> <p>X5 Sectional Completion</p> |

|  |                                                                                                                                                            |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>X7 Delay damages</p> <p>X13 Performance Bond</p> <p>X15 Limitation of the <i>Contractor's</i> liability for his design to reasonable skill and care</p> |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|

|      |                                                                                                                                                                                                                                                                                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | <p>X16 Retention</p> <p>X17 Low performance damages</p> <p>X18 Limitation of liability</p> <p>Z Additional conditions of contract</p>                                                                                                                                              |
| 10,1 | <p>The <i>Employer</i> is The Department of Infrastructure Development: Chief Directorate Maintenance of</p> <p>Physical address: 4th Floor, 18 Rissik Street<br/>Marshalltown</p> <p>Postal address : Private Bag X83, Marshalltown, 2107</p> <p>Telephone:</p> <p>Facsimile:</p> |
| 10,1 | <p>The <i>Project Manager</i> is</p> <p>Name</p> <p>Address</p>                                                                                                                                                                                                                    |
| 10,1 | <p>The <i>Supervisor</i> is</p> <p>Name</p> <p>Address</p> <p>.....</p>                                                                                                                                                                                                            |

|          |                                                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 11.2(13) | <p>The works include but are not limited to the following:</p> <p><i>#REF!</i></p>                                                         |
| 11.2(14) | <p>The following matters will be included in the Risk Register:</p> <p>.....</p>                                                           |
| 11.2(15) | <p>The boundaries of the site are the external walls of Various Institutions of GPG</p>                                                    |
| 11.2(16) | <p>The Site Information is in Part C4: Site Information</p>                                                                                |
| 11.2(19) | <p>The Works Information is determined as and where need arise</p>                                                                         |
| 12,2     | <p>The <i>law of the contract</i> is the law of the Republic of South Africa subject to the jurisdiction of the Courts of South Africa</p> |
| 13,1     | <p>The <i>language of this contract</i> is English</p>                                                                                     |
| 13,3     | <p>The <i>period for reply</i> is two days</p>                                                                                             |
|          |                                                                                                                                            |

|                            |                                                                                                                                                                                                  |                            |                 |   |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|---|--|
| <b>2</b>                   | <b>The Contractor's main responsibilities</b>                                                                                                                                                    |                            |                 |   |  |
|                            | No data is required for this section of the <i>conditions of contract</i>                                                                                                                        |                            |                 |   |  |
| <b>3</b>                   | <b>Time</b>                                                                                                                                                                                      |                            |                 |   |  |
| 11.2(3)                    | The <i>completion date</i> for the whole of the works is 36 months after the <i>starting date</i> .                                                                                              |                            |                 |   |  |
| 11.2(9)                    | The <i>key dates</i> and the <i>conditions</i> to be met are:<br><table border="0"> <tr> <td><b>Condition to be met</b></td><td><b>Key date</b></td></tr> <tr> <td>2</td><td></td></tr> </table> | <b>Condition to be met</b> | <b>Key date</b> | 2 |  |
| <b>Condition to be met</b> | <b>Key date</b>                                                                                                                                                                                  |                            |                 |   |  |
| 2                          |                                                                                                                                                                                                  |                            |                 |   |  |
| 30,1                       | The <i>access dates</i> are<br><b>Whole of the Site</b> Within two weeks of the Starting date                                                                                                    |                            |                 |   |  |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31,1     | The Contractor is to submit a first programme for acceptance within two weeks of the Contract Date                                                                                                                                                                                                                                                                                                                                                                      |
| 31,2     | <i>Starting date:</i> The contractor shall, within two weeks of the written acceptance by the employer of the contractor's tender offer, deliver an acceptable performance bond and provide proof of requested insurances to the employer after which the starting date will commence upon the contractor's receipt of one fully completed signed copy of this document, including the schedule of deviations (if any) as contained in the Form of Offer and Acceptance |
| 32,2     | The <i>Contractor</i> submits revised programmes at intervals no longer than one week.                                                                                                                                                                                                                                                                                                                                                                                  |
| 35,1     | The <i>Employer</i> is not willing to take over the works before the Completion Date.                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>4</b> | <b>Testing and Defects</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 40,5     | The <i>defects date</i> is thirteen weeks after completion of the whole of the <i>works</i>                                                                                                                                                                                                                                                                                                                                                                             |
| 43,2     | The <i>defect correction period</i> is four weeks                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>5</b> | <b>Payment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 50,1     | The <i>assessment interval</i> is four weeks                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 51,1     | The <i>currency of this contract</i> is the South African Rand                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51,2     | The period within which payments are made is within five weeks after the assessment date                                                                                                                                                                                                                                                                                                                                                                                |
| 51,4     | The <i>interest rate</i> applicable will be the rate as determined by the Minister of Finance, from time to time, in terms of section 80(1)(b) of the Public Finance Management Act, 1999 (Act No. 1 of 1999)                                                                                                                                                                                                                                                           |
| <b>6</b> | <b>Compensation events</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 60.1(13) | The <i>weather measurements</i> to be recorded for each calendar month are:<br><br>the cumulative rainfall (mm)<br><br>the number of days with rainfall more than 10 mm                                                                                                                                                                                                                                                                                                 |

The place where weather is to be recorded (on the Site) is on the site of an identified project in close proximity to the major portion of building works

|  |                                                                                                                                                                                                                                     |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | The <i>weather data</i> are the records of past <i>weather measurements</i> for each calendar month which were recorded at a site nearest to that of the <i>site</i> and which are available from the South African Weather Service |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|           |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7</b>  | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                       |
|           | No data is required for this section of the <i>conditions of contract</i>                                                                                                                                                                                                                                                                                                                                          |
| <b>8</b>  | <b>Risks and insurance</b>                                                                                                                                                                                                                                                                                                                                                                                         |
| 80,1      | These are additional <i>Employer's</i> risks<br>1 .....<br>2 .....                                                                                                                                                                                                                                                                                                                                                 |
| 84.1      | The <i>Contractor</i> provides these additional insurances:<br>1) A Coupon Policy for Special Risks Insurance issued by the South African Special Risks<br>2) .....                                                                                                                                                                                                                                                |
| 84,2      | The minimum limit of indemnity for insurance in respect of loss of or damage to property (except the <i>works</i> , Plant and Materials and Equipment) and liability for bodily injury to or death of a person (not an employee of the <i>Contractor</i> ) caused by activity in connection with this contract for any one event is R 5 000 000.00 in respect of each claim, without limit to the number of claims |
| 84,2      | The minimum limit of indemnity for insurance in respect of death of or bodily injury to employees of the <i>Contractor</i> arising out of and in the course of their employment in connection with this contract for any one event is R 5 000 000.00                                                                                                                                                               |
| 84,2      | The insurance against loss of or damage to the <i>works</i> , Plant and Materials is to include cover for Plant and Materials provided by the <i>Employer</i> for an amount of R 3 000 000.00                                                                                                                                                                                                                      |
| <b>9</b>  | <b>Termination</b>                                                                                                                                                                                                                                                                                                                                                                                                 |
|           | No data is required for this section of the <i>conditions of contract</i>                                                                                                                                                                                                                                                                                                                                          |
| <b>10</b> | <b>Data for main option clauses</b>                                                                                                                                                                                                                                                                                                                                                                                |
| <b>A</b>  | <b>Priced contract with activity schedule</b>                                                                                                                                                                                                                                                                                                                                                                      |
| 11.2(20)  | SLA and agreed Rates                                                                                                                                                                                                                                                                                                                                                                                               |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                    |

|           |                                                           |
|-----------|-----------------------------------------------------------|
| <b>11</b> | <b>Data for Option W1</b>                                 |
| W1.1      | The <i>Adjudicator</i> is appointed when a dispute arises |

| W1.2(3) | The <i>Adjudicator nominating body</i> is the South African Institution of Civil Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|-----------------|---|-------|-----------------------------------------|---|-------|-----------------------------------------|---|-------|-----------------------------------------|---|-------|-----------------------------------------|
| W1.4(2) | The <i>tribunal</i> is a South African court of law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| 12      | <b>Data for secondary Option clauses</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| x1      | <b>Price adjustment for inflation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X1.1(a) | The <i>base date</i> for indices is the month during which the closing date for tenders falls                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X1.2    | <p>Price adjustment for inflation is in accordance with the JBCC Contract Price Adjustment Provisions CPAP Indices Application Manual as calculated and published by Stats SA and distributed through JBCC (May 2005 Edition)</p> <p>The listing of additional items for exclusion by Contractors, as contained in clause 3.4.3 of the CPAP Indices Application Manual, will only be permitted where the Schedule for Imported Material and Equipment form provided in Part T2.2 has been fully completed</p>                           |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X2      | <b>Changes in the law</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
|         | No data is required for this Option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X5, X7  | <b>Sectional Completion and delay damages used together</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X5.1    | <p>The <i>completion date</i> for each <i>section</i> of the <i>works</i> is</p> <table><thead><tr><th>Section</th><th>Description</th><th>Completion date</th></tr></thead><tbody><tr><td>1</td><td>.....</td><td>Within ..... weeks of the Starting date</td></tr><tr><td>2</td><td>.....</td><td>Within ..... weeks of the Starting date</td></tr><tr><td>3</td><td>.....</td><td>Within ..... weeks of the Starting date</td></tr><tr><td>4</td><td>.....</td><td>Within ..... weeks of the Starting date</td></tr></tbody></table> | Section                                 | Description | Completion date | 1 | ..... | Within ..... weeks of the Starting date | 2 | ..... | Within ..... weeks of the Starting date | 3 | ..... | Within ..... weeks of the Starting date | 4 | ..... | Within ..... weeks of the Starting date |
| Section | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Completion date                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| 1       | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Within ..... weeks of the Starting date |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| 2       | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Within ..... weeks of the Starting date |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| 3       | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Within ..... weeks of the Starting date |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| 4       | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Within ..... weeks of the Starting date |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |
| X7.1    | Delay damages for each <i>section</i> of the <i>works</i> are ..... cents per R100.00 of the value of the                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |             |                 |   |       |                                         |   |       |                                         |   |       |                                         |   |       |                                         |

|            |                                                                                                         |
|------------|---------------------------------------------------------------------------------------------------------|
| <b>X7</b>  | <b>Delay damages (but not if Option X5 is also used)</b>                                                |
| X7         | Delay damages for Completion of the whole of the <i>works</i> are 16.5 cents per R100.00 of the offered |
| <b>X13</b> | <b>Performance bond</b>                                                                                 |
| X13        | The amount of the performance bond is five per cent (5%) of the offered total of prices inclusive of    |

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>X15</b> | <b>Limitation of the <i>Contractor's</i> liability for his design to reasonable skill and care</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | No data is required for this Option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>X16</b> | <b>Retention</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| X16.1      | The <i>retention percentage</i> is 10% of such work done up to a limit of 5% of the offered total of the prices exclusive of value added tax                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>X17</b> | <b>Low performance damages</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X17        | <p>The low performance damage in Rands relating to the failure to attain a tendered contract</p> $1,5 \times PP \frac{(D - D_0)}{100 \times D_0} \times CA$ <p>where</p> <p>D = tendered Contract Participation Goal percentage in Preferencing Schedule.<br/> D<sub>0</sub> = the Contract Participation Goal which the Employer's representative based on the credits<br/> PP = number of tender evaluation points granted as a preference<br/> CA = contract amount as determined in accordance with the Works Information</p> |
| <b>X18</b> | <b>Limitation of liability</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X18.1      | The <i>Contractor's</i> liability to the <i>Employer</i> for indirect or consequential loss is unlimited.                                                                                                                                                                                                                                                                                                                                                                                                                         |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X18.2    | The <i>Contractor's</i> minimum amount of liability in respect of loss of or damage to property (except the <i>works</i> , Plant and Materials and Equipment) and liability for bodily injury to or death of a person (not an employee of the <i>Contractor</i> ) arising from or in connection with the <i>Contractor's</i> Providing the works for any one event is unlimited with cross liability so that the insurance applies to the Parties separately |
| X18.3    | The <i>Contractor's</i> minimum amount of liability in respect of death of or bodily injury to employees of the <i>Contractor</i> arising out of and in the course of their employment in connection with this contract for any one event is R5 000 000.00                                                                                                                                                                                                   |
| X18.4    | The <i>Contractor's</i> total liability to the <i>Employer</i> for all matters arising under or in connection with this contract, other than the excluded matters, is limited to R nil                                                                                                                                                                                                                                                                       |
| X18.5    | The <i>end of liability date</i> is thirteen weeks after the Completion of the whole of the works                                                                                                                                                                                                                                                                                                                                                            |
| <b>Z</b> | <b><i>Additional conditions of contract</i></b>                                                                                                                                                                                                                                                                                                                                                                                                              |
| Z1       | Clause 13.1 is amended by the addition of the following:                                                                                                                                                                                                                                                                                                                                                                                                     |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Communication by cell phone SMS's is not acceptable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Z2 | Clause 61.3 is amended by replacing "eight weeks" with "four weeks"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Z3 | <p>The <i>Contractor</i> submits his valid tax invoice and valid Tax compliance pin one week prior receiving a payment certificate from the <i>Project Manager</i> in terms of clause 51.1. Where the <i>Contractor</i> does not submit his valid tax certificate and valid Tax Clearance Certificate within the time required:</p> <ul style="list-style-type: none"> <li>• the period within which payment is made in terms of clause 51.2 and</li> <li>• the time allowed in clause 91.4</li> </ul> <p>are extended by the length of time from the date when the <i>Contractor</i> should have submitted his valid tax invoice and valid Tax Clearance Certificate to the date when he does submit it.</p> |

## Part two: Data provided by the *Contractor*

Note: The tendering contractor is advised to read both the NEC3 Engineering and Construction Contract (June 2005) and the relevant parts of its Guidance Notes (ECC3-GN) in order to understand the implications of this Data which the Tenderer is required to complete.

| Clause   | Statements / Data                                                                                                      |
|----------|------------------------------------------------------------------------------------------------------------------------|
| 10,1     | <p>The <i>Contractor</i> is</p> <p>Name .....</p> <p>Address .....</p> <p>Telephone: .....</p> <p>Facsimile: .....</p> |
| 11.2(8)  | The <i>direct fee percentage</i> is 0.05%                                                                              |
| 11.2(8)  | The <i>subcontracted fee percentage</i> is ..... %                                                                     |
| 11.2(18) | The <i>working areas</i> are the Site and .....                                                                        |
| 24,1     | <p>The key people are</p> <p>1 Name .....</p> <p>Job .....</p> <p>Responsibilities .....</p>                           |

|          |                                                                                                                                                                                                                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <p>Qualifications .....</p> <p>Experience .....</p> <p>.....</p> <p><b>2</b>    Name .....</p> <p>          Job .....</p> <p>          Responsibilities .....</p> <p>          .....</p> <p>          Qualifications .....</p> <p>          Experience .....</p> <p>          .....</p> |
| 11.2(3)  | The <i>completion date</i> for the whole of the works is the same as the existing contract.                                                                                                                                                                                             |
| 11.2(14) | <p>The following matters will be included in the Risk Register:</p> <p>.....</p>                                                                                                                                                                                                        |

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------------|-------|-----------------------------|-------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 11.2(19)                                                        | The Works Information for the <i>Contractor's</i> design is in .....                                                                                                                                                                                                                                                                                                                                  |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 31.1                                                            | The programme identified in the Contract Data is in .....                                                                                                                                                                                                                                                                                                                                             |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
|                                                                 | <b>Data for the Shorter Schedule of Cost Components</b>                                                                                                                                                                                                                                                                                                                                               |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 41 in SSCC                                                      | The percentage for people overheads is ..... %                                                                                                                                                                                                                                                                                                                                                        |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 21 in SSCC                                                      | The published list of Equipment is the last edition of the list published by the Contractor's Plant Hire<br>The percentage for adjustment for Equipment in the published list is ..... 10 %<br>(state plus or minus)                                                                                                                                                                                  |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 22 in SSCC                                                      | The rates for other Equipment are<br><br><table border="0"> <tr> <td><b>Equipment</b></td><td><b>Size or capacity</b></td><td><b>Hourly Rate</b></td></tr> <tr> <td>.....</td><td>.....</td><td>.....</td></tr> <tr> <td>.....</td><td>.....</td><td>.....</td></tr> <tr> <td>.....</td><td>.....</td><td>.....</td></tr> <tr> <td>.....</td><td>.....</td><td>.....</td></tr> </table>               | <b>Equipment</b>            | <b>Size or capacity</b> | <b>Hourly Rate</b>                                              | ..... | .....                       | ..... | .....           | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| <b>Equipment</b>                                                | <b>Size or capacity</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>Hourly Rate</b>          |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                 | .....                       |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                 | .....                       |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                 | .....                       |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                 | .....                       |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 61 in SCC and SSCC                                              | The hourly rates for Defined Cost of design outside the Working Areas are<br><br><table border="0"> <tr> <td><b>Category of Employee</b></td><td><b>Hourly rate</b></td></tr> <tr> <td>Professional engineer or professional engineering technologists</td><td>.....</td></tr> <tr> <td>Technically qualified staff</td><td>.....</td></tr> <tr> <td>Draughts person</td><td>.....</td></tr> </table> | <b>Category of Employee</b> | <b>Hourly rate</b>      | Professional engineer or professional engineering technologists | ..... | Technically qualified staff | ..... | Draughts person | ..... |       |       |       |       |       |       |       |
| <b>Category of Employee</b>                                     | <b>Hourly rate</b>                                                                                                                                                                                                                                                                                                                                                                                    |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Professional engineer or professional engineering technologists | .....                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Technically qualified staff                                     | .....                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Draughts person                                                 | .....                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 62 in SCC and SSCC                                              | The percentage for design overheads is ..... %                                                                                                                                                                                                                                                                                                                                                        |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 63 in SCC                                                       | The categories of design employees whose travelling expenses to and from the Working Areas are                                                                                                                                                                                                                                                                                                        |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                         |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |

| 11.2(19)                                                        | The Works Information for the <i>Contractor's</i> design is in .....N/A.....                                                                                                                                                                                                                                                                                                                                              |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----------------------------------------------------------------|-------|-----------------------------|-------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 31,1                                                            | The programme identified in the Contract Data is in .....                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
|                                                                 | <b>Data for the Shorter Schedule of Cost Components</b>                                                                                                                                                                                                                                                                                                                                                                   |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 41 in SSCC                                                      | The percentage for people overheads is ..... %                                                                                                                                                                                                                                                                                                                                                                            |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 21 in SSCC                                                      | <p>The published list of Equipment is the last edition of the list published by the Contractor's Plant Hire Association in their publication Hire SA in Africa (Tel (011) 293 7457)</p> <p>The percentage for adjustment for Equipment in the published list is ..... %<br/>(state plus or minus)</p>                                                                                                                     |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 22 in SSCC                                                      | <p>The rates for other Equipment are</p> <table border="1"> <thead> <tr> <th>Equipment</th><th>Size or capacity</th><th>Hourly Rate</th></tr> </thead> <tbody> <tr><td>.....</td><td>.....</td><td>.....</td></tr> <tr><td>.....</td><td>.....</td><td>.....</td></tr> <tr><td>.....</td><td>.....</td><td>.....</td></tr> <tr><td>.....</td><td>.....</td><td>.....</td></tr> </tbody> </table>                          | Equipment            | Size or capacity | Hourly Rate                                                     | ..... | .....                       | ..... | .....           | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Equipment                                                       | Size or capacity                                                                                                                                                                                                                                                                                                                                                                                                          | Hourly Rate          |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                                     | .....                |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                                     | .....                |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                                     | .....                |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| .....                                                           | .....                                                                                                                                                                                                                                                                                                                                                                                                                     | .....                |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 61 in SCC and SSCC                                              | <p>The hourly rates for Defined Cost of design outside the Working Areas are</p> <table border="1"> <thead> <tr> <th>Category of Employee</th><th>Hourly rate</th></tr> </thead> <tbody> <tr> <td>Professional engineer or professional engineering technologists</td><td>.....</td></tr> <tr> <td>Technically qualified staff</td><td>.....</td></tr> <tr> <td>Draughts person</td><td>.....</td></tr> </tbody> </table> | Category of Employee | Hourly rate      | Professional engineer or professional engineering technologists | ..... | Technically qualified staff | ..... | Draughts person | ..... |       |       |       |       |       |       |       |
| Category of Employee                                            | Hourly rate                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Professional engineer or professional engineering technologists | .....                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Technically qualified staff                                     | .....                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| Draughts person                                                 | .....                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 62 in SCC and SSCC                                              | The percentage for design overheads is ..... %                                                                                                                                                                                                                                                                                                                                                                            |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |
| 63 in SCC and SSCC                                              | The categories of design employees whose travelling expenses to and from the Working Areas are included in Defined Cost are professional engineer or professional engineering technologists, technically qualified staff and draughts person                                                                                                                                                                              |                      |                  |                                                                 |       |                             |       |                 |       |       |       |       |       |       |       |       |

## **BIDDER'S DISCLOSURE**

### **1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and /or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### **2. BIDDER'S DECLARATION**

2.1. Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state?

**YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| <b>Full Name</b> | <b>Identity Number</b> | <b>Name of State institution</b> |
|------------------|------------------------|----------------------------------|
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.2. Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution?

**YES/NO**

2.2.1 If so, furnish particulars:

.....

2.3. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**YES/NO**

2.3.1 If so, furnish particulars:

.....

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

### **3. DECLARATION**

3.1. I have read and I understand the contents of this disclosure;

3.2. I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;

3.3. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.

3.4. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.

3.5. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

---

<sup>2</sup> Joint Venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

3.6. There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

3.7. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS  
1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF  
PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND  
COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS  
DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder



## **FIGHTING CORRUPTION, PROMOTING INTEGRITY**

### **1. INTRODUCTION**

This agreement is part of the tender document, which shall be signed and submitted along with the tender document. The Chief Executive Officer of the bidding company or his/her authorised representative shall sign the integrity pact. If the winning bidder has not signed this integrity pact during the submission of the bid, the tender/proposal shall be disqualified.

### **2. OBJECTIVES**

Now, therefore, the Gauteng Provincial Government and the Bidder agree to enter into this pre-contract agreement, hereinafter referred to as an integrity pact, to avoid all forms of corruption by following a system that is fair, transparent, and free from any influence/unprejudiced dealings before, during and after the currency of the contract to be entered, with a view to:

- 2.1 Enable the Gauteng Provincial Government to obtain the desired contract at a reasonable and competitive price in conformity to the defined specifications of the works, goods and services; and
- 2.2 Enable bidders to abstain from bribing or any corrupt practice to secure the contract by assuring them that their competitors will refrain from bribing and other corrupt practices and the Gauteng Provincial Government will commit to preventing corruption, in any form by their officials by following transparent procedures.

### **3. GOVERNANCE**

- 3.1 The integrity pact seeks to ensure that both parties comply with all applicable provincial, national, continental, and international laws and regulations regarding fair competition and anti-corruption.

### **4. ENVIRONMENT**

- 4.1 The integrity pact requires that both parties comply with all applicable environmental, health, and safety regulations.

### **5. PROTECTION OF INFORMATION**

- 5.1 The integrity pact seeks to ensure that both parties undertake to protect the confidentiality of information. Each party, when given access to confidential information as part of the business relationship should not share this information with anyone unless authorised.

### **6. REPUTATION**

delivery.

- 6.2 The Gauteng Provincial Government wants to ensure that working with government is reputation enhancing for the supplier.
- 6.3 The Gauteng Provincial Government expects bidders/suppliers to be protective of government's reputation, and ensure that neither they, nor any of their partners or subcontractors, bring government to disrepute by engaging in any act or omission which is reasonably likely to diminish the trust that the public places in government.

6.4 The Gauteng Provincial Government further requires its bidders/suppliers to always adhere to ethical conduct even outside their contractual obligation with the Gauteng Provincial Government.

## 7. VALUES OF THE GAUTENG PROVINCIAL GOVERNMENT

7.1 The value system of the Gauteng City Region is shown below:

| GAUTENG CITY REGION VALUES SYSTEM |                |
|-----------------------------------|----------------|
| CORE VALUES                       | ETHICAL VALUES |
| Patriotism                        | Integrity      |
| Purposefulness                    | Accountability |
| Team focused                      | Dignity        |
| Integrity                         | Transparency   |
| Accountability                    | Respect        |
| Passionate                        | Honesty        |
| Activism                          |                |

7.2 The Gauteng Provincial Government commits to ensure that the values system is embedded into the day-to-day operations of its institutions.

## 8. COMMITMENTS OF THE GAUTENG PROVINCIAL GOVERNMENT

The Gauteng Provincial Government commits itself to the following:

8.1 The GPG commits that its officials will at all times conduct themselves in accordance with Treasury Regulations 16A.8[1], copy of which is attached marked Annexure A, and that:

8.1.1 The GPG is committed to doing business with integrity and proper regard for ethical business practices.

8.1.2 The GPG hereby undertakes that no official of the GPG, connected directly or indirectly with the contract will demand, take a promise for or accept, directly or through intermediaries, any bribe, consideration, gift, reward, favour, or any material or immaterial benefit or any other advantage from the bidder, either for themselves or for any person, organisation or third party related to the contract in exchange for an advantage in the bidding process, bid evaluation, contracting or implementation process related to the contract.

8.1.3 The GPG further confirms that its officials have not favoured any prospective bidder in any form that could afford an undue advantage to that bidder during the tendering stage and will further treat all bidders alike.

8.1.4 The GPG will during the tender process treat all Bidder(s) with equity.

8.1.5 All officials of the GPG shall report any attempted or completed violation of clauses to the following details:

|                         | Gauteng Ethics Hotline                                               | National Anti-Corruption                                                                                 |
|-------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Toll-free number</b> | 0801111633                                                           | 0800701703                                                                                               |
| <b>SMS call-back</b>    | 49017                                                                | N/A                                                                                                      |
| <b>E-mail</b>           | <a href="mailto:gpethics@behonest.co.za">gpethics@behonest.co.za</a> | <a href="mailto:nach@psc.gov.za">nach@psc.gov.za</a>                                                     |
| <b>Fax</b>              | 0867261681                                                           | 0800204967                                                                                               |
| <b>Website</b>          | <a href="http://www.thehotline.co.za">www.thehotline.co.za</a>       | <a href="http://www.publicservicecorruptionhotline.org.za">www.publicservicecorruptionhotline.org.za</a> |
| <b>Post</b>             | Chief Directorate: Integrity Management<br>Private Bag X61           | Public Service Commission<br>Private X123                                                                |

|                |                                                             |                                                                                                       |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                | Marshalltown<br>2001                                        | Pretoria<br>3                                                                                         |
| <b>Walk-in</b> | Office of the Premier<br>55 Marshall Street<br>Marshalltown | Gauteng Provincial Office<br>Public Service Commission<br>Schreiner Chambers 6 <sup>th</sup><br>Floor |

8.1.6 Following the report on the violation of the above clauses by the official(s), through any source, the GPG shall investigate allegations of such violations against the official or other role players and when justified:

- a) Take steps against such official and other role players (necessary disciplinary proceedings, and/or any other action as deemed fit, bar such officials from further dealings related to the contract process). In such a case, while an enquiry is being conducted by the Gauteng Provincial Government the proceedings under the contract would not be stalled.
- b) Inform the relevant Treasury of steps taken in 8.1.5(a) against such officials; and
- c) Report any conduct by such official and other role players that may constitute an offence to the South African Police Service.

## 9. COMMITMENTS OF THE BIDDERS

The bidder commits himself/herself to take all measures necessary to prevent corrupt practices, unfair means and illegal activities during any stage of his/her bid or during any pre-contract or post contract stage to secure the contract or in furtherance to secure it and commits himself/herself to the following:

9.1 The bidder is committed to doing business with integrity and proper regard for ethical business practices.

9.2 The bidder will not offer, directly or through intermediaries, any bribe, gift, consideration, reward, favour, any material or immaterial benefit or other advantage, commission, fees, brokerage or inducements to any official of the Gauteng Provincial Government, connected directly or indirectly with the bidding process, or to any person, organisation or third party related to the contract in exchange for any advantage in the bidding, evaluation, contracting and implementation of the contract.

9.3 The bidder further undertakes that he/she has not given, offered or promised to give, directly or indirectly any bribe, gift, consideration, reward, favour, any material or immaterial benefit or other advantage, commission, fees, brokerage or inducements to an official of the Gauteng Provincial Government or otherwise in procuring the contract or forbearing to do or having done any act in relation to the obtaining or execution of the contract or any other contract with the Gauteng Provincial Government for showing or forbearing to show favour or disfavor to any person in relation to the contract or any other contract with the Gauteng Provincial Government.

9.4 The bidder will not collude with other parties interested in the contract to preclude the competitive bid price, impair the transparency, fairness and progress of the bidding process, bid evaluation, contracting and implementation of the contract.

9.5 The Bidder(s)/Contractor(s) will not enter with other Bidders into any undisclosed agreement or understanding, whether formal or informal. This applies in particular to prices, specifications, certifications, subsidiary contracts, submission or non-submission of bids or any other actions to restrict competitiveness or to introduce cartelization in the bidding process.

9.6 The Bidder(s)/Contractor(s) will, when presenting his / her bid, disclose any and all payments he /she has made, is committed to or intends to make to agents, brokers or any other intermediaries in connection with the award of the contract.

9.7 In case of sub-contracting, the Principal Contractor shall take the responsibility of adoption of Integrity Pact by the Sub-Contractor.

9.8 The bidder shall report any attempted or completed violation of clauses 9.1 to 9.7 including any alleged unethical conduct to the Gauteng Ethics Hotline (details are provided at clause 8.1.4).

9.9 The bidder (or anyone acting on its behalf) warrants that:

9.9.1 It has not been convicted by a court of law for fraud and/or corruption with respect to the procurement/tendering processes; and/or

9.9.2 It has not been convicted by a court of law for theft or extortion; and/or

9.9.3 It is not listed on the National Treasury's database of Restricted Suppliers or Register of Tender Defaulters.

## 10. SANCTIONS FOR VIOLATION

10.1 The breach of any aforesaid provisions or providing false information by employers, including manipulation of information by evaluators, shall face administrative charges and penal actions as per the existing relevant rules and laws.

10.2 The breach of the Pact or providing false information by the Bidder, or any one employed by him, or acting on his behalf (whether without the knowledge of the Bidder), or acting on his/her behalf, shall be dealt with as per the provisions of the Prevention and Combating of Corrupt Activities Act (12 of 2004).

10.3 The Gauteng Provincial Government shall also take all or any one of the following actions, wherever required:

To immediately call off the pre-contract negotiations without giving any compensation to the bidder. However, the proceedings with the other bidder(s) would continue.

To immediately cancel the contract, if already awarded/signed, without giving any compensation to the bidder.

To recover all sums already paid by the Gauteng Provincial Government.

To cancel all or any other contracts with the bidders and GPG shall be entitled to demand and recover from the Contractor liquidated damages of the Contract value.

To submit the details of the bidder to the National Treasury to register on the database for tender defaulters.

#### 11. CONFLICT OF INTEREST

11.1 A conflict of interest involves a conflict between the public duty and private interest (for favor or vengeance) of a public official, in which the public official has private interest which could improperly influence the performance of their official duties and responsibilities. Conflicts of interest would arise in a situation when any concerned members of both parties are related either directly or indirectly, or has any association or had any confrontation. Thus, conflict of interest of any tender committee must be declared in a prescribed form.

11.2 The bidder shall not lend or borrow any money from or enter any monetary dealings or transactions, directly or indirectly, with any member of the tender committee or officials of the Gauteng Provincial Government, and if he/she does so, the Gauteng Provincial Government shall be entitled forthwith to rescind the contract and all other contracts with the bidder.

#### 12. LEGAL ACTIONS

12.1 The actions stipulated in this Integrity Pact are without prejudice to any other legal action that may follow in accordance with the provisions of the extant law in force relating to any civil or criminal proceedings.

#### 13. VALIDITY

13.1 The validity of this Integrity Pact shall cover the tender process and extend until the completion of the contract to the satisfaction of both the Gauteng Provincial Government and the bidder (service provider).

13.2 Should one or several provisions of the Pact turn out to be invalid; the remainder of this Pact remains valid. In this case, the parties will strive to come to an agreement to their original intentions.

#### **BIDDER/SUPPLIER/SERVICE PROVIDER**

Signature of the CEO: \_\_\_\_\_

Full name of the CEO: \_\_\_\_\_

Tender number: \_\_\_\_\_

Date: \_\_\_\_\_



**GAUTENG PROVINCE**  
 INFRASTRUCTURE DEVELOPMENT  
 REPUBLIC OF SOUTH AFRICA

**TENDER NO DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

## **Part C4.1 Site Information**

### **C4.1 THE SITE**

*The site is at Various institutions maintained by GDID within Gauteng Province*

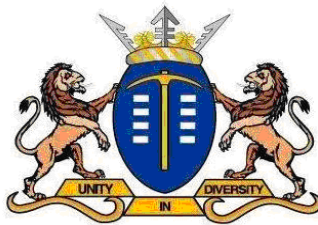
### **C4.2 WORK AREA**

*The working area will be the ducting to all building maintenance in the GDID Institutions*

*The works undertaken will affect operations in the institution and as such the contractor will be required to provide equipment to isolate areas been worked on so that operations in the site continue during the project implementation.*

### **C4.3 ACCESS**

*Access to the sites are through security manned gates. Vehicles and individuals may be searched when accessing or exiting sites. The contractor must arrange temporary access cards for all his/her employees during the project implemetations as access may be denied for unauthorised personnel. The Client*



**TENDER NO.: DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

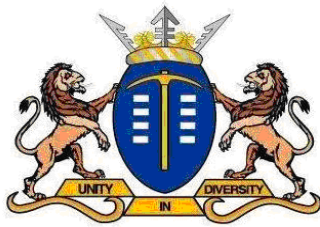
**CALCULATION OF PENALTIES**

**CALCULATION OF PENALTY PER DAY (EXCLUDING VAT)**

| CONTRACT PERIOD | RATE PER R100 OF ESTIMATE |
|-----------------|---------------------------|
| 1 month         | 27,5 cents                |
| 1,5 months      | 22 cents                  |
| 2 months        | 16,5 cents                |
| 2,5 months      | 13,5 cents                |
| 3 months        | 11 cents                  |
| 3,5 months      | 9,5 cents                 |
| 4 months        | 8,5 cents                 |
| 4,5 months      | 7,5 cents                 |
| 5 months        | 6,25 cents                |
| 6 months        | 5,75 cents                |
| 7 months        | 4,75 cents                |
| 8 months        | 4 cents                   |
| 9 months        | 3,75 cents                |
| 10 months       | 3,5 cents                 |
| 11 months       | 3 cents                   |
| 12 months       | 2,75 cents                |
| 14 months       | 2,5 cents                 |
| 15 months       | 2,25 cents                |
| 16 months       | 2 cents                   |
| 18 months       | 1,75 cents                |
| 20 months       | 1,5 cents                 |
| 21 months       | 1,5 cents                 |
| 24 months       | 1,25 cents                |
| 30 months       | 1 cent                    |
| 36 months       | 1 cent                    |
| 42 months       | 1 cent                    |

**PENALTY PER DAY ROUNDED OFF AS FOLLOWS:**

|        |   |           |         |      |
|--------|---|-----------|---------|------|
| R0     | - | R500      | nearest | R5   |
| R501   | - | R1 000    | nearest | R10  |
| R1 001 | - | R5 000    | nearest | R50  |
| R5 001 | - | and above | nearest | R100 |



**GAUTENG PROVINCE**  
INFRASTRUCTURE DEVELOPMENT  
REPUBLIC OF SOUTH AFRICA

**TENDER NO.: DIDMR06/11/2025**

**TERM CONTRACT FOR NEW WORKS, MAINTENANCE, REPAIRS, SERVICES, RENOVATION AND INSTALLATIONS PANEL OF SERVICE PROVIDERS FOR A PERIOD OF THREE YEARS: AIRCONDITIONING, VENTILATION AND REFRIGERATION**

**EXAMPLE**

$$\begin{aligned} \text{Estimated contract value} &= \text{R2 500 000 (excluding VAT)} \\ \text{Contract period} &= 12 \text{ months} \\ &= \text{R2 500 000} \times \frac{0,0275}{100} \\ &= \text{R687,50/day} \end{aligned}$$

Therefore rounded off to the nearest R10.00

$$= \text{R690,00/day}$$

**PENALTIES ON CONTRACTS IN PHASES**

Penalties must be calculated proportionally on the estimated contract value of each phase