



**CITY OF TSHWANE METROPOLITAN MUNICIPALITY**

**ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE SUPPLY,  
DELIVERY AND INSTALLATION OF CAMERAS AND ACCESSORIES FOR THE  
COMMUNICATION, MARKETING AND EVENTS DEPARTMENT**

**QUOTATION NO: Q33-2025-26**

**NAME OF BIDDER:** .....

**CSD NUMBER:** .....

**VENDOR NUMBER** .....  
**(Compulsory)**

Prepared by:  
City of Tshwane  
Metropolitan Municipality  
Tshwane House  
320 Madiba Street  
PRETORIA  
0001  
Tel: (012) 358 9999

**CLOSING DATE**

**4 NOVEMBER 2025**

Only bidders registered on the central supplier database and with CSD Number will be considered for this tender as it is a requirement from National Treasury.



CITY OF TSHWANE  
METROPOLITAN MUNICIPALITY  
DEPARTMENT: COMMUNICATION, MARKETING AND EVENTS

**BIDS ARE HEREBY INVITED FROM SUPPLIERS FOR THE FOLLOWING BID:**

| Bid No      | Description                                                                                                                                                                                                             | Dept. | Contact Officials                                                                                                                                                                                                                 | Compulsory Briefing Session | Closing date                |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| Q33-2025-26 | <b>ADVERTISEMENT:<br/>APPOINTMENT OF A<br/>SERVICE PROVIDER FOR<br/>THE SUPPLY, DELIVERY<br/>AND INSTALLATION OF<br/>CAMERAS AND<br/>ACCESSORIES FOR THE<br/>COMMUNICATION,<br/>MARKETING AND<br/>EVENTS DEPARTMENT</b> | CME   | Josia Masenya<br>(012) 358 0658<br><a href="mailto:josiasma@tshwane.gov.za">josiasma@tshwane.gov.za</a><br><br>Oarabile Motabogi or<br><br>012 358 7449<br><a href="mailto:OarabileM@tshwane.gov.za">OarabileM@tshwane.gov.za</a> | <b>N/A</b>                  | 4 November<br>2025 at 10:00 |

**The City of Tshwane is migrating to an e-tender portal.**

**An e-tender portal is an online publication platform that enables access and response to bid opportunities published by the City of Tshwane. The portal enables interested bidders to download bid documents and respond to the bid through online submission at their convenience before the closing time.**

**Bidders should therefore not deposit their bid responses in the tender box but respond to the bid on the online platform not later than **10:00** on the **4 November 2025**.**

**Technical enquiries: Oarabile Motabogi at (012 358 7449 or [OarabileM@tshwane.gov.za](mailto:OarabileM@tshwane.gov.za)**

**Supply Chain enquiries: Josia Masenya at (012) 358 0658 or [josiasma@tshwane.gov.za](mailto:josiasma@tshwane.gov.za)**

**Bids will remain valid for a period of 90 days after the closing date**

- Received after the closing date and time will not be considered. CoT does not bind itself to accept the lowest or any other bid in whole or in part
- Bid documents must be completed using a black pen (not re-typed or scanned)
- Mistakes made on the price schedule must be crossed out in ink and each price alteration must be initialled.
- Price corrections may not be made with correction fluid, such as Tippex or a similar product.
- If correction fluid was used on any specific item price, such an item will not be considered. No correction fluid may be used on a bill of quantities where prices are calculated to arrive at a total amount. If correction fluid was used, the quotation as a whole will be repudiated.
- The Municipality will reject the quotation if corrections are not made in accordance with the above.

## INDEX

| No                                                                            | Details                                                 | Document       | Page        |
|-------------------------------------------------------------------------------|---------------------------------------------------------|----------------|-------------|
| 1.                                                                            | Scope of Work                                           |                | Pg. 5 – 13  |
| 2.                                                                            | Pricing Schedule                                        |                | Pg. 14 – 15 |
| 3.                                                                            | Invitation to Bids                                      | <b>MBD 1</b>   | Pg. 16 – 17 |
| 4.                                                                            | Declaration of Interest                                 | <b>MBD 4</b>   | Pg. 18 – 20 |
| 5.                                                                            | Preference points claimed form                          | <b>MBD 6.1</b> | Pg. 21 – 26 |
| 6.                                                                            | Contract form – Rendering of services                   | <b>MBD 7.2</b> | Pg. 27 – 28 |
| 7.                                                                            | Declaration of Past Supply Chain<br>Management practice | <b>MBD 8</b>   | Pg. 29 – 30 |
| 8.                                                                            | Certificate of independent bid determination            | <b>MBD 9</b>   | Pg. 31 – 34 |
| <b>LIST OF RETURNABLE DOCUMENTS THAT SHOULD FORM PART OF<br/>BID DOCUMENT</b> |                                                         |                |             |
| 9                                                                             | <b>Company Registration Certificate</b>                 |                |             |
| 10.                                                                           | <b>Tax Clearance Certificate or Unique Pin</b>          |                |             |
| 11.                                                                           | <b>BBBEE Certificate</b>                                |                |             |
| 12.                                                                           | <b>Rates and Taxes</b>                                  |                |             |
| 13.                                                                           | <b>CSD summary report</b>                               |                |             |



## COMMUNICATION, MARKETING AND EVENTS DEPARTMENT

### ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE SUPPLY, DELIVERY AND INSTALLATION OF CAMERAS AND ACCESSORIES FOR THE COMMUNICATION, MARKETING AND EVENTS DEPARTMENT

#### BID NUMBER

**Q33-2025-26**

#### 1. INTRODUCTION AND PURPOSE

In an era defined by digital connectivity and rising public expectations for transparency, the **Communications, Marketing and Events Department (Corporate Communications Section)** seeks to modernise its engagement with Tshwane's diverse communities through strategic investment in cameras **and accessories**. This procurement initiative will empower council employees with the tools needed to produce compelling, professional-grade content—including videos, live-streamed council updates, and community-focused podcasts—that effectively communicate municipal services, projects, and priorities.

By enhancing our digital capabilities, staff will be better equipped to bridge communication gaps, foster civic participation, and ensure equitable access to information for all residents. This forward-looking approach aligns with the City's commitment to innovation, accountability, and inclusive service delivery, while enabling employees to deliver dynamic, accessible content that reflects the evolving needs of Tshwane's community.

#### 2. BACKGROUND

The procurement of cameras and accessories for the City of Tshwane's Communications, Marketing and Events Department was prompted by critical challenges identified through a **2022 Customer Satisfaction Survey** and an internal capacity review. These evaluations revealed that outdated technical infrastructure has hindered the municipality's ability to produce professional-grade content, while residents increasingly demand transparent, accessible updates on municipal services, council decisions, and community projects.

This disconnect underscores the urgent need to modernise the City's communication capabilities to meet public expectations and bridge gaps in civic engagement.

Aligned with the **City's Communication, Marketing and Events policy**, this initiative aims to transform public communication by equipping teams with modern

tools to document and promote key municipal initiatives. These include infrastructure upgrades, utility maintenance programmes, community projects, and live-streamed council meetings, shared through photography, videography, podcasts, and multilingual digital content. By prioritising inclusive communication, the project will support strategic goals of fostering accountability, civic participation, and equitable access to information, particularly for Tshwane’s linguistically diverse population across its seven regions.

Key stakeholders span internal and external partners, including all City departments, political offices, municipal entities, local media organisations, NGOs, and community groups. Collaboration with these stakeholders will ensure content resonates with diverse audiences and amplifies reach. Direct beneficiaries include Communications staff responsible for content creation, event coverage, and public announcements, while indirect beneficiaries encompass Tshwane’s 3.3 million residents. Residents will gain improved access to real-time service updates—such as water disruptions or road closures—live council meeting streams, and educational podcasts in languages such as isiZulu, Sepedi, and English, ensuring no community is left uninformed.

To guarantee accountability, the project will incorporate quarterly audits of equipment usage, analytics tracking for content engagement (e.g., social media metrics, webinar attendance), and biennial resident satisfaction surveys. A focus on portable AV systems will enable filming in underserved areas, ensuring equitable representation and aligning with the City’s commitment to inclusive service delivery. By addressing both technical deficits and community needs, this initiative seeks to strengthen trust in local government and create a more informed, engaged citizenry.

### 3. PROJECT SCOPE

| ITEM 1                                | QUANTITY                                                                                  |
|---------------------------------------|-------------------------------------------------------------------------------------------|
| <b>SECTION A (Supply and Deliver)</b> |                                                                                           |
| <b>Cameras</b>                        | <b>2</b>                                                                                  |
| <b>SPECIFICATION</b>                  |                                                                                           |
| Mirrorless Camera                     | 7 IV                                                                                      |
| Resolution                            | 33 MP full-frame sensor                                                                   |
| Video                                 | <ul style="list-style-type: none"> <li>4K at 60fps, 10-bit 4:2:2 colour depth</li> </ul>  |
| Autofocus                             | <ul style="list-style-type: none"> <li>Real-time Eye AF for humans and animals</li> </ul> |
| Connectivity                          | <ul style="list-style-type: none"> <li>Wi-Fi, Bluetooth, and USB-C</li> </ul>             |
|                                       |                                                                                           |

| ITEM 2               | QUANTITY                                                                                        |
|----------------------|-------------------------------------------------------------------------------------------------|
| <b>Lenses</b>        | <b>2</b>                                                                                        |
| <b>SPECIFICATION</b> |                                                                                                 |
| Prime Lens           | <ul style="list-style-type: none"> <li>FE 85mm f/1.4 GM</li> </ul>                              |
| Aperture             | <ul style="list-style-type: none"> <li>f/1.4</li> </ul>                                         |
| Focal Length         | <ul style="list-style-type: none"> <li>85mm / For portraits and low-light conditions</li> </ul> |
|                      |                                                                                                 |

| ITEM 3                | QUANTITY                                                                                                                                |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Flash Lighting</b> | <b>2</b>                                                                                                                                |
| <b>SPECIFICATION</b>  |                                                                                                                                         |
| LED Panel             | <ul style="list-style-type: none"> <li>Aperture LS C300D II</li> </ul>                                                                  |
| Output                | <ul style="list-style-type: none"> <li>300W</li> </ul>                                                                                  |
| Colour Temperature    | <ul style="list-style-type: none"> <li>5500K (daylight) / Adjustable brightness and compatible with Bowens mount accessories</li> </ul> |
|                       |                                                                                                                                         |

| ITEM 4               | QUANTITY                                                                               |
|----------------------|----------------------------------------------------------------------------------------|
| <b>Memory Cards</b>  | <b>20</b>                                                                              |
| <b>SPECIFICATION</b> |                                                                                        |
| CFexpress Card       | <ul style="list-style-type: none"> <li>CFexpress Type A</li> </ul>                     |
| Capacity             | <ul style="list-style-type: none"> <li>160GB or 320GB</li> </ul>                       |
| Speed:               | <ul style="list-style-type: none"> <li>Up to 800 MB/s read, 700 MB/s write</li> </ul>  |
|                      | <ul style="list-style-type: none"> <li>Suitable for high-end cinema cameras</li> </ul> |
|                      |                                                                                        |

|                                                                                                                                                |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                |                                                                                                    |
| <b>ITEM 5</b>                                                                                                                                  | <b>QUANTITY</b>                                                                                    |
| <b>Camera Bags</b>                                                                                                                             | <b>2</b>                                                                                           |
| <b>SPECIFICATION</b>                                                                                                                           |                                                                                                    |
| Backpack                                                                                                                                       | <ul style="list-style-type: none"> <li>• Lowepro ProTactic 450 AW</li> </ul>                       |
| Capacity:                                                                                                                                      | <ul style="list-style-type: none"> <li>• Holds a DSLR, multiple lenses, and accessories</li> </ul> |
| Features                                                                                                                                       | <ul style="list-style-type: none"> <li>• Waterproof, modular design, and tripod holder</li> </ul>  |
|                                                                                                                                                |                                                                                                    |
| <b>ITEM 6</b>                                                                                                                                  | <b>QUANTITY</b>                                                                                    |
| <b>Rolling Case- 1510 Carry-On</b>                                                                                                             | <b>2</b>                                                                                           |
| <b>SPECIFICATION</b>                                                                                                                           |                                                                                                    |
| Capacity:                                                                                                                                      | <ul style="list-style-type: none"> <li>• Fits cameras, lenses, and lighting equipment</li> </ul>   |
| Features                                                                                                                                       | <ul style="list-style-type: none"> <li>• Shockproof, waterproof, and TSA-approved</li> </ul>       |
|                                                                                                                                                |                                                                                                    |
| <b>ITEM 7</b>                                                                                                                                  | <b>QUANTITY</b>                                                                                    |
| <b>ORDRO AC3 3.1-inch IPS Screen 4K Full HD 13MP Night Vision Wi-Fi Live Camcorder DV Digital Camera, Style: Standard + Microphone (Black)</b> | <b>2</b>                                                                                           |
| <b>SPECIFICATION</b>                                                                                                                           | <ul style="list-style-type: none"> <li>•</li> </ul>                                                |
| Aperture                                                                                                                                       | <ul style="list-style-type: none"> <li>• F/NO: 2.2 f equals 4.88mm</li> </ul>                      |
| Zoom:                                                                                                                                          | <ul style="list-style-type: none"> <li>• 30x</li> </ul>                                            |
| Sensor type                                                                                                                                    | <ul style="list-style-type: none"> <li>• CMOS</li> </ul>                                           |
| Resolution                                                                                                                                     | <ul style="list-style-type: none"> <li>• 4K</li> </ul>                                             |
| Weight                                                                                                                                         | <ul style="list-style-type: none"> <li>• 380g</li> </ul>                                           |

|                         |                                                                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Size                    | <ul style="list-style-type: none"> <li>128x70x68mm</li> </ul>                                                                                                               |
| Sensor pixels           | <ul style="list-style-type: none"> <li>13 million</li> </ul>                                                                                                                |
| White balance           | <ul style="list-style-type: none"> <li>Auto/daytime/cloudy/tungsten light/fluorescent light</li> </ul>                                                                      |
| Static effective pixels | <ul style="list-style-type: none"> <li>4 million</li> </ul>                                                                                                                 |
| Storage medium          | <ul style="list-style-type: none"> <li>Support SD card (expandable to 128GB, not included)</li> </ul>                                                                       |
| Battery type            | <ul style="list-style-type: none"> <li>Li-ion battery NP-120</li> </ul>                                                                                                     |
| Battery life            | <ul style="list-style-type: none"> <li>140 minutes</li> </ul>                                                                                                               |
| Additional functions    | <ul style="list-style-type: none"> <li>Camera function, night shot function, support WIFI</li> </ul>                                                                        |
| Hot shoe interface      | <ul style="list-style-type: none"> <li>External microphone, LED light</li> </ul>                                                                                            |
| Selfie:                 | <ul style="list-style-type: none"> <li>2 seconds/5 seconds/10 seconds</li> </ul>                                                                                            |
| Color display           | <ul style="list-style-type: none"> <li>3.1 inches IPS capacitive touch screen</li> </ul>                                                                                    |
| Video format            | <ul style="list-style-type: none"> <li>MP4 AVC/H.264</li> </ul>                                                                                                             |
| Video resolution        | <ul style="list-style-type: none"> <li>UHD: 3824x2160 ("DAR" 24fps), QHD: 2560x1440 (30fps), FHD: 1920x1080 (60fps), HD: 1280x720 (120fps), VGA: 640x480 (30fps)</li> </ul> |
| Packing list            | <ul style="list-style-type: none"> <li>Charger + lithium battery + HD cable + remote control + camera bag + data cable + manual + lens cover + adapter</li> </ul>           |

**SECTION B- Podcast Equipment (Supply, Deliver and Installation & Training of officials on how the equipment operate.**

| ITEM 8                           | QUANTITY                                                                                                      |
|----------------------------------|---------------------------------------------------------------------------------------------------------------|
| Microphones for Podcasting       | 3                                                                                                             |
| SPECIFICATION                    |                                                                                                               |
| XLR Microphone                   | <ul style="list-style-type: none"> <li>Shure SM7B</li> </ul>                                                  |
| Features:                        | <ul style="list-style-type: none"> <li>Dynamic microphone with flat, wide-range frequency response</li> </ul> |
|                                  | <ul style="list-style-type: none"> <li>Ideal for professional podcasting and broadcasting</li> </ul>          |
|                                  |                                                                                                               |
| Microphone Stands for Podcasting |                                                                                                               |
| SPECIFICATION                    |                                                                                                               |
| Desktop Stand                    | <ul style="list-style-type: none"> <li>Rode PSA1 Swivel Mount Studio Microphone Boom Arm = 3</li> </ul>       |
| Features:                        | <ul style="list-style-type: none"> <li>Adjustable arm for precise microphone positioning</li> </ul>           |
| Floor Stand                      | <ul style="list-style-type: none"> <li>On-Stage DS7200B Adjustable Tripod Boom Stand = 2</li> </ul>           |
| Features                         | <ul style="list-style-type: none"> <li>Heavy-duty base, adjustable height, and boom arm</li> </ul>            |
| Table Stand                      | <ul style="list-style-type: none"> <li>Rode DS1 Desktop Microphone Stand = 1</li> </ul>                       |
| Features                         | <ul style="list-style-type: none"> <li>Compact and sturdy design for desktop use</li> </ul>                   |
|                                  |                                                                                                               |

| ITEM 9                     | QUANTITY                                                                                     |
|----------------------------|----------------------------------------------------------------------------------------------|
| Multi-Track Field Recorder | 1                                                                                            |
| SPECIFICATION              |                                                                                              |
| Portable Mixer             | <ul style="list-style-type: none"> <li>Zoom F6</li> </ul>                                    |
| Channels:                  | <ul style="list-style-type: none"> <li>6-track recorder</li> </ul>                           |
| Features:                  | <ul style="list-style-type: none"> <li>32-bit float recording, dual AD converters</li> </ul> |
|                            | <ul style="list-style-type: none"> <li>Ideal for field recording and interviews</li> </ul>   |
|                            |                                                                                              |
| Studio Mixer               | 1                                                                                            |
| SPECIFICATION              |                                                                                              |
| Mixer                      | <ul style="list-style-type: none"> <li>QX1204USB</li> </ul>                                  |
| Channels                   | <ul style="list-style-type: none"> <li>12 inputs</li> </ul>                                  |
| Features                   | <ul style="list-style-type: none"> <li>Built-in USB audio interface, 7-band EQ</li> </ul>    |

#### 4. DELIVERABLES

##### **In respect of Section A:**

The successful supplier shall be responsible for the supply, timely delivery, and initial verification of all camcorder and camera equipment to Tshwane House. All items must be brand new, in their original sealed packaging, and include full manufacturer warranties and all standard accessories. Delivery must be completed within the agreed timeframe and include a detailed packing list aligned with the purchase order. Prior to acceptance, equipment will be inspected at Tshwane House to verify conformity to the specified models, quantity, and condition. The supplier is expected to facilitate a smooth delivery process to ensure all products are received as ordered and are immediately ready for professional use.

##### **In respect of Section B**

The successful supplier shall be responsible for the end-to-end provision of a complete, podcast solution. This encompasses the supply of all specified audio-visual equipment, its timely delivery to our offices at Tshwane House, and its installation and calibration. Furthermore, the supplier must provide comprehensive

hands-on training for our designated audio-visual team on the full operation, troubleshooting, and best practices of the entire system to ensure complete operational independence. The final deliverable is a fully integrated, turnkey podcast set-up that is immediately operational and supported by confident, trained personnel.

## **STAGES OF EVALUATION**

This quotation will be evaluated in three evaluation stages:

### **Stage 1: Administrative Compliance**

### **Stage 2: Mandatory Requirements**

### **Stage 3: Preference Point System**

## **4.1 ADMINISTRATIVE COMPLIANCE**

All the bids will be evaluated against the administrative responsiveness requirements as set out in the list of returnable documents.

| <b>Compulsory Returnable Documentation<br/>(Submission of these are compulsory)</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Submitted<br/>(YES or NO)</b> | <b>Checklist (Guide for Bidder and the Bid Evaluation Committee)</b>                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) To enable The City to verify the bidder's tax compliance status, the bidder must provide. <ul style="list-style-type: none"> <li>• Tax compliance status PIN.</li> <li>or</li> <li>• Central Supplier Database (CSD)</li> </ul>                                                                                                                                                                                                                                                           |                                  | Tax status must be compliant before the award.                                                                                                                                                                                                                                           |
| b) A copy of their Central Supplier Database (CSD) registration; or indicate their Master Registration Number / CSD Number;                                                                                                                                                                                                                                                                                                                                                                  |                                  | CSD must be valid.                                                                                                                                                                                                                                                                       |
| c) Confirmation that the bidding company's rates and taxes are up to date: Original or copy of Municipal Account Statement of the Bidder (bidding company) not older than 3 months and account must not be in arrears for more than ninety (90) days; or ,signed lease agreement or In case of bidders located in informal settlement, rural areas or areas where they are not required to pay Rates and Taxes a letter from the local councillor confirming they are operating in that area |                                  | Was a Municipal Account Statement or landlord letter provided for the bidding company? The name and / or addresses of the bidder's statement correspond with CIPC document, Address on CSD or Company profile? Are all payment(s) up to date (i.e. not in arrears for more than 90 days? |
| d) In addition to the above, confirmation that all the bidding company's owners / members / directors / major shareholders rates and taxes are up to date: • Original or copy of Municipal Account Statement of all the South African based owners / members / directors / major shareholders not older than 3 months and the account/s may not be in arrears for more than                                                                                                                  |                                  | Was a Municipal Account Statement or landlord letter provided for the bidding company? The name and / or addresses of the bidder's statement correspond with CIPC document, Address on CSD or Company profile? Are                                                                       |

| <b>Compulsory Returnable Documentation<br/>(Submission of these are compulsory)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Submitted<br/>(YES or NO)</b> | <b>Checklist (Guide for Bidder and the Bid Evaluation Committee)</b>                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ninety (90) days; or a signed lease agreement of owners / members / directors / major shareholders or In case of bidders located in informal settlement, rural areas or areas where they are not required to pay Rates and Taxes a letter from the local councillor confirming they are residing in that area</p>                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | <p>all payment(s) up to date (i.e. not in arrears for more than 90 days?</p>                                                                                                                                                                                                                                                                                                              |
| <p>e) Duly Signed and completed MBD forms (MBD 1, 4, 5, 8 and 9) The person signing the bid documentation must be authorized to sign on behalf of the bidder. Where the signatory is not a Director / Member / Owner / Shareholder of the company, an official letter of authorization or delegation of authority should be submitted with the bid document.</p> <p><b>NB: Bidders must ensure that the directors, trustees, managers, principal shareholders, or stakeholders of this company, declare any interest in any other related companies or business, whether or not they are bidding for this contract. <u>See Question 3.14 of MBD 4. Failure to declare interest will result in a disqualification</u></b></p> |                                  | <p>All documents fully completed (i.e. no blank spaces)? All documents fully signed by (any director / member / trustee as indicated on the CIPC document, alternatively a delegation of authority would be required? Documents completed in black ink (i.e. no "Tippex" corrections, no pencil, no other colour ink, or <b>non-submission of the MBD forms</b>, will be considered)?</p> |
| <p>f) Audited Financial Statements for the most recent three (3) years or Audited Financial Statements from date of existence for companies less than three years old.</p> <p><b>NB:</b> The bidder must submit signed audited annual financial statements for the most recent three years, or if established for a shorter period, submit audited annual financial statements from date of establishment.</p> <p>If the bidder is not required by law to prepare signed annual financial statements for auditing purposes, then the bidder must submit proof that the bidder is not required by law to prepare audited financial statements.</p>                                                                            |                                  | <p>Applicable for tenders above R10m in conjunction with MBD 5)</p> <p>Are Audited financial statements provided (Audited financials must be signed by auditor) Or proof that the bidder is not required by law to prepare audited financial statements.</p>                                                                                                                              |
| <p>g) Joint Ventures (JV) – (Only applicable when the bidder tenders as a joint venture) Where the bidder bids as a joint venture (JV), the required or relevant documents as per (a) to (f) above must be provided for all JV parties. In addition to the above the bidder must submit a Joint Venture (JV) agreement signed by the relevant parties.</p> <p><b>NB:</b> It is a condition of this bid that the successful bidder will continue with the same Joint Venture (JV) for the duration of the contract unless prior approval is obtained from the City.</p>                                                                                                                                                       |                                  | <p>If applicable. JV agreement provided. JV agreement complete and relevant? Agreement signed by all parties. All required documents as per (i.e. a to f) must be provided for all partners of the JV.</p>                                                                                                                                                                                |
| <p>h) Bidder attended a compulsory briefing session where applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | <p>A compulsory briefing register must be signed by the bidder.</p>                                                                                                                                                                                                                                                                                                                       |

| Compulsory Returnable Documentation<br>(Submission of these are compulsory)                                                                                                                                                                                               | Submitted<br>(YES or NO) | Checklist (Guide for Bidder and the Bid Evaluation Committee)                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                           |                          | <b>Bidders will be disqualified should they fail to attend compulsory briefing session</b>                                                                                                                                                                                                                                                                         |
| i) Pricing schedule (All items must be quoted for in pricing schedule and if not, all items are quoted the bidder will be disqualified). Unless the tender is awarded per item or per section where the bidder only quoted the items or sections, they are interested in. |                          | <p>Incomplete pricing schedule results in totals being incomparable. Bidder must be disqualified.</p> <p><b>Bidder will be disqualified should they make corrections on the price schedule without attaching a signature or initialising thereto.</b></p> <p><b>Bidder will be disqualified should they use tippex/ correction ink, on the price schedule.</b></p> |

## 4.2 MANDATORY REQUIREMENTS

- The service provider must demonstrate a minimum of two (2) years of verifiable experience in the supply and installation of similar podcast or audio-visual studio equipment.  
The bidder must supply 2 or more signed contactable reference letters for previous similar work done. It must be on the client's letterhead. The reference must not be older than 36 months.
- The service provider **must include** the following documentation with the quotation document, failing which will result in **immediate disqualification**:  
Service provider shall submit full details of the offer made and shall illustrate them by means of technical data sheets and/or manufacturers brochure. The offer and technical data/brochure must correspond with the description of all specifications of the equipment. If the Service Provider is not a manufacturer, they should attach that of the manufacturer

## 4.3 PREFERENCE POINT SYSTEM

The preferential points to be used will be the 80/20 points system in terms of the Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000) Regulations 2022.

- 80 points for price
- 20 points for specific goals

| Specific goals                                                                                                                                                                                                                                      | 80/20 preference point system                                                                                                                                                                                               | Proof of specific goals to be submitted                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BB-BEE score of companies <ul style="list-style-type: none"> <li>• Level 1</li> <li>• Level 2</li> <li>• Level 3</li> <li>• Level 4</li> <li>• Level 5</li> <li>• Level 6</li> <li>• Level 7</li> <li>• Level 8</li> <li>• Non-compliant</li> </ul> | <ul style="list-style-type: none"> <li>• 8 Points</li> <li>• 7 Points</li> <li>• 6 Points</li> <li>• 5 Points</li> <li>• 4 Points</li> <li>• 3 Points</li> <li>• 2 Points</li> <li>• 1 Point</li> <li>• 0 Points</li> </ul> | Valid Certified copy of BBEE certificate. Sworn Affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises or CIPC BBEE certificate.                                                                                                            |
| EME and/ or QSE                                                                                                                                                                                                                                     | 2 Points                                                                                                                                                                                                                    | Valid Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises or CIPC BBEE certificate                                                                                                                                                 |
| At least 51% of Women-owned companies                                                                                                                                                                                                               | 2 Points                                                                                                                                                                                                                    | Certified copy of Identity Document/s <b>and</b> proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership)                                                       |
| At least 51% owned companies by People with disability                                                                                                                                                                                              | 2 Points                                                                                                                                                                                                                    | Medical Certificate with doctor's details (Practice Number, Physical Address, and contact numbers) and proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership) |
| At least 51% owned companies by Youth                                                                                                                                                                                                               | 2 Point                                                                                                                                                                                                                     | Certified copy of Identity Document/s <b>and</b> proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership)                                                       |
| Local Economic Participation <ul style="list-style-type: none"> <li>• City of Tshwane</li> <li>• Gauteng</li> <li>• National</li> </ul>                                                                                                             | 4 Points<br>2 Points<br>1 Point                                                                                                                                                                                             | Municipal Account statement/Lease agreement.                                                                                                                                                                                                                      |

## 5. CONDITION

- A minimum warranty period of twelve (12) months must be offered on all supplied equipment and installation workmanship, commencing from the date of final client acceptance. It remains the responsibility of the service provider to facilitate the repair or replacement of a product if it fails to meet specific conditions, offering reassurance to consumers

## 6. PRICING SCHEDULE

| ITEM NO.                    | MATERIAL NUMBER | DESCRIPTION                                                                                                                             | QUANTITY | UNIT PRICE |   | TOTAL EXCL. VAT |   |
|-----------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|------------|---|-----------------|---|
|                             |                 |                                                                                                                                         |          | R          | c | R               | c |
| 1                           | 200000046152    | Cameras                                                                                                                                 | 2        |            |   |                 |   |
| 2                           | 200000046153    | Lenses                                                                                                                                  | 2        |            |   |                 |   |
| 3                           | 200000046154    | Flash Lighting                                                                                                                          | 2        |            |   |                 |   |
| 4                           | 200000046155    | Memory Cards                                                                                                                            | 20       |            |   |                 |   |
| 5                           | 200000046156    | Camera Bags                                                                                                                             | 2        |            |   |                 |   |
| 6                           | 200000046157    | Rolling Case- 1510 Carry-On                                                                                                             | 2        |            |   |                 |   |
| 7                           | 200000046158    | ORDRO AC3 3.1-inch IPS Screen 4K Full HD 13MP Night Vision Wi-Fi Live Camcorder DV Digital Camera, Style: Standard + Microphone (Black) | 2        |            |   |                 |   |
| 8                           | 3036868         | Microphones for Podcasting                                                                                                              | 3        |            |   |                 |   |
| 9                           | 3036869         | <b>Desktop Stand</b>                                                                                                                    | 3        |            |   |                 |   |
| 10                          | 3036869         | <b>Floor Stand</b>                                                                                                                      | 2        |            |   |                 |   |
| 11                          | 3036869         | <b>Table Stand</b>                                                                                                                      | 1        |            |   |                 |   |
| 12                          | 3036870         | Multi-Track Field Recorder                                                                                                              | 1        |            |   |                 |   |
| 13                          | 3036871         | Studio mixer                                                                                                                            | 1        |            |   |                 |   |
| <b>SUB-TOTAL EXCL. VAT</b>  |                 |                                                                                                                                         |          |            |   |                 |   |
| <b>VAT @ 15%</b>            |                 |                                                                                                                                         |          |            |   |                 |   |
| <b>GRAND TOTAL INCL.VAT</b> |                 |                                                                                                                                         |          |            |   |                 |   |

NB: THE CITY RESERVES THE RIGHT TO INCREASE OR DECREASE THE QUANTITIES OF PRODUCTS OR SERVICES SUBJECT TO BUDGET AVAILABILITY

## 7. TYPE OF AGREEMENT REQUIRED

**A 12 month- Service Level Agreement (SLA) for Podcast Equipment Support**

This SLA outlines the mandatory support requirements to be provided by the successful supplier following the installation and acceptance of the podcast equipment.

### **1. Emergency Support**

- Emergency Support: 24/7 for critical faults rendering the studio inoperable.

### **2. Incident Response & Resolution:**

- **Critical Fault (Total System Failure):**
  - Response Time: < 1 hour
  - Resolution: Immediate remote diagnosis. If required, an on-site engineer or loaner equipment must be provided within 4 hours.
- **Major Fault (Partial System Failure):**
  - Response Time: < 2 business hours
  - Resolution: Remote or on-site resolution within 8 business hours.
- **Minor Fault (Non-Critical Issue):**
  - Response Time: < 4 business hours
  - Resolution: Remote support to resolve within 2 business days.

### **3. Loaner Equipment:**

- For any hardware failure that cannot be resolved within the agreed resolution time, the supplier must provide equivalent loaner equipment at no extra cost until the issue is permanently resolved.

## **8. VALIDITY PERIOD**

The validity period for the tender after closure is 90 days. CoT shall have right and power to extend any tender validity period beyond any initial validity period set and subsequent extensions. SCM shall ensure that an extension of validity is requested in writing from all bidders before the validity expiry date. Extension of validity shall be finalised while the quotations/bids are still valid.

## **9. MARKET ANALYSIS**

The city of Tshwane reserves the right to conduct market analysis. Should the city exercise this option, where a tenderer offers a price that is deemed not to be viable to supply goods or services as required, written confirmation will be made with the tenderer if they will be able to deliver on the price, if a tenderer confirm that they cannot, the tenderer will be disqualified based on being non-responsive. If they confirm that they can deliver, a tight contract to mitigate the risk of non-performance will be entered into with the service provider. Further action on failures by the supplier to deliver will be handled in terms of the contract including performance warnings and listing on the database of restricted suppliers.

The city further reserves the right to negotiate a market related price with a tenderer scoring the highest points. If the tenderer does not agree to a market-related price, the city reserves the right to negotiate a market-related price with the tenderer

scoring the second highest points, if the tenderer scoring the second highest points does not agree to a market-related price, negotiate a market-related price with the tenderer scoring the third highest points. If a market-related price is not agreed, the city reserves the right to cancel the quotation.

**MBD1  
COMPULSORY  
PART A  
INVITATION TO BID**

|                                                                                                                                                                       |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF MUNICIPALITY/ MUNICIPAL ENTITY)</b>                                                                 |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| QUOTATION NUMBER:                                                                                                                                                     | Q33-2025-26                                                                                                                                                                         | CLOSING DATE: | 4 November 2025                                                                                            | CLOSING TIME:                                                          | 10:00                                                                                  |
| DESCRIPTION                                                                                                                                                           | <b>ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE SUPPLY, DELIVERY AND INSTALLATION OF CAMERAS AND ACCESSORIES FOR THE COMMUNICATION, MARKETING AND EVENTS DEPARTMENT</b> |               |                                                                                                            |                                                                        |                                                                                        |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>                                                                     |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>BIDDERS SHOULD NOT DEPOSIT THEIR BID RESPONSES IN THE TENDER BOX BUT RESPOND TO THE BID ON THE ONLINE PLATFORM</b>                                                 |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>Tshwane House</b>                                                                                                                                                  |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>Supply Chain Management</b>                                                                                                                                        |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>320 Madiba Street</b>                                                                                                                                              |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>Pretoria</b>                                                                                                                                                       |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                           |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| NAME OF BIDDER                                                                                                                                                        |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| POSTAL ADDRESS                                                                                                                                                        |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| STREET ADDRESS                                                                                                                                                        |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                                                                                                                                |               | NUMBER                                                                                                     |                                                                        |                                                                                        |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| FACSIMILE NUMBER                                                                                                                                                      | CODE                                                                                                                                                                                |               | NUMBER                                                                                                     |                                                                        |                                                                                        |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| VAT REGISTRATION NUMBER                                                                                                                                               |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| TAX COMPLIANCE STATUS                                                                                                                                                 | TCS PIN:                                                                                                                                                                            |               | OR                                                                                                         | CSD No:                                                                |                                                                                        |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE [TICK APPLICABLE BOX]                                                                                                    | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No                                                                                                                     |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT<br><br><input type="checkbox"/> Yes<br><br><input type="checkbox"/> No |                                                                        |                                                                                        |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                                                                                  |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED?                                   |                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |
| SIGNATURE OF BIDDER                                                                                                                                                   |                                                                                                                                                                                     |               | DATE                                                                                                       |                                                                        |                                                                                        |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                               |                                                                                                                                                                                     |               |                                                                                                            |                                                                        |                                                                                        |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                                                                                                                     |               | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                                                           |                                                                        |                                                                                        |
| DEPARTMENT                                                                                                                                                            | Supply Chain Management                                                                                                                                                             |               | CONTACT PERSON                                                                                             | Oarabile Motabogi                                                      |                                                                                        |
| CONTACT PERSON                                                                                                                                                        | Josia Masenya                                                                                                                                                                       |               |                                                                                                            |                                                                        |                                                                                        |
| TELEPHONE NUMBER                                                                                                                                                      | (012) 358 0658                                                                                                                                                                      |               | TELEPHONE NUMBER                                                                                           | (012) 358 7449                                                         |                                                                                        |
|                                                                                                                                                                       |                                                                                                                                                                                     |               | E-MAIL ADDRESS                                                                                             | <a href="mailto:OarabileM@tshwane.gov.za">OarabileM@tshwane.gov.za</a> |                                                                                        |
| E-MAIL ADDRESS                                                                                                                                                        | <a href="mailto:josiasma@tshwane.gov.za">josiasma@tshwane.gov.za</a>                                                                                                                |               |                                                                                                            |                                                                        |                                                                                        |

**MBD1  
COMPULSORY  
PART B  
TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                     |
| 1.1.                                                                                                                                                                                                                              | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2.                                                                                                                                                                                                                              | <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR ONLINE</b>                                                                                                                                     |
| 1.3.                                                                                                                                                                                                                              | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
| 2.1                                                                                                                                                                                                                               | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                          |
| 2.2                                                                                                                                                                                                                               | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                         |
| 2.3                                                                                                                                                                                                                               | APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.        |
| 2.4                                                                                                                                                                                                                               | FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                            |
| 2.5                                                                                                                                                                                                                               | BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                            |
| 2.6                                                                                                                                                                                                                               | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                      |
| 2.7                                                                                                                                                                                                                               | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                       |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                              |                                                                                                                                                                                                                                     |
| 3.1.                                                                                                                                                                                                                              | IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                         |
| 3.2.                                                                                                                                                                                                                              | DOES THE ENTITY HAVE A BRANCH IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                               |
| 3.3.                                                                                                                                                                                                                              | DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                              |
| 3.4.                                                                                                                                                                                                                              | DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                   |
| 3.5.                                                                                                                                                                                                                              | IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                               |
| <p><b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.</b></p> |                                                                                                                                                                                                                                     |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

**MBD 4  
COMPULSORY**

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
- 3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, shareholder<sup>2</sup>):.....

3.4 Company Registration Number: .....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number: .....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars. ....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
  - (i) any municipal council;
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? .....**YES / NO**

3.9.1 If yes, furnish particulars.....

.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid? ..... **YES / NO**

3.10.1 If yes, furnish particulars.

.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....

.....

3.12 Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.13.1 If yes, furnish particulars.

.....

.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:

.....

.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

.....  
**Signature**

.....  
**Date**

.....  
**Capacity**

.....  
**Name of Bidder**

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### 1.2 To be completed by the organ of state

- a) The applicable preference point system for this tender is the 80/20 preference point system.

- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
- (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| TOTAL POINTS FOR PRICE AND SPECIFIC GOALS | 100    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \text{80/20} & \text{or} & \text{90/10} \\ Ps = 80 \left(1 - \frac{Pt - P_{min}}{P_{min}}\right) & \text{or} & Ps = 90 \left(1 - \frac{Pt - P_{min}}{P_{min}}\right) \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \text{80/20} & \text{or} & \text{90/10} \\ Ps = 80 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right) & \text{or} & Ps = 90 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right) \end{array}$$

Where

$P_s$  = Points scored for price of tender under  
consideration  $P_t$  = Price of tender under  
consideration  
 $P_{max}$  = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
- (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| Specific goals                                                                                                                                                                                                                                      | 80/20 preference point system                                                                                                                                                                                               | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| BB-BEE score of companies <ul style="list-style-type: none"> <li>• Level 1</li> <li>• Level 2</li> <li>• Level 3</li> <li>• Level 4</li> <li>• Level 5</li> <li>• Level 6</li> <li>• Level 7</li> <li>• Level 8</li> <li>• Non-compliant</li> </ul> | <ul style="list-style-type: none"> <li>• 8 Points</li> <li>• 7 Points</li> <li>• 6 Points</li> <li>• 5 Points</li> <li>• 4 Points</li> <li>• 3 Points</li> <li>• 2 Points</li> <li>• 1 Point</li> <li>• 0 Points</li> </ul> |                                                                              |
| EME and/ or QSE                                                                                                                                                                                                                                     | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% of Women-owned companies                                                                                                                                                                                                               | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% owned companies by People with disability                                                                                                                                                                                              | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% owned companies by Youth                                                                                                                                                                                                               | 2 Point                                                                                                                                                                                                                     |                                                                              |
| Local Economic Participation <ul style="list-style-type: none"> <li>• City of Tshwane</li> <li>• Gauteng</li> <li>• National</li> </ul>                                                                                                             | 4 Points<br>2 Points<br>1 Point                                                                                                                                                                                             |                                                                              |

**N.B** For points to be allocated as per above the tenderers will be required to submit proof of documentation as evidence for claims made. Any tenderer that does not submit evidence as stated in the bid document to claim applicable points will be allocated zero points.

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company

☐ State Owned  
Company [TICK  
APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....  
.....  
.....

**CONTRACT FORM: PURCHASE OF GOODS/WORKS**

**THIS FORM MUST BE FILLED IN DUPLICATE BY BOTH THE SUCCESSFUL BIDDER (PART 1) AND THE PURCHASER (PART 2). BOTH FORMS MUST BE SIGNED IN THE ORIGINAL SO THAT THE SUCCESSFUL BIDDER AND THE PURCHASER WOULD BE IN POSSESSION OF ORIGINALLY SIGNED CONTRACTS FOR THEIR RESPECTIVE RECORDS.**

**PART 1 (TO BE FILLED IN BY THE BIDDER)**

1. I hereby undertake to supply all or any of the goods and/or works described in the attached bidding documents to..... in accordance with the requirements and specifications stipulated in bid number ..... at the price/s quoted. My offer/s remain binding upon me and open for acceptance by the purchaser during the validity period indicated and calculated from the closing time of bid.
2. The following documents shall be deemed to form and be read and construed as part of this agreement:
  - (i) Bidding documents, viz
    - Invitation to bid;
    - Tax clearance certificate;
    - Pricing schedule(s);
    - Technical Specification(s);
    - Preference claims for Broad Based Black Economic Empowerment Status Level of Contribution in terms of the Preferential Procurement Regulations 2022;
    - Declaration of interest;
    - Declaration of bidder's past SCM practices;
    - Certificate of Independent Bid Determination;
    - Special Conditions of Contract;
  - (ii) General Conditions of Contract; and
  - (iii) Other (specify)
3. I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the goods and/or works specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk.
4. I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfillment of this contract.
5. I declare that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid.
6. I confirm that I am duly authorised to sign this contract.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

NAME OF FIRM .....

DATE .....

**WITNESSES**

1. ....

2. ....

DATE: .....

**CONTRACT FORM: PURCHASE OF GOODS/WORKS**

**PART 2 (TO BE FILLED IN BY THE PURCHASER)**

1. I ..... in my capacity as ..... accept your bid under reference number ..... dated for the supply of goods/works indicated hereunder and/or further specified in the annexure(s).
2. An official order indicating delivery instructions is forthcoming.
3. I undertake to make payment for the goods/works delivered in accordance with the terms and conditions of the contract, within 30 (thirty) days after receipt of an invoice accompanied by the delivery note.

| ITEM NO. | PRICE (ALL APPLICABLE TAXES INCLUDED) | BRAND | DELIVERY PERIOD | B-BBEE STATUS LEVEL OF CONTRIBUTION |
|----------|---------------------------------------|-------|-----------------|-------------------------------------|
|          |                                       |       |                 |                                     |

4. I confirm that I am duly authorized to sign this contract.

SIGNED AT ..... ON.....

NAME (PRINT) .....

SIGNATURE .....

OFFICIAL STAMP

WITNESSES

1. ....

2. ....

DATE: .....

**COMPULSORY  
DECLARATION OF BIDDER'S PAST SUPPLY CHAIN  
MANAGEMENT PRACTICES**

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                 | No                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| 4.1   | <p>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied).</p> <p><b>The Database of Restricted Suppliers now resides on the National Treasury's website(<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</b></p> | <p>Yes</p> <input type="checkbox"/> | <p>No</p> <input type="checkbox"/> |
| 4.1.1 | <p>If so, furnish particulars:</p><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                    |
| 4.2   | <p>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?</p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                           | <p>Yes</p> <input type="checkbox"/> | <p>No</p> <input type="checkbox"/> |
| 4.2.1 | <p>If so, furnish particulars:</p><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                    |

|             |                                                                                                                                                                                                                                        |                                 |                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.3         | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                 | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                        | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |

### CERTIFICATION

**I, THE UNDERSIGNED (FULL NAME) .....**  
**CERTIFY THAT THE INFORMATION FURNISHED ON THIS**  
**DECLARATION FORM TRUE AND CORRECT.**

**I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY**  
**BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description)

in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

Js9141w 4