

National

Eastern Region

Norther



# CONTRACT SANRALN.003-010-2017/3

2024/01/16 11:00

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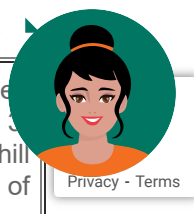
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Last Updated	September 28, 2023

## FOR THE UPGRADE OF NATIONAL ROUTE 3, SECTION 1 BETWEEN PARADISE VALLEY (KM 17.50) AND MARIANNHILL TOLL PLAZA (KM 26.02 ) CONTRACT SANRALN.003-010-2017/3

Hello! 🙋 I am here to help you.

### Tender Notice:

The South African National Roads Agency SOC Limited (SANRAL) invites tenders for Upgrade of National Route 3 Section 1 between Paradise Valley (km 17.50) and Mariannhill Toll Plaza (km 26.02). This project is in the province of



KwaZulu-Natal in the eThekweni Metropolitan Municipality. The approximate duration is 47 months including 3 months for the Mobilisation Period

CIDB Regulation 25(1B) will not be applicable to this contract.

Only tenderers who are registered on the National Treasury Central Supplier Database as stated in the Tender Data C.2.1.1, are eligible to tender.

It is estimated that tenderers should have a CIDB contractor grading designation of 9CE, however tenderers attention is drawn to clause C.2.1.1 of the Tender Data when submitting their tender.

Tenders from tenderers registered as potentially emerging enterprises but with a CIDB contractor grading designation lower than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25(7A) of the Construction Industry Development Regulations, will not be accepted.

It is a requirement of this project that the successful tenderer subcontract a minimum of 40 percent (40 %) or higher as tendered of the work by the end of the contract to Targeted Enterprise(s) as defined in the Contract Data.

#### TENDER DOCUMENTS

Tender documents are available from **29 September 2023** at no cost in electronic format downloaded from the SANRAL's website by the following link:

[https://www.nra.co.za/sanral-tenders/status?region\\_id=national](https://www.nra.co.za/sanral-tenders/status?region_id=national)

Tenderers must have access to MS Office ©2013 and Acrobat Adobe ©9.0, or similar compatible software.

Tenderers must submit, via email to [procurement5@sanral.co.za](mailto:procurement5@sanral.co.za), the duly completed Form A1.1 Certificate of Intention to Submit a Tender prior to **6 October 2023**. Failure to submit this certificate would result in the tenderer not receiving addenda or additional issued information and may result in the tenderer being non-responsive.

#### TENDERER'S MEETING

##### **Non-Compulsory Physical clarification meeting (In-person)**

A non-compulsory clarification briefing meeting will be held at Premier Splendid Inn Pinetown.

65 Kings Road, Pinetown on Tuesday, **24 October 2023** at **10:00**. Tenderers must pre-book for attendance at the clarification briefing meeting. Due to restrictions on numbers of attendees, **only one representative per tenderer/company can attend the briefing meeting**. A request to attend the clarification briefing meeting must be sent to [procurement5@sanral.co.za](mailto:procurement5@sanral.co.za) the contact person listed on this Tender Notice.

A tenderer's representative cannot represent more than one tenderer at the tender briefing meeting.

### COMPLETION AND DELIVERY OF TENDERS

The closing time for receipt of tenders is **11h00** on **16 January 2024**.

Telegraphic, telephonic, telex, email, facsimile and late tenders will not be accepted.

Tenders may only be submitted in the format as stated in the Tender Data.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.

Queries relating to issues arising from these documents may be addressed to: SANRAL's Procurement Office.

E-mail: [procurement5@sanral.co.za](mailto:procurement5@sanral.co.za)

<b>Awarded To:</b>	
<b>BBBEE Points:</b>	
<b>Full Points Awarded:</b>	
<b>Approved Contract Amount:</b>	
<b>Creation Date:</b>	
<b>last update:</b>	
<b>Awarded On:</b>	
<b>Contract Start Date:</b>	
<b>Contract Duration:</b>	

<b>Opening Time:</b>	
<b>Consultant:</b>	
<b>Estimate:</b>	
<b>Tenders Opened by:</b>	
<b>Tender Recorded by:</b>	
<b>In Attendance:</b>	
<b>Additional Notes:</b>	

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Attached Files

N.003-010-2017-1 Tender Pack A.zip
N.003-010-2017-1 Tender Pack B.zip

Links

Regions

Helpful Links

National

PAIA Manual

Eastern Region

Privacy Policy

Northern Region

Contact Information

Southern Region

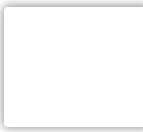
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Western Region

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