



### **TENDER**

## PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER SCMU5-23/24-0005

| NAME OF COMPANY:           |                |
|----------------------------|----------------|
| CSD Nr:                    |                |
| CRS Nr (CIDB):             |                |
| CLOSING DATE: 27 June 2023 | TIMF: 11:00 am |

Department of Public Works and Infrastructure
Independence Avenue
Qhasana Building
Bhisho
5605







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| ANNEXURE 5 – GEOTECHNICAL REPORT   | 48 x PAGES  |
| ANNEXURE 6 - DRAWINGS  | 509 x PAGES |







## THE TENDER







# PART T1 TENDERING PROCEDURES







## PART T1.1: TENDER NOTICE AND INVITATION TO TENDER





#### T1.1 Tender Notice and Invitation to Tender

The Eastern Cape Department of Public Works and Infrastructure invites contractors with a CIDB Grading of <u>8GB or Higher</u> in the following Class of works **General Building (GB)** to tender for the "PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER" for a 30 months' contract. The contract will be based on the JBCC Edition 6.2 of 2018 and the Eastern Cape Public Works and Infrastructure will enter into a contract with the successful tenderer.

Only tenderers who have suitable experience and suitably qualified personnel in providing similar services to those that are required are eligible to submit tenders.

Bid documents are downloadable free of charge from the Department of Public Works and Infrastructure website (<a href="www.ecdpw.gov.za/tenders">www.ecdpw.gov.za/tenders</a>) or from the National Treasury's tender portal (<a href="http://www.etender.gov.za/content/advertised-tenders">http://www.etender.gov.za/content/advertised-tenders</a>). Bid documents will be available on 19 May 2023. No bid documents will be available at departmental offices.

#### Below is a link containing a Bill of Quantities/Drawings:

https://drive.google.com/drive/folders/1pyg9qVgEs9plv4269DBQuIXB9QJ8LT-C?usp=share link

There will be a compulsory briefing meeting on **08 June 2023**, at Taylor Bequest Hospital Mount Fletcher. Prospective bidders are to meet at **main entrance of the hospital at 11h00**.

Queries relating to the issue of these documents may be addressed in writing through email to: <a href="mailto:supply.chain@ecdpw.gov.za">supply.chain@ecdpw.gov.za</a> **Technical enquiries:** may be addressed in writing to **Ms. S.Ysterman**–email: <a href="mailto:YstermanS@pimecdpw.co.za">YstermanS@pimecdpw.co.za</a>

The closing time for receipt of tenders by the ECDPWI is **11:00am** on **27 June 2023**. Tender will be open in public and results to be further published on the departmental website (www.ecdpw.gov.za/tenders)

It is the responsibility of the tenderer/s to ensure that bid documents /proposals are submitted on or before closing time and the correct location as the department will not take responsibility of wrong delivery. Tenderers using courier services for delivery of their bid documents must ensure the delivery is at the correct place / location and time as the department will not be held responsible for wrong delivery. Not delivered to Departmental officials. The Department will not accept responsibility if bids received by officials are not timely deposited in the Bid Box.

Tenders may only be submitted on the tender documentation that is issued. Tenderers must be registered on the National Treasury Central Supplier Data Base and proof of registration must be submitted with the proposal (<a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a>).

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.

#### **B. TENDER SUBMISSIONS:**

Bids must be submitted in sealed envelopes clearly marked "SCMU5-23/24-0005": "PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER" must be deposited in the bid box, DEPARTMENT OF PUBLIC WORKS, FRONT CORNER OF QHASANA BUILDING ON THE WAY TO CIDB OFFICES LABELLED "TENDERS", BISHO.







#### C. BID EVALUATION:

#### This bid will be evaluated in Two (2) phases as follows:

**Phase One**: Compliance, responsiveness to the bid rules and conditions, thereafter they will be evaluated on Preferential Procurement Regulations 2022.

Phase Two: Bidders passing all stages above will thereafter be evaluated on PPR2022.

## PREFERENTIAL PROCUREMENT REGULATIONS 2022 POINTS WILL BE AWARDED AS FOLLOWS:

Maximum points on price - 90 points

Maximum points for Specific Goals - 10 points

Maximum points - 100 points

#### C. BID SPECIFICATIONS, CONDITIONS AND RULES

- 1. The minimum specifications, other bid conditions and rules are detailed in the bid document under Tender Data
- 2. The Department of Public Works and Infrastructure SCM policy applies.
- 3. Tender validity period is 120 days.

#### D. ENQUIRIES WITH REGARD TO THIS ADVERT MAY BE DIRECTED TO:

#### **SCM RELATED ENQUIRIES**

Email Address: supply.chain@ecdpw.gov.za

#### **TECHNICAL ENQURIES**

Ms. S. Ysterman Tel No: **040 602 4155** 

Email Address: YstermanS@pimoecdpw.co.za

#### FOR COMPLAINTS, FRAUD, & TENDER ABUSE:

Call: 0800 701 701







**PART T1.2: TENDER DATA** 







#### T1.2 Tender Data

The conditions of tender are the latest edition of SANS 10845-3, Standard conditions of tender.

SANS 10845-3 makes several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the provisions of SANS 10845-3 and as contained in Annexure C of Standard for Uniformity in Construction Procurement (Board Notice 423 of 2009 Government Gazette No 42622 of August 2019).

Each item of data given below is cross-referenced to the clause in SANS 10845-3 to which it mainly applies

| Clause<br>number | Tender Data  |
|------------------|--|
| 3.1              | The Employer is Public Works and Infrastructure  |
| 3.2              | The tender documents issued by the employer comprise the following documents: THE TENDER Part T1: Tendering procedures  T1.1 - Tender notice and invitation to tender T1.2 - Tender data Part T2: Returnable documents  T2.1 - List of returnable documents T2.2 - Returnable schedules THE CONTRACT Part C1: Agreements and Contract data  C1.1 - Form of offer and acceptance C1.2 - Contract data C1.3 - Dispute Resolution Mechanism Part C2: Pricing data C2.1 - Pricing lnstructions C2.2 - Bills of Quantities Part C3: Scope of work C3 - Scope of work Part C4: Site information C4 - Site information  |
| 3.3              | The tender documents issued by the employer comprise the documents listed on the contents page   |
| 3.4              | The employer's agent is: Name: Ms S.Ysterman Qhasana Building, Department of Public Works and Infrastructure Independence Avenue, Bhisho Tel No: 040 602 4155 Email Address: YstermanS@pimoecdpw.gov.za  |
| 3.5              | The language for communications is English   |
| 3.6              | The competitive negotiation procedure shall be applied.  |
| 3.7              | Method 2: Two (2) stage procurement procedure shall be applied.  |
| 4                | Tender's obligations   |
| 4.1              | The following tenderers who are registered with the CIDB, or are capable of being so registered prior to the evaluation of submissions, are eligible to have their tenders evaluated:  a) contractors who have a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) of 25(7A) of the Construction Industry Development Regulations, for a CIDB <b>Grade 8GB or Higher</b> class of construction work; and Joint ventures are eligible to submit tenders provided that:  1. every member of the joint venture is registered with the CIDB; |





|        | 2. the lead partner has a contractor grading designation in the CIDB <b>Grade 7 or higher</b> class of construction work ( <b>GB</b> ); and 3. the combined contractor grading designation calculated in accordance with the Construction industry Development Regulations is equal to or higher than a contractor grading designation determined in accordance with the sum tendered for a CIDB <b>Grade 8GB or higher</b> class of construction work or a value determined in accordance with Regulation 25 (1B) of 25(7A) of the Construction Industry Development Regulations. 4. Joint Venture Agreement.   |
|--------|--|
| 4.2    | The employer will compensate the tender as follows JBCC Edition 6.2 of 2018 The employer <u>will not</u> compensate the tenderer for any costs incurred in attending interviews or making any submissions in the office of the employer.   |
| 4.3    | It is the responsibility of the tenderer to check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.   |
| 4.4    | Confidentiality and copyright of documents  Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.  |
| 4.5    | Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are incorporated into the tender documents by reference.  |
| 4.6    | Acknowledge receipt of addenda to the tender documents, which the employer may issue, and, if necessary, apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.  |
| 4.7    | The arrangements for a compulsory clarification meeting are as stated in the Tender Notice and Invitation to Tender.  Tenderers must sign the attendance list in the name of the tendering entity. Addenda will be issued to and tenders will be received only from those tendering entities appearing on the attendance list.  Tender documents will not be made available at the clarification meeting   |
| 4.8    | Seek clarification Request clarification of the tender documents, if necessary, by notifying the employer at least 7 (Seven) working days before the closing time stated in the tender data.   |
| 4.9    | Tenderers are required to state the rates and currencies in Rands. Include in the rates, prices, and the tendered total of the prices (if any), all duties, taxes which the law requires to be paid [except value added tax (VAT)], and other levies payable by the successful tenderer, that are applicable 14 days before the closing time stated in the tender data. Show the VAT payable by the employer separately as an addition to the tendered total of the prices. Provide rates and prices that are fixed for the duration of the contract and not subject to adjustment except as provided for in the conditions of contract identified in the contract data.  State the rates and prices in monetary value of the contract unless otherwise instructed in the tender data. |
| 4.10   | Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer or to correct errors made by the tenderer and ensure that all signatories to the tender offer initial all such alterations.  Do not make erasures using masking fluid.   |
| 4.11   | Main tender offers are not required to be submitted together with alternative tenders.   |
| 4.12   | No alternative tender offers will be considered  |
| 4.13.1 | Parts of each tender offer communicated on paper shall be submitted as an original.  Submit a) the parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with a translation of any documentation in a language other than the language of communication established in 3.5, and b) the parts communicated electronically by the employer of its agents on paper format with the tender.  |





| 4.16   | Access shall be provided for the following inspections, tests and analysis: N/A   |
|--------|---|
| 4.15.2 | Placing of contractors under restrictions / withdrawal of tenders  If any tenderer who has submitted a tender offer or a contractor who has concluded a contract has, as relevant: withdrawn such tender or quotation after the advertised closing date and time for the receipt of submissions; after having been notified of the acceptance of his tender, failed or refused to commence the contract; had their contract terminated for reasons within their control without reasonable cause; offered, promised or given a bribe in relation to the obtaining or the execution of such contract; acted in a fraudulent, collusive or anti-competitive or improper manner or in bad faith towards the Provincial Government; or, made any incorrect statement in any affidavit or declaration with regard to a preference claimed and is unable to prove to the satisfaction of the Provincial Government that the statement was made in good faith or reasonable steps were taken to confirm the correctness of the statements, such tenderer/s may be placed under restriction from tendering with the state.  Procedures are outlined in the EC SCM Policy for Infrastructure procurement and Delivery Management and also on cidb Inform Practice Note #30. Excerpts of the policy can be availed on request of any interested tenderer. |
| 4.15.1 | The tender offer validity period is <b>120 days</b> .  Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data. If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period, with or without any conditions attached to such extension. Extend the period of the tender security, if any, to cover any agreed extension requested by the employer.   |
| 4.14   | The closing time for submission of tender offers is as stated in the Tender Notice and Invitation to Tender. Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Proof of posting shall not be accepted as proof of delivery. Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of the standard conditions of tender in this part of SANS 10845 apply equally to the extended deadline.  |
| 4.13.7 | Telephonic, telegraphic, telex, facsimile or e-mailed tender offers will not be accepted. The tenderer accepts that the employer does not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.  |
| 4.13.6 | A two-envelope procedure will not be required.  |
| 4.13.5 | The tenderer is required to submit with his tender the following certificates:  1) a copy of the CSD report showing, amongst other things, that tax matters of the service provider are in order the South African Revenue Services. <i>In the case of a Joint Venture/Consortium/Sub-contractors each party must submit a separate</i> CSD report showing, amongst other things, that tax matters of the service provider are in order the South African Revenue Services.  2) CIDB Grading certificate or CRS number.   |
| 4.13.4 | The employer's details and address for delivery of tender offers and identification details that are to be shown on each tender offer package are:  Location of tender box: DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE, FRONT CORNER OF QHASANA BUILDING ON THE WAY TO CIDB OFFICES LABELLED "TENDERS", BISHO. Physical address: Independence avenue, Ground Floor, Qhasana Building, Bhisho 5605 Identification details: SCMU5-23/24-0005: "PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER"  Closing time and date: 27 June 2023 at 11:00   |
| 4.13.3 | A tender security in the amount of <b>N/A</b> is required and shall remain valid for a period not exceeding <b>N/A</b> days after the closing date for tender offers.  The form of the tender security shall not differ substantially from the sample provided in Annex D of SANS 10845-3.  |
| 4.13.2 | Sign the original and all copies of the tender offer where required in terms of the tender data.  State in the case of a joint venture which of the signatories is the lead partner whom the employer shall hold liable for the purpose of the tender offer.  NOTE The employer holds all authorized signatories liable on behalf of the tenderer.  |
|        |   |





|       | the preferred tenderer will be required to submit an approved insurer undertaking to provide the Performance Bond / Guarantee / Surety / Security to the format and/or standard as per DPWI policy   |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| 5     | Employer's undertakings  |  |  |  |  |  |  |  |  |
| 5.1   | The Employer will respond to requests for clarification received up to <b>Seven (7)</b> working days before the tender closing time.  If, as a result of the issuing of addenda, it is necessary to extend the closing time stated in the tender data, grant such extension and notify all respondents accordingly.  |  |  |  |  |  |  |  |  |
| 5.2   | The employer shall issue addenda until <b>Seven (7)</b> working days before tender closing time.   |  |  |  |  |  |  |  |  |
| 5.3   | Tenders will be opened immediately after the closing time for tenders at <b>11:00am hours.</b>   |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |
| 5.4   | Do not disclose to tenderers, or to any person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.   |  |  |  |  |  |  |  |  |
| 5.5   | Determine, after opening and before detailed evaluation, whether each tender offer that was properly received  a) complies with the requirements of the standard conditions of tender in this part of SANS 10845, b) has been properly and fully completed and signed, and c) is responsive to the other requirements of the tender documents. A responsive tender is one that conforms to all the terms, conditions, and scope of work of the tender documents, without material deviation or qualification. A material deviation or qualification is one which, in the employer's opinion, would d) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the scope of work, e) significantly change the employer's or the tenderer's risks and responsibilities under the contract, or f) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified. Reject a non-responsive tender offer, and do not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation. |  |  |  |  |  |  |  |  |
| 5.6   | Arithmetical errors, omission and discrepancies Check responsive tenders for discrepancies between amounts in words and amounts in figures. Where there is a discrepancy between the amounts in figures and the amount in words, the amount in words shall govern. For Vat related discrepancies, National and Provincial Treasury prescripts in relation to VAT procedures apply.   |  |  |  |  |  |  |  |  |
| 5.7.1 | The financial offer will be reduced to a comparative basis using the Tender Assessment Schedule.   Table F.1: Formulae for calculating the value of A  Formula   Comparison aimed at achieving   Option 1°   Option 2°    1   Highest price or discount   $A = \left(1 + \frac{(P - P_m)}{P_m}\right) = A = \frac{P_m}{P_m}$ 2   Lowest price or percentage commission / fee   $A = \left(1 - \frac{(P - P_m)}{P_m}\right) = A = \frac{P_m}{P_m}$ a   $P_m$ is the comparative offer of the most favourable comparative offer.   $P$ is the comparative offer of the tender offer under consideration.  The procedure for the evaluation of responsive tenders is Method 2: Administrative Compliance, Price and Preference  Phase 1: Administrative requirements and Mandatory requirements  Phase 2: Price and preference (90/10 system)   |  |  |  |  |  |  |  |  |





#### 1. PHASE ONE: RESPONSIVENESS TO THE BID REQUIREMENTS AND RULES

Bidders' proposals must meet the following minimum requirements and supporting documents must be submitted with the completed bid document in a sealed envelope in the bid box at the closing date and time. Failure to comply will automatically eliminate the bid for further consideration:

- 1. Bid Document (This Document must be submitted in its original format)
- 2. Bids which are late, incomplete, unsigned or submitted by facsimile or electronically, will not be accepted.
- 3. Bidder must be registered with CIDB in the correct grading and class of works as per the tender notice and requirements. The status on CIDB must be active. It is the responsibility of the bidder to keep the status on CIDB active throughout bidding process (advert till award stage).
- 4. Bidders must be a legal entity or partnership or consortia.
- 5. Form of offer and Acceptance (fully completed and signed).
- 6. SBD 4- Declaration of Interest (fully completed and signed). SBD4 must be duly completed and signed. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract, such interest must be disclosed on question 2.3.1.
- 7. Incomplete or unsigned or poorly completed forms SBD 4 will lead to a bidder being declared non-responsive.
- **8.** Compulsory Enterprise Questionnaire (Completed and signed) (JV partners must complete separate Questionnaire forms and submit).
- 9. If the offer is "Vat Inclusive", the VAT registration number of service provider must be indicated and if a service provider is not a VAT Vendor but include VAT in its prices, the successful service provider will be given 21 days to register as a VAT Vendor with SARS, after the issuing of an appointment letter. If a bidder is a VAT vendor/registered, the bidder is required to explicitly state the VAT amount. VAT vendors must include VAT at 15% in the bid offer(s).
- **10.** If the Bid Sum (amount in words) differ from the Bid Sum (amount in figures), the Bid Sum (amount in words) will govern.
- 11. Resolution to Sign (must be completed, if applicable).
- 12. Declaration of Employees of the State or other State Institutions.
- **13.** Only one offer per bidder is allowed and alternative offers will not be considered. If more than one offer is received, none of the offers will be considered.
- 14. Attendance of compulsory briefing meeting (if applicable)

#### Other Conditions of bid (Non eliminating unless expressly mentioned in the document):

- 1. The bidder must be registered on the Central Supplier Database (CSD) prior the award
- All bidders' tax matters must be in order prior to award. Bidders' tax matters will be verified through CSD.
   In cases where the bidder's status is found non-compliant, the bidder will be granted 7 days to correct the status. A bidder that fails to rectify its tax matters with SARS will be declared non-responsive.
- 3. The bidder has duly completed and signed the SBD 1, and SBD 6.1.
- 4. Bidders need to complete and sign SBD 6.1 to claim points for specific goals. Failure will lead to the non-awarding of points for specific goals.
- **5.** The relevant designated sector: Steel Products, PVC, Concrete, and Components. The minimum threshold for local production and content: 100%.
- 6. Bidders need to complete the Declaration Certificate for Local Content and Local Production to be awarded points for Specific goals allocated for Local Content. This Declaration Certificate must be completed, and signed and submitted as part of the bid documentation.
- 7. Bidders must submit a minimum of three (3) written contactable references for projects successfully completed in the past (clearly indicating client name, contract value, contract term, and contact person, contact details). Refer to Annexure I and Annexure M. This is not an elimination factor, but important for the department to make a decision. Unless it is used for Quality/functionality Points.







- 8. Bidders must submit a list of projects where he or she has submitted tender offers but tender results have not been confirmed by the client. Refer to Annexure L. This is not an elimination factor, but important for the department to make a decision. Unless it is used for Quality/functionality Points.
- 9. Bidders must submit their company profiles, list of available resources, plant and machinery, and any other additional capacity with the bid. Refer to Annexures K and H. This is not an elimination factor, but important for the department to make a decision. Unless it is used for Quality/functionality Points.
- 10. The bidder must also list all projects where there are pending litigations or litigations that have been concluded. The form for this is also attached after Annexure J.
- 11. The Department will contract with the successful bidder by signing a formal contract.
- 12. This tender will be awarded as a whole. All trades listed in the Bills of Quantities or Pricing schedule must be priced for (except provisional sums and allowances which also need to be added to the total), failure to do so will increase the commercial risk of the bid and may lead to elimination or passing over of the bidder.
- 13. Wherever a brand name is specified in this document (i.e. specifications, pricing schedule, bill of quantities or anywhere), the department requires an item similar/equivalent or better.
- 14. DPWI Policy applies.
- 15. Protection of personal information: Consent (POPIA).
- 16. The successful tenderer (after being informed) will be required to bring along an unsigned copy of the form of contract to be signed by parties (e.g. JBCC Edition 6.2 of 2018).
- 17. EPWP policy will be applicable.
- 18. Contractor must commit to support and allocate 30% to SMMEs (EME /QSEs which are at least 51% owed by Black people) within the Joe Gqabi District municipality region. The work packages to be implemented by the local SMMEs are already set or allocated in the Bills of Quantities of the project as provisional sums that a contractor will price only Profit and Attendance for. The responsibility to subcontract with competent and capable sub-contractors' rests with the main contractor/supplier. Once awarded, to bring harmony on site, the department reserves the right to intervene in the selection of local sub-contractors or SMMEs on site.

#### 2. PHASE TWO: EVALUATION POINTS ON PRICE AND SPECIFIC GOALS

The 90/10 preference point system shall be applied for the purposes of this bid as per the requirements of the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000) and Specific Goals/Preferential Procurement Regulations 2022

| Criteria        | Points |
|-----------------|--------|
| POINTS ON PRICE | 90     |
| SPECIFIC GOALS  | 10     |
| TOTAL           | 100    |

#### The 90/10 preference point system for acquisition of services, works or goods exceeding Rand value of R50 million:

(a) The following formula must be used to calculate the points for price in respect of tenders (including price quotation) with a Rand value equal to, or above R 30 000 and up to Rand value of R 50 000 000 (all applicable taxes included):

The financial offer will be scored using the following formula:

A = (1 - (P - Pm))

Pm

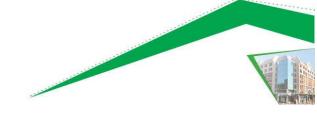
The value of value of W<sub>1</sub> is:

- 1) 90 where the financial value inclusive of VAT of all responsive tenders received have a value in excess of R50 000 000 or
- 2) 80 where the financial value inclusive of VAT of one or more responsive tender offers have a value that equals or is less than R 50 000 000.









| 5.7.3 | The procedure for the evaluation of responsive tenders is <b>Method 2</b> (Administrative Compliance, price and preference)  |
|-------|--|
| 5.7.4 | The quality criteria and maximum score in respect of each of the criteria are as follows: N/A  |
| 5.7.5 | Each evaluation criteria will be assessed in terms of five indicators – N/A  |
| 5.7.6 | The prompts for judgment and the associated scores used in the evaluation of quality shall be as follows: N/A  |
| 5.8   | Tender offers will only be accepted if:  a) the tenderer is registered on the Central Supplier Database (CSD) for the South African government (see <a href="https://secure.csd.gov.za/">https://secure.csd.gov.za/</a> unless it is a foreign supplier with no local registered entity by the tenderer is in good standing with SARS according to the Central Supplier Database. Bidders must submit a CSD no. or tax status compilance pin.  the preferred tenderer will be required to submit an approved insurer undertaking to provide the Performance Bond / Guarantee / Surety / Security to the format and/or standard within 21 days after the appointment.  the tenderer is registered with the Construction Industry Development Board in an appropriate contractor grading designation;  the tenderer or any of its directors/shareholders is not listed on the Register of Tender Defaulters in terms of the Prevention and Combating of Corrupt Activities Act of 2004 as a person prohibited from doing business with the public sector.  the tenderer has not:  i) abused the Employer's Supply Chain Management System; or  ii) failed to perform on any previous contract and has been given a written notice to this effect.  the tenderer has completed the Compulsory Declaration and there are no conflicts of interest which may impact on the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process and persons in the employ of the state are permitted to submit tenders or participate in the contract;  the tenderer is registered and in good standing with the compensation fund or with a licensed compensation insurer;  i) The tenderer undertakes to maximize the sourcing of building material or infrastructure input material from Eastern Cape based suppliers or manufacturers.  k) the employer is reasonably satisfied that the tenderer has in terms of the Construction Regulations, 2014, issued in terms of the Occupational Health and Safety Act, 1993, the necessary competencies and resources to car |
|       | through its Supply Chain Management bid committees will attempt to negotiate the offer with identified bidder/s to a reasonable amount. Bidders are not allowed to increase their tender offers during this process.   |
|       | n) A Resolution of signatory form has been completed and signed by director/s or a letter bearing a letterhead of the tenderer has been attached (specific to this bid) to the bid submission; it must be duly signed by all directors and submitted the bid. Only a duly authorized official can sign the bid.  |
|       |  |





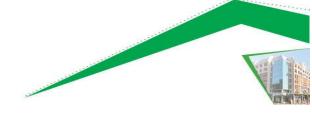
|       | <ul> <li>NOTE: The amount reflected on the Form of Offer and Acceptance takes precedence over any other total amount indicated elsewhere in bidder's tender submission. If the Form of Offer and Acceptance has no value or figure, the bidder will be regarded as having made no offer.</li> <li>The department reserves the right not to award the bid to the most favourable tenderer, if any of the situations occur: if it is not assisting in the advancement of designated groups; risk profile of the favourable firm is too high; the bidder has been awarded a considerable number of projects by the department or provincial government; has performed unsatisfactorily in the past, etc.</li> </ul>   |
|-------|--|
|       |  |
| 5.9   | The number of paper copies of the signed contract to be provided by the employer is 1.   |
|       | The additional conditions of tender are:  Wherever a brand name is specified in this document (i.e., specifications, pricing schedule, bill of quantities or anywhere), the department requires an item similar/equivalent or better.  |
| T.2.1 | A. List of returnable documents  |
| 1     | Documentation to demonstrate eligibility to have tenders evaluated i.e. List all documentation to demonstrate eligibility to have a submission evaluated.  • Appropriate CIDB grading suitable for the works (as stated in 4.1).   |
| 2     | Returnable Schedules required for tender evaluation purposes  The tenderer must fully and appropriately complete and sign the following returnable schedules as relevant:  Record of Addenda to Tender Documents  Proposed amendments and qualifications  Compulsory Enterprise Questionnaire (In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted).  SBD 1, 4, 6.1, Declaration of Local Production and Local Content.  Protection of personal content: Consent  Form of Offer and Acceptance  Complete priced Bills of Quantities, including Final Summary  Certificate of Authority for Joint Ventures  |
| 3     | Other documents required for tender evaluation purposes The tenderer must provide the following returnable documents:  A CSD Report for a contractor with valid and correct information.  A letter if good standing from the Compensation Fund or a licensed insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act 1993 (Act No. 130 of 1993)   |
| 4     | Returnable Schedules that will be used for tender evaluation purposes and be incorporated into the contract  The tenderer must complete the following returnable documents:  • A duly completed form of Offer and Acceptance (and any revision of prices if there are any).  |
| 5     | <ul> <li>Only authorized signatories may sign the original and all copies of the tender offer where required.</li> <li>In the case of a ONE-PERSON CONCERN submitting a tender, this shall be clearly stated.</li> <li>In the case of a COMPANY submitting a tender, include a copy of a resolution by its board of directors authorizing a director or other official of the company to sign the documents on behalf of the company.</li> <li>In the case of a CLOSE CORPORATION submitting a tender, include a copy of a resolution by its members authorizing a member or other official of the corporation to sign the documents on each member's behalf.</li> <li>In the case of a PARTNERSHIP submitting a tender, all the partners shall sign the documents, unless one partner or a group of partners has been authorized to sign on behalf of each partner, in which case proof of such authorization shall be included in the Tender.</li> </ul> |
| L     | I .  |





|   | In the case of a <b>JOINT VENTURE/CONSORTIUM</b> submitting a tender, include <u>a resolution</u> <u>of each company</u> of the joint venture together with a <u>resolution by its members</u> authorizing a member of the joint venture to sign the documents on behalf of the joint venture.  |
|---|---|
|   | Accept that failure to submit proof of authorization to sign the tender shall result in the tender offer being regarded as non-responsive.  |
| 6 | Information and data to be completed in all respects  Accept that tender offers, which do not provide all the data or information requested completely and, in the form, required, may be regarded by the employer as nonresponsive.  |
| 7 | Canvassing and obtaining of additional information by tenderers  The Tenderer shall not make any attempt either directly or indirectly to canvass any of the Employer's officials or the Employer's agent in respect of his tender, after the opening of the tenders but prior to the Employer arriving at a decision thereon.  The Tenderer shall not make any attempt to obtain particulars of any relevant information, other than that disclosed at the opening of tenders. |
| 8 | Prohibitions on awards to persons in service of the state  The Employer is prohibited to award a tender to a person -  a) who is in the service of the state; or  b) if that person is not a natural person, of which any director, manager, principal shareholder or stakeholder is a person in the service of the state; or  c) a person who is an advisor or consultant contracted with the Department or municipal entity.  |
|   | In the service of the state means to be - a) a member of:- a any municipal council;   |
|   | <i>b</i> any provincial legislature; or   |
|   | c the National Assembly or the National Council of Provinces;   |
|   | d) a member of the board of directors of any municipal entity;  |
|   | e) an official of any Department or municipal entity;   |
|   | f) an employee of any national or provincial department;  |
|   | g) provincial public entity or constitutional institution within the meaning of the   |
|   | Public Finance Management Act, 1999 (Act No.1 of 1999);  h) a member of the accounting authority of any national or provincial public entity; or  i) an employee of Parliament or a provincial legislature.   |
|   | In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.  |
| 9 | Awards to close family members of persons in the service of the state   |
|   | Accept that the notes to the Employer's annual financial statements must disclose particulars of any award of more than R2000 to a person who is a spouse, child, or parent of a person in the service of the state (defined in clause 8 above), or has been in the service of the state in the previous twelve months, including   |
|   | a) the name of that person;   |
|   | b) the capacity in which that person is in the service of the state; and  |
|   | c) the amount of the award.   |
|   | In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.  |





| 10 | Respond to requests from the tenderer  The employer will respond to requests for clarification up to 7 (seven) working days before the tender closing time.  |
|----|--|
| 11 | Opening of tender submissions Tenders will be opened immediately after the closing time for tenders  |
| 12 | Scoring quality / functionality: N/A   |
| 13 | Cancellation and re-invitation of tenders  |
|    | An organ of state may, prior to the award of the tender, cancel the tender if-   |
|    | <ul><li>(a) due to changed circumstances, there is no longer a need for the services, works or goods requested; or</li><li>(b) funds are no longer available to cover the total envisaged expenditure; or</li><li>(c) no acceptable tenders are received.</li><li>(d) Tender validity period has expired.</li></ul>  |
|    | <ul><li>(e) Gross irregularities in the tender processes and/or tender documents.</li><li>(f) No market related offer received (after attempts of negotiation processes)</li></ul>   |
|    | Where applicable, the decision to cancel the tender will be published in the CIDB website and in the Tender Bulletin or the media in which the original tender invitation as advertised.   |
| 14 | Dispute resolution mechanism will be done through the Adjudication route.  |
| 15 | The department must when be acting against the tenderer or person awarded the contract on a fraudulent basis, considers the provisions of Regulation 14:  The remedies provided for in Preferential Procurement Regulations 2017 do not prevent an institution from instituting remedies arising from any other prescripts or contract.  |
| 16 | Where the employer terminates the contract due to default of the contractor in whole or in part, the employer may decide to: a) Refer the breach in contract to the <b>cidb</b> for investigation as a breach of the <b>cidb Code of Conduct</b> in terms of the <b>cidb Regulations</b> ; or b) may impose a restriction penalty on the contractor in terms of Section 14 of the Preferential Procurement Regulations. The outcomes of such investigations in terms of both the cidb Regulations and the Preferential Procurement Regulations may prohibit the contractor from doing business with the public sector for a period not exceeding 10 years. |





# PART T2 RETURNABLE DOCUMENTS







### **PART T2.1: LIST OF RETURNABLE DOCUMENTS**





#### **T2.1 List of Returnable Documents**

The tenderer must complete the following returnable documents:

#### 1 Returnable Schedules required for bid evaluation purposes

- Compulsory enterprise questionnaire (In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted).
- · Record of addenda issued (Only if addenda is issued)
- Certificate of authority for joint ventures (Only where the tender/ quotation is submitted by a joint venture)

#### 2 Other documents required for bid evaluation purposes

- Form of Offer and Acceptance
- Complete Priced Bills of Quantities & Final Summary

#### 3 Returnable Schedules that will be incorporated into the contract

- Details of the Project Team and CV with Qualifications & Proof of Registration completed for each individual of proposed
- Schedule of Plant and Equipment
- Record of projects: current, past and on tender.
- Project References at least 3
- SBD 1, 4, 6.1, and Declaration for Local Production and Local Content
- Protection of personal content: Consent







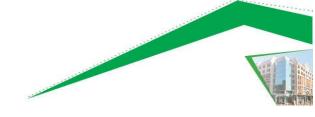
PART A SBD 1

#### **INVITATION TO BID**

| YOU ARE HEREBY INVITE   | טוט טו ע   | FOR REQUIR                    | EMEN 13 O  | r inc            |  | I OF P | OBLIC W                               | UKK         |               |           | UCTURE      |
|---|--|-------------------------------|------------|------------------|--|--------|---------------------------------------|-------------|---------------|-----------|-------------|
| BID NUMBER:   | SCMU5-23/24-0005   |                               |            | CLOSING<br>DATE: | 27 .   |        |                                       |             | LOSING<br>ME: | 11:00     |             |
| DESCRIPTION:  | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |                               |            |                  |  |        |                                       |             |               |           |             |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| DEPARTMENT OF PUBLI "TENDERS", BHISHO.  | C WORK   | S, FRONT CC                   | RNER OF    | QHA              | SANA BUILDIN   | IG ON  | N THE W                               | /AY T       | O CIDI        | B OFFICE  | S LABELLED  |
| BIDDING PROCEDURE EN  | IQUIRIES   | MAY BE DIRE                   | CTED TO    |                  | TECHNICAL E  | ENQUI  | RIES MA                               | Y BE        | DIRECT        | ED TO:    |             |
| CONTACT PERSON  |  |                               |            |                  | CONTACT PE   | RSON   | Sij                                   | phose       | ethu Ys       | terman    |             |
| TELEPHONE NUMBER  |  |                               |            |                  | TELEPHONE NUMBER   |        | ER <b>04</b>                          | 0 602       | 4155          |           |             |
| FACSIMILE NUMBER  |  |                               |            |                  | FACSIMILE N  | UMBEI  |                                       |             |               |           |             |
| E-MAIL ADDRESS  |  | supply.chain@                 | @ecdpw.gov | <u>/.za</u>      | E-MAIL ADDR  | ESS    | Ys                                    | sterma      | ınS@piı       | noecdpw.c | o.za        |
| SUPPLIER INFORMATION  |  | I                             |            |                  |  |        |                                       |             |               |           |             |
| NAME OF BIDDER  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| POSTAL ADDRESS  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| STREET ADDRESS  |  |                               |            | -                | 1  |        |                                       |             |               | T         |             |
| TELEPHONE NUMBER  |  | CODE                          |            |                  |  | NUI    | MBER                                  |             |               |           |             |
| CELLPHONE NUMBER  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| FACSIMILE NUMBER  |  | CODE                          |            |                  |  | NUI    | NUMBER                                |             |               |           |             |
| E-MAIL ADDRESS  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| VAT REGISTRATION NUM  | BER  |                               |            |                  |  |        |                                       |             |               |           |             |
| SUPPLIER COMPLIANCE<br>STATUS   |  | OMPLIANCE<br>M PIN:           |            |                  | OR   | SUPF   | CENTRAL<br>SUPPLIER<br>DATABASE No: M |             | MAAA          |           |             |
| B-BBEE STATUS LEVEL   |  | TICK APPL                     |            |                  | BEE STATUS LI  | EVEL   | TOP TOP THE                           |             |               | LICABLE B | OX]         |
| VERIFICATION CERTIFICA  | TE   | BOX                           |            | ORN AFFIDAVÍT    |  |        | ☐ Yes                                 |             | □ No          |           |             |
|   |  | Yes                           |            |                  |  |        |                                       |             |               |           |             |
| [A B-BBEE STATUS LEVE<br>TO QUALIFY FOR PREFER  |  |                               |            | VORN             | AFFIDAVIT (FO  | OR EM  | ES & QSE                              | Es) M       | UST BE        | SUBMITT   | ED IN ORDER |
| (a) ARE YOU THE ACCRED  | NITED  |                               |            |                  |  |        |                                       |             |               | □Yes      | □No         |
| RÉPRESENTATIVE IN SOL   | JTH  | □Yes                          |            |                  | a) ARE YOU A FOREIGN<br>SUPPLIER FOR THE G<br>/SERVICES /WORKS G |        |                                       |             |               | IIF YES.  | COMPLETE    |
| AFRICA FOR THE GOODS /SERVICES /WORKS OFFE  |  | □No<br>[IF YES ENCLOSE PROOF] |            |                  |  |        |                                       | OFFERED? QU |               |           | ONNAIRE     |
| QUESTIONNAIRE TO BIDE   |  |                               |            | 01]              |  |        |                                       |             |               | DELOW     |             |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?   |  |                               |            |                  |  |        |                                       |             |               |           |             |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?   |  |                               |            |                  |  |        |                                       |             |               |           |             |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? ☐ YES ☐ NO  |  |                               |            |                  |  |        |                                       |             |               |           |             |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?   |  |                               |            | l?               |  |        |                                       | □ Y         | ES 🗆 NO       |           |             |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW. |  |                               |            |                  |  |        |                                       |             |               |           |             |







#### **PART B**

#### TERMS AND CONDITIONS FOR BIDDING

#### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED—(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).

#### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

| SIGNATURE OF BIDDER:   |
|--|
|  |
| CAPACITY UNDER WHICH THIS BID IS SIGNED:                       |
| (Proof of authority must be submitted e.g. company resolution) |
| DATE:  |
|  |







## **Compulsory Enterprise Questionaire**

# A Compulsory Enterprise questionnaire

| <del>-</del> •   | •  | e, separate enterprise questionnaires |  |  |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|--|--|
| in respect of each partner must be c   | •  |                                       |  |  |  |  |  |  |  |
| -  |  |                                       |  |  |  |  |  |  |  |
| Section 2: VAT registration num  | ber, if any:                                 |                                       |  |  |  |  |  |  |  |
| Section 3: CIDB registration num   | nber, if any:                                |                                       |  |  |  |  |  |  |  |
| Section 4: Particulars of sole proprietors and partners in partnerships  |  |                                       |  |  |  |  |  |  |  |
| Name* Identity number* Personal income tax number*   |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
| * Complete only if sole proprietor or  |  | ge if more than 3 partners            |  |  |  |  |  |  |  |
| Section 5: Particulars of compa  | nies and close corporations                  |                                       |  |  |  |  |  |  |  |
| Company registration number  |  |                                       |  |  |  |  |  |  |  |
| Close corporation number   |  |                                       |  |  |  |  |  |  |  |
| Tax reference number   |  |                                       |  |  |  |  |  |  |  |
| Section 6: The attached SBD 4 m  | ust be completed for each tender             | and be attached as a tender           |  |  |  |  |  |  |  |
| requirement.   |  |                                       |  |  |  |  |  |  |  |
| Section 7: The attached SBD 6.1 r  | nust be completed for each tende             | r and be attached as a                |  |  |  |  |  |  |  |
| requirement.   |  |                                       |  |  |  |  |  |  |  |
| that my / our tax matters are in o   | n a tax clearance certificate from the rder; | South African Revenue Services        |  |  |  |  |  |  |  |
| ii) confirms that the neither the name of the enterprise or the name of any partner, manager, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004; iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears, has within the last five years been convicted of fraud or |  |                                       |  |  |  |  |  |  |  |
| corruption;  | terprise appears, rias within the last       | Tive years been convicted of flaud of |  |  |  |  |  |  |  |
| iv) confirms that I / we are not assoc   |  |                                       |  |  |  |  |  |  |  |
|  | relationship with any of the tenderers       |                                       |  |  |  |  |  |  |  |
|  | se or be interpreted as a conflict of in     |                                       |  |  |  |  |  |  |  |
| iv) confirms that the contents of this   | questionnaire are within my person           | al knowledge and are to the best of   |  |  |  |  |  |  |  |
| my belief both true and correct.   |  |                                       |  |  |  |  |  |  |  |
| Signed Date  |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
| Name   | Position                                     |                                       |  |  |  |  |  |  |  |









SBD 4

#### **BIDDER'S DISCLOSURE**

#### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

#### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? YES/NO
- If so, furnish particulars of the names, individual identity numbers, and, if applicable, state 2.1.1 employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

| 2.2   | Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? YES/NO   |
|-------|---|
| 2.2.1 | If so, furnish particulars:   |
| 2.3   | Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?  YES/NO |
| 2.3.1 | If so, furnish particulars:   |
|       |   |
|       |   |

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.









| 3   | DECLARATION  I, the undersigned, (name) in submitting the accompanying be true and complete in every re-  | bid, do hereby make the following statements that I certify to  |
|-----|---|---|
| 3.1 | I have read and I understand the  | contents of this disclosure;  |
| 3.2 | I understand that the accompan<br>true and complete in every resp   | ying bid will be disqualified if this disclosure is found not to be ect;  |
| 3.3 | communication, agreement or   | companying bid independently from, and without consultation, arrangement with any competitor. However, communication are or consortium <sup>2</sup> will not be construed as collusive bidding.   |
| 3.4 | with any competitor regarding the factors or formulas used to call submit or not to submit the bid,   | consultations, communications, agreements or arrangements ne quality, quantity, specifications, prices, including methods, culate prices, market allocation, the intention or decision to bidding with the intention not to win the bid and conditions or ets or services to which this bid invitation relates.   |
| 3.4 |   | bid have not been, and will not be, disclosed by the bidder, petitor, prior to the date and time of the official bid opening or   |
| 3.5 | bidder with any official of the proces  | s, communications, agreements or arrangements made by the ocuring institution in relation to this procurement process prior s except to provide clarification on the bid submitted where so ne bidder was not involved in the drafting of the specifications  |
| 3.6 | restrictive practices related to b<br>the Competition Commission<br>penalties in terms of section 59<br>to the National Prosecuting Auth<br>from conducting business with the | without prejudice to any other remedy provided to combat any ds and contracts, bids that are suspicious will be reported to for investigation and possible imposition of administrative of the Competition Act No 89 of 1998 and or may be reported ority (NPA) for criminal investigation and or may be restricted the public sector for a period not exceeding ten (10) years in mbating of Corrupt Activities Act No 12 of 2004 or any other |
|     | I CERTIFY THAT THE INFORM CORRECT.  | ATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS   |
|     | PARAGRAPH 6 OF PFMA SC  | IAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF M INSTRUCTION 03 OF 2021/22 ON PREVENTING AND SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS FALSE.  |
|     | Signature   | Date  |

<sup>&</sup>lt;sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



Name of bidder

Position





#### **SBD 6.1**

# PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### 1.2 To be completed by the organ of state

- a) The applicable preference point system for this tender is the 90/10 preference point system.
- b) The lowest acceptable tender will be used to determine the accurate system once tenders are received.
- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|   | POINTS |
|---|--------|
| PRICE                                     | 90     |
| SPECIFIC GOALS                            | 10     |
| Total points for Price and SPECIFIC GOALS | 100    |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of







this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. **DEFINITIONS**

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

#### 3. FORMULA FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. **POINTS AWARDED FOR PRICE**

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

80/20 or 90/10

$$Ps = 80\left(1 - \frac{Pt - Pmin}{Pmin}\right)$$
 or  $Ps = 90\left(1 - \frac{Pt - Pmin}{Pmin}\right)$ 

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration Pmin = Price of lowest acceptable tender

# 3.2. FORMULA FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:





$$Ps = 80\left(1 + \frac{Pt - Pmax}{Pmax}\right)$$
 or  $Ps = 90\left(1 + \frac{Pt - Pmax}{Pmax}\right)$ 

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

|    | ne specific goals allocated points in terms of is tender | Number of<br>points<br>allocated<br>(90/10 system)<br>(To be<br>completed by<br>the organ of | Number of points<br>claimed (90/10<br>system)<br>(To be completed by<br>the tenderer) |
|----|--|--|---|
| Hi | istorically Disadvantaged Individual:-                   | state)   |   |
|    | (a) 100% black ownership                                 | 5  |   |
|    | (b) 51% to 99% black ownership                           | 4  |   |
|    | (c) Less than 51% black ownership                        | 0  |   |









| Black women ownership:-                         |   |
|---|---|
| (a) 100% black women ownership                  | 2 |
| (b) 30% to 99% black women ownership            | 1 |
| (c) Less than 30% black women ownership         | 0 |
| Locality:-                                      |   |
| (a) Within the Eastern Cape                     | 2 |
| (b) Outside the Eastern Cape                    | 0 |
| Local Content:-                                 |   |
| (a) Compliant to local content requirements     | 1 |
| (b) Non-Compliant to local content requirements | 0 |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/fir | m |
|------|---------------------|---|
| 4.3. | Name of company/fil | m |

- 4.4. Company registration number: .....
- 4.5. TYPE OF COMPANY/ FIRM
  - □ Partnership/Joint Venture / Consortium
  - One-person business/sole propriety
  - Close corporation
  - □ Public Company
  - Personal Liability Company
  - □ (Pty) Limited
  - □ Non-Profit Company
  - ☐ State Owned Company

[TICK APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due







to such cancellation;

- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

|                            | SIGNATURE(S) OF TENDERER(S) |
|----------------------------|-----------------------------|
| SURNAME AND NAME:<br>DATE: |                             |
| ADDRESS:                   |                             |
|                            |                             |
|                            |                             |
|                            |                             |
|                            |                             |





# <u>DECLARATION CERTIFICATE FOR LOCAL PRODUCTION AND CONTENT FOR DESIGNATED SECTORS</u>

This declaration forms part of all bids invited with local content and it serves as a declaration form for local content (local production and local content are used interchangeably).

- A bidder will not be awarded points for Specific goals allocated for Local Content if this Declaration Certificate is not completed, signed and submitted as part of the bid documentation;
- 2. Where, after the award of a bid, challenges are experienced in meeting the stipulated minimum threshold for local content the dti must be informed accordingly in order for the dti to verify and in consultation with the AO/AA provide directives in this regard

|                  | IN RESPECT OF BID NO.: SCMU5-23/24-0005: PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |  |                            |  |  |  |  |
|------------------|---|--|----------------------------|--|--|--|--|
|                  |   | : (Procurement Authority / Name of Institution): EASTERN CAPE<br>DRKS AND INFRASTRUCTURE   | DEPARTMENT OF              |  |  |  |  |
| do<br>of         | hereby d  | igned,(eclare, in my capacity as(nam   | •••                        |  |  |  |  |
| (a)              | The fa  | cts contained herein are within my own personal knowledge.   |                            |  |  |  |  |
| (b)              | I have  | satisfied myself that:   |                            |  |  |  |  |
|                  | (i)   | the goods/services/works to be delivered in terms of the above-sthe minimum local content requirements as specified in the bid, a of SATS 1286:2011; and |                            |  |  |  |  |
|                  | Bid price   | , excluding VAT  | R                          |  |  |  |  |
|                  | Imported  | content  | R                          |  |  |  |  |
|                  | Stipulate   | d minimum threshold for local content  | 100%                       |  |  |  |  |
|                  | Local co  | ntent %  |                            |  |  |  |  |
| (c)              |   | pt that the Procurement Authority / Institution has the right to requified in terms of the requirements of SATS 1286:2011.                               | est that the local content |  |  |  |  |
| (d)              |   | rstand that the awarding of the bid is dependent on the accuracy of application.   | the information furnished  |  |  |  |  |
| SIGNATURE: DATE: |   |  |                            |  |  |  |  |







| Local Content – Declaration Summary Schedule |                                      |   |                    |                |  |  |                          |   |  |                  |                            |
|--|--------------------------------------|---|--------------------|----------------|--|--|--------------------------|---|--|------------------|----------------------------|
| Bill Page<br>No.                             | Bill<br>Item<br>No.                  | Description of Services Works<br>or Goods | Unit of<br>measure | Quantity<br>C1 | Stipulated<br>Minimum<br>Threshold<br>C2 | Tender<br>price - each<br>(excl VAT)<br>C3 | Exempted imported value. | Tender value net of exempted imported content. C5 | Imported value (R)  C6  (C1 x C4 = C6) | C7  (C1 x C3=C7) | Local content % (per item) |
|  |                                      | CONCRETE                                  |                    |                |  |  |                          |   |  |                  |                            |
| 41,<br>170,414,<br>434                       | C, I                                 | 15MPa                                     | m³                 | 94             | 100%                                     |  |                          |   |  |                  |                            |
| 411,417,<br>422,426,<br>434, 439,<br>468     | A,<br>B,C,<br>D, E,<br>F, G,<br>K, L | 25Mpa                                     | m³                 | 172            | 100%                                     |  |                          |   |  |                  |                            |
| 41,<br>48,170,1<br>71,180,4<br>34            | A,B,<br>CD,<br>E,F                   | ЗОМра                                     | m³                 | 1516           | 100%                                     |  |                          |   |  |                  |                            |
| 407,413                                      | A,B                                  | 35Mpa                                     | m³                 | 158            | 100%                                     |  |                          |   |  |                  |                            |



|   |                             |                    |       |           |      | 2 |  |  |
|---|-----------------------------|--------------------|-------|-----------|------|---|--|--|
|   |                             | PRECAST CONCRETE   |       |           |      |   |  |  |
| 50,184  | A                           | Cills              | m     | 376       | 100% |   |  |  |
| 54,190,1<br>91  | A,B,<br>CD,E<br>,G          | Lintels            | m     | 203       | 100% |   |  |  |
| 410,411   | A,G,<br>H                   | Kerbs              | m     | 1301      | 100% |   |  |  |
| 449,450   | A,B,F                       | Channels           | m     | 561       | 100% |   |  |  |
|   |                             | REINFORCEMENT      |       |           |      |   |  |  |
|   |                             | Mild Steel         |       |           | 100% |   |  |  |
| 41,49,<br>171,183,<br>413,415,<br>423,427,<br>435,440,<br>417 | F,C,A<br>,D,C,<br>E,B,<br>H | 8mm Bars           | Tonne | 39.003    | 100% |   |  |  |
|   |                             | High Tensile Steel |       |           |      |   |  |  |
| 41,49,<br>171,183,<br>413,415,<br>417, 427,<br>435,441        | G,D,<br>F,B,E<br>,C,A       | 10mm Bars          | Tonne | 43.279    | 100% |   |  |  |
| 49,172,1<br>83,415,4<br>17,423,4<br>27,435,4<br>41,           | A,E,<br>C,D,F<br>,B         | 12mm Bars          | Tonne | 77.558    | 100% |   |  |  |
| 42,49,<br>172,183,<br>415,<br>427,435,                        | B,F,D<br>,E                 | 16mm Bars          | Tonne | 30.864    | 100% |   |  |  |
| 172   | C                           | 20mm Bars          | Tonne | 10.894    | 100% |   |  |  |
|   |                             |                    |       |           |      |   |  |  |
|   |                             | Brick Reinforcing  |       |           |      |   |  |  |
| 43,54,<br>174,  | A,B,<br>E,D,<br>B,          | 75mm Wide          | m     | 1 364.475 | 100% |   |  |  |

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| 190,416,                                      |                                   |  |    |          |      | 2    |  |  |
|---|-----------------------------------|--|----|----------|------|------|--|--|
| 418   |                                   |  |    |          |      | 5.00 |  |  |
| 43,54,<br>174,190,<br>416, 441                | B,C,F<br>,E,C                     | 150mm Wide   | m  | 1849.752 | 100% |      |  |  |
| 174,190                                       | G,F                               | 230mm Wide   | m  | 39.708   | 100% |      |  |  |
|   |                                   | Mesh Reinforcing   |    |          |      |      |  |  |
| 49,183,4<br>41,450,4<br>69                    | G,E,<br>CG,D                      | Type 193   | m² | 1290     | 100% |      |  |  |
| 172,4124<br>50,                               | D,<br>C,H                         | Type 245   | m² | 1465     | 100% |      |  |  |
| 183,408,<br>415, 427                          | F,A,F<br>,E,F                     | Type 395   | m² | 886.244  | 100% |      |  |  |
|   |                                   | ROOF COVERINGS AND<br>FLASHINGS  |    |          |      |      |  |  |
|   |                                   | 0.53mm Thick 700mm cover<br>Klip-tite <sup>TM</sup> profile roof sheeting  |    |          |      |      |  |  |
| 60,61,<br>200,201,<br>202,<br>428,435,<br>436 | B,C,<br>A,B,<br>A,C,<br>A,E,<br>A | Roof Sheeting  | m² | 2040.933 | 100% |      |  |  |
| 203   | D                                 | Roof Ventilator  | No | 1        | 100% |      |  |  |
| 61,201,2<br>02,203,4<br>28,436                | A,B,<br>C,D,<br>E,A               | Flashings and cappings   | m  | 1586     | 100% |      |  |  |
| 205   | A                                 | Fullbore outlet  | No | 20       | 100% |      |  |  |
|   |                                   |  |    |          |      |      |  |  |
|   |                                   | GUTTERS & DOWNPIPES  |    |          |      |      |  |  |
|   |                                   | 0.8mm Ogee profiled pre-coated seamless aluminium gutters including matching rivet-fixed mitres and end caps internally sealed using Silicon Mastic, |    |          |      |      |  |  |

EXPANDED PUBLIC WORKS PROGRAMME CONTRIBUTION TO A NATION AT WORK



|  |                              | hung by nail fixed internal<br>aluminium hangers at 600mm<br>centres installed strictly |     |        |      | 22.22 | \ | (TILLIAN) |  |
|--|------------------------------|---|-----|--------|------|-------|---|-----------|--|
|  |                              | according to manufacturer's specifications  |     |        |      |       |   |           |  |
| 61,204,4<br>29   | F,B,A                        | Gutters   | m   | 1079   | 100% |       |   |           |  |
| 62,204,4<br>29   | B,E,<br>D                    | Downpipes   | m   | 645    | 100% |       |   |           |  |
|  |                              | STRUCTURAL STEEL  |     |        |      |       |   |           |  |
| 114,121,<br>304,<br>305,306,<br>423,<br>430,437,<br>441      | B,D,<br>E,C,<br>A,G,<br>F    | Hollow Sections   | Ton | 21.006 | 100% |       |   |           |  |
| 114,304,<br>430, 437   | C,D,<br>E,G                  | Lipped Channels   | Ton | 7.449  | 100% |       |   |           |  |
| 114,304,<br>306,<br>423,437,<br>442                          | C,E,<br>D,F,E<br>,G,B,       | Angle sections  | Ton | 7.094  | 100% |       |   |           |  |
| 114,121,<br>122,<br>305,306,<br>307,<br>423,430,<br>437, 442 | G,F,<br>A,B,<br>G,A,<br>H,N, | Base plates   | No  | 475    | 100% |       |   |           |  |
| 114,305,<br>430, 437   | F,A,C<br>,F,H                | Flat sections, connections  | Ton | 1.586  | 100% |       |   |           |  |
|  |                              | STEEL FITTINGS  |     |        |      |       |   |           |  |
| 107  | В,С                          | Steel Shelving  | No  | 24     | 100% |       |   |           |  |
| 284  | A                            | Filing cabinet  | No  | 2      | 100% |       |   |           |  |
| 104,284  | В,С,                         | Lockers   | No  | 7      | 100% |       |   |           |  |
|  |                              |   |     |        | 1    |       |   |           |  |



# Province of the EASTERN CAPE

| PL. | BLIC | WORKS | & | INFRASTRUCTURE |
|-----|------|-------|---|----------------|
|     |      |       |   |                |

|                      |                     | STAINLESS STEEL<br>FITTINGS   |    |     |      | 3,2,2,2,2 |  |  |
|----------------------|---------------------|---|----|-----|------|-----------|--|--|
| 103,281,<br>282      | F,E,D               | Toilet Roll Holder  | No | 67  | 100% |           |  |  |
| 283                  | D                   | Stainless steel wall bench  | No | 1   | 100% |           |  |  |
| 103,282              | D,A,                | Paper towel dispensers  | No | 8   | 100% |           |  |  |
| 103,282              | G,E                 | Soap dispensers   | No | 17  | 100% |           |  |  |
| 103,282              | E,B                 | Waste disposal bin  | No | 8   | 100% |           |  |  |
| 103,281              | B,D                 | Towel rail  | No | 62  | 100% |           |  |  |
| 103,282              | C                   | Soap Tray   | No | 17  | 100% |           |  |  |
| 283                  | A                   | Disabled rail   | No | 5   | 100% |           |  |  |
| 118,310,<br>311, 431 | А,Е                 | Stainless steel balustrade  | m  | 384 | 100% |           |  |  |
| 312                  | A,C                 | Stainless steel handrail  | m  | 67  | 100% |           |  |  |
|                      |                     |   |    |     |      |           |  |  |
|                      |                     | STEEL DOOR FRAMES   |    |     |      |           |  |  |
|                      |                     | 1.6mm Purpose made mild steel /galvanized steel frames suitable     |    |     |      |           |  |  |
|                      |                     | for half brick and one brick  |    |     |      |           |  |  |
|                      |                     | walls and suitable for two screw<br>on stainless steel ball bearing |    |     |      |           |  |  |
|                      |                     | hinges per door leaf  |    |     |      |           |  |  |
| 316,317,<br>318      | A,B,<br>C,D,<br>E,F | Steel door frames for single and double doors                       | No | 149 | 100% |           |  |  |
|                      |                     | GARAGE DOORS  |    |     |      |           |  |  |
| 318                  | В                   | Garage doors  | No | 5   | 100% |           |  |  |
|                      |                     | ALUMINIUM   |    |     |      |           |  |  |
| 123,319              | A,B,                | Aluminium view panels in doors                                      | No | 5   | 100% |           |  |  |
| 319                  | B,C,                | Aluminium door light panels   | No | 25  | 100% |           |  |  |
| 123                  | В,С                 | Aluminium view panels in walls                                      | No | 2   | 100% |           |  |  |
| 124,323              | E,F,G<br>,A,B,      | Aluminium louvred doors   | No | 77  | 100% |           |  |  |



# Province of the EASTERN CAPE PUBLIC WORKS & INFRASTRUCTURE

| C,D,                        | Our media  |  |   |  |        | 224    |          |          |          |                        |
|-----------------------------|--|--|---|--|--------|--------|----------|----------|----------|------------------------|
| D,A,<br>B,C,<br>D,E,F       | Aluminium doors  | No   | 122   | 100%   |        |        |          |          |          |                        |
| B,C,<br>A,B,<br>C,D,<br>E,F | Aluminium windows and panels   | No   | 351   | 100%   |        |        |          |          |          |                        |
| E,A,<br>B                   | Aluminium shower doors   | No   | 17  | 100%   |        |        |          |          |          |                        |
|                             | STAINLESS STEEL  |  |   |  |        |        |          |          |          |                        |
|                             | 1.6mm Stainless steel type 304   |  |   |  |        |        |          |          |          |                        |
| В,А,                        | Stainless steel model Oval A wash hand basin   | No   | 7   | 100%   |        |        |          |          |          |                        |
| A,B,                        | Stainless steel single and double sinks  | No   | 10  | 100%   |        |        |          |          |          |                        |
| D                           | Stainless steel wash trough 600 x 500 x 250mm  | No   | 1   | 100%   |        |        |          |          |          |                        |
| A                           | Stainless steel slop hopper 535 x 685 x 510mm  | No   | 1   | 100%   |        |        |          |          |          |                        |
|                             |  |  |   |  |        |        |          |          |          |                        |
| C,A,<br>B,C,<br>D,E         | High security fencing partitioning panels  | No   | 19  | 100%   |        |        |          |          |          |                        |
| A,                          | High security fencing panels size 525 x 2100mm   | No   | 10  | 100%   |        |        |          |          |          |                        |
| C,                          | High security fencing panels size 1050 x 2100mm  | No   | 10  | 100%   |        |        |          |          |          |                        |
| В                           | High security fencing panels size 3300 x 2100mm  | No   | 128   | 100%   |        |        |          |          |          |                        |
| D                           | High security fencing panels under dig size 525 x 600mm                                  | No   | 10  | 100%   |        |        |          |          |          |                        |
| С                           | High security fencing panels under dig size 1050 x 600mm                                 | No   | 10  | 100%   |        |        |          |          |          |                        |
|                             | E D,A, B,C, D,E,F B,C, A,B, C,D, E,F E,A, B  B,A, A,B, C D A  C,A, B,C, D,E A,  C, D,E D | C,D, E  D,A, B,C, D,E,F  B,C, A,B, C,D, E,F  E,A, Aluminium shower doors  STAINLESS STEEL  1.6mm Stainless steel type 304  Stainless steel model Oval A wash hand basin  A,B, Stainless steel single and double sinks  D Stainless steel wash trough 600 x 500 x 250mm  A Stainless steel slop hopper 535 x 685 x 510mm  FENCING AND GATES  C,A, High security fencing partitioning panels  D,E  A, High security fencing panels size 525 x 2100mm  B High security fencing panels size 3300 x 2100mm  D High security fencing panels under dig size 525 x 600mm  High security fencing panels  Under dig size 525 x 600mm  High security fencing panels  Under dig size 525 x 600mm | C,D, E  D,A, B,C, D,E,F  B,C, A,B, C,D, E,F  E,A, Aluminium shower doors  STAINLESS STEEL  1.6mm Stainless steel type 304  Stainless steel model Oval A wash hand basin  A,B, Stainless steel single and double sinks  D Stainless steel wash trough 600 x 500 x 250mm  A Stainless steel slop hopper 535 x 685 x 510mm  FENCING AND GATES  C,A, High security fencing partitioning panels  B,C, D,E  High security fencing panels size 1050 x 2100mm  B High security fencing panels size 3300 x 2100mm  D High security fencing panels under dig size 525 x 600mm  C High security fencing panels No under dig size 525 x 600mm  High security fencing panels  No High security fencing panels | C,D, E  D,A, B,C, D,E,F  B,C, Aluminium windows and panels  B,C, A,B, C,D, E,F  E,A, Aluminium shower doors  No  17  STAINLESS STEEL  1.6mm Stainless steel type 304  B,A, Stainless steel model Oval A wash hand basin  A,B, Stainless steel single and double No  Stainless steel wash trough 600 x Sinks  D  Stainless steel wash trough 600 x No  10  Stainless steel slop hopper 535 x 685 x 510mm  FENCING AND GATES  C,A, High security fencing partitioning panels  B,C, High security fencing panels size 525 x 2100mm  B High security fencing panels size 3300 x 2100mm  D High security fencing panels under dig size 525 x 600mm  High security fencing panels under dig size 525 x 600mm  High security fencing panels  UNO  10  122  351  351  No  17  18  19  10  10  10  10  10  10  10  10  10 | C,D, E | C,D, E | C.D.   E | C.D.   E | C.D.   E | C.D.   Aluminium doors |

**38** | Page



# Province of the EASTERN CAPE PUBLIC WORKS & INFRASTRUCTURE

| ı                    | İ                      | Mar Hills   |    | 1   | 1.000 | Í |     | 1 |   | i . |
|----------------------|------------------------|---|----|-----|-------|---|-----|---|---|-----|
| 474                  | В                      | High security fencing panels under dig size 3300 x 600mm    | No | 128 | 100%  |   | 322 |   | 1 |     |
| 473                  | A                      | H-shaped profile secure post 2700mm long                    | No | 220 | 100%  |   |     |   |   |     |
| 119,478              | A,B                    | Swing gates Single and double                               | No | 12  | 100%  |   |     |   |   |     |
| 475,478              | B,C,<br>A              | Sliding gates   | No | 3   | 100%  |   |     |   |   |     |
| 479                  | В                      | 50 x 2.8mm Galvanized steel intermediate post               | No | 186 | 100%  |   |     |   |   |     |
| 479                  | С                      | 100 x 3mm Galvanized steel straining post                   | No | 42  | 100%  |   |     |   |   |     |
| 479                  | D                      | 100 x 3mm Galvanized steel corner post                      | No | 27  | 100%  |   |     |   |   |     |
| 479                  | Е                      | 150 x 3mm Galvanized steel gate post                        | No | 8   | 100%  |   |     |   |   |     |
| 480                  | В                      | Security fencing weld mesh panels 50 x 25 x 2.5 x 2.4m high | m  | 865 | 100%  |   |     |   |   |     |
| 480                  | Е                      | Double gate   | No | 2   | 100%  |   |     |   |   |     |
| 481                  | A                      | Single gate   | No | 1   | 100%  |   |     |   |   |     |
|                      |                        | PVC PIPES   |    |     |       |   |     |   |   |     |
|                      |                        | uPVC pipes class 9  |    |     |       |   |     |   |   |     |
| 142,360              | F,A                    | 40mm Pipe in and on walls                                   | m  | 63  | 100%  |   |     |   |   |     |
| 142,360              | G,B,<br>C,D            | 50mm Pipe in and on walls                                   | m  | 83  | 100%  |   |     |   |   |     |
| 142,360,<br>361, 444 | H,I,E,<br>F,G,<br>HA,D | 110mm Pipe in walls   | m  | 82  | 100%  |   |     |   |   |     |
|                      |                        |   |    |     |       |   |     |   |   |     |
|                      |                        | uPVC pipes class 34   |    |     |       |   |     |   |   |     |
| 361                  | В,С                    | 40mm Pipes in ground  | m  | 72  | 100%  |   |     |   |   |     |
| 143,361              | A,D,<br>E              | 50mm Pipes in ground  | m  | 121 | 100%  |   |     |   |   |     |
| 143,                 | В                      | 75mm Pipes in ground  | m  | 11  | 100%  |   |     |   |   |     |



# Province of the EASTERN CAPE PUBLIC WORKS & INFRASTRUCTURE

| 143,361,<br>454                                 | C,F,G<br>,A,B,<br>C,D                   | 110mm Pipes in ground                       | m  | 311 | 100% | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \ |      |
|---|---|---|----|-----|------|---|---|------|
| 454,455   | E,F,G<br>,H,C                           | 160mm Pipes in ground                       | m  | 60  | 100% |   |   |      |
|   |   | uPVC fittings                               |    |     |      |   |   |      |
| 143,362   | D,E,F<br>,G,A,<br>B,C,<br>D,E,F<br>,G,H | 40mm Fittings                               | No | 133 | 100% |   |   |      |
| 143,363,<br>364                                 | H,I,J,<br>K,A,<br>B,C,<br>D,E,F         | 50mm Fittings                               | No | 208 | 100% |   |   |      |
| 143,144   | L,N,<br>M,A,<br>F                       | 75mm Fittings                               | No | 10  | 100% |   |   |      |
| 144,205,<br>364,<br>365,444,<br>545,<br>463,466 | B,C,<br>D,E,<br>GH,I,<br>F,A,I,         | 110mm Fittings                              | No | 316 | 100% |   |   |      |
| 455,467   | C,D,<br>E,F,G<br>,J,A,<br>B             | 160mm Fittings                              | No | 17  | 100% |   |   |      |
|   |   | PLUMBING SUNDRIES                           |    |     |      |   |   |      |
|   |   | Cleaning eye and cover                      |    |     |      |   |   | <br> |
| 366,455   | A, B,<br>H,I                            | Cast iron cleaning eye with cover and frame | No | 14  | 100% |   |   |      |
|   |   | Manhole cover                               |    |     |      |   |   |      |
| 456,457   | F,A                                     | Cast iron manhole cover and frame           | No | 6   | 100% |   |   |      |

EXPANDED PUBLIC WORKS PROGRAMME
CONTRIBUTION TO A NATION AT WORK

TO THE PUBLIC WORKS PROGRAMME

NDP



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|-----|---|--------------------------------------|---------|------|-------|---|---|---|-----|-----|
| 457 | В | Stainless steel manhole cover and    | No      | 1    | 100%  |   | - |   | 0.0 |     |
| 10, |   | frame                                |         |      |       |   |   |   |     |     |
| 457 | C | Aluminium manhole cover and          | No      | 3    | 100%  |   |   |   |     |     |
| 457 |   | frame                                |         |      |       |   |   |   |     |     |
|     |   |                                      |         |      |       |   |   |   |     |     |
|     |   | SLEEVES                              |         |      |       |   |   |   |     |     |
|     |   | uPVC sleeves laid in trenches        |         |      |       |   |   |   |     |     |
| 420 | В | 110mm Diameter sleeve pipes          | m       | 1275 | 100%  |   |   |   |     |     |
| 420 | С | 110mm Long radius bend / elbow       | No      | 49   | 100%  |   |   |   |     |     |
| 420 | D | 160mm Diameter sleeve pipes          | M       | 30   | 100%  |   |   |   |     |     |
| 420 | Е | 160mm Long radius bend / elbow       | No      | 8    | 100%  |   |   |   |     |     |
|     |   | BID PRICE EXC VAT (R)                |         |      |       |   |   |   |     |     |
|     |   | TOTAL IMPORTED CONTENT               | VALUE   |      |       |   | • |   |     |     |
|     |   | ( <b>R</b> )                         |         |      |       |   |   |   |     |     |
|     |   | TOTAL LOCAL CONTENT VA               | LUE (R) | •    |       |   | • |   |     |     |





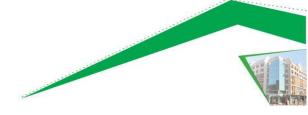


# PROOF OF REGISTRATION ON THE NATIONAL TREASURY CENTRAL SUPPLIER DATABASE

(ATTACH HERE)







# VALID COPY CIDB CERTIFICATE (ATTACH HERE)





#### PROTECTION OF PERSONAL INFORMATION: CONSENT (POPIA)

The introduction of The Protection of Personal Information Act (POPIA) ensures the regulation of personal information through its entire life cycle of collection, transfer, storing and deletion.

As part of its business activities, the Department of Public Works and Infrastructure obtains and requires access to personal data from a wide range of internal and external parties, including without limitation bidders who respond to requests for proposals that are published by the Department of Public Works and Infrastructure from time to time. The Department of Public Works and Infrastructure confirms that it shall process the information disclosed by Bidders for the purpose of evaluating and subsequently awarding/appointing a successful Bidder.

The Department of Public Works and Infrastructure hereby states that it does not and will never modify, amend, or alter any personal information submitted to it by a Bidder. Not unless directed to do so by an order of court, the Department of Public Works and Infrastructure does not disclose or permit the disclosure of any personal information to any Third Party without the prior written consent of the owner of the information.

Similarly, Bidders will from time-to-time access and be seized with information of a personal nature pertaining to the Department of Public Works and Infrastructure. Some of the information may because of legislative compliances be available in the public domain, whilst some is uniquely provided to bidders in pursuit of procurement or other business-related activities. In this regard, the Department of Public Works and Infrastructure requires that Bidders which receive or have access to its personal information, process any such information in a manner compliant with the requirements of the POPIA.

#### **AGREEMENT**

- The Department of Public Works and Infrastructure and the Bidder (the Parties) agree and undertake that upon obtaining and having access to personal information relating to either of them, they shall always ensure that:
  - a) They process the information only for the express purpose for which it was obtained.
  - b) Information is provided only to designated and authorized personnel who require the personal information to carry out the Parties' respective obligations in terms of the Procurement processes.
  - c) They will introduce, and implement all reasonable measures ensure the protection of all personal information from unauthorized access and/or use.
  - d) They have taken appropriate measures to safeguard the security, integrity, and authenticity of all personal information in its possession or under its control.
  - e) The Parties agree that if personal information will be processed for any other purpose other than the one for which the accessing of the information was intended, explicit written consent will be obtained prior to the execution of such reason.
  - f) The Parties shall carry out regular assessments to identify all reasonably foreseeable internal and external risks to the interception of personal information in its possession or under its control and shall implement and maintain appropriate controls in mitigation of such risks.
- 2. The Parties agree that they will promptly return or destroy any personal data in their possession or control which belongs to the other Party once it no longer serves the purpose for which it was collected, subject







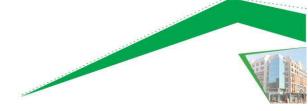
to any legal retention requirements. The information will be destroyed in such a manner that it cannot be reconstructed to its original form, linking it to any individual or organization.

- 3. Bidder's Obligations
  - a) The Bidder is required to notify the Information Officer of Department of Public Works and Infrastructure, in writing as soon as possible after it becomes aware of or suspects any loss, unauthorized access or unlawful use of any of the Department of Public Works and Infrastructure's personal information.
  - b) The Bidder shall, at its own cost, promptly and without delay take all necessary steps to mitigate the extent of the loss or compromise of personal data.
  - c) The Bidder shall be required to provide the Department of Public Works and Infrastructure with details of the persons affected by the compromise and the nature and extent of the compromise, including details of the identity (if known) of the unauthorized person who may have accessed or acquired the personal data.
  - d) The Bidder undertakes to co-operate with any investigation relating to security breach which is carried out by or on behalf of Department of Public Works and Infrastructure.

| On behalf of the Bidder: |                               |
|--------------------------|-------------------------------|
| Signature                | Date                          |
| Position                 | Name of the Bidder            |
| On behalf of the Client: |                               |
| Signature                | Date                          |
| Position                 | Name of Client Representative |







# THE CONTRACT







# PART C1 AGREEMENTS AND CONTRACT DATA







PART C1.1: FORM OF OFFER AND ACCEPTANCE







# C1.1- Form of Offer and Acceptance

#### **Annex C**

(normative)

#### FORM OF OFFER AND ACCEPTANCE

| Project title | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|---------------|--|
| SCMU number   | SCMU5-23/24-0005   |

| OFFER The employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the procurement of: PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER  |
|---|
| The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.  |
| By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data. |
| THE OFFERED TOTAL OF THE PRICES INCLUSIVE OF VALUE ADDED TAX ISRand (in   |
| words);   |
| R(in figures) (or   |
|   |
| other suitable wording)   |
| This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.  |
| Signature   |
| Name  |
| Capacity  |
| for the tenderer  |
| (Name and address of organization) Name and signature of witness Date   |







#### **ACCEPTANCE**

By signing this part of this form of offer and acceptance, the employer identified below accepts the tenderer's offer. In consideration thereof, the employer shall pay the contractor the amount due in accordance with the conditions of contract identified in the contract data. Acceptance of the tenderer's offer shall form an agreement between the employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract, are contained in:

Part C1 Agreements and contract data, (which includes this agreement)

Part C2 Pricing data

Part C3 Scope of work.

Part C4 Site information and drawings and documents or parts thereof, which may be incorporated by reference into the above listed Parts.

Deviations from and amendments to the documents listed in the tender data and any addenda thereto as listed in the returnable schedules as well as any changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this form of offer and acceptance. No amendments to or deviations from said documents are valid unless contained in this schedule.

The tenderer shall within 3 weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the employer's agent (whose details are given in the contract data) to arrange the delivery of any securities, bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of contract identified in the contract data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the schedule of deviations (if any). Unless the tenderer (now contractor) within five working days of the date of such receipt notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties.<sup>1</sup>

| Signature   |                         |
|---|-------------------------|
| Name  |                         |
| Capacity  |                         |
| for the Employer                                      |                         |
| (Name and address of organization) Name and signature | Date                    |
| Schedule of Deviations                                |                         |
| 1 Subject<br>Details                                  |                         |
| 2 Subject Details                                     |                         |
| 3 Subject Details                                     |                         |
| <b>50  </b> Page                                      | Version 7 of April 2019 |



C:----





|                      | <br> |  |
|----------------------|------|--|
|                      |      |  |
| 4 Subject            |      |  |
| 4 Subject<br>Details |      |  |
|                      |      |  |

By the duly authorized representatives signing this agreement, the employer and the tenderer agree to and accept the foregoing schedule of deviations as the only deviations from and amendments to the documents listed in the tender data and addenda thereto as listed in the tender schedules, as well as any confirmation, clarification or changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender/ quotation documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.

<sup>1</sup>As an alternative, the following wording may be used:

Notwithstanding anything contained herein, this agreement comes into effect two working days after the submission by the employer of one fully completed original copy of this document including the schedule of deviations (if any), to a courier-to-counter delivery / counter-to-counter delivery / door-to counter delivery /door-to-door delivery /courier service (delete that which is not applicable), provided that the employer notifies the tenderer of the tracking number within 24 hours of such submission. Unless the tenderer (now contractor) within seven working days of the date of such submission notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties







# <u>A</u>

# RECORD OF ADDENDA TO BID DOCUMENTS

| PROJEC    | CT TITLE            | PROVISION OF STA<br>HOSPITAL IN MT FL | AFF ACCOMMODATION AT<br>LETCHER  | TAYLOR BEQUEST            |
|-----------|---------------------|---------------------------------------|--|---------------------------|
| SCMU N    | IUMBER              | SCMU5-23/24-0005                      |  |                           |
| before th | ne submission       | of this tender offer, an              | ions received from the Depa<br>nending the tender documer<br>ages if more space is require | nts, have been taken into |
| Item      | Date                | Title or Details                      | ages il more space is require  | No. of Pages              |
| 1         |                     | 7100 07 200000                        |  |                           |
| 2         |                     |                                       |  |                           |
| 3         |                     |                                       |  |                           |
| 4         |                     |                                       |  |                           |
| 5         |                     |                                       |  |                           |
| 6         |                     |                                       |  |                           |
| 7         |                     |                                       |  |                           |
| 8         |                     |                                       |  |                           |
| 9         |                     |                                       |  |                           |
| 10        |                     |                                       |  |                           |
| Attach a  | ı<br>dditional page | s if more space is requ               | uired.   |                           |
|           |                     |                                       |  |                           |
| Signed    |                     |                                       | Date   |                           |
| Name      |                     |                                       | Position   |                           |
|           |                     |                                       |  |                           |
| Tendere   | r                   |                                       |  |                           |







## B

#### PROPOSED AMENDMENTS AND QUALIFICATIONS

The Tenderer should record any deviations or qualifications he may wish to make to the tender documents in this Returnable Schedule. Alternatively, a tenderer may state such deviations and qualifications in a covering letter to his tender and reference such letter in this schedule.

The Tenderer's attention is drawn to clause 5.8 of SANS 10845-3 regarding the employer's handling of material deviations and qualifications.

| PROJECT TITLE | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|---------------|--|
| SCMU NUMBER   | SCMU5-23/24-005  |

| Clause /Item | Proposal     |
|--------------|--------------|
|              |              |
|              |              |
|              |              |
|              |              |
|              |              |
|              |              |
|              |              |
|              |              |
|              | Clause /Item |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct

| Signed          | Date     |  |
|-----------------|----------|--|
|                 |          |  |
| Name            | Position |  |
|                 |          |  |
| Enterprise name |          |  |
|                 | <br>     |  |







## C

## **RESOLUTION FOR SIGNATORY**

#### A: CERTIFICATE OF AUTHORITY FOR SIGNATORY

Signatory for companies shall confirm their authority hereto by attaching a duly signed and dated copy of the relevant resolution of the board of directors to this form or on company letter head.

| An example is give   | n below:   |  |  |  |
|----------------------|--|--|--|--|
| "By resolution of th | e board of directors passed at a meeting held on             |  |  |  |
| Mr/Ms                | , whose signature appears below, has been duly authorised to |  |  |  |
| sign all documents   | in connection with the tender for Contract No                |  |  |  |
| and any Contract v   | hich may arise there from on behalf of (Block Capitals)      |  |  |  |
|                      | <u> </u>   |  |  |  |
| SIGNED ON BEHA       | LF OF THE COMPANY:   |  |  |  |
| IN HIS/HER CAPA      | CITY AS:   |  |  |  |
| DATE:                |  |  |  |  |
| SIGNATURE OF S       | GNATORY:   |  |  |  |
| WITNESSES:           |  |  |  |  |
| DIRECTOR<br>(NAMES)  | SIGNATURE  |  |  |  |
| DIRECTOR (NAMES)     | SIGNATURE  |  |  |  |
| DIRECTOR<br>(NAMES)  | SIGNATURE  |  |  |  |

If you cannot complete this form, attach a separate sheet (in a company letter head, project specific and signed by all directors):







# <u>D</u>

## **CERTIFICATE OF AUTHORITY FOR JOINT VENTURES**

This Returnable Schedule is to be completed by joint ventures.

|               |  | , authorized signato | Venture and hereby authorize Mr/Ms bry of the company |
|---------------|--|----------------------|---|
| PROJECT TITLE | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |                      |   |
| SCMU NUMBER   | SCMU5-23/24-0005   |                      |   |
| NAME OF FIRM  |  | ADDRESS              | DULY AUTHORISED SIGNATORY                             |
| Lead partner: |  |                      | Signature  Name  Designation                          |
|               |  |                      |   |







#### E

#### **SCHEDULE OF PROPOSED SUBCONTRACTORS**

| PROJECT TITLE | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|---------------|--|
| SCMU NUMBER   | SCMU5-24/23-0005   |

We notify you that it is our intention to employ the following Subcontractors for work in this contract. The Subcontractors will all be CIDB registered and their CIDB Registration number shall be submitted below.

If we are awarded a contract, we agree that this notification does not change the requirement for us to submit the names of proposed subcontractors in accordance with requirements in the contract for such appointments. If there are no such requirements in the contract, then your written acceptance of this list shall be binding between us.

We confirm that all subcontractors who are or to be contracted are registered on Central Supplier Database (CSD).

| No. | Name and<br>address of<br>proposed<br>Subcontractor | Nature and extent of work | Year<br>completed | Value | Contact details |
|-----|---|---------------------------|-------------------|-------|-----------------|
|     |   |                           |                   |       |                 |
| 1   |   |                           |                   |       |                 |
|     |   |                           |                   |       |                 |
| 2   |   |                           |                   |       |                 |
|     |   |                           |                   |       |                 |
|     |   |                           |                   |       |                 |







| 3               |                   |                    |                 |  |                  |
|-----------------|-------------------|--------------------|-----------------|--|------------------|
|                 |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
| 4               |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
| 5               |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
|                 |                   |                    |                 |  |                  |
| enterp          | orise, confirms t | hat the content of | of this schedul | authorised to do so<br>e that presented by<br>ny knowledge both tr | the tenderer are |
|                 |                   |                    |                 |  |                  |
| Signe           | d<br>             |                    | Date            | <u></u>  |                  |
| Name            |                   | Position           |                 |  |                  |
| Enterprise name |                   |                    |                 |  |                  |
|                 | <del></del>       |                    |                 |  |                  |





## <u>F</u>

#### **CAPACITY OF THE BIDDER**

| PROJECT TITLE           | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|-------------------------|--|
| SCMU NUMBER             | SCMU5-23/24-0005   |
| 14/0D1/ 04 D4 01T1/ /TI |  |

WORK CAPACITY: (The Bidder is requested to furnish the following capacity particulars and to attach additional pages if more space is required. Failure to furnish the particulars may result in the Bid being disregarded.)

Artisans and Employees: (Artisans and Employees to be, or are, employed for this project)

| Quantity /<br>No. of<br>Resources | Categories of Employee -<br>Key Personnel (part of<br>Business Enterprise)                      | Professional Registration No | <b>)</b> .   | Date of Employment          |
|-----------------------------------|---|------------------------------|--------------|-----------------------------|
|                                   | Site Agent  |                              |              |                             |
|                                   | Project Manager   |                              |              |                             |
|                                   | Foreman   |                              |              |                             |
|                                   | Quality Control & Safety<br>Officer-Construction<br>Supervisor                                  |                              |              |                             |
|                                   | Artisans  |                              |              |                             |
|                                   | Unskilled employees   |                              |              |                             |
|                                   | Others  |                              |              |                             |
| confirms that                     | gned, who warrants that she/<br>at the content of this schedul<br>and are to the best of my kno | e that presented             | by the tende | erer are within my personal |
| Signed:                           |   | Date                         |              |                             |
| Name:                             |   | Position                     |              |                             |
| Enterprise N                      | lame:   |                              |              |                             |







#### G

#### **RELEVANT PROJECT EXPERIENCE - COMPLETED PROJECTS**

Tenderers must submit a max one-page description of at least three projects successfully completed.

#### Attach a Completion Certificate for each of the project provided.

The description of each project must include the following information:

- 1. Essential introductory information:
  - 1.1. Name of project.
  - 1.2. Name of client.
  - 1.3. Contact details of client.
  - 1.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 1.5. The period during which the project was performed, and also, if this is different, the period during which the tenderer's team members were contracted.
  - 1.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or programme budget).

| NO. | NAME OF PROJECT. | NAME OF CLIENT. | CONTACT<br>DETAILS OF<br>CLIENT. | PROJECT<br>VALUE | DATE<br>COMPLETED |
|-----|------------------|-----------------|----------------------------------|------------------|-------------------|
| 1   |                  |                 |                                  |                  |                   |
| 2   |                  |                 |                                  |                  |                   |
| 3   |                  |                 |                                  |                  |                   |

If there are more projects, attach a separate page to address this issue (the above table is just for reference purposes).

Date

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

| g               |          |
|-----------------|----------|
| Name            | Position |
| Enterprise name |          |



Signed





#### Н

#### **RELEVANT PROJECT EXPERIENCE - CURRENT PROJECTS**

Tenderers must submit a max one-page description of at least three projects under construction/ on hold/ just handed over/ towards completion (if they exist). Attach an Appointment letter for each of the project provided.

The description of each project must include the following information:

- 2. Essential introductory information:
  - 2.1. Name of project.
  - 2.2. Name of client.
  - 2.3. Contact details of client.
  - 2.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 2.5. The period during which the project was performed, and if this is different, the period during which the tenderer's team members were contracted.
  - 2.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or programme budget).

| NO. | NAME OF<br>PROJECT. | NAME OF<br>CLIENT. | CONTACT<br>DETAILS OF<br>CLIENT. | PROJECT<br>VALUE | STAGE OF<br>PROJECT |
|-----|---------------------|--------------------|----------------------------------|------------------|---------------------|
| 1   |                     |                    |                                  |                  |                     |
| 2   |                     |                    |                                  |                  |                     |
| 3   |                     |                    |                                  |                  |                     |

Attach a separate page to address this issue (the above table is just for reference purposes).

| Signed          | Date     |      |
|-----------------|----------|------|
|                 |          | <br> |
| Name            | Position |      |
|                 |          | <br> |
| Enterprise name |          |      |
|                 | <br>     | <br> |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.







# OTHER OFFERS SUBMITTED AT TIME OF THIS TENDER FOR WHICH RESULTS ARE PENDING (if they exist)

(Any other client's tender must also be included)

| BID NO. /<br>PROJECT | PROJECT NAME | CLIENT NAME & | VALUE<br>TENDERED IN | DATE<br>SUBMITTED | CONTACT<br>DETAILS |
|----------------------|--------------|---------------|----------------------|-------------------|--------------------|
| NUMBER               |              | CONTACT NO.   | RANDS                | <b>302</b> 122    | (CLIENT)           |
| 1                    |              |               |                      |                   |                    |
|                      |              |               |                      |                   |                    |
| 2                    |              |               |                      |                   |                    |
|                      |              |               |                      |                   |                    |
| 3                    |              |               |                      |                   |                    |
|                      |              |               |                      |                   |                    |
| 4                    |              |               |                      |                   |                    |
|                      |              |               |                      |                   |                    |

| Signed          | Date     |  |
|-----------------|----------|--|
|                 |          |  |
| Name            | Position |  |
|                 |          |  |
| Enterprise name |          |  |
|                 | <br>     |  |

If there are more projects, attach a separate page to address this issue (the above table is just for reference purposes).







#### J

#### SCHEDULE OF TENDERER'S LITIGATION HISTORY

The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| NO. | NAME OF CLIENT. | OTHER<br>LITIGATING<br>PARTY | BRIEF DETAILS OF<br>DISPUTE | PROJECT<br>VALUE | DATE RESOLVED OR STATUS OF LITIGATION |
|-----|-----------------|------------------------------|-----------------------------|------------------|---------------------------------------|
| 1   |                 |                              |                             |                  |                                       |
| 2   |                 |                              |                             |                  |                                       |
| 3   |                 |                              |                             |                  |                                       |
| 4   |                 |                              |                             |                  |                                       |

| Signed          | Date     |      |
|-----------------|----------|------|
|                 |          | <br> |
| Name            | Position |      |
|                 |          | <br> |
| Enterprise name |          |      |
|                 | <br>     | <br> |







# <u>K</u>

## Project Reference Forms – 1

| Project title: PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |                  |             |           |           |           |                 |                 |           |
|---|------------------|-------------|-----------|-----------|-----------|-----------------|-----------------|-----------|
| Project Number:   | SCMU5-23/24-0005 |             |           |           |           |                 |                 |           |
| NOTE: This returnable do  | milar va         | alue and o  | complexi  | ity that  | was comp  | leted success   | fully by tl     |           |
| l,  |                  |             |           |           | (name     | and surname)    | ) Of            |           |
| hat I was the Project Manag   |                  | o followin  | a buildin |           |           | pany name) de   |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| executed by<br>Project name:  |                  |             |           |           | (         | name or tender  | iei).           |           |
| Project location:   |                  |             |           |           |           |                 |                 |           |
| Project location:<br>Construction period:   |                  |             | Comp      | letion da | ate:      |                 |                 |           |
| Contract value:   |                  |             |           |           |           |                 |                 |           |
| A. Please evaluate the perfo  | ormance          | e of the Te | enderer o | n the ab  | ovementio | ned project, on | which you       | u were th |
| principal agent, by inserting   | "Yes" in         | the releva  | ant box b | elow:     |           |                 |                 |           |
| Key Performance Indicate  | ors              | Very        | Poor      | Fair      | Good      | Excellent       | Total           |           |
|   |                  | Poor<br>1   | 2         | 3         | 4         | 5               |                 |           |
| Project performance / ti  | ime              |             |           | 3         | 7         | 3               |                 |           |
| management / programi   |                  |             |           |           |           |                 |                 |           |
| managoment, program   | 9                |             |           |           |           |                 |                 |           |
| 2. Quality of workmanship   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| 3. Resources: Personnel   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| 4. Resources: Plant   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| 5. Financial management   |                  |             |           |           |           |                 |                 |           |
| payment of subcontractor  | ors /            |             |           |           |           |                 |                 |           |
| cash flow, etc  |                  |             |           |           |           |                 |                 |           |
| TOTAL   |                  |             |           |           |           |                 |                 |           |
| TOTAL   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| 3. Would you consider / reco  | ommeno           | d this tend | erer agai | n:        |           |                 |                 |           |
| YEŚ NO  |                  |             | J         |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| C. Any other comments:  |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| D. My contact details are:  |                  |             |           |           |           |                 |                 |           |
|   |                  |             |           |           |           |                 |                 |           |
| <b>63</b>   Page  |                  |             |           |           |           | Version         | 7 of April 2019 |           |





| Telephone:   | _ Cellphone: | Fa      | <b>K</b> :   | _ |
|--|--------------|---------|--------------|---|
| E-mail:  |              |         |              |   |
| Thus signed at   | on this      | day of  | 2023.        |   |
|  |              | COMPANY | <u>STAMP</u> |   |
| Signature of principal agent   |              |         |              |   |
|  |              |         |              |   |
|  |              |         |              |   |
| NOTE:  |              |         |              |   |
| If reference cannot be verified due<br>a written request to do so, that ref<br>referees who are reachable. |              |         |              |   |
| Name of Tenderer   |              |         |              |   |
| Signature of Tenderer  |              | Date    |              |   |

SCMU5-23/24-0005





# **Project Reference Forms - 2**

| Project title:  | etitle: PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |              |           |           |                   |                               |             |           |
|---|--|--------------|-----------|-----------|-------------------|-------------------------------|-------------|-----------|
| Project Number:   | SCMU5-23/24-0005   |              |           |           |                   |                               |             |           |
| NOTE: This returnable do<br>Manager on a project of si<br>I,                            | milar va   | alue and o   | omplexi   | ity that  | was comp<br>(name | leted success<br>and surname) | fully by th |           |
| hat I was the Project Managexecuted by  |  |              |           |           | uction proje      |                               | /           |           |
| Project name:   |  |              |           |           |                   |                               |             |           |
| Project location:<br>Construction period:   |  |              |           |           |                   |                               |             |           |
| Construction period:<br>Contract value:   |  |              | Comp      | letion da | ate:              |                               |             |           |
| A. Please evaluate the perforincipal agent, by inserting                                | "Yes" in   |              |           |           | ovementio         |                               | which you   | u were th |
| Key Performance Indicate  | ors  | Very<br>Poor | Poor      | Fair      | Good              | Excellent                     | Total       |           |
| Project performance / t   | ima  | 1            | 2         | 3         | 4                 | 5                             |             |           |
| management / program  |  |              |           |           |                   |                               |             |           |
| 2. Quality of workmanship   |  |              |           |           |                   |                               |             |           |
| 3. Resources: Personnel   |  |              |           |           |                   |                               |             |           |
| 4. Resources: Plant   |  |              |           |           |                   |                               |             |           |
| <ol><li>Financial management a<br/>payment of subcontract<br/>cash flow, etc.</li></ol> |  |              |           |           |                   |                               |             |           |
| TOTAL   | l  |              |           |           |                   |                               |             |           |
| B. Would you consider / reco  | ommeno   | d this tend  | erer agai | n:        |                   |                               | •           | •         |
| 2. Any other comments.  |  |              |           |           |                   |                               |             |           |
| D. My contact details are:  |  |              |           |           |                   |                               |             |           |
| Telephone:  |  | Cellp        | hone:     |           |                   | Fax:                          |             |           |
| E-mail:   |  |              |           |           |                   |                               |             |           |







| Thus signed at  | on this | day of    | 2023. |   |
|---|---------|-----------|-------|---|
| Signature of principal agent  |         | COMPANY S | STAMP |   |
|   |         |           |       |   |
| NOTE:   |         |           |       |   |
| If reference cannot be verified due to the a written request to do so, that reference referees who are reachable. |         |           |       |   |
| Name of Tenderer  |         |           |       | _ |
| Signature of Tenderer   |         | Date      |       |   |





# Project Reference Forms – 3

| Project title: PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |          |              |           |           |                   |                              | • <b>T</b>                  |                        |
|---|----------|--------------|-----------|-----------|-------------------|------------------------------|-----------------------------|------------------------|
| Project Number: SCMU5-23/24-0005  |          |              |           |           |                   |                              |                             |                        |
| NOTE: This returnable do<br>Manager on a project of si                                    | imilar v | alue and o   | complexi  | ity that  | was comp<br>(name | leted success<br>and surname | <b>sfully by th</b><br>) of | Project<br>ne tenderei |
| that I was the Project Manage<br>executed by  |          |              |           | _         | uction proje<br>( |                              | y                           |                        |
| Project name:   |          |              |           |           |                   |                              |                             |                        |
| Project location:<br>Construction period:   |          |              |           |           |                   |                              |                             |                        |
| Construction period:  |          |              | Comp      | letion da | ate:              |                              |                             |                        |
| Contract value:   |          |              |           |           |                   |                              |                             |                        |
| <ul> <li>A. Please evaluate the perf<br/>principal agent, by inserting</li> </ul>         |          |              |           |           | ovementio         | ned project, or              | n which you                 | ı were the             |
| Key Performance Indicat   | ors      | Very<br>Poor | Poor      | Fair      | Good              | Excellent                    | Total                       |                        |
| A Decision of the second  | •        | 1            | 2         | 3         | 4                 | 5                            |                             |                        |
| Project performance / f<br>management / program   |          |              |           |           |                   |                              |                             |                        |
| 2. Quality of workmanship   | 1        |              |           |           |                   |                              |                             |                        |
| 3. Resources: Personnel   |          |              |           |           |                   |                              |                             |                        |
| 4. Resources: Plant   |          |              |           |           |                   |                              |                             |                        |
| 5. Financial management payment of subcontract cash flow, etc.                            |          |              |           |           |                   |                              |                             |                        |
| TOTAL   |          |              |           |           |                   |                              |                             |                        |
| B. Would you consider / rec YES NO C. Any other comments:                                 | ommen    | d this tend  | erer agai | n:        |                   |                              |                             |                        |
| C. They defice comments.  |          |              |           |           |                   |                              |                             |                        |
| D. My contact details are:  |          |              |           |           |                   |                              |                             |                        |
| Telephone:  |          | Cellp        | hone:     |           |                   | Fax:                         |                             |                        |

SCMU5-23/24-0005







| E-mail:  |           |           |       |  |
|--|-----------|-----------|-------|--|
| Thus signed at   | _ on this | day of    | 2023. |  |
|  |           | COMPANY S | TAMP  |  |
| Signature of principal agent   |           |           |       |  |
| NOTE:  |           |           |       |  |
| If reference cannot be verified due to the inabil<br>a written request to do so, that reference will no<br>referees who are reachable. |           |           |       |  |
| Name of Tenderer   |           |           |       |  |
| Signature of Tenderer  |           | Date      |       |  |





#### L

## **BASELINE RISK ASSESSMENT**

| PROJECT TITLE                | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |  |
|------------------------------|--|--|
| SCMU NUMBER SCMU5-23/24-0005 |  |  |

PLEASE NOTE THAT THIS IS A BASELINE RISK ASSESSMENT AND NOT A DETAILED RISK ASSESSMENT OF ALL ANTICIPATED ACTIVITIES ON SITE

| Activity                             | Risk to<br>Safety                             | Risk to<br>Health                  | Risk to<br>Environmental | Risk to Public<br>Safety | Control<br>Measures                               |
|--------------------------------------|---|------------------------------------|--------------------------|--------------------------|---|
| Brickwork                            | Physical<br>injury,<br>Fatality               |                                    |                          |                          | PPE, Use of<br>Scaffolding                        |
| Roofing                              | Physical<br>injury,<br>Fatality               |                                    |                          |                          | PPE, Use of<br>Scaffolding                        |
| Plastering                           | Skin<br>irritation,<br>temporary<br>blindness | Long term<br>breathing<br>problems | Ground contamination     | Dust inhalation          | Use of PPE,<br>guarding off site<br>on work areas |
| Paintwork                            | Skin<br>irritation,<br>temporary<br>blindness | Long term<br>breathing<br>problems | Ground contamination     | Air pollution            | Use of PPE,<br>guarding off site<br>on work areas |
| Construction activities / demolition | Temporary deafness                            | Permanent deafness                 | Noise pollution          | Noise pollution          | Guarding / barricading of site                    |
| Moving machines                      | Driven over by machines                       | Injury to<br>workers               | Fuel spillage            | Driven over by machines  | Signage and slow driving                          |

You can list all activities on a separate page to address this issue (the above table is just for reference purposes).







M

#### A. EASTERN CAPE INFRASTRUCTURE INPUT MATERIAL

| PROJECT NAME                | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|-----------------------------|--|
| PROJECT DESCRIPTION (SCOPE) | RENOVATIONS, UPGRADING AND MINOR ADDITIONS                                 |
| SCMU NUMBER                 | SCMU5-23/24-0005   |
| CONTRACTOR NAME:            |  |

- 1. Below is the list of building material which must be sourced from Eastern Cape based suppliers, manufacturers or accredited agents.
- 2. On monthly basis, the contractor will report the purchasing of any of this material.
- 3. The report will then be communicated to PT & OTP on quarterly basis or in whichever intervals, as prescribed by PT & OTP.

# **A. BUILDING MATERIAL LISTS-** BUILDING RELATED STRUCTURES (NEW, REFURBISHMENTS & RENOVATIONS)

| ITEM | BUILDING MATERIAL (TYPE)          | ESTIMATE<br>AMOUNT (Rands) |
|------|-----------------------------------|----------------------------|
| 1    | Foundations:                      |                            |
| 1.1  | Concrete                          |                            |
| 1.2  | Reinforcement                     |                            |
| 1.3  | Brickwork                         |                            |
| 2    | Superstructure:                   |                            |
| 2.1  | Brickwork                         |                            |
| 2.2  | Brickwork Sundries                |                            |
| 2.3  | Lintels (precast concrete)        |                            |
| 2.4  | Roof Structure (Steel Structures) |                            |
| 2.5  | Roof Covering (Steel)             |                            |
| 2.6  | Rainwater Goods                   |                            |
| 2.7  | Doors (Timber)                    |                            |







| 2.8  | Doors Frames (Steel)                             |
|------|--|
| 2.9  | Aluminium windows                                |
| 2.10 | Aluminium doors                                  |
| 3    | Internal Finishes:                               |
| 3.1  | Floor Finishes (Tiling and screeds)              |
| 3.2  | Tile Skirtings                                   |
| 3.3  | Floor finishes and skirtings (Vinyl and screeds) |
| 3.4  | Internal Plaster                                 |
| 3.5  | Internal Wall Finishes                           |
| 3.6  | Ceilings   |
| 3.7  | Ceiling Finishes (Painting)                      |
| 3.8  | Cornices   |
| 3.9  | Waterproofing products                           |
| 4    | External Finishes:                               |
| 4.1  | Bricks (all kinds)                               |
| 4.2  | External Plaster                                 |
| 4.3  | External Wall Finishes (Painting)                |
| 5    | Fittings and Furniture:                          |
| 5.1  | Ironmongery                                      |
| 5.2  | Sanitaryware                                     |
| 5.3  | Stainless Steel Fittings                         |
| 5.4  | Blinds   |





| 6   | Services:           |  |
|-----|---------------------|--|
| 6.1 | Plumbing Pipes      |  |
| 6.2 | Plumbing Fittings   |  |
| 7   | External Works:     |  |
| 7.1 | Paving              |  |
| 7.2 | Kerbing             |  |
| 7.3 | Fencing             |  |
| 7.4 | Stormwater pipes    |  |
| 7.5 | Stormwater channels |  |
| 7.6 | Water pipes         |  |
| 7.7 | Sewer Pipes         |  |
|     | TOTAL               |  |

#### **B. CONFIRMATION**

| 1.      | Iacknowledge and confirm the above menti<br>Eastern Cape based material suppliers and   | ioned material will be sou | ,  |
|---------|---|----------------------------|--|
| 2.      | I confirm that on monthly basis I will produ<br>in the form of delivery notes, tax invoices of<br>were sourced from an Eastern Cape based | or any formal document w   | hich verifies that the material or goods |
| <br>Rei | oresentative of the Contractor (Name)   | <br>Signature              | <br>Date                                 |





**PART C1.2: CONTRACT DATA** 







# The Joint Building Contracts Committee® - NPC CONTRACT DATA

For use by ORGANS OF STATE and other PUBLIC SECTOR BODIES

Principal Building Agreement

Edition 6.2 - May 2018

## A PROJECT INFORMATION

A1.0 Works [1.1]

| Project name      | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|-------------------|--|
| Reference number  | SCMU5-23/24-0005   |
| Works description | Refer to document C3 – Scope of Work                                       |

A2.0 Site [1.1]

| Erf / stand number | Refer to document C4 – Site Information                |  |
|--------------------|--|--|
| Township / Suburb  | Mount Fletcher, Eastern Cape.                          |  |
| Site address       | Refer to document C4 – Site Information                |  |
| Local authority    | Ulundini Local Municipality, in the Joe Gqabi District |  |

A3.0 Employer [1.1]

| Official Name of Organ of State / Public Sector Body | Eastern Cape Department of Public Works and Infrastructure     |  |  |      |
|--|--|--|--|------|
| Business registration number                         | N/A  |  |  |      |
| VAT/GST number                                       | N/A  |  |  |      |
| Country  | South Africa   |  |  |      |
| Employer's representative:<br>Name                   | Ms. S.Ysterman   |  |  |      |
| E-mail   | YstermanS@pimoecdpw.co.za                                      |  |  |      |
| Mobile number  | Telephone number 040 602 4155                                  |  |  |      |
| Postal address                                       | Independence Avenue, Qhasana Building, Bhisho Postal Code 5605 |  |  | 5605 |
| Physical address                                     | Independence Avenue, Qhasana Building, Bhisho Postal Code 5605 |  |  |      |







A4.0 Principal Agent [1.1]

| Name                  | Sakhiwo FM Consortium (Pty) Ltd  |                  |              |        |
|-----------------------|----------------------------------|------------------|--------------|--------|
| Legal entity of above | Contact person Gerry Fitzpatrick |                  |              | ick    |
| Practice number       |                                  | Telephone number | 043 727 0791 |        |
|                       |                                  | Mobile number    | 0837013136   |        |
| Country               | South Africa                     | E-mail           | gerard@sakhi | wo.com |
| Postal address        |                                  |                  | Postal Code  |        |
| Physical address      | 1 Rochester Street, Vincer       | nt, East London  | Postal Code  | 5201   |

A5.0 Agent [1.1]

| AS:0 Agent [1.1]      |   |                             |             |      |  |  |
|-----------------------|---|-----------------------------|-------------|------|--|--|
| Discipline            | Quantity Surveyor                       | Quantity Surveyor           |             |      |  |  |
| Name                  | SVP Quantity Surveyors a                | nd Project Managers (Pty    | /) Ltd      |      |  |  |
| Legal entity of above |   | Contact person Gerdus Stoop |             |      |  |  |
| Practice number       | Telephone number 045 839 5260           |                             |             |      |  |  |
|                       | Mobile number 074 310 5655              |                             |             |      |  |  |
| Country               | South Africa E-mail gerdus@svpqtn.co.za |                             |             |      |  |  |
| Postal address        | PO Box 1761, Queenstown                 |                             | Postal Code | 5320 |  |  |
| Physical address      | 63a Berry Street, Queenst               | own                         | Postal Code | 5320 |  |  |

A6.0 Agent [1.1]

| Discipline            | Architects           |                  |                    |             |
|-----------------------|----------------------|------------------|--------------------|-------------|
| Name                  | HDG Architects       |                  |                    |             |
| Legal entity of above |                      | Contact person   | Richard Kriel / Ma | rio Olivier |
| Practice number       |                      | Telephone number | 045 839 5728       |             |
|                       |                      | Mobile number    | 082 788 2836 /08   | 2 444 1819  |
| Country               | South Africa         | E-mail           | richard@hdg.co.za  |             |
| Postal address        | PO Box 19704, Tecoma |                  | Postal Code        | 5214        |
| Physical address      |                      |                  | Postal Code        |             |







A7.0 Agent [1.1]

| Ario Agent [111]      |   |                             |             |              |  |
|-----------------------|---|-----------------------------|-------------|--------------|--|
| Discipline            | Civil / Structural Engineers                    |                             |             |              |  |
| Name                  | Bigen Africa Services (Pt                       | y) Ltd                      |             |              |  |
| Legal entity of above |   | Contact person Brian Arthur |             |              |  |
| Practice number       | Telephone number 043 748 6230                   |                             |             |              |  |
|                       | Mobile number 084 661 1848                      |                             |             |              |  |
| Country               | South Africa E-mail Brian.Arthur@bigengroup.com |                             |             | gengroup.com |  |
| Postal address        | PO Box 2697, Beacon Bay                         |                             | Postal Code | 5205         |  |
| Physical address      |   |                             | Postal Code |              |  |

A8.0 Agent [1.1]

| Ac. Agent [1.1]       |  |                  |             |      |  |
|-----------------------|--|------------------|-------------|------|--|
| Discipline            | Electrical Engineers                       |                  |             |      |  |
| Name                  | ESE Consult                                |                  |             |      |  |
| Legal entity of above | Contact person Andre Sieberhagen           |                  |             |      |  |
| Practice number       |  | Telephone number |             |      |  |
|                       | Mobile number 087 160 0530                 |                  |             |      |  |
| Country               | South Africa E-mail <u>andre@ese.co.za</u> |                  |             | o.za |  |
| Postal address        |  |                  | Postal Code |      |  |
| Physical address      | 18 Golf Road, Queenstown                   | า                | Postal Code | 5320 |  |

A9.0 Agent [1.1]

| Discipline            | OHS Consultant                              |                             |             |         |  |  |
|-----------------------|---|-----------------------------|-------------|---------|--|--|
| Name                  | EQ Project Manager and S                    | Safety Solutions (Pty) Ltd  |             |         |  |  |
| Legal entity of above |   | Contact person Eric Nqampi  |             |         |  |  |
| Practice number       | Telephone number 045 838 7080               |                             |             |         |  |  |
|                       | Mobile number 072 256 0805                  |                             |             |         |  |  |
| Country               | South Africa E-mail <u>eqpmss@gmail.com</u> |                             |             | ail.com |  |  |
| Postal address        |   |                             | Postal Code |         |  |  |
| Physical address      | 20 Ebden Street, Queenst                    | 20 Ebden Street, Queenstown |             | 5320    |  |  |







A10.0 Agent [1.1]

| A to.0 Agent [1.1]    |                          |                  |              |              |
|-----------------------|--------------------------|------------------|--------------|--------------|
| Discipline            | Mechanical Engineer      |                  |              |              |
| Name                  | Deltamech                |                  |              |              |
| Legal entity of above |                          | Contact person   | P. Rossouw   |              |
| Practice number       |                          | Telephone number |              |              |
|                       |                          | Mobile number    | 083 279 3122 |              |
| Country               | South Africa             | E-mail           | prossouw@del | tamech.co.za |
| Postal address        | 1 Thomas Street, Gonubie |                  | Postal Code  | 5256         |
| Physical address      |                          |                  | Postal Code  |              |

A11 0 Agent [1 1]

| A11.0 Agent [1.1]     | _     |             |             |  |
|-----------------------|-------|-------------|-------------|--|
| Discipline            |       |             |             |  |
| Name                  |       |             |             |  |
| Legal entity of above | Conta | act person  |             |  |
| Practice number       | Telep | hone number |             |  |
|                       | Mobil | e number    |             |  |
| Country               | E-ma  | il          |             |  |
| Postal address        |       |             | Postal Code |  |
| Physical address      |       |             | Postal Code |  |

A12.0 Agent [1.1]

| Discipline            |                  |             |
|-----------------------|------------------|-------------|
| Name                  |                  |             |
| Legal entity of above | Contact person   |             |
| Practice number       | Telephone number |             |
|                       | Mobile number    |             |
| Country               | E-mail           |             |
| Postal address        |                  | Postal Code |
| Physical address      |                  | Postal Code |









## **B** CONTRACT INFORMATION

B 1.0 Definitions [1.1]

| Bills of quantities:         | Standard System of Measuring Building Work |
|------------------------------|--|
| System/Method of measurement | (Sixth Edition) as amended                 |

B 2.0 Law, regulations and notices [2.0]

| <b>Law</b> applicable to the <b>works</b> , state country [2.1] | Republic of South Africa |
|---|--------------------------|
|---|--------------------------|

B 3.0 Offer and acceptance [3.0]

| Currency applicable to this <b>agreement</b> [3.2] | South African Rand |
|--|--------------------|
|--|--------------------|

**B 4.0 Documents [5.0]** 

| The original signed <b>agreement</b> is to be held by the <b>principal agent</b> [5.2], if not, indicate by whom | Employer  |
|--|-----------|
| Number of copies of <b>construction information</b> issued to the <b>contractor</b> at no cost [5.6]             | Three (3) |

| Documents comprising the agreement  | Page numbers |
|---|--------------|
| The JBCC® Principal Building Agreement, Edition 6.2 May 2018  | 1 to 30      |
| The JBCC® Principal Building Agreement - Contract Data for Organs of State and other Public Sector Bodies, Edition 6.2 May 2018 | 1 to 18      |
| The JBCC® General Preliminaries for use with the JBCC® Principal Building Agreement, Edition 6.2 May 2018                       | 1 to 30      |

| Contract drawings – description                                 | Number                      | Revision | Date               |
|---|-----------------------------|----------|--------------------|
| Site plan   | 20080-2-JG005.4-000-<br>001 | PR10     | 12 January<br>2023 |
| Ground Floor plan – Building Type A double storey accommodation | 20080-2-JG005.4-010-<br>010 | PR02     | 17 October<br>2022 |
| Ground Floor plan – Building Type B double storey accommodation | 20080-2-JG005.4-010-<br>020 | PR02     | 17 October<br>2022 |
| Ground Floor plan – Building Type C double storey accommodation | 20080-2-JG005.4-010-<br>030 | PR02     | 17 October<br>2022 |
| Ground Floor plan – Building Type D double storey accommodation | 20080-2-JG005.4-010-<br>040 | PR02     | 17 October<br>2022 |







| Ground Floor plan – Building Type E single storey accommodation     | 20080-2-JG005.4-010-<br>050 | PR02 | 17 October<br>2022      |
|---|-----------------------------|------|-------------------------|
| Ground Floor plan – Building Type F 2<br>Bedroom house              | 20080-2-JG005.4-010-<br>060 | PR03 | 07 November<br>2022     |
| Ground Floor plan – Building Type G 2<br>Bedroom house              | 20080-2-JG005.4-010-<br>070 | PR03 | 07 November<br>2022     |
| Ground Floor plan – Building Type H Existing accommodation          | 20080-2-JG005.4-010-<br>080 | PR01 | 21<br>September<br>2022 |
| Ground Floor plan – Building Type J Guard<br>House                  | 20080-2-JG005.4-010-<br>090 | PR05 | 31 October<br>2022      |
| Ground Floor plan – Building Type K Laundry                         | 20080-2-JG005.4-010-<br>100 | PR06 | 13 January<br>2023      |
| Ground Floor plan – Building Type L Mortuary                        | 20080-2-JG005.4-010-<br>110 | PR09 | 12 January<br>2023      |
| Ground Floor plan – Building Type M Kitchen                         | 20080-2-JG005.4-010-<br>120 | PR10 | 12 January<br>2023      |
| First Floor plan – Building Type A double storey accommodation      | 20080-2-JG005.4-010-<br>210 | PR02 | 17 October<br>2022      |
| First Floor plan – Building Type B double storey accommodation      | 20080-2-JG005.4-010-<br>220 | PR02 | 17 October<br>2022      |
| First Floor plan – Building Type C double storey accommodation      | 20080-2-JG005.4-010-<br>230 | PR02 | 17 October<br>2022      |
| First Floor plan – Building Type D double storey accommodation      | 20080-2-JG005.4-010-<br>240 | PR02 | 17 October<br>2022      |
| Section – Building Type A double storey accommodation               | 20080-2-JG005.4-020-<br>010 | PR00 | 08 July 2022            |
| Section – Building Type L Mortuary                                  | 20080-2-JG005.4-020-<br>110 | PR03 | 29 November<br>2022     |
| Section – Building Type M Kitchen                                   | 20080-2-JG005.4-020-<br>120 | PR05 | 21 October<br>2022      |
| Elevation and Section – Building Type E single storey accommodation | 20080-2-JG005.4-030-<br>050 | PR00 | 08 July 2022            |
| Elevation and Section – Building Type F 2<br>Bedroom house          | 20080-2-JG005.4-030-<br>060 | PR00 | 08 July 2022            |





B 5.0 Employer's Agents [6.0]

Authority is delegated to the following **agents** to issue **contract instructions** and perform duties for specific aspects of the **works** [6.2]

**Principal Agent** 

**Principal agent's** and **agents'** interest or involvement in the **works** other than a professional interest [6.3]

None

**B 6.0 Insurances [10.0]** 

| Insurances by <b>employer</b>   |              | Amount  | Deductible amount            |               |               |
|---|--------------|---|------------------------------|---------------|---------------|
| Yes / No:   |              |   | No i                         | including tax | including tax |
| Contra  | act works in | nsurance:   |                              |               |               |
|   | New wo       | rks [10.1.1]                                      |                              |               |               |
|   | (contrac     | t sum or amou                                     | nt)                          |               |               |
| or  |              | vith <b>practical co</b><br><b>ontract sum</b> or | ompletion in sections amount |               |               |
| Works with alterations and additions [10.3] or (reinstatement value of existing structures with or including new works) |              |   |                              |               |               |
| <b>Direct contractors</b> [10.1.1; 10.2] where applicable, to be included in the contract works insurance               |              |   |                              |               |               |
| Free issue [10.1.1; 10.2] where applicable, to be included in the contract works insurance                              |              |   |                              |               |               |
| Escalation, professional fees and reinstatement costs if not included above   |              |   |                              |               |               |
| Total c   | of the abov  | e contract work                                   | s insurance amount           |               |               |
| Supple  | ementary i   | nsurance [10.1.                                   | 2; 10.2]                     |               |               |
| Public liability insurance [10.1.3; 10.2]   |              |   |                              |               |               |
| Removal of lateral support insurance [10.1.4; 10.2]   |              |   |                              |               |               |
| Other insurances [10.1.5]   |              |   |                              |               |               |
| Yes/ N  | lo?          | No  | If yes, description 1        |               |               |
| Yes/ N  | lo?          | No  | If yes, description 2        |               |               |

## and/or

| Insurances by Contractor |  | Amount        | Deductible           |
|--------------------------|--|---------------|----------------------|
| Yes / No: Yes            |  | including tax | amount including tax |
| New works [10.1.1]       |  | N/A           | N/A                  |







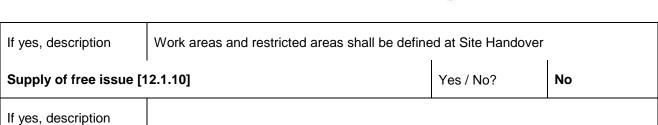
|   | (contrac   | t sum or amou | nt)   |  |  |
|---|--|---------------|---|--|--|
| or  | Works with practical completion in sections [10.2] (contract sum or amount)  |               |   | N/A  | N/A  |
| or  | Works with alterations and additions [10.3] (reinstatement value of existing structures with or including new works) |               |   | To the minimum value of the contract sum + 10%             | With a deductible not exceeding 5% of each and every claim |
|   |  | -             | 1.1; 10.2] where applicable, atract works insurance | N/A  |  |
|   |  | •             | where applicable, to be works insurance             | N/A  |  |
|   | Escalation, professional fees and reinstatement costs if not included above  |               |   | N/A  |  |
| Total of  | Total of the above contract works insurance amount   |               |   | To the minimum value of the contract sum + 10%             |  |
| Supplementary insurance [10.1.2; 10.2]              |  |               | R20 million   | With a deductible not exceeding 5% of each and every claim |  |
| Public liability insurance [10.1.3; 10.2]           |  |               | R5 million  |  |  |
| Removal of lateral support insurance [10.1.4; 10.2] |  |               | No  |  |  |
| Other insurances [10.1.5]                           |  |               |   |  |  |
| Yes/ No   | es/ No? No If yes, description 1   |               | If yes, description 1                               |  |  |
| Hi Risk   | Insurance  | e [10.1.5.1]  |   |  |  |
| Yes/ No   | /es/ No? No If yes, description 2  |               |   |  |  |

## B 7.0 Obligations of the employer [12.1]

| Existing premises will  | be in use and occupied [12.1.2]        | Yes / No? | Yes                 |
|---|--|-----------|---------------------|
| If yes, description Taylor Bequest Hospital is a working hospital and construction will take place within this premises   |  |           | I take place within |
| Restriction of working  | g hours [12.1.2]                       | Yes / No? | Yes                 |
| The completion of the project is urgent and work shall be executed during normal working hours i.e. 7h00 until 17h00 daily including weekends. Work required to be executed outside of these hours must be arranged with the Facilities Manager and the Chief Executive of the hospital, in advance |  |           |                     |
| Natural features and k<br>contractor [12.1.3]   | known services to be preserved by the  | Yes / No? | No                  |
| If yes, description   |  |           |                     |
| Restrictions to the site occupy [12.1.4]  | e or areas that the contractor may not | Yes / No? | Yes                 |







## B 8.0 Nominated subcontractors [14.0]

| Yes / No?        | No | If yes, description of specialisation |
|------------------|----|---------------------------------------|
| Specialisation 1 |    |                                       |
| Specialisation 2 |    |                                       |
| Specialisation 3 |    |                                       |
| Specialisation 4 |    |                                       |
| Specialisation 5 |    |                                       |
| Specialisation 6 |    |                                       |
| Specialisation 7 |    |                                       |
| Specialisation 8 |    |                                       |
| Specialisation 9 | ·  |                                       |

## B 9.0 Selected subcontractors [15.0]

| Yes / No?         | Yes | If yes, description of specialisation                                |  |
|-------------------|-----|--|--|
| Specialisation 1  |     | Electrical Installation  |  |
| Specialisation 2  |     | Fire detection Installation  |  |
| Specialisation 3  |     | HVAC Installation  |  |
| Specialization 4  |     | Medical Gas and LP Gas Installation                                  |  |
| Specialization 5  |     | Kitchen Equipment  |  |
| Specialisation 6  |     | Laundry Equipment  |  |
| Specialisation 7  |     | Refrigeration Equipment for Kitchen, Mortuary and General waste room |  |
| Specialisation 8  |     |  |  |
| Specialisation 9  |     |  |  |
| Specialisation 10 |     |  |  |

## B 10.0 Direct contractors [16.0]

| Yes / No?         | No      | If yes, description of extent of work |
|-------------------|---------|---------------------------------------|
| Extent of work [1 | 2.1.11] |                                       |
| Extent of work [1 | 2.1.11] |                                       |
| Extent of work [1 | 2.1.11] |                                       |
| Extent of work [1 | 2.1.11] |                                       |









| tent of work [12.1.11] |  |
|------------------------|--|
|------------------------|--|

## B 11.0 Description of sections [20.1]

| Section 1 | <ul> <li>1x Single storey accommodation block (Block E) – 16 months (from date of Site Handover)</li> <li>1 x Gate House (Block J) – 16 months (from date of Site Handover)</li> <li>Kitchen (Block M) – 2 to16 months (start date 2 months from date of Site Handover)</li> <li>Upgrading of Laundry and Mortuary (Blocks K+L) - 2 to 16 months (start date 2 months from date of Site Handover)</li> <li>All works related to the above buildings, (including Electrical, Mechanical, Fencing, external works, etc.) to ensure buildings described above is fully functional and compliant.</li> </ul> |
|-----------|--|
| Section 2 | <ul> <li>5 x Two bedroomed houses (Blocks F+G) – 30 months (from date of Site Handover)</li> <li>4 x Double Storey accommodation blocks (Blocks A-D) – 30 months (from date of Site Handover)</li> <li>2 x Renovation &amp; upgrading existing accommodation units (Blocks H) - 16.5 months to 30 months (start date 16.5 months from date of Site Handover)</li> <li>All works related to the above buildings, (including Electrical, Mechanical, Fencing, external works), not completed in Section 1 – remainder of works</li> </ul>  |
| Section 3 | N/A  |
| Section 4 | N/A  |
| Section 5 | N/A  |
| Section 6 | N/A  |
| Section 7 | N/A  |

## B 12.0 Possession of site [12.1.5], practical completion [19.0; 20.0] and penalty [24.0]

| Practical completion for the | Intended date of possession of | Period for inspection by the principal | The date for practical completion shall be the | Penalty for late completion                 |
|------------------------------|--------------------------------|--|--|---|
| works as a                   | the site                       | agent [19.3]                           | period as indicated                            | [24.1]                                      |
| Whole                        | Refer B17.0                    |  | below from the date of                         |   |
|                              | [12.1.5; 12.2.22]              |  | possession of the site                         |   |
|                              |                                |  | by the contractor                              |   |
|                              |                                |  | [12.2.7; 24.1]                                 |   |
|                              |                                | working days                           | Period in months                               | Penalty amount per calendar day (excl. tax) |









|  | 10 Working days | 30 Calendar months | 1.00c/R100 of<br>Contract<br>amount |
|--|-----------------|--------------------|-------------------------------------|
|--|-----------------|--------------------|-------------------------------------|

## or where **sections** are applicable

| Practical completion of a section of the works | Intended date of<br>possession of<br>the site<br>Refer B17.0<br>[12.1.5; 12.2.22] | Period for inspection by the principal agent [19.3] | The date for practical completion shall be the period as indicated below from the date of possession of the site by the contractor [12.2.7; 24.1] | Penalty for late completion [24.1]          |
|--|---|---|---|---|
|  |   | Working days  | Period in months  | Penalty amount per calendar day (excl. tax) |
| Section 1                                      |   | 10 Working days                                     | 16 Calendar months  | 2.00c/R100 of<br>Contract amount            |
| Section 2                                      |   | 10 Working Days                                     | 30 Calendar months  | 1.00c/R100 of<br>Contract amount            |
| Section 3                                      |   |   |   |   |
| Section 4                                      |   |   |   |   |
| Section 5                                      |   |   |   |   |
| Section 6                                      |   |   |   |   |
| Section 7                                      |   |   |   |   |
| Section 8                                      |   |   |   |   |
| Remainder of the                               |   |   |   |   |

| Criteria to achieve <b>prac</b> t | tical completion no | t covered in the d | efinition of <b>prac</b> | ctical completior |
|-----------------------------------|---------------------|--------------------|--------------------------|-------------------|
|-----------------------------------|---------------------|--------------------|--------------------------|-------------------|

No further Criteria

## B 13.0 Defects liability period [21.0]

| Extended defects liability period: Refer B17.0 [21.13] |           | Yes / No? | Yes |
|--|-----------|-----------|-----|
| If yes, description of applicable elements             | All works |           |     |

## B 14.0 Payments [25.0]

| Date of month for issue of regular <b>payment certificates</b> [25.2] | 30th |
|---|------|
|---|------|







| Contract price adjustment / Cost fluctuations [25.3.4; 26.9.5] |  | Yes / No? | Yes | Base date =<br>Tender closing<br>date |
|--|--|-----------|-----|---------------------------------------|
| If yes, method to calculate                                    | CPAP calculated with Haylett formulae based on indices as provided by Stats SA |           |     | on indices as                         |
| Employer shall pay the contractor within: [25.10]              | Thirty (30) calendar days  |           |     |                                       |

B 15.0 Dispute resolution [30.0]

| Adjudication [30.6.1; 30.10] Name of nominating body | Refer to Part C1.3 Dispute Resolution Mechanism             |    |
|--|---|----|
| Applicable rules for adjudication [30.6.2]           | Adjudication in accordance with the of adjudication process |    |
| Arbitration [30.7.4; 30.10]                          | Yes / No?   | No |
| If Yes, name of nominating body                      |   |    |
| *If No, then dispute will be referred to litigation  |   |    |
| Applicable rules for arbitration [30.7.5]            | N/A   |    |





## **B 16.0 JBCC® General Preliminaries – selections**

| Provisional bills of quantities [B2.2]  |                              | Yes / No?                          | No    |  |
|---|------------------------------|------------------------------------|-------|--|
| Availability of construction information – is the construction information complete? [B2.3]             |                              | Yes / No?                          | Yes   |  |
| Previous work - dimensional accuracy - details of previous contract(s) [B3.1]                           |                              | N/A                                |       |  |
| Previous work - defects - details of pre  | evious contract(s) [B3.2]    | N/A                                | N/A   |  |
| Inspection of adjoining properties - deta   | ails [B3.3]                  | N/A                                |       |  |
| Handover of <b>site</b> in stages - specific re [B4.1]  | quirements                   | Refer to B11 (Contract Data)       |       |  |
| Enclosure of the works - specific requi   | irements [B4.2]              | Hoarding to working a              | reas. |  |
| Geotechnical and other investigations [B4.3]  | - specific requirements      | N/A                                |       |  |
| Existing premises occupied - details [B   | 4.5]                         | Working Areas will not be occupied |       |  |
| Services - known - specific requirements [B4.6]   |                              | No                                 |       |  |
|   |                              |                                    |       |  |
|   | By contractor                | Yes / No?                          | Yes   |  |
| Water [B8.1]  | By <b>employer</b>           | Yes / No?                          | No    |  |
|   | By <b>employer</b> – metered | Yes / No?                          | No    |  |
|   | By contractor                | Yes / No?                          | Yes   |  |
| Electricity [B8.2]  | By <b>employer</b>           | Yes / No?                          | No    |  |
|   | By <b>employer</b> – metered | Yes / No?                          | No    |  |
| Ablution and welfare facilities [B8.3]  | By contractor                | Yes / No?                          | Yes   |  |
| Abidition and wellare facilities [bo.5]   | By <b>employer</b>           | Yes / No?                          | No    |  |
| Communication facilities - specific requirements [B8.4]   |                              | No specific requirements           |       |  |
| Protection of the works - specific requirements [B11.1]   |                              | No specific requirements           |       |  |
| Protection / isolation of existing works and works occupied in sections - specific requirements [B11.2] |                              | No specific requirements           |       |  |
| Disturbance - specific requirements [B11.5]   |                              | No specific requirements           |       |  |
| Environmental disturbance - specific requirements [B11.6]   |                              | No specific requirement            | nts   |  |



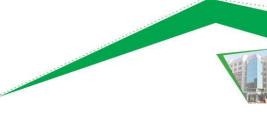


## B 17.0 Changes made to JBCC® documentation

Reference may be made to other documents forming part of this **agreement** 







#### 1.1 Definitions

**AGREEMENT:** The completed Form of Offer and Acceptance, the completed **JBCC®** Principal Building Agreement and **JBCC® contract data for organs of state and other public sector bodies, the contract drawings, the priced document** and any other documents reduced to writing and signed by the authorised representatives of the **parties** 

**CONSTRUCTION PERIOD:** The period commencing on the date of possession of the **site** by the **contractor** and ending on the date of **practical completion** 

**CONTRACT DATA FOR ORGANS OF STATE AND OTHER PUBLIC SECTOR BODIES:** The document listing the Organs of State and other Public Sector Bodies' requirements and the project specific information

**INTEREST:** The interest rates applicable on this contract, whether specifically indicated in the relevant clauses or not, will be the rate as determined by the Minister of Finance from time to time, in terms of section 80(1)(b) of the Public Finance Management Act, 1999 (Act No 1 of 1999), calculated as simple interest, in respect of debts owing to the State, and will be the rate as determined by the Minister of Justice and Constitutional Development from time to time 80(1)(b) of the Public Finance Management Act, 1999 (Act No 1 of 1999), calculated as simple interest, in respect of debts owing by the State

**PRINCIPAL AGENT:** The person or entity appointed by the **employer** and named in the **contract data for organs of state and other public sector bodies**. In the event of a principal agent not being appointed, then all the duties and obligations of a **principal agent** as detailed in the **agreement** shall be fulfilled by the employer's representative as named in the **contract data for organs of state and other public sector bodies** 

#### 3.0 Offer and Acceptance

Amend 3.3 to read as follows:

This **agreement** shall come into force on the date as stated on the Form of Offer and Acceptance and continue to be of force and effect until the end of the **latent defects** liability period [22.0] notwithstanding termination [29.0] or the certification of **final completion** [21.0] and final payment [25.0]

#### 6.0 Employer's Agents

Add the following as 6.7:

In terms of the clauses listed hereunder, the **employer** has retained its authority and has not given a mandate to the **principal agent**. The **employer** shall sign all documents in relation to clauses 4.2, 14.1.2,14.1.4, 14.4.1, 14.6, 23.1, 23.2, 23.3, 23.7, 23.8, 26.1, 26.7, 26.12 and 28.4

### 9.0 Indemnities

9.2.7: Add the following to the end of the first sentence: ".... due to no fault of the contractor"

#### 10.0 Insurances

Add the following as 10.1.5.1:

### Hi risk Insurance

In the event of the project being executed in a geological area classified as a "High Risk Area", that is an area which is subject to highly unstable sub-surface conditions that might result in catastrophic ground movement evident by sinkhole or doline formation the following will apply:







#### 10.1.5.1.1 Damage to the works

The contractor shall, from the date of possession of the **site** until the date of the **certificate of practical completion**, bear the full risk of and hereby indemnifies and holds harmless the **employer** against any damage to and/or destruction of the **works** consequent upon a catastrophic ground movement as mentioned above. The **contractor** shall take such precautions and security measures and other steps for the protection of the **works** as he may deem necessary

When so instructed to do so by the **principal agent**, the **contractor** shall proceed immediately to remove and/or dispose of any debris arising from damage to or destruction of the **works** and to rebuild, restore, replace and/or repair the **works**, at the **contractor's** own costs

#### 10.1.5.1.2 Injury to persons or loss of or damage to property

The **contractor** shall be liable for and hereby indemnifies and holds harmless the **employer** against any liability, loss, claim or proceeding arising at any time during the period of the contract whether arising in common law or by statute, consequent upon personal injuries to or the death of any person whomsoever resulting from, arising out of or caused by a catastrophic ground movement as mentioned above

The **contractor** shall be liable for and hereby indemnifies the **employer** against any and all liability, loss, claim or proceeding consequent upon loss of or damage to any moveable, or immovable property, or personal property, or property contiguous to the **site**, whether belonging to or under the control of the **employer** or any other body or person whomsoever arising out of or caused by a catastrophic ground movement, as mentioned above, which occurred during the period of the contract

10.1.5.1.3

It is the responsibility of the **contractor** to ensure that he has adequate insurance to cover his risk and liability as mentioned in 10.1.5.1.1 and 10.1.5.1.2. Without limiting the **contractor's** obligations in terms of the contract, the **contractor** shall, within twenty-one (21) **calendar days** of the date of possession of the site, but before commencement of the **works**, submit to the **employer** proof of such insurance policy, if requested to do so

10.1.5.1.4

The **employer** shall be entitled to recover any and all losses and/or damages of whatever nature suffered or incurred consequent upon the **contractor's** default of his obligations as set out in 10.1.5.1.1; 10.1.5.1.2 and 10.1.5.1.3. Such losses or damages may be recovered from the **contractor** or by deducting the same from any amounts still due under this contract or under any other contract presently or hereafter existing between the **employer** and the **contractor** and for this purpose all these contracts shall be considered one indivisible whole

#### 11.0 Securities

Amend 11.10 to read as follows:

There shall be no lien or right of retention held by any **contractor** in respect of the works executed on **site** 

## 12.0 Obligations of the Parties

Amend 12.1.5 to read as follows:

Give possession of the **site** to the **contractor** within ten (10) **working days** of the contractor complying with the terms of 12.2.22







#### 12.2.2: Not applicable

Add the following as 12.2.22:

Within fifteen (15) **working days** of the date of the **agreement** submit to the **principal agent** an acceptable health and safety plan, required in terms of the Occupational Health and Safety Act, 1993 (Act No 85 of 1993)

#### 19.0 Practical Completion

19.5: Delete the words "subject to the **contractor's** lien or right of continuing possession of the **works** where this has not been waived"

#### 21.0 Defects Liability Period and Final Completion

Add the following as 21.13:

The ninety (90) calendar days defects liability period for the works [21.1] is replaced with a period of three hundred and sixty-five (365) calendar days in respect of the listed applicable elements

#### 25.0 Payment

25.7.5: Not applicable

25.10: Delete the words "and/or compensatory interest"

25.14.2: Not applicable

## 27.0 Recovery of Expense and/or Loss

27.1.5: Not applicable

#### 29.0 Termination

Add the following after 29.1.3: or where ...

- 29.1.4: The **contractor's** estate has been sequestrated, liquidated or surrendered in terms of the insolvency laws in force within the Republic of South Africa
- 29.1.5: The **contractor** has engaged in corrupt or fraudulent practices in competing for or in executing the contract







## C TENDERER'S SELECTIONS

## C 1.0 Security [11.0]

| Guarantee for construction: Select Option A or B                                    |  | Option:        |   |
|---|--|----------------|---|
| Option A Payment reduction of 10% of the value certified in the payment certificate |  |                |   |
| Option B  | Fixed construction guarantee of 5% of the contract sum and a payment reduction of 5% of the value certified in the payment certificate |                | i |
| Guarantee for payment by employer [11.5.1; 11.10]                                   |  | Not Applicable |   |
| Advance payment, subject to a <b>guarantee for advance payment</b> [11.2.2; 11.3]   |  | Not Applicable |   |

## C 2.0 Contractor's annual holiday periods during the construction period

| Year 1 contractor's annual holiday period | start date | end date |  |
|---|------------|----------|--|
| Year 2 contractor's annual holiday period | start date | end date |  |
| Year 3 contractor's annual holiday period | start date | end date |  |

## C 3.0 Payment of preliminaries [25.0]

| Contractor's selection: Select Option A or B                         | Option: |  |
|--|---------|--|
| Where the contractor does not select an option, Option A shall apply |         |  |

## **Payment methods**

| Option A | The <b>preliminaries</b> shall be paid in accordance with an amount prorated to the value of the <b>works</b> executed in the same ratio as the amount of the <b>preliminaries</b> to the <b>contract sum</b> , which <b>contract sum</b> shall exclude the amount of <b>preliminaries</b> . Contingency sum(s) and any provision for cost fluctuations shall be excluded for the calculation of the aforesaid ratio   |
|----------|--|
| Option B | The <b>preliminaries</b> shall be paid in accordance with an amount agreed by the <b>principal agent</b> and the <b>contractor</b> in terms of the <b>priced document</b> to identify an initial establishment charge, a time-related charge and a final dis-establishment charge. Payment of the time-related charge shall be assessed by the <b>principal agent</b> and adjusted from time to time as may be necessary to take into account the rate of progress of the <b>works</b> |

## **Lump sum contract**

Where the amount of **preliminaries** is not provided it shall be taken as 7.5% (seven and a half per cent) of the **contract sum**, excluding contingency sum(s) and any provision for cost fluctuations







## C 4.0 Adjustment of preliminaries [26.9.4]

| Contractor's selection: Select Option A or B                         |          | Option:  |          |
|--|----------|----------|----------|
| Where the contractor does not select an option, Option A shall apply | <u> </u> | <u> </u> | <u> </u> |

#### **Provision of particulars**

The **contractor** shall provide the particulars for the purpose of the adjustment of **preliminaries** in terms of his selection. Where completion in sections **is** required, the **contractor** shall provide an apportionment of **preliminaries** per **section** 

| Option A | An allocation of the <b>preliminaries</b> amounts into Fixed, Value-related and Time-related amounts as defined for adjustment method Option A below, within fifteen (15) <b>working days</b> of the date of acceptance of the tender   |
|----------|---|
| Option B | A detailed breakdown of the preliminaries amounts within fifteen (15) working <b>days of</b> possession of the site. Such breakdown shall include, inter alia, the administrative and supervisory staff, the use of <b>construction equipment</b> , establishment and disestablishment charges, insurances and guarantees, all in terms of the <b>programme</b> |

### **Adjustment Methods**

The amount of **preliminaries** shall be adjusted to take account of the effect which changes in time and/or value have on **preliminaries**. Such adjustment shall be based on the particulars provided by the **contractor** for this purpose in terms of Options A or B, shall preclude any further adjustment of the amount of **preliminaries** and shall apply notwithstanding the actual employment of resources by the **contractor** in the execution of the **works** 

| Option A | The preliminaries shall be adjusted in accordance with the allocation of preliminaries amounts provided by the contractor, apportioned to sections where completion in sections is required  Fixed - An amount which shall not be varied  Value-related - An amount varied in proportion to the contract value as compared to the contract sum. Both the contract sum and the contract value shall exclude the amount of preliminaries, contingency sum(s) and any provision for cost fluctuations  Time-related - An amount varied in proportion to the number of calendar days extension to the date of practical completion to which the contractor is entitled with an adjustment of the contract value [23.2; 23.3] as compared to the number of calendar days in the initial construction period [26.9.4] |
|----------|---|
| Option B | The adjustment of <b>preliminaries</b> shall be based on the number of <b>calendar days</b> extension to the date of <b>practical completion</b> to which the <b>contractor</b> is entitled with an adjustment of the <b>contract value</b> [23.2; 23.3] as compared to the number of <b>calendar days</b> in the initial <b>construction period</b> [26.9.4]  The adjustment shall take into account the resources as set out in the detailed breakdown of the <b>preliminaries</b> for the period of construction during which the delay occurred   |







## Failure to provide particulars within the period stated

| Option A | Where the allocation of <b>preliminaries</b> amounts for Option A is not provided, the following allocation of <b>preliminaries</b> amounts shall apply:  Fixed - Ten per cent (10%) Value-related - Fifteen per cent (15%) Time-related - Seventy-five per cent (75%) Where the apportionment of the <b>preliminaries</b> per <b>section</b> is not provided, the categorized amounts shall be prorated to the cost of each <b>section</b> within the <b>contract sum</b> as determined by the <b>principal agent</b> |
|----------|--|
| Option B | Where the detailed breakdown of <b>preliminaries</b> amounts for Option B is not provided, Option A shall apply  |

## Lump sum contract

Where the amount of **preliminaries** is not provided it shall be taken as 7.5% (seven and a half per cent) Of the **contract sum**, excluding contingency sum(s) and any provision for cost fluctuations







## **PART C1.3: DISPUTE RESOLUTION MECHANISM**







## **C1.3 CIDB ADJUDICATOR'S AGREEMENT**







| This ag                             | reement is made on the   | day of b   | petween:                         |  |
|-------------------------------------|--|--|----------------------------------|--|
|                                     |  | (name of company / organiza  | tion) of                         |  |
|                                     |  |  |                                  |  |
|                                     | (address) a  | nd   |                                  |  |
| (name                               | of company / organization) c   | of   |                                  |  |
|                                     |  |  |                                  |  |
| (addı                               | ress) (the Parties) and  |  | (name)                           |  |
| of                                  |  |  |                                  |  |
|                                     |  |  | (address) (the Adjudicator).     |  |
| Dispute                             | s or differences may arise/h   | ave arisen* between the Parties u  | nder a Contract dated            |  |
| and                                 | known as   |  |                                  |  |
|                                     | and these disputes or differe  | nces shall be/have been* referred to   | o adjudication in accordance     |  |
| with the                            | CIDB Adjudication Procedu  | re, (hereinafter called "the Procedu   | re") and the Adjudicator may     |  |
| be or ha                            | as been requested to act.  |  |                                  |  |
| * Delet                             | e as necessary   |  |                                  |  |
| IT IS NO                            | OW AGREED as follows:  |  |                                  |  |
| 1                                   | The rights and obligations   | of the Adjudicator and the Par   | ties shall be as set out in the  |  |
| 0                                   | Procedure.   | ·  |                                  |  |
| 2                                   | accordance with the Proced   | cepts the appointment and agree dure.  | s to conduct the adjudication in |  |
| 3                                   |  | es jointly and severally to pay the  |                                  |  |
| 4                                   |  | cedure as set out in the Contract D<br>cator shall at all times maintain the |                                  |  |
|                                     | The Parties and the Adjudicator shall at all times maintain the confidentiality of the adjudication and shall endeavour to ensure that anyone acting on their behalf or through them will do |  |                                  |  |
|                                     | likewise, save with the con refused.   | sent of the other Parties which co   | nsent shall not be unreasonably  |  |
| 5                                   | The Adjudicator shall infor  | m the Parties if he intends to des   |                                  |  |
|                                     | been sent to him in relation to the adjudication and he shall retain documents for a further period at the request of either Party.  |  |                                  |  |
| SICNE                               | ED by:   |  | SIGNED by:                       |  |
| Name                                | <u> </u>   | SIGNED by:  Name:  | Name:                            |  |
|                                     |  | who warrants that he / she is  |                                  |  |
|                                     | varrants that he / she is  |  | the Adjudicator in the presence  |  |
| •                                   | uthorized to sign for and  | duly authorized to sign for and  |                                  |  |
| on behalf of the first Party in the |  | behalf of the second Party in  |                                  |  |
| preser                              | nce of   | the presence of  |                                  |  |
| Witnes                              | SS   | Witness:   | Witness:                         |  |
| Name                                | :  | Name   | Name:                            |  |
| Addres                              | <br>SS:  | Address:   | Address:                         |  |
|                                     |  |  |                                  |  |
|                                     |  |  |                                  |  |
| Date:                               |  | Date:  | Date:                            |  |







## **Contract Data**

| 1 | The Adjudicator shall be paid at the hourly rate of Rin respect of all time spent               |
|---|---|
|   | upon, or in connection with, the adjudication including time spent travelling.                  |
| 2 | The Adjudicator shall be reimbursed in respect of all disbursements properly made including,    |
|   | but not restricted to:  |
|   | (a) Printing, reproduction and purchase of documents, drawings, maps, records and               |
|   | photographs.  |
|   | (b) Telegrams, telex, faxes, and telephone calls.   |
|   | € Postage and similar delivery charges.   |
|   | (d) Travelling, hotel expenses and other similar disbursements.                                 |
|   | € Room charges.   |
|   | (f) Charges for legal or technical advice obtained in accordance with the Procedure.            |
| 3 | The Adjudicator shall be paid an appointment fee of R This fee shall become                     |
|   | payable in equal amounts by each Party within days of the appointment of the Adjudicator,       |
|   | subject to an Invoice being provided. This fee will be deducted from the final statement of any |
|   | sums which shall become payable under item 1 and/or item 2 of the Contract Data. If the final   |
|   | statement is less than the appointment fee the balance shall be refunded to the Parties.        |
| 4 | The Adjudicator is/is not* currently registered for VAT.  |
| 5 | Where the Adjudicator is registered for VAT it shall be charged additionally in accordance with |
|   | the rates current at the date of invoice.   |
| 6 | All payments, other than the appointment fee (item 3) shall become due in 30 days after receipt |
|   | of invoice, thereafter interest shall be payable at 5% per annum above the Reserve Bank base    |
|   | rate for every day the amount remains outstanding.  |
|   |   |

Delete as necessary







## PART C2 PRICING DATA







## **PART C2.1: PRICING INSTRUCTIONS**







## **C2.1 Pricing Instructions**

- The Bills of Quantities have been drawn up in accordance with the Standard System of Measuring Building Work as amended) published and issued by the Association of South African Quantity Surveyors (Sixth Edition (Revised)), 1999. Where applicable the:
  - a) Civil engineering work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Civil Engineering Works.
  - b) Mechanical work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Mechanical Engineering Works.
  - c) Electrical work has been drawn up in accordance with the provisions of the latest edition of SABS 1200 Standardised Specifications for Electrical Engineering Works.
- The agreement is based on the JBCC Edition 6.2 of 2018 with amendments from JBCC Edition 4.1, prepared by the Joint Building Contracts Committee, The additions, deletions and alterations to the JBCC Principal Building Agreement as well as the contract specific variables are as stated in the Contract Data. Only the headings and clause numbers for which allowance must be made in the Bills of Quantities are recited.
- Preliminary and general requirements are based on the preliminaries for the use of JBCC Edition 6.2— May 2018. Only the headings and clause numbers for which allowance must be made in the Bills of Quantities are recited.
- It will be assumed that prices included in the Bills of Quantities are based on Acts, Ordinances, Regulations, By-laws, International Standards and National Standards that were published 28 days before the closing date for tenders. (Refer to <a href="https://www.stanza.org.za">www.iso.org</a> for information on standards).
- The drawings listed in the Scope of Works used for the setting up of these Bills of Quantities are kept by the Principal Agent or Engineer and can be viewed at any time during office hours up until the completion of the works.
- Reference to any particular trademark, name, patent, design, type, specific origin or producer is purely to establish a standard for requirements. Products or articles of an equivalent standard may be substituted.
- The bills of quantities forms part of and must be read and priced in conjunction with all the other documents forming part of the contract document, The Standard Conditions of Tender, Conditions of Contract, Specifications, Drawings, The document "Construction Works: Specifications: General Specification (PW371-A) Edition 2.0" is obtainable on the Department's website (<a href="http://www.publicworks.gov.za/">http://www.publicworks.gov.za/</a> under "Consultants Guidelines"), and shall be read in conjunction with the bills of quantities / lump sum document and be referred to for the full descriptions of work to be done and materials to be used The document "Construction Works: Specifications: Particular Specification (PW371-B) Edition 2.0" is issued together with the drawings and shall be read in conjunction with the drawings and the bills of quantities / lump sum document
- Where any item is not relevant to this specific contract, such item is marked N/A (signifying "not applicable")
- 9 The Contract Data and the standard form of contract referenced therein must be studied for the full extent and meaning of each and every clause set out in Section 1 (Preliminaries) of the Bills of Quantities
- The Bills of Quantities is not intended for the ordering of materials. Any ordering of materials, based on the Bills of Quantities, is at the Contractor's risk.







- The amount of the Preliminaries to be included in each monthly payment certificate shall be assessed as an amount prorated to the value of the work duly executed in the same ratio as the preliminaries bears to the total of prices excluding any contingency sum, the amount for the Preliminaries and any amount in respect of contract price adjustment provided for in the contract.
- Where the initial contract period is extended, the monthly charge shall be calculated on the basis as set out in 11 but taking into account the revised period for completing the works.
- The amount or items of the Preliminaries shall be adjusted to take account of the theoretical financial effect which changes in time or value (or both) have on this section. Such adjustments shall be based on adjustments in the following categories as recorded in the Bills of Quantities:
  - a) an amount which is not to be varied, namely Fixed (F)
  - b) an amount which is to be varied in proportion to the contract value, namely Value Related (V); and
  - c) an amount which is to be varied in proportion to the contract period as compared to the initial construction period excluding revisions to the construction period for which no adjustment to the contractor is not entitled to in terms of the contract, namely Time Related (T).
- Where no provision is made in the Bills of Quantities to indicate which of the three categories in 13 apply or where no selection is made, the adjustments shall be based on the following breakdown:
  - a) 10 percent is Fixed
  - b) 15 percent is Value Related
  - c) 75 percent is Time Related
- The adjustment of the Preliminaries shall apply notwithstanding the actual employment of resources in the execution of the works. The contract value used for the adjustment of the Preliminaries shall exclude any contingency sum, the amount for the Preliminaries and any amount in respect of contract price adjustment provided for in the contract. Adjustments in respect of any staged or sectional completion shall be prorated to the value of each section.
- The tender price must include Value Added Tax (VAT). All rates, provisional sums, etc. in the bills of quantities must however be net (exclusive of VAT) with VAT calculated and added to the Total Value thereof in the Final Summary.
- 17. The Contractor shall adhere to "The national minimum wage determined by the Minister in accordance with the National Minimum Wage Act (NMWA)", and yearly pronounced increases for duration of contract.







## **EPWP REQUIREMENTS AND SPECIFICATION**







| SCOPE OF WORKS IN RESPECT OF WORK RELATING TO THE EXTENDEND PUBLIC WORKS |
|--|
| PROGRAMME (EPWP)   |
|  |

| Project Name | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT | SCMU Number | SCMU5-23/24-0005 |
|--------------|---|-------------|------------------|

## Introductory notes:

- 1. The works, or parts of the works will be constructed using labour-intensive methods only in terms of this specification. The use of plant to provide such works, other than plant specifically provided for in the scope of work, is a variation to the contract. The items marked with the letters **LI** are not necessarily an exhaustive list of all the activities which must be done by hand, and this clause does not over-ride any of the requirements in the generic labour-intensive specification in the Scope of Works.
- 2. Payment for items which are designated to be constructed labour-intensively (either in this schedule or in the Scope of Works) will not be made unless they are constructed using labour-intensive methods. Any unauthorised use of plant to carry out work which was to be done labour-intensively will not be condoned and any works so constructed will not be certified for payment.

## **DESCRIPTION OF THE WORKS**

#### **Employer's objectives**

The employer's objectives are to deliver public infrastructure using labour-intensive methods.

#### Labour-intensive works

Labour-intensive works comprise the activities described in the Labour-Intensive Specification. Labour-intensive works shall be constructed/maintained using local workers who are temporarily employed in terms of the scope of work.

#### LABOUR-INTENSIVE COMPETENCIES OF SUPERVISORY AND MANAGEMENT STAFF

Contractors shall only engage supervisory and management staff in labour-intensive works that have completed the skills programme including Foremen/ Supervisors at NQF level 4 "National Certificate: Supervision of Civil Engineering Construction Processes" and Site Agent/ Manager at NQF level 5 "Manage Labour-Intensive Construction Processes" or equivalent QCTO qualifications (See Appendix C). at NQF outlined in Table 1.

Emerging contractors shall have personally completed, or be registered on a skills programme for the NQF level 2 unit standard. All other site supervisory staff in the employ of emerging contractors must have completed, or be registered on a skills programme for the NQF level 2 unit standards or NQF level 4 unit standards. Table 1: Skills programme for supervisory and management staff.







| Personnel   | NQF<br>level | Unit standard titles   | Skills programme description                       |
|---|--------------|--|--|
| Team leader / supervisor  | 2            | Apply Labour-Intensive Construction Systems and Techniques to Work Activities  | This unit standard must be completed and           |
|   |              | Use Labour-Intensive Construction Methods to Construct and Maintain Roads and Storm water Drainage   |  |
|   |              | Use Labour-Intensive Construction Methods to Construct and Maintain Water and Sanitation Services.   | any one of these 3 unit standards                  |
|   |              | Use Labour-Intensive Construction Methods to Construct, Repair and Maintain structures   | J  |
| Personnel   | NQF<br>level | Unit standard titles   | Skills programme description                       |
| Foreman/supervisor  | 4            | Implement Labour-Intensive<br>Construction Systems and<br>Techniques   | This unit standard must be completed and           |
|   |              | Use Labour-Intensive Construction Methods to Construct and Maintain Roads and Storm water Drainage Use Labour-Intensive Construction Methods to Construct and Maintain Water an Sanitation Services Use Labour-Intensive Construction Methods to Construct, Repair and Maintain structures | any one of these 3 unit standards                  |
| Site Agent /Manager (i.e. the contractor's most senior representative that is resident on the site) | 5            | Manage Labour-Intensive<br>Construction Processes  | Skills Programme against this single unit standard |

Details of these skills programmes may be obtained from the CETA ETQA manager (e-mail :gerard@ceta.co.za , tel: 011-265 5900)

## EMPLOYMENT OF UNSKILLED AND SEMI-SKILLED WORKERS IN LABOUR INTENSIVE WORKS

1.1 Requirements for the sourcing and engagement of labour.







- 1.1.1 Unskilled and semi-skilled labour required for the execution of all labour-intensive works shall be engaged strictly in accordance with prevailing legislation and SANS 1914-5, Participation of Targeted Labour.
- 1.1.2 The rate of pay set for the SPWP per task or per day will be an acceptable rate determined by the Department of Labour.
- 1.1.3 Tasks established by the contractor must be such that:
  - a) the average worker completes 5 tasks per week in 40 hours or less; and
  - b) the weakest worker completes 5 tasks per week in 55 hours or less.
- 1.1.4 The contractor must revise the time taken to complete a task whenever it is established that the time taken to complete a weekly task is not within the requirements of 1.1.3.
- 1.1.5 The Contractor shall, through all available community structures, inform the local community of the labour-intensive works and the employment opportunities presented thereby. Preference must be given to people with previous practical experience in construction and / or who come from households:
  - a) where the head of the household has less than a primary school education;
  - b) that have less than one full time person earning an income;
  - c) where subsistence-agriculture is the source of income.
  - d) that who are not in receipt of any social security pension income
- 1.1.6 The Contractor shall endeavour to ensure that the expenditure on the employment of unskilled and semi-skilled workers is in the following proportions:
  - a) 55 % women;
  - b) 55% youth who are between the ages of 18 and 35; and
  - c) 2% on persons with disabilities.
- 1.2 Specific provisions pertaining to SANS 1914-5
  - 1.2.1 Definitions

Targeted labour: Unemployed persons who are employed as local labour on the project.

- 1.2.2 Contract participation goals
  - 1.2.2.1 There is no specified contract participation goal for the contract. The contract participation goal shall be measured in the performance of the contract to enable the employment provided to targeted labour to be quantified.
  - 1.2.2.2 The wages and allowances used to calculate the contract participation goal shall, with respect to both time-rated and task rated workers, comprise all wages paid and any training allowance paid in respect of agreed training programmes.
- 1.2.3 Terms and conditions for the engagement of targeted labour

Further to the provisions of clause 3.3.2 of SANS 1914-5, written contracts shall be entered into with targeted labour.

1.2.4 Terms and conditions for the engagement of targeted labour

Further to the provisions of clause 3.3.2 of SANS 1914-5, written contracts shall be entered into with targeted labour.

- 1.2.5 Variations to SANS 1914-5
  - 1.2.5.1 The definition for net amount shall be amended as follows:

Financial value of the contract upon completion, exclusive of any value added tax or sales tax which the law requires the employer to pay the contractor.

- 1.2.5.2 The schedule referred to in 5.2 shall in addition reflect the status of targeted labour as women, youth and persons with disabilities and the number of days of formal training provided to targeted labour.
- 1.3 Training of targeted labour
  - 1.3.1 The contractor shall provide all the necessary on-the-job training to targeted labour to enable such labour to master the basic work techniques required to undertake the work in accordance with the requirements of the contract in a manner that does not compromise worker health and safety.





- 1.3.2 The cost of the formal training of targeted labour, will be funded by the local office of the Department of Labour. This training will take place as close to the project site as practically possible. The contractor must access this training by informing the relevant regional office of the Department of Labour in writing, within 14 days of being awarded the contract, of the likely number of persons that will undergo training and when such training is required.
- 1.3.3 The contractor shall do nothing to dissuade targeted labour from participating in training programmes and shall take all reasonable steps to ensure that each beneficiary is provided with two days of formal training for every 22 days worked.
- 1.3.4 An allowance equal to 100% of the task rate or daily rate shall be paid by the contractor to workers who attend formal training, in terms of the above.
- 1.3.5 Proof of compliance with the above requirements must be provided by the Contractor to the Employer prior to submission of the final payment certificate.

## **GENERIC LABOUR-INTENSIVE SPECIFICATION**

#### 1 Scope

This specification establishes general requirements for activities which are to be executed by hand involving the following:

- a) trenches having a depth of less than 1.5 metres
- b) storm water drainage
- c) low-volume roads and sidewalks

#### 2 Precedence

Where this specification is in conflict with any other standard or specification referred to in the Scope of Works to this Contract, the requirements of this specification shall prevail.

#### 3 Hand excavatable material

Hand excavatable material is material:

#### a) Granular materials:

- i) whose consistency when profiled may in terms of table 1 be classified as very loose, loose, medium dense, or dense; or
- ii) where the material is a gravel having a maximum particle size of 10mm and contains no cobbles or isolated boulders, no more than 15 blows of a dynamic cone penetrometer is required to penetrate 100mm;

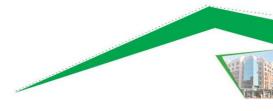
#### b) Cohesive materials:

- i) whose consistency when profiled may in terms of table 1 be classified as very soft, soft, firm, stiff and stiff / very stiff; or
- ii) where the material is a gravel having a maximum particle size of 10mm and contains no cobbles or isolated boulders, no more than 8 blows of a dynamic cone penetrometer is required to penetrate 100mm;

Note:

- 1) A boulder, a cobble and gravel is material with a particle size greater than 200mm, between 60 and 200mm.
- 2) A dynamic cone penetrometer is an instrument used to measure the in-situ shear resistance of a soil comprising a drop weight of approximately 10 kg which falls through a height of 400mm and drives a cone having a maximum diameter of 20mm (cone angle of. 60 degrees with respect to the horizontal) into the material being used.





#### Table 1: Consistency of materials when profiled

| GRANULAR MATERIALS |  | COHESIVE MATERIALS |   |  |
|--------------------|--|--------------------|---|--|
| CONSISTENCY        | DESCRIPTION  | CONSISTENCY        | DESCRIPTION   |  |
| Very loose         | Crumbles very easily when scraped with a geological pick.  | Very soft          | Geological pick head can easily be pushed in as far as the shaft of the handle.   |  |
| Loose              | Small resistance to penetration by sharp end of a geological pick.   | Soft               | Easily dented by thumb; sharp end of a geological pick can be pushed in 30-40 mm; can be moulded by fingers with some pressure.   |  |
| Medium dense       | Considerable resistance to penetration by sharp end of a geological pick.                                      | Firm               | Indented by thumb with effort; sharp end of geological pick can be pushed in up to 10 mm; very difficult to mould with fingers; can just be penetrated with an ordinary hand spade. |  |
| Dense              | Very high resistance to penetration by the sharp end of a geological pick; requires many blows for excavation. | Stiff              | Can be indented by thumb-nail; slight indentation produced by pushing geological pick point into soil; cannot be moulded by fingers.  |  |
| Very dense         | High resistance to repeated blows of a geological pick.  | Very stiff         | Indented by thumb-nail' with difficulty; slight indentation produced by blow of a geological pick point.  |  |

#### 4 Trench excavation

All hand excavatable material in trenches having a depth of less than 1,5 metres shall be excavated by hand.

## 5 Compaction of backfilling to trenches (areas not subject to traffic)

Backfilling to trenches shall be placed in layers of thickness (before compaction) not exceeding 100mm. Each layer shall be compacted using hand stampers

- a) to 90% Proctor density;
- b) such that in excess of 5 blows of a dynamic cone penetrometer (DCP) is required to penetrate 100 mm of the backfill, provided that backfill does not comprise more than 10% gravel of size less than 10mm and contains no isolated boulders, or
- c) such that the density of the compacted trench backfill is not less than that of the surrounding undisturbed soil when tested comparatively with a DCP.

#### 6 Excavation







All hand excavatable material including topsoil classified as hand excavatable shall be excavated by hand. Harder material may be loosened by mechanical means prior to excavation by hand.

The excavation of any material which presents the possibility of danger or injury to workers shall not be excavated by hand.

## 7 Clearing and grubbing

Grass and small bushes shall be cleared by hand.

#### 8 Shaping

All shaping shall be undertaken by hand.

#### 9 Loading

All loading shall be done by hand, regardless of the method of haulage.

#### 10 Haul

Excavation material shall be hauled to its point of placement by means of wheelbarrows where the haul distance is not greater than 150 m.

## 11 Offloading

All material, however transported, is to be off-loaded by hand, unless tipper-trucks are utilised for haulage.

#### 12 Spreading

All material shall be spread by hand.

### 13 Compaction

Small areas may be compacted by hand provided that the specified compaction is achieved.

### 14 Grassing

All grassing shall be undertaking by sprigging, sodding, or seeding by hand.

#### 15 Stone pitching and rubble concrete masonry

All stone required for stone pitching and rubble concrete masonry, whether grouted or dry, must be collected, loaded, off loaded and placed by hand.

Sand and stone shall be hauled to its point of placement by means of wheelbarrows where the haul distance is not greater than 150m.

Grout shall be mixed and placed by hand.

#### 16 Manufactured Elements

Elements manufactured or designed by the Contractor, such as manhole rings and cover slabs, precast concrete planks and pipes, masonry units and edge beams shall not individually, have a mass of more than 320kg. In addition, the items shall be large enough so that four workers can conveniently and simultaneously acquire a proper handhold on them.







### Annex A: Skills compliance plans

(Normative)

| Skills compliance base line plan   |                               |                     |  |  |  |  |
|--|-------------------------------|---------------------|--|--|--|--|
| Name of contractor:  |                               |                     |  |  |  |  |
| Contact person:  | Telephone:                    |                     |  |  |  |  |
| Address:   | Cell phone:                   |                     |  |  |  |  |
|  | Email:                        |                     |  |  |  |  |
| Contract / order number:   | Start date for conf           | tract / order:      |  |  |  |  |
| Contract title:  |                               |                     |  |  |  |  |
| Contract skills development goal (CSDG) (tic   | k appropriate box)            |                     |  |  |  |  |
| □ Tendered / contracted CSDG =   | hours                         |                     |  |  |  |  |
| □ Minimum CSDG calculated in accordance wit  | h standard                    |                     |  |  |  |  |
| Minimum CSDG calculated in accordance wi   | th the standard (complete of  | only if applicable) |  |  |  |  |
| Contract type (tick appropriate box):  | Contract amount               |                     |  |  |  |  |
| □ professional service   | excl VAT                      | R                   |  |  |  |  |
| service  | Less expenses (if any)        | R                   |  |  |  |  |
| □ engineering and construction works   | Less allowances               | R                   |  |  |  |  |
| CIDB Class of construction works, if applicable  | 0                             | <b>D</b>            |  |  |  |  |
|  | Contract amount               | R                   |  |  |  |  |
|  |                               |                     |  |  |  |  |
| Contract amount expressed in millions of Rand Number of hours per million Rand expenditure for the second s |                               | Standard for        |  |  |  |  |
| developing skills that result in nationally accredi  |                               |                     |  |  |  |  |
| Minimum contract skills development goal which   | the contractor is required to | achieve (Gmin)      |  |  |  |  |
| = • × • =  |                               |                     |  |  |  |  |
| hours  |                               |                     |  |  |  |  |
| I intend achieving the CSDG as follows:  |                               |                     |  |  |  |  |
| Method 1: structured work experience learning<br>towards a part or a full occupational qualification.  | •                             |                     |  |  |  |  |
| □ <b>Method 2:</b> structured work experience  |                               | hours               |  |  |  |  |
| apprentices or other artisan learners  | learning opportunities for    | hours               |  |  |  |  |
| □ Method 3: work integrated learning opportunit  | •                             | hours               |  |  |  |  |
| Technology or Comprehensive University na  | ·                             | ·····               |  |  |  |  |
| <ul> <li>Method 4: structured work experience op<br/>towards registration in a professional categor</li> </ul>   | •                             | hours               |  |  |  |  |
|  |                               | hours               |  |  |  |  |
| Total  |                               |                     |  |  |  |  |
| The undersigned, who warrants that he / she is behalf of the Contractor, confirms that the cont  |                               |                     |  |  |  |  |
| my personal knowledge and are to the best of   |                               |                     |  |  |  |  |
| correct.   |                               |                     |  |  |  |  |
|  |                               |                     |  |  |  |  |







| Signed | Date     |
|--------|----------|
| Name   | Position |
|        |          |







| Skills                    | compliance r                        | eport              |                         | Date        | <b>)</b> :                                  |                                    |                                |                                 |                |
|---------------------------|-------------------------------------|--------------------|-------------------------|-------------|---|------------------------------------|--------------------------------|---------------------------------|----------------|
| (tick                     | appropriate bo                      | x)                 |                         |             |   | Interim r                          | eport                          |                                 | Final report   |
| Name                      | of contractor                       | :                  |                         |             |   |                                    |                                |                                 |                |
| Contact person: Telephone |                                     |                    |                         |             |   |                                    |                                |                                 |                |
| Addre                     | Address: Cell phone                 |                    |                         |             |   |                                    |                                |                                 |                |
|                           |                                     |                    |                         |             |   | email                              |                                |                                 |                |
| Contr                     | act / order nu                      | mber:              |                         |             |   | Start da                           | ate for cor                    | ntract / orde                   | r:             |
| Contr                     | act title:                          |                    |                         |             |   |                                    |                                |                                 |                |
| Contr                     | act skills deve                     | elopment g         | oal (CSD                | G)          |   | hours                              |                                |                                 |                |
|                           | od 1: structure<br>ational qualific |                    | e experier              | nce I       | earning co                                  | mponent o                          | pportunitie                    | s towards a                     | part or a full |
| Emplo                     | yed by contra                       | actor              |                         |             |   |                                    |                                |                                 |                |
| Nam<br>e                  | Identity or passport number         | Cell or telephon   | Part or occupation      | ona         | Student<br>number                           | SETA<br>with<br>whom               | Dates<br>engagem<br>related to | for<br>ent on work<br>contract  | Total hours    |
|                           |                                     | number             | qualificati<br>NQF ref. |             |   | learner is<br>registere<br>d       | Start                          | End                             |                |
|                           |                                     |                    |                         |             |   |                                    |                                |                                 |                |
|                           |                                     |                    |                         |             |   |                                    |                                |                                 |                |
| Emplo                     | yed by subco                        | ontractor: (       | state nam               | e)          |   |                                    |                                |                                 |                |
| Nam<br>e                  | Identity or passport number         | Cell or telephon e | Part or occupation      |             | Student<br>number                           | SETA<br>with<br>whom               | Dates<br>engagem<br>related to | for<br>ent on work<br>contract  | Total hours    |
|                           |                                     | number             | qualificat<br>NQF ref.  |             |   | learner is<br>registere<br>d       | Start                          | End                             |                |
| <b>Metho</b><br>learne    | od 2: structured                    | d work expe        | erience lea             | ırninç      | g compone                                   | nt opportur                        | nities for a                   | oprentices or                   | other artisan  |
| Emplo                     | yed by contra                       | actor              |                         |             |   |                                    |                                |                                 |                |
| Nam<br>e                  | Identity or passport number         | Cell or telephon   | Listed<br>trade         | arti        | ional<br>san<br>rner data                   | SETA with<br>whom the<br>learner i | e on wo                        | or engageme<br>rks related s    |                |
|                           |                                     | number             |                         | nur<br>(wh  | se<br>istration<br>mber<br>nere<br>nilable) | registered                         | Start                          | End                             |                |
|                           |                                     |                    |                         |             |   |                                    |                                |                                 |                |
|                           |                                     |                    |                         |             |   |                                    |                                |                                 |                |
| Emplo                     | yed by subco                        | ontractor: (       | state nam               | e)          |   |                                    |                                |                                 |                |
| Nam<br>e                  | Identity or passport number         | Cell or telephon e | Listed<br>trade         | arti<br>lea | ional<br>san<br>rner data                   | SETA<br>with whor<br>the learne    | n on wo                        | or engageme<br>rks related<br>t |                |
|                           |                                     | number             |                         | _           | se<br>istration<br>mber                     | is<br>registered                   | Start                          | End                             |                |







|          | <u>*</u>                    |                                    |            |                                   |                     |  | 32   |        |                             |                 |
|----------|-----------------------------|------------------------------------|------------|-----------------------------------|---------------------|--|--|--------|-----------------------------|-----------------|
|          |                             |                                    |            | (whe                              |                     |  |  |        |                             |                 |
|          |                             |                                    |            |                                   |                     |  |  |        |                             |                 |
|          | d 3: work inte              |                                    |            | rtunitie                          | es for Univ         | ersity of Te   | chnolog  | gy (U  | OT) or Co                   | <br>mprehensive |
|          | sity (CU) diplo             |                                    | ts         |                                   |                     |  |  |        |                             |                 |
| Name     | Identify or passport        | Cell or telephon                   | Diploma    | Learner<br>registration<br>number |                     | UOT/CU with  | Date on co                                       |        | ngagemen                    | t Total hours   |
|          | number                      | e<br>number                        |            |                                   |                     | whom the learner is registere d                            |  |        | End                         |                 |
|          |                             |                                    |            |                                   |                     |  |  |        |                             |                 |
| Emplo    | yed by sub-c                | ontractor                          |            |                                   |                     |  |  |        |                             |                 |
| Name     | Identify or passport number | Cell or<br>telephon<br>e<br>number | Diploma    | Learr<br>regis<br>numb            | tration             | UOT/CU<br>with<br>whom the<br>learner is<br>registere<br>d | Date<br>on co                                    |        | ngagemen<br>t               | Total<br>hours  |
|          | od 4: structure             |                                    | erience op | portun                            | ities for ca        | andidates to   | owards   | regist | tration in a                | professiona     |
|          | yed by contra               |                                    |            |                                   |                     |  |  |        |                             |                 |
| Nam<br>e | Identity or passport number | Cell or telephon                   | Statutory  | / cound                           | cil particula       | ars  | Dates for engagement on work related to contract |        | Total hours                 |                 |
|          |                             | number                             | Title      |                                   | Registrat<br>number | ion  | Start  | End    | I                           |                 |
|          |                             |                                    |            |                                   |                     |  |  |        |                             |                 |
|          |                             |                                    |            |                                   |                     |  |  |        |                             |                 |
| Empl     | oyed by su                  | bcontrac                           | tor        |                                   |                     |  |  |        |                             |                 |
| Nam<br>e | Identity or passport number | Cell or telephon                   |            |                                   | cil particula       | ars  | Dates<br>engage<br>related                       |        | for<br>t on work<br>ontract | Total hours     |
|          |                             | number                             | Title      |                                   | Registrat<br>number | ion  | Start  | End    | l                           |                 |
|          |                             |                                    |            |                                   |                     |  |  |        |                             |                 |

The undersigned, who warrants that he / she is duly authorized to do so on behalf of the Contractor, confirms that the contents of this plan are within my personal knowledge and are to the best of my belief both true and correct.







| Signed | Date     |  |
|--------|----------|--|
| Name   | Position |  |





#### Annex B: Incorporating this specification in a procurement document

#### B1 General

**B1.1** The following clause should be added to the scope of work of a contract or order to establish requirements:

#### Skills development requirements

The contractor shall achieve in the performance of the contract the contract skills development goal established in the Department of Higher Education and Training's Standard for developing skills that result in nationally accredited outcomes through infrastructure contracts (September 2012)

Note: The term contractor may need to be changed to "consultant" or "professional service provider" depending upon the term that is used in the form of contract that is adopted. The term "performance of the contract" may need to be replaced with "execution of an order" where the scope of work forms part of an order.

**B1.2** Where an employer requires that employees of the state be seconded to the contractor in order to be provided with work integrated learning opportunities, structured workplace experience opportunities or structured mentorship opportunities in accordance with the provisions of this standard, the following clause should be included in the scope of work:

| The specified proportion of employees of the state is %. Work integrated learning opportunities        |
|--|
| / structured workplace experience opportunities / structured mentorship opportunities shall be offered |
| to any of the persons identified in Annexure 1. Persons selected by the contractor from the list in    |
| Annexure 1 shall be seconded to the contractor under the following terms and conditions:               |
|  |

NOTE: The annexure should inform the contractor of the opportunities which the named employees of the state require through the contract or order in order to attain a nationally accredited outcome.

#### **B2** Financial incentives

Financial incentives may be offered to contractors should they exceed a key performance indicator (KPI) in the performance a contract in the form of a contract skills development goal in accordance with the requirements of this standard which can be agreed to either through a negotiation process before or after a contract or order is awarded.

Financial incentives should not be confused for preferences for rewarding contactors for offering to achieve a deliverable and a financial penalty (low performance damages) for failing to deliver on obligations. The intention for offering financial incentives for the attainment of KPIs is to encourage, rather than coerce, the contractor to meet and exceed the employer's objectives.

Financial incentives can be formulated in a number of ways. The most common way is to make them linearly proportional to increases in contract participation goals. Stepped incentives may also be used. Consideration should be given to capping the quantum of the financial incentive.

Option X20 (Key Performance Indicators) of the NEC3 Engineering and Construction Contract, NEC3 Professional Service Contract and the NEC3 Term Service Contract makes provision for a contractor to be paid an amount stated in an incentive schedule if the target stated for a key performance indicator is improved upon or achieved.

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Additional conditions of contact need to be framed and included in the contract data where use is made of other forms of contract.

**Note:** Financial incentives are usually used where tenderers are not invited to tender contract skills development goals, but are required to accept a minimum contract skills development goal and are rewarded for performance beyond the minimum.

#### **B3** Sanctions

Sanctions should be provided for in the contract in the event that the contractor fails to substantiate that any failure to achieve the contract participation goal was due to quantitative under runs, the elimination of items, or any other reason beyond the contractor's control which may be acceptable to the employer.

Appropriate action should be taken by employers against tenderers who are awarded contracts in preference to others on a fraudulent basis or against contractors who fail to achieve their contractual obligations relating to the development of skills. Employers have a number of sanctions and contractual remedies available to address such situations, including the in position of a financial penalty (low performance damages) more severe than the financial preference calculated at the time when tenders were evaluated or more severe than complying with contractual obligations or not awarding future orders in terms of framework agreements.







## PART C2.3: BILLS OF QUANTITIES (SEE ANNEXURE 3)





DRAWINGS (SEE ANNEXURE 7)
Annotations at end of description i.e. (San005) refer to the Architect's specification attached to the back of these bills of quantities. Tenderers are advised to study the Architect's specification for the full intent and meaning of the relevant item







#### PART 3 - LIST OF DRAWINGS - SEE ANNEXURE 7

The following drawings/annexure shall be issued during the bid period to form part of the bid documentation. Where applicable, drawings/annexure could be re-issued to the Contractor at commencement of the construction phase.

### **Contract drawings**

<u>DRAWINGS</u> <u>DESCRIPTION</u>

| HDG-20080-2-JG005.4-000-001-PR10 | SITE PLAN                                 | 1 Page |
|----------------------------------|---|--------|
| HDG-20080-2-JG005.4-010-010-PR02 | BUILDING TYPE A GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-020-PR02 | BUILDING TYPE B GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-030-PR02 | BUILDING TYPE C GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-040-PR02 | BUILDING TYPE D GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-050-PR02 | BUILDING TYPE E GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-060-PR03 | BUILDING TYPE F GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-070-PR03 | BUILDING TYPE G GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-080-PR01 | BUILDING TYPE H GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-090-PR05 | BUILDING TYPE J GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-100-PR06 | BUILDING TYPE K GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-110-PR09 | BUILDING TYPE L GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-120-PR10 | BUILDING TYPE M GROUND FLOOR PLAN         | 1 Page |
| HDG-20080-2-JG005.4-010-210-PR02 | BUILDING TYPE A FIRST FLOOR PLAN          | 1 Page |
| HDG-20080-2-JG005.4-010-220-PR02 | BUILDING TYPE B FIRST FLOOR PLAN          | 1 Page |
| HDG-20080-2-JG005.4-010-230-PR02 | BUILDING TYPE C FIRST FLOOR PLAN          | 1 Page |
| HDG-20080-2-JG005.4-010-240-PR02 | BUILDING TYPE D FIRST FLOOR PLAN          | 1 Page |
| HDG-20080-2-JG005.4-020-010-PR00 | BUILDING TYPE A SECTION A-A               | 1 Page |
| HDG-20080-2-JG005.4-020-110-PR03 | BUILDING TYPE L SECTIONS                  | 1 Page |
| HDG-20080-2-JG005.4-020-120-PR05 | BUILDING TYPE M SECTION A                 | 1 Page |
| HDG-20080-2-JG005.4-030-050-PR00 | BUILDING TYPE E ELEVATION AND SECTION A-A | 1 Page |
| HDG-20080-2-JG005.4-030-060-PR00 | BUILDING TYPE F ELEVATION AND SECTION A-A | 1 Page |

#### The following drawings is annexed to the Bills of Quantities

| 20080-2-JG005.4-HDG-010-090-PR05 | BUILDING TYPE J GROUND FLOOR PLAN | 1 Page |
|----------------------------------|-----------------------------------|--------|
| 20080-2-JG005.4-HDG-014-010-PR00 | BUILDING TYPE A ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-020-PR00 | BUILDING TYPE B ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-030-PR00 | BUILDING TYPE C ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-040-PR00 | BUILDING TYPE D ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-050-PR00 | BUILDING TYPE E ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-060-PR00 | BUILDING TYPE F ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-014-070-PR00 | BUILDING TYPE G ROOF PLAN         | 1 Page |
| 20080-2-JG005.4-HDG-020-010-PR00 | BUILDING TYPE A SECTION A-A       | 1 Page |
| 20080-2-JG005.4-HDG-020-020-PR00 | BUILDING TYPE B SECTION A-B       | 1 Page |
| 20080-2-JG005.4-HDG-020-030-PR00 | BUILDING TYPE C SECTION A-C       | 1 Page |
| 20080-2-JG005.4-HDG-020-040-PR00 | BUILDING TYPE D SECTION A-D       | 1 Page |
| 20080-2-JG005.4-HDG-030-050-PR00 | BUILDING TYPE E SECTION A-A       | 1 Page |
| 20080-2-JG005.4-HDG-030-060-PR00 | BUILDING TYPE F SECTION A-A       | 1 Page |
| 20080-2-JG005.4-HDG-030-070-PR00 | BUILDING TYPE G SECTION A-A       | 1 Page |
|                                  |                                   |        |

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| 20080-2-JG005.4-HDG-040-001-PR00 STAINI                                 | LESS STEEL BALLUSTRADE           | 1 P | age  |
|---|----------------------------------|-----|------|
| 20080-2-JG005.4-HDG-040-002-PR00 STAINI                                 |                                  |     | age  |
| 20080-2-JG005.4-HDG-040-DT07-PR00CORNI                                  |                                  |     | age  |
|   |                                  |     |      |
| 20080-2-JG005.4-HDG-040-DT08-PR00CORNI                                  |                                  |     | age  |
| 20080-2-JG005.4-HDG-040-DT09-PR00BUMPE                                  |                                  |     | age? |
| 20080-2-JG005.4-HDG-040-DT10-PR00BUMPE                                  |                                  |     | age  |
| 20080-2-JG005.4-HDG-040-DT12-PR00BUMPE                                  |                                  | 1 F | Page |
| 20080-2-JG005.4-HDG-040-DT28-PR00BUMPE                                  | ER RAIL DETAIL (BUM019)          | 1 F | Page |
| 20080-2-JG005.4-HDG-040-DT33-PR00CORNI                                  |                                  | 1 P | age  |
| 20080-2-JG005.4-HDG-040-DT42-PR00 IMPAC                                 |                                  |     | Page |
| 20080-2-JG005.4-HDG-040-DT45-PR00WALL                                   |                                  |     | age  |
| 20080-2-JG005.4-HDG-042-002-PR00 IN SITU                                |                                  |     | age  |
|   | RSPOUT DETAIL                    |     | age  |
|   | TAN BLINDS INSTALATION DETAIL 1  |     | age  |
|   | TIAN BLINDS INSTALATION DETAIL 1 |     |      |
|   |                                  |     | age  |
|   | G DETAIL 005                     |     | age  |
|   | G DETAIL 007                     |     | age  |
|   | DARD CEILING TRAP DOOR           |     | age  |
| 20080-2-JG005.4-HDG-044-050-PR00 STANE                                  |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF01-PR00                                     |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF02-PR00                                     | 300MM FLOOR UNIT                 |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF03-PR00                                     | 450MM DRAWER UNIT                | 1 P | age  |
| 20080-2-JG005.4-HDG-045-CUPF04-PR00                                     | 900MM FLOOR UNIT                 | 1 P | age  |
| 20080-2-JG005.4-HDG-045-CUPF05-PR00                                     | 1000MM FLOOR UNIT                | 1 P | age  |
| 20080-2-JG005.4-HDG-045-CUPF06-PR00                                     | 900MM FLOOR CORNER UNIT          |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF07-PR00                                     | 450MM BROOM CUPBOARD             |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF013-PR00                                    | 750MM PIGEON HOLE FLOOR          |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF014-PR00                                    | 2300MM WARDROBE                  |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF016-PR00                                    | 450MM FLOOR UNIT                 |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF018-PR00                                    | TYPICAL CUPBOARD IN-FILL         |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF019-PR00                                    | 900MM WARDROBE                   |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF022-PR00                                    | 450MM DRAWER UNIT                |     | age  |
|   |                                  |     |      |
| 20080-2-JG005.4-HDG-045-CUPF027-PR00                                    | 1500MM FLOOR UNIT                |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF034-PR00                                    | 450MM GROCERY CUPBOARD           |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF079-PR00                                    | 800MM FLOOR UNIT                 |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF084-PR00                                    | 800MM FLOOR UNIT                 |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF085-PR00                                    | 600MM FLOOR UNIT                 |     | age  |
| 20080-2-JG005.4-HDG-045-CUPF086-PR00                                    | 1150MM UTILITY FLOOR UNIT        |     | 'age |
| 20080-2-JG005.4-HDG-045-CUPF105-PR00                                    | 800MM MICROWAVE CUPBOARD         | 1 P | age  |
| 20080-2-JG005.4-HDG-045-CUPW003-PR00                                    | 900MM WALL UNIT                  | 1 P | age  |
| 20080-2-JG005.4-HDG-045-CUPW016-PR00                                    | 650MM WALL CUPBOARD              |     | age  |
| 20080-2-JG005.4-HDG-045-CUPW020-PR00                                    | 450MM WALL UNIT                  |     | age  |
| 20080-2-JG005.4-HDG-045-T01-T04-PR00                                    | TYPICAL TOP DETAIL               |     | age  |
| 20080-2-JG005.4-HDG-045-T34-T37-PR00                                    |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-T57-T60-PR00                                    |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-S01-S04-R00                                     |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-S01-S04-R00<br>20080-2-JG005.4-HDG-045-S20-PR00 | SUPPORT S20                      |     | age  |
| 20080-2-JG005.4-HDG-045-320-FR00<br>20080-2-JG005.4-HDG-045-106-R00     | TV CUPBOARD DETAIL               |     | age  |
| 20080-2-JG005.4-HDG-045-106-R00<br>20080-2-JG005.4-HDG-045-107-R00      | KITCHEN JOINERY DETAIL           |     |      |
|   |                                  |     | age  |
| 20080-2-JG005.4-HDG-045-108-R00   | KITCHEN JOINERY DETAIL           |     | age  |
| 20080-2-JG005.4-HDG-045-109-PR00  | TV CUPBOARD DETAIL               | TΡ  | age  |
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| 20080-2-JG005.4-HDG-060-W005-PR00                                      | WINDOW                     | 1 Page |
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| 20080-2-JG005.4-HDG-070-ALLD001-PR00                                   | DOOR                       | 1 Page |
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| 20080-2-JG005.4-HDG-070-740-PR00   | HIGH SECURITY MESH                       | 1 Page           |
| 20080-2-JG005.4-HDG-070-741-PR00   | HIGH SECURITY MESH                       | 1 Page           |
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| 20080-2-JG005.4-HDG-070-769-PR00<br>20080-2-JG005.4-HDG-070-770-PR00             | HIGH SECURITY MESH                       | 1 Page           |
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| 20080-2-JG005.4-HDG-070-781-PR00   | HIGH SECURITY MESH                       | 1 Page           |
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| 20080-2-JG005.4-HDG-070-RS-EO001-R00   | DOOR                                     | 1 Page           |
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| 20080-2-JG005.4-HDG-070-SEC-CVS002-PR0   |  | 1 Page           |
| 20080-2-JG005.4-HDG-070-SEC-CVS004-PR0<br>20080-2-JG005.4-HDG-070-SEC-CVS005-R00 |  | 1 Page           |
| 20080-2-JG005.4-HDG-070-SEC-CVS005-R00<br>20080-2-JG005.4-HDG-070-SEC-CVP006-R01 | DOOR SEC                                 | 1 Page<br>1 Page |
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| 20080-2-JG005.4-HDG-070-SEC-PP001-R00  | PANEL                                    | 1 Page           |
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| 20080-2-JG005.4-HDG-070-SEC-PS001-R00<br>20080-2-JG005.4-HDG-070-SEC-PS002-R00<br>20080-2-JG005.4-HDG-070-SEC-PS003-R00<br>20080-2-JG005.4-HDG-070-SEC-PSSa001-PR0   | DOOR<br>DOOR<br>DOOR<br>DOOR SEC   | 1 Page<br>1 Page<br>1 Page<br>1 Page  |
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| 20080-2-JG005.4-100-A-PR03<br>20080-2-JG005.4-100-B-PR02<br>20080-2-JG005.4-100-C-PR04<br>20080-2-JG005.4-100-D-PR03<br>20080-2-JG005.4-100-E-PR01<br>20080-2-JG005.4-100-F-PR04<br>20080-2-JG005.4-100-G-PR05<br>20080-2-JG005.4-100-H-PR07<br>20080-2-JG005.4-100-J-PR06<br>20080-2-JG005.4-100-L-PR00<br>20080-2-JG005.4-100-N-PR04<br>20080-2-JG005.4-100-N-PR03<br>20080-2-JG005.4-100-S-PR00<br>20080-2-JG005.4-100-AG-PR04<br>20080-2-JG005.4-100-AH-PR12 | FLOOR FINISHES SCHEDULE SKIRTING FINISHES SCHEDULE WALL FINISHES SCHEDULE CEILING FINISHES SCHEDULE CILLS SCHEDULE SANITARY FINISHES SCHEDULE FITTINGS & FIXTURES SCHEDULE EXTERNAL FINISHES SCHEDULE IRONMONGERY SCHEDULE DOOR PROTECTION JOINERY SCHEDULE BUMPER RAILS SAGGA GLASS INSTALATION SIGNAGE SCHEDULE DOOR TEMPLATES | 20 Pages 7 Pages 7 Pages 7 Pages 2 Pages 16 Pages 13 Pages 14 Pages 14 Pages 8 Pages 18 Pages 2 Pages 7 Pages 94 Pages 75 Pages |
| 20080-2-JG005.4  | Fire Signage Ledged  | 1 Page  |





## PART C3 SCOPE OF WORKS





#### **C3 SCOPE OF WORK**

#### C3 Scope of Work

| Project Name: | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|---------------|--|
| Tender No:    | SCMU5-23/24-0005   |

#### **C3.1 SCOPE OF WORKS**

#### **DESCRIPTION OF THE WORKS**

The works will consist of the following major items:

## Block A – New Double storey building, comprising of 6 x one bedroom flats and 4 x two bedroom flats per building, GBA 758m<sup>2</sup>:

Concrete raft foundation

First floor in-situ reinforced concrete slab and beams

Concrete ceiling with plaster and paint (ground floor)

Plasterboard ceilings, cornices and insulation including painting (first floor)

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards (including painting), aluminum gutters and downpipes Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame Aluminium windows

Aluminium external doors including ironmongery

#### Block B - Double storey building, comprising of 10 x one bedroom flats, GBA 665m<sup>2</sup>:

Concrete raft foundation

First floor in-situ reinforced concrete slab and beams

Concrete ceiling with plaster and paint (ground floor)

Plasterboard ceilings, cornices and insulation including painting (first floor)

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards (including painting), aluminium gutters and downpipes Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Aluminium windows

Aluminium external doors including ironmongery







## Block C - Double storey building, comprising of 8 x one bedroom flats and 2 x two bedroom flats, $GBA 712m^2$ :

Concrete raft foundation

First floor in-situ reinforced concrete slab and beams

Concrete ceiling with plaster and paint (ground floor)

Plasterboard ceilings, cornices and insulation including painting (first floor)

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards, aluminium gutters and downpipes

Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Aluminium windows

Aluminium external doors including ironmongery

## Block D - Double storey building, comprising of 6 x one bedroom flats and 4 x two bedroom flats per building, GBA 803m<sup>2</sup>:

Concrete raft foundation

First floor in-situ reinforced concrete slab and beams

Concrete ceiling with plaster and paint (ground floor)

Plasterboard ceilings, cornices and insulation including painting (first floor)

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards (including painting), aluminium gutters and downpipes Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Aluminium windows

Aluminium external doors including ironmongery

#### Block E - Single storey building, comprising of 5x oOne bedroom flats, GBA 333m<sup>2</sup>:

Concrete raft foundation

Plasterboard ceilings, cornices and insulation including painting

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards (including painting), aluminium gutters and downpipes Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame Aluminium windows

Aluminium external doors including ironmongery

#### Blocks F & G - Two bedroom houses (5 units) consisting of, GBA 495m<sup>2</sup>:

Concrete raft foundation

Plasterboard ceilings, cornices and insulation and painting







Brick internal and external walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and barge boards including painting, aluminium gutters and downpipes Sanitary fittings and pipework

Install new cupboards, worktops and counters

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Aluminium windows

Aluminium external doors including ironmongery

#### Block H - Existing Staff Houses, GBA 200m<sup>2</sup>:

#### Renovations to two (2) Existing Staff Houses (GBA 100m<sup>2</sup> per house – Total 200m<sup>2</sup>)

Remove existing screeds and concrete floors and replace with new concrete floors, screeds and porcelain tiles

Remove existing ceilings and replace with new plasterboard ceilings and cornices (including painting)

Paint existing sheet metal roof coverings

Replace existing rainwater gutters and downpipes

Replace existing fascia and barge boards with new (including painting)

Replace existing timber doors and ironmongery and paint new doors and doorframes

Replace all existing sanitary fittings with new and replaced damaged pipework where required

Install additional sanitary fittings and pipework

Install new cupboards, worktops and counters

Paint all internal & external walls and existing windows

#### Block J - New Guardhouse, GBA 34m<sup>2</sup>

Concrete raft foundation

Plasterboard ceilings, cornices and insulation (including painting)

Internal and external brick walls (plaster, paint and tiling internal, plaster, Versus finish and face brick external)

Screed and tiling on floors

Timber roof structure

Sheet metal roof covering, fascia and bargeboards (including painting), gutters and downpipes

Sanitary fittings and pipework

Install new cupboards and worktops

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Aluminium windows

Aluminium external doors including ironmongery

#### Block M - New Kitchen building, GBA 384m<sup>2</sup>:

Reinforced concrete strip footings, foundation brickwork and concrete floors

Brick internal and external walls (internal plaster, paint, PVC u-panel sheeting and external plaster, face brick and paint)

New screed on concrete floor with epoxy finish and epoxy skirting

Steel ceilings and suspended ceilings (including painting)

Steel roof structure

Sheet metal roof covering, fascia and barge boards (including painting), aluminium gutters and downpipes Sanitary fittings and pipework

Kitchen equipment

Stainless steel tables

Install new cupboards, worktops and counters







Timber internal doors, steel door frames, ironmongery and painting to doors and frame Aluminium internal doors including ironmongery Aluminium windows Aluminium external doors including ironmongery Grease trap

#### Block K - Renovations to existing Laundry, GBA 242m<sup>2</sup>:

Breaking down existing brick walls in patching

New internal and external brick walls in patching (plaster and paint internal, plaster and paint external) Removal of old ceilings and replace with new steel ceilings and suspended ceilings (including painting)

Removal of floor finishes and replace with new epoxy finish and epoxy skirting

Removal of old sanitary fittings and pipework and replace with new fittings and pipework Laundry equipment

Removal of joinery fittings and replace with new cupboards, worktops and counters

Removal of internal doors and replace with aluminium internal doors including ironmongery

Removal of internal doors and replace with timber internal doors, steel door frames, ironmongery and painting to doors and frame

Removal of old windows and replace with new aluminium windows

New aluminium external doors including ironmongery

#### Block L - Renovations to existing Mortuary and Generator additions, GBA 272m<sup>2</sup>:

Breaking down existing brick walls in patching

New internal and external brick walls in patching (plaster and paint internal, plaster and paint external)

Removal of old ceilings and replace with new steel ceilings

Removal of floor finishes and replace with new epoxy finish and skirting

New timber roof structure (Generator - 140m2) and new sheet metal roof covering

Removal of old sheeting and replace with new sheet metal roof covering, fascia and barge boards (including paving), aluminium gutters and downpipes

Removal of old sanitary fittings and pipework and replace with new fittings and pipework

Mortuary equipment

Removal of joinery fittings and replace with new cupboards, worktops and counters

Removal of internal doors and replace with new timber and aluminium internal doors including ironmongery

Timber internal doors, steel door frames, ironmongery and painting to doors and frame

Removal of old windows and replace with new aluminium windows

New aluminium external doors including ironmongery

New security fence panels and gates

#### **External Works**

New paved access road and parking (80mm concrete interlocking paving) in various area

New in situ cast concrete service yard

New paved walkways in various areas

New storm water channels

New water and fire water reticulation and supply to buildings

New sewer reticulation and connection to buildings

Precast Kerbs in various areas

Retaining walls

New High Security (Hospital Complex perimeter) and Medium security fencing (within Hospital Complex)

Temporary hoarding (metal fence)

New covered walkways

New covered parking areas adjacent to existing buildings

Installation of 8 water storage tanks and stands









Relocation of two (2) prefabricated buildings.

Demolition of existing concrete walkways, aprons, etc

Demolition of existing kerbs and stormwater channels

Demolition of existing buildings

Removal/Relocation of "caravans" and cold storage units

#### Selected Subcontracts

Electrical installation
Fire detection installation
HVAC installation
Medical gas and LP Gas installation
Kitchen equipment installation
Laundry equipment installation
Refrigeration equipment for kitchen, mortuary and general waste room

#### C3.2 METHODOLOGY OF PROJECT EXECUTION

#### Sectional completion

Contractor will be given access to all works at date of Site possession, except for Existing Laundry, Mortuary, two existing accommodation units (H). These building shall have a programmed delayed start as set out below:

- 1 x Single storey accommodation block (Block E) 16 months (from date of Site Handover)
- 1 x Gate House (Block J) 16 months (from date of Site Handover)
- 5 x Two bedroomed houses (Blocks F+G) 30 months (from date of Site Handover)
- 4 x Double Storey accommodation blocks (Blocks A-D) 30 months (from date of Site Handover)
- 2 x Renovation & upgrading existing accommodation units (Blocks H) 16.5 months to 30 months (start date 16.5 months from date of Site Handover)
- Kitchen (Block M) 2 to 16 months (start date 2 months from date of Site Handover)
- Upgrading of Laundry and Mortuary (Blocks K+L) 2 to 16 months (start date 2 months from date of Site Handover)

All external related works (underground services, paving, roads, etc.) to be programmed and agreed with Project Manager / Principal agent taking cognizance of the above sectional completions and ensuring alignment with construction and sectional completion.

Bidders to price accordingly, as no additional costs pertaining to sectional completion and the execution of projects shall be entertained.

#### **Summary of Sectional Works**

#### Section 1:

- 1x Single storey accommodation block (Block E) 16 months (from date of Site Handover)
- 1 x Gate House (Block J) 16 months (from date of Site Handover)
- Kitchen (Block M) 2 to 16 months (start date 2 months from date of Site Handover)
- Upgrading of Laundry and Mortuary (Blocks K+L) 2 to 16 months (start date 2 months from date of Site Handover)







• All works related to the above buildings, (including Electrical, Mechanical, Fencing, external works, etc.) to ensure buildings described above is fully functional and compliant.

#### Section 2:

- 5 x Two bedroomed houses (Blocks F+G) 30 months (from date of Site Handover)
- 4 x Double Storey accommodation blocks (Blocks A-D) 30 months (from date of Site Handover)
- 2 x Renovation & upgrading existing accommodation units (Blocks H) 16.5 months to 30 months (start date 16.5 months from date of Site Handover)
- All works related to the above buildings, (including Electrical, Mechanical, Fencing, external works), not completed in Section 1 – remainder of works.

#### C3.3 PROJECT REVIEW

- The work is to be executed in an existing hospital complex, which shall remain fully functional 24 hours per day and 7 days a week. Access to the hospital must not be compromised at all.
- The contractor shall prioritize the re-location of the existing NHLS facility (comprising of two existing
  prefabricated buildings) to new designated position, including all required services, electrical, etc.
  The current position is on "footprint" of new accommodation unit/s. (Section 1)

#### C3.4 RESTRICTIONS AND CONSTRAINTS

- The completion of the project is urgent, and work shall be executed during normal working hours i.e.
   7h00 till 17h00 daily including weekends. Work required to be executed outside of these hours must be arranged with the Facilities Manager and the Chief Executive of the hospital, in advance.
- Noise must be kept to a minimum and within acceptable levels at all times. It is possible that the
  hospital could impose restricted times for demolition due to the close proximity of the site to existing
  accommodation.
- All shut-offs and tie/cut-ins to existing services must be arranged in advance with the
  Facilities Manager and a methodology with appropriate mitigation of risks must be prepared by the
  contractor and submitted to the relevant Professional discipline in advance, for approval.
- Dust emanating from the work site must be controlled at all times.

#### C3.5 OPERATIONAL PROTOCOLS

- Security is a priority, and the site shall be kept safe at all times.
- The approved Health and Safety plan shall be adhered to at all times
- All staff members of the contractor shall wear PPE at all times
- All staff members of the contractor shall be specifically identifiable at all times and to this
  end shall wear a predetermined coloured overall to be able to enter and work on the site.
- Regular meetings, the frequency of which is to be determined, shall be held with the management of the hospital to always ensure a cohesive spirit of co-operation
- The successful contractor must take into account that other contractors may be busy with construction in close proximity to the works and allowance must be made in the contractor's submission to accommodate these parties.







#### C3.6 ACCESS AND SITE ESTABLISHMENT

- Prospective bidders are to fully familiarize themselves with the site and access to the site and
  restricted area for site establishment. Allowance for temporary construction access etc. shall be
  deemed to be included in contractor's price/bid. Prospective bidders are to familiarize themselves
  with the site as no additional costs shall be entertained.
- Identified area for site establishment shall be pointed out to prospective bidders at mandatory site
  inspection. The contractor shall be liable for security, fencing (if required), water, sewer, ablutions,
  electricity, etc. for the site establishment area. No Contractor's representatives, worker are allowed
  to sleep at establishment area or with in hospital complex.

#### C3.7 ACCEPTANCE OF TENDERS

The Employer is not bound to accept the lowest, or any tender, or any portion of any tender

#### C3.8 MINIMUM WAGE

The Contractor shall adhere to "The national minimum wage determined by the Minister in accordance
with the National Minimum Wage Act (NMWA)", and yearly pronounced increases for duration of
contract.

#### C3.9 TEMPORARY WORKS

 All temporary work to comply with the Construction Health and safety Act (Act 85 of 1993) and its regulations.

#### C3.10 EMPLOYER'S DESIGN

N/A

#### **C3.11 DESIGN BRIEF**

N/A

#### **C3.12 DRAWINGS**

Refer to: (PART 3 - LIST OF DRAWINGS/ANNEXURES) for drawing register







# PART C4 SITE INFORMATION





#### **C4.1 SITE INFORMATION**

| Project title:  | PROVISION OF STAFF ACCOMMODATION AT TAYLOR BEQUEST HOSPITAL IN MT FLETCHER |
|-----------------|--|
| Project Number: | SCMU5-23/24-0005   |

#### **GENERAL**

Prospective bidders to familiarize themselves with the locality, access, any other "restrictions". (Refer to *Scope of Works C3*)

The site is the existing Taylor Bequest Hospital, Mount Fletcher

Coordinates: 30°41'22.0"\$ 28°30'36.3"E

#### Existing Site/Premises to be fenced at all times.

Prospective bidders are to note that it is a condition of contract that the facility shall be always fenced and secure.

Existing fencing cannot be demolished as a whole, and new fencing erected afterwards. Bidders are to price accordingly.

#### **GEOTECHNICAL INVESTIGATION REPORT**

Available (See Annex 6)

