



## Municipal Planning Department Programme Co-ordination Directorate

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5 August 2026

### OPERATIONS MANAGEMENT, PROGRAMMES & CONTINUOUS AUDITING DEPARTMENT: PROGRAMME CO-ORDINATION DIRECTORATE (URBAN RENEWAL DIVISION)

#### Addendum No. 1

|                       |                                                                                                                 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------|
| CONTRACT NUMBER:      | 36637-1X                                                                                                        |
| CONTRACT DESCRIPTION: | APPOINTMENT OF A SERVICE PROVIDER FOR<br>OUTCOMES BASED YOUTH & HOMELESS<br>EMPLOYMENT AND TRANSITION PROGRAMME |
| ITEM CODE             | 1760950                                                                                                         |

It is **mandatory** that the tenderers submitting tenders for the above mentioned tender (36637-1X) take notice of the following corrections.

- 1.1 Minor amendments to the definition of “Similar in Nature” as it relates to Tenderers Experience (**page 15**) of the approved tender document.
- 1.2 “Experience Table” under Section 10 – Annexures (A) **page 52** of the approved tender document.

Tenderers are to replace the affected pages **page 15** and **page 52** of the approved tender document with the attached corrected pages contained in this notice.

**All other terms, conditions and requirements of the tender (36637\_1x) remain unchanged.**

**Failure to attach the corrected pages to the tender submission, and failure to acknowledge, accept and attach Addendum No. 1 to the tender submission, will result in the tender being declared non-responsive.**

**Attention For: PROGRAMME CO-ORDINATION DIRECTORATE (URBAN RENEWAL DIVISION)**

I, \_\_\_\_\_ hereby acknowledge receipt of this notice and instruction.

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Signature

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Date