

NOTES:

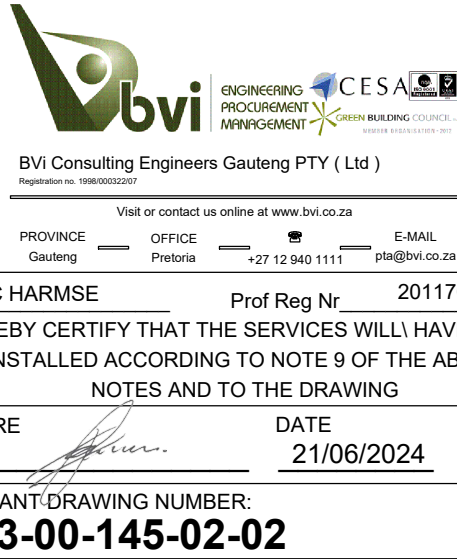
- MILD STEEL (MS) HEAVY WEIGHT PIPES TO BE SANS 62 FOR SIZES ≤ 150mm ø.
- MILD STEEL (MS) 6mm WALL THICKNESS PIPES TO BE SANS 719 FOR SIZES ≥ 200mm ø.
- PROTECTION CODES:
  - B - INTERNAL PIPE COATING: 500 MICRON EPOXY COATING SCOTCHKOTE 162 PWX.
  - EXTERNAL PIPE COATING: 500 MICRON EPOXY COATING SCOTCHKOTE 162 HB.
- ALL FLANGES TO BE SANS 1123 1600/3
- ALL BURIED MS PIPES TO BE WRAPPED WITH CANUSA-CPS WRAPIT TAPE OR DENSO WRAPPED TO 100mm ABOVE FINISHED GROUND
- ALL THREADED HDPE CONNECTIONS WITH PTFE TAPE.
- ALL THREADED MS PIPING CONNECTIONS WITH HEMP & PASTE
- ALL STUDS BOLTS, SABS 1700-S-1 GR8.8, HOT DIPPED GALVANISED, THREAD TO SABS 1700-2-4.
- ALL HEX NUTS, NORMAL WEIGHT, SABS 700-14-1, GR8.8, HOT DIPPED GALVANISED.
- ALL WASHERS, FLAT, NORMAL, HOT DIPPED GALVANISED.
- DETAILS DRAWN FOR SCHEMATIC PURPOSES ONLY.
- REFER TO COT STANDARD DRW 7515-W210 FOR THRUST BLOCK INFORMATION.

REFERENCE DRAWINGS

NUMBER	DRAWING DESCRIPTION
35213-00-140-02-01	RESIDENTIAL WATER AREA



AMENDMENTS					WATER AND SANITATION FOR INTERNAL APPROVAL - RECEIVED SIGN WHEN APPLICABLE					DESIGNED					PROJECT STATUS RECEIVED SIGN WHEN APPLICABLE					LOCATION OF PROJECT: SAMCOR PARK EXT. 10									
NR	DATE	APPROVED	DESCRIPTION	PAR	FOR INTERNAL APPROVAL - RECEIVED SIGN WHEN APPLICABLE					DESIGNED					PROJECT STATUS					LOCATION OF PROJECT:									
AA	06/06/2024	C.H.	ISSUED TO COT FOR APPROVAL		DIRECTOR: W&S INFRASTRUCTURE PLANNING AND SYSTEM DEVELOPMENT					NAME: C.van WILK Pr Eng Prof Reg No: DATE:					PROJECT No. 35213-00					SILVERTON PORTION R/3 - WILLOWS 340 JR									
BB	18/06/2024	C.H.	RE-ISSUED FOR COT APPROVAL		REGIONAL DIRECTOR: (1,2,3,4,5,6 or 7)					NAME: C HEYSTEK Prof Reg No: DATE:					SHEET No. 2 OF 2					DESCRIPTION OF PROJECT:									
-	-	-	-		DIRECTOR: WATER CONSERVATION AND WATER DEMAND MANAGEMENT					NAME: C.HARMSE Pr Eng Prof Reg No: 201170043					PAPER SIZE: A1					PHASE 2 BULK WATER INFRASTRUCTURE									
-	-	-	-		DIRECTOR: BULK WATER					NAME: INFORMATION OFFICE CHECKED					SCALE: N.T.S.					FOR TASEZ: RESIDENTIAL WATER CONNECTION									
-	-	-	-		DIRECTOR: INFRASTRUCTURE PROVISION					NAME: DESIGN OFFICE APPROVAL					DATE: 06/06/2024					DETAILS - SHEET 2 OF 2									
-	-	-	-		DIRECTOR: WASTE WATER TREATMENT					NAME: DATE: 21/06/2024										WBS No. : - - - - -									
										CONSULTANT DRAWING NUMBER: 35213-00-145-02-02										COT DRAWING NUMBER: - - - - -									



DESIGNED		DRAWN		CHECKED		INFORMATION OFFICE CHECKED		DESIGN OFFICE APPROVAL	
NAME: C van WILK	Pr Eng	Prof Reg No: _____		NAME: C HEYSTEK	Prof Reg No: _____			NAME: _____	Prof Reg No: _____
SIGNATURE: _____		DATE: _____		SIGNATURE: _____		DATE: _____		SIGNATURE: _____	

CONTRACT No:
35213-00
PROJECT No.
35213-00
SHEET No.
2 OF 2
PAPER SIZE:
A1
SCALE:
N.T.S.
DATE:
06/06/2024

PROJECT STATUS		PROJECT ENGINEER OF COT:		INSPECTOR OF WORKS OF COT:	
CONCEPT DRAWING	TENDER DRAWING	APPROVED CONSTRUCTION DRAWING	AS BUILT DRAWING		
NAME: _____	Pr Eng.	Prof Reg No: _____		NAME: _____	Prof Reg No: _____
SIGNATURE: _____		DATE: _____		SIGNATURE: _____	DATE: _____

LOCATION OF PROJECT:		DESCRIPTION OF PROJECT:		WBS No. :		COT DRAWING NUMBER:	
SAMCOR PARK EXT. 10		SILVERTON PORTION R/3 - WILLOWS 340 JR					