



## TENDER DATA

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                                               | The Employer is:<br>Nkangala District Municipality<br>P.O Box 437<br>Middelburg<br>1050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |
| 2.                                                                                                                               | Tender Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |
|                                                                                                                                  | <p><b>Tendering Procedures</b><br/>Tender notice and invitation to tender<br/>Tender data</p> <p><b>Returnable Documents</b><br/>List of Returnable Documents</p> <p><b>The Contract</b><br/><b>Agreements and Contract data</b><br/>Forms of Offer and Acceptance<br/>Contract Data</p> <p><b>Pricing Data</b><br/>Pricing Instruction<br/>Bill of Quantities</p> <p><b>Terms of Reference</b><br/>Terms of Reference</p> <p><b>Additional Relevant Documents</b><br/>Supply Chain Management Policy</p>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |
| 3.                                                                                                                               | <p><b>Interpretation</b></p> <p>The tender data and additional requirements contained in the tender schedules that are included in the returnable documents are deemed to be part of these tender conditions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |
| 4.                                                                                                                               | <p><b>Communication.</b></p> <p>The Employer’s Representative is;</p> <table><tr><td><p><b><u>Accounting Officer;</u></b><br/>ML Mahlangu<br/>P. O. Box 437<br/>Middelburg<br/>1050.<br/>Tel: 013 249 2000 / 2006</p></td><td><p><b><u>Procurement Enquiries.</u></b><br/>Supply Chain Unit<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>013 249 2104 / 5 / 6 / 2158</p></td><td><p><b><u>Technical Enquiries.</u></b><br/>NM Motshwene<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>Tel : 013 249 2070</p></td></tr></table> <p><b>4.1</b></p> <p>Attention is drawn to the fact that verbal communication given by the Employer’s representative prior to the close of tenders will not be regarded as binding on the employer. Only information issued formally by the employer in writing to the tenders, under the signature of the Accounting Officer will be regarded as amending the tender documents.</p> | <p><b><u>Accounting Officer;</u></b><br/>ML Mahlangu<br/>P. O. Box 437<br/>Middelburg<br/>1050.<br/>Tel: 013 249 2000 / 2006</p> | <p><b><u>Procurement Enquiries.</u></b><br/>Supply Chain Unit<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>013 249 2104 / 5 / 6 / 2158</p> | <p><b><u>Technical Enquiries.</u></b><br/>NM Motshwene<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>Tel : 013 249 2070</p> |
| <p><b><u>Accounting Officer;</u></b><br/>ML Mahlangu<br/>P. O. Box 437<br/>Middelburg<br/>1050.<br/>Tel: 013 249 2000 / 2006</p> | <p><b><u>Procurement Enquiries.</u></b><br/>Supply Chain Unit<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>013 249 2104 / 5 / 6 / 2158</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b><u>Technical Enquiries.</u></b><br/>NM Motshwene<br/>P.O. Box 437<br/>Middelburg<br/>1050<br/>Tel : 013 249 2070</p>       |                                                                                                                                            |                                                                                                                            |
| 5                                                                                                                                | <p><b>The Employer’s right to accept or reject any tender offer</b></p> <p>The employer has the right not to accept the lowest tender and to accept the whole or part of any tender or not to consider any tender not suitably endorsed is fully reserved by the Nkangala District Municipality.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                  |                                                                                                                                            |                                                                                                                            |



|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b>   | <b>Tenderer Obligations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>6.1</b> | The Council retains the right to call for any additional information that it may deem necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6.2</b> | <p>If tendering as a Joint Venture, Joint venture must be constituted by means of a comprehensive and fair, written agreement between the members, which sets out their obligations, rights, risks and rewards.</p> <p>Joint venture members should share at least the following aspects of the joint venture activities in a meaningful and equitable manner:</p> <ol style="list-style-type: none"> <li>1. Control</li> <li>2. Management</li> <li>3. Operations</li> <li>4. Risk</li> <li>5. Profit and Loss</li> </ol>                                                                                                              |
| <b>6.3</b> | If a Tenderer , or any person employed by him is found to have either directly or indirectly, promised or given to any person in the employment of Council, any commission, gratuity, gift or other consideration, The Council shall have the right to summarily and without recourse to law and without prejudice to any other legal remedy which it may have in regard to any loss and/ or additional costs or expenses, to disqualify the Tender or cancel the Contract without paying any compensation to the aforesaid Tender or Contract.                                                                                         |
| <b>6.4</b> | At the request of the Municipal Manager or his authorised representative from furnishing him with additional information, or with a sample or specimen for testing purposes or otherwise, or from giving a demonstration so as to enable the recommendation to the Council's responsible Committee on the award of the contract be formulated,                                                                                                                                                                                                                                                                                          |
| <b>7.</b>  | <p><b>Eligibility</b></p> <p>Only those tenderers who are registered with the CIDB in a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations, <b>CIDB 1 SI</b> or higher class of construction work, are eligible to have their tenders evaluated.</p> <p>Only those tenders who have relevant experience on similar projects and provide public liability of <b>R 500 000</b> for each claim are eligible to tender.</p> |
| <b>8</b>   | <p><b>Compensation of tendering</b></p> <p>The employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the cost of any testing necessary to demonstrate that aspects of the offer satisfy requirements.</p>                                                                                                                                                                                                                                                                                                                                                     |
| <b>9</b>   | <p><b>Check documents</b></p> <p>The Tenderer should check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.</p> <p><b>Nkangala District Municipality reserves the right to request the bidder to submit original documents (as detailed in the proposed key personnel of the tender document and but not</b></p>                                                                                                                                                                                                                                                                |



|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                |              |                                     |                  |                                                                                           |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|--------------|-------------------------------------|------------------|-------------------------------------------------------------------------------------------|
|                  | limited to, company CK document, qualifications of key personnel) for review and certification by its Commissioner of Oath.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |              |                                     |                  |                                                                                           |
| 10.1             | <p><b>Confidentiality and Copyright of Documents.</b></p> <p>Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation</p> <p>In submitting any information or documentation requested in this tender or any other information that may be requested pursuant to this Tender, you are consenting to the processing by NDM or its stakeholders of your personal information and all other personal information contained therein, as contemplated in the Protection of Personal Information Act, No.4 of 2013 and Regulations promulgated thereunder ("POPI Act"). Further, you declare that you have obtained all consents required by the POPI Act or any other law applicable. Thus, you hereby indemnify NDM against any civil or criminal action, administrative fine or other penalty or loss that may arise as a result of the processing of any personal information that you submit.</p> |              |                |              |                                     |                  |                                                                                           |
| 10.2             | <p><b>Clarification Meeting</b></p> <p>A compulsory clarification meeting will be held on:</p> <table border="1"> <tr> <td><b>Time:</b></td><td><b>12:00pm</b></td></tr> <tr> <td><b>Date:</b></td><td><b>12<sup>TH</sup> October 2026</b></td></tr> <tr> <td><b>Location:</b></td><td><b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Time:</b> | <b>12:00pm</b> | <b>Date:</b> | <b>12<sup>TH</sup> October 2026</b> | <b>Location:</b> | <b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b> |
| <b>Time:</b>     | <b>12:00pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                |              |                                     |                  |                                                                                           |
| <b>Date:</b>     | <b>12<sup>TH</sup> October 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                |              |                                     |                  |                                                                                           |
| <b>Location:</b> | <b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                |              |                                     |                  |                                                                                           |
| 11               | <b>Submitting tender offer:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                |              |                                     |                  |                                                                                           |
| 11.1             | No Tender document will be considered unless submitted on Council's Official Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                |              |                                     |                  |                                                                                           |
| 11.2             | Return all the returnable documents to the employer after completing them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                |              |                                     |                  |                                                                                           |
| 11.3             | <p>Tenders must be deposited in the tender box clearly marked: <b>APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIRS AND MAINTENANCE OF NKANGALA DISTRICT MUNICIPALITY PASSENGER LIFTS WITHIN NDM BUILDINGS FOR A PERIOD OF 36 MONTHS.</b></p> <p><b>Location of tender Box:</b> Main Entrance Ground floor Nkangala DM Building<br/><b>Physical Address:</b> Nkangala District Municipality, 2A Walter Sisulu Street, Middleburg 1050.</p> <p>Telephonic, telegraphic, telex, facsimile or emailed tenders will not be considered</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              |                                     |                  |                                                                                           |
| 11.4             | All tender received by the Nkangala District Municipality will remain in the Municipality's possession until after the stipulated closing date and time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                |              |                                     |                  |                                                                                           |
| 11.5             | Accept that a tender submitted to the employer cannot be withdrawn or substituted. No substitute tenders will be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |              |                                     |                  |                                                                                           |
| 12.              | <b>Closing Time:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                |              |                                     |                  |                                                                                           |
| 12.1             | The time and location for opening of the Tender offers are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |              |                                     |                  |                                                                                           |



|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                |                      |                         |                  |                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------------|-------------------------|------------------|-------------------------------------------------------------------------------------------|
| 12.2                 | <table border="1" data-bbox="272 221 924 409"> <tr> <td><b>Closing Time:</b></td><td><b>12:00pm</b></td></tr> <tr> <td><b>Closing Date:</b></td><td><b>02 November 2026</b></td></tr> <tr> <td><b>Location:</b></td><td><b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b></td></tr> </table> <p>Tenders will be opened in public at the same time.</p> <p>After the opening of the tender proposals, no information relating to the clarification, determination of responsiveness, evaluation and comparison of tender proposals and recommendations concerning the award of the tender shall be disclosed to any other tenderer or persons not concerned with such process until the award of the Tender has been announced by the NDM.</p> | <b>Closing Time:</b> | <b>12:00pm</b> | <b>Closing Date:</b> | <b>02 November 2026</b> | <b>Location:</b> | <b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b> |
| <b>Closing Time:</b> | <b>12:00pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                      |                         |                  |                                                                                           |
| <b>Closing Date:</b> | <b>02 November 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                      |                         |                  |                                                                                           |
| <b>Location:</b>     | <b>Nkangala District Municipality<br/>2A Walter Sisulu Street<br/>Middelburg<br/>1050</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                |                      |                         |                  |                                                                                           |
| 13.                  | <p><b>Pricing the tender</b></p> <p>State the rates and prices in Rand</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                |                      |                         |                  |                                                                                           |
| 14.                  | <p><b>Alterations to the Tender Documents.</b></p> <p><b>No</b> alterations may be made to the tender document issued by the employer.</p> <p>Proposals and any other supporting documents must be attached to the back of this tender document</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                |                      |                         |                  |                                                                                           |
| 15                   | <p><b>Alternative tender offer.</b></p> <p><b>No</b> alternative tender offers will be considered or accepted</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                |                      |                         |                  |                                                                                           |
| 16                   | <p><b>Tender Offer Validity</b></p> <p>The Tender offer validity period is <b>90</b> days from the closing date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                |                      |                         |                  |                                                                                           |
| 17                   | <p><b>Tender clarification after submission</b></p> <p>A tender may be regarded as non-responsive if the tenderer fails to provide clarification requested by the employer within the time for submission stated in the employer's written request.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                      |                         |                  |                                                                                           |
| 18                   | <p><b>Tender evaluation points</b></p> <p><b>18.1</b> The value of this bid is estimated not to exceed R50 000 000 (all applicable taxes included) and therefore the 80/20 system shall be applicable.</p> <p><b>18.2</b> Preference points for this bid shall be awarded for:</p> <p style="padding-left: 40px;">(a) Price; and</p> <p style="padding-left: 40px;">(b) Specific Goals.</p> <p><b>18.3</b> The maximum points for this bid are allocated as follows:</p>                                                                                                                                                                                                                                                                                                              |                      |                |                      |                         |                  |                                                                                           |



APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIRS AND  
MAINTENANCE OF NKANGALA DISTRICT MUNICIPALITY PASSENGER  
LIFTS WITHIN NDM BUILDINGS FOR A PERIOD OF 36 MONTHS

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                           |                          |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|--------------------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         | <b>POINTS</b>             |                          |
|             | <b>PRICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | <b>80</b>                 |                          |
|             | <b>SPECIFIC GOALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | <b>20</b>                 |                          |
|             | <b>Total points for Price and Specific Goals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | <b>100</b>                |                          |
| <b>19.</b>  | <b>Evaluation of Tenders</b><br>The Tenderers notice is drawn to the fact that the evaluation, adjudication and awarding of this tender will be in terms of the Supply Chain Management Policy of the NDM.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                           |                          |
| <b>19.1</b> | <b>The following steps will be followed in evaluation;</b> <ol style="list-style-type: none"> <li>1. Determination of whether or not tender offers are complete.</li> <li>2. Determination of whether or not tender offers are responsive.</li> <li>3. Determination of the reasonableness of tender offers.</li> <li>4. Confirmation of the eligibility of preferential points claimed by tenderers.</li> <li>5. Awarding of points for financial offer.</li> <li>6. Ranking of tenderers according to the total points</li> <li>7. Performance of risk analysis by checking the credit record of the tenderers</li> </ol> |                                                                                         |                           |                          |
| <b>19.2</b> | <b>Evaluation Criteria</b><br>The procedure for the evaluation of responsive Bids will be on the average of the previous three projects where the firm was involved                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                           |                          |
| <b>20.</b>  | Tenders are adjudicated in terms of NDM Supply Chain Management Policy, and the following framework is provided as a guideline in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                           |                          |
| <b>20.1</b> | <b><u>A firm must obtain a minimum of 35 points out of the 75 points above to be considered for price and Specific goals</u></b><br><br><b>Organising and Staffing (Maximum points obtainable 40)</b><br><br><b>Project Manager / Team Leader: (Maximum Points obtainable 20)</b><br><br>Name: .....                                                                                                                                                                                                                                                                                                                        |                                                                                         |                           |                          |
|             | <b>Evaluation Criteria</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Minimum Required</b>                                                                 | <b>Elimination Factor</b> | <b>Points obtainable</b> |
|             | Academic Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Below</b> National Diploma (NQF Level 6) in Mechanical/Electromechanical Engineering | Yes                       | 0                        |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Diploma (NQF Level 6) in Mechanical/Electromechanical                          | No                        | 5                        |



**APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIRS AND  
MAINTENANCE OF NKANGALA DISTRICT MUNICIPALITY PASSENGER  
LIFTS WITHIN NDM BUILDINGS FOR A PERIOD OF 36 MONTHS**

|                                                                                              |                                                                  |                           |           |  |  |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------|-----------|--|--|
|                                                                                              | Engineering                                                      |                           |           |  |  |
|                                                                                              | Degree (NQF Level 7) in Mechanical/Electromechanical Engineering | No                        | 10        |  |  |
| <b>Sub-total</b>                                                                             |                                                                  |                           | <b>10</b> |  |  |
| Experience of Team Leader in similar projects                                                |                                                                  | <b>Elimination Factor</b> |           |  |  |
| Involvement in comparable similar projects i.e. Passenger Lifts and related mechanical works | 0 - 2                                                            | Yes                       | 0         |  |  |
|                                                                                              | 3 - 4                                                            | No                        | 4         |  |  |
|                                                                                              | 5 - 7                                                            | No                        | 6         |  |  |
|                                                                                              | 8 and above                                                      | No                        | 10        |  |  |
| <b>Sub-total</b>                                                                             |                                                                  |                           | <b>10</b> |  |  |
| <b>Total</b>                                                                                 |                                                                  |                           | <b>20</b> |  |  |

**Site Agent: (Maximum Points obtainable 15)**

**Name:** .....

| <b>Evaluation Criteria</b> | <b>Minimum Required</b>                                                                 | <b>Elimination Factor</b> | <b>Points obtainable</b> | <b>Points Claimed</b> |
|----------------------------|-----------------------------------------------------------------------------------------|---------------------------|--------------------------|-----------------------|
| Academic Qualifications    | <b>Below</b> National Diploma (NQF Level 6) in Mechanical/Electromechanical Engineering | Yes                       | 0                        |                       |
|                            | National Diploma (NQF Level 6) in Mechanical/Electromechanical Engineering              | No                        | 4                        |                       |
|                            | B-Tech Mechanical/Electromechanical Engineering( NQF 7)                                 | No                        | 8                        |                       |
| <b>Sub-total</b>           |                                                                                         |                           | <b>8</b>                 |                       |



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|                                                                                              |             |    |           |  |
|----------------------------------------------------------------------------------------------|-------------|----|-----------|--|
| Involvement in comparable similar projects i.e. Passenger Lifts and related mechanical works | 0 - 2       | No | 2         |  |
|                                                                                              | 3 - 5       | No | 4         |  |
|                                                                                              | 6 and above | No | 7         |  |
| <b>Sub-total</b>                                                                             |             |    | <b>7</b>  |  |
| <b>Total</b>                                                                                 |             |    | <b>15</b> |  |

***Note: Should the Site Agent be the same as Project Manager zero points will be allocated.***

**EXPERIENCE OF FIRM (Maximum Points obtainable 40)**

**Note: Company's previous completed projects**

Provide proof of the company's previous completed projects which is in the form of verifiable appointment letters **and** completion certificates **or reference letters**.

| <b>Evaluation Criteria</b>                                                                     | <b>Evaluation Criteria</b> | <b>Elimination Factor</b> | <b>Points obtainable</b> | <b>Points Claimed</b> |
|------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------------|-----------------------|
| Company experience in terms of similar completed projects ( lifts maintenance or installation) | 0– 4 Projects              | Yes                       | 0                        |                       |
|                                                                                                | 5 – 6 Projects             | No                        | 20                       |                       |
|                                                                                                | 7 and above Projects       | No                        | 40                       |                       |
| <b>Sub-Total</b>                                                                               |                            |                           | <b>40</b>                |                       |
| <b>TOTAL</b>                                                                                   |                            |                           | <b>40</b>                |                       |

**TOTAL SCORE: \_\_\_\_\_/75**



## 20.2

### Technical adjudication and General Criteria

- Tenders will be adjudicated in terms of inter alia:
- Compliance with Tender conditions
- Technical specifications

If the Tenderer does not comply with the Tender Conditions, the Tenderer may be rejected. If technical specifications are not met, the Tender may also be rejected.

With regard to the above, certain actions or errors are unacceptable and warrants **REJECTION OF THE TENDER**, for example

- A Tax Compliance letter with a unique PIN in terms of the electronic Tax Compliance Status (TCS) system from SARS must be submitted.
- Pages to be completed, removed from the Tender document, and have therefore not been submitted.
- If tender document is not fully completed as required and as stipulated in the tender data.
- If any tender document is tempered with or it is unbundled or unbundled.
- Failure to complete the schedule of quantities as required – only lump sums provided.
- Scratching out without initialling next to the amended rates or information.
- Writing over / painting out rates / the use of tippex or any erasable ink, e.g. pencil.
- The Tender has not been properly signed by a party having the authority to do so, according to the **Form F – “Authority for Signatory”**
- A Resolution by a Board of Directors of the Company authorizing the Tenderer to sign the Tender document on behalf of the Company. No authority for signatory submitted.
- Particulars required in respect of the Tender have not been provided – non-compliance of Tender requirements and/or specifications.
- The Tenderer’s attempts to influence, or has in fact influenced the evaluation and/or awarding of the contract.
- The Tender has been submitted after the relevant closing date and time
- Failure to complete and sign Form C1.1 Form of Offer and Acceptance
- If any municipal rates and taxes or municipal service charges owed by that Tenderer or any of its directors to the municipality, or to any other municipality or municipal entity, are in arrears for more than three months.
- If any Tenderer who during the last five years has failed to perform satisfactorily on a previous contract with the municipality or any other organ of state after written notice was given to that Tenderer that performance was unsatisfactory.

## 20.3

### Size of enterprise and current workload

- Evaluation of the Tenderer’s position in terms of:
- Previous and expected current annual turnover
- Current contractual obligations



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| <p><b>20.4</b></p> | <p>▪ Capacity to execute the contract</p> <p><b>Proposed Key Personnel</b></p> <p>In this part of the tender, the Tenderer shall also supply Curriculum Vitae (CV's) for the Staff available named and working for the Tenderer. The CV should follow the normal Professional Format as used by Professional Service Providers.</p> <p>Each CV should give at least the following:</p> <ul style="list-style-type: none"> <li>○ Position in the firm and within the organisation of this assignment</li> <li>○ PDI status (describing population group, gender and disabilities)</li> <li>○ Educational qualifications</li> <li>○ Relevant experience (actual duties performed, involvement and responsibility), including locations, dates and durations of assignments, starting with the latest.</li> <li>○ Language proficiency and</li> <li>○ References (company name, individual name, position held, contact details)</li> </ul> <p>Much importance will be placed on the experience of the staff proposed. The Tender must ensure that, if selected, the nominated staff will be assigned as proposed. Failure to do so may result in the annulment of any acceptance of the Tenders' proposal and/ or Agreement entered into by the Client for the execution of the services</p> |
| <p><b>20.5</b></p> | <p><b>Previous experience</b></p> <p>The tenderer shall list in the appropriate Forms the appropriate related projects undertaken by the member firms of the tenderer.</p> <p>Evaluation of the Tenderer's position in terms of his/her previous experience. Emphasis will be placed on the following:</p> <ul style="list-style-type: none"> <li>▪ Experience of contracts of similar size</li> <li>▪ Service Provider to attach purchase orders or appointment letters and delivery notes from previous experience.</li> </ul> <p>Nkangala District Municipality (NDM) reserves the right to contact any or all of the references provided at any stage during the evaluation process, as well as at any time after the appointment of the tenderer, in order to verify the tenderer's previous experience.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>20.6</b></p> | <p><b>Financial ability to execute the contract:</b></p> <p>Evaluation of the Tenderer's financial ability to execute the contract will not be considered. Emphasis will be placed on the following:</p> <ul style="list-style-type: none"> <li>▪ Public Liability Insurance <b>for R500 000 per claim</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>20.7</b></p> | <p><b>Good standing with SA Revenue Services</b></p> <ul style="list-style-type: none"> <li>▪ The Tenderer <b>must affix A Tax Compliance letter with a unique PIN in terms of the electronic Tax Compliance Status (TCS) system from SARS must been submitted.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>20.8</b></p> | <p>If the Tender does <b>not</b> meet the requirements contained in the NDM Procurement Policy, and the mentioned framework, it will be rejected by the Council, and may not subsequently be made</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



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| <b>20.9</b> | <p>acceptable by correction or withdrawal of the non-conforming deviation or reservation</p> <p><b>Penalties</b></p> <p>The Nkangala District Municipality will if upon investigation it is found that a preference in terms of the Act and these regulations has been obtained on a fraudulent basis, or any specified goals are not attained in the performance of the contract, on discretion of the Municipal Manager, one or more of the following penalties will be imposed:</p> <ul style="list-style-type: none"><li>▪ Cancel the contract and recover all losses or damages incurred or sustained from the Tenderer.</li><li>▪ Impose a financial penalty at the discretion of Council</li><li>▪ Restrict the contractor, its shareholders and directors on obtaining any business from the Nkangala District Municipality for a period of 5 years</li></ul> |
| <b>21</b>   | <p><b>The additional conditions of Tender are:</b></p> <ol style="list-style-type: none"><li>1. Service providers who has scored the highest points for Price and Specific Goals in terms of the Preferential Procurement Regulations 2022 will be appointed.</li><li>2. Nkangala District Municipality may also request that the Tenderer provide written evidence that his financial, labour and resources are adequate for carrying out the project.</li><li>3. The Nkangala District Municipality reserves the right to appoint a firm of chartered accountants and auditors and / or execute any other financial investigations on the financial resources of any Tenderer. The Tenderer shall provide all reasonable assistance in such investigations.</li></ol>                                                                                               |