

| Criteria Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Weight | Score |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| <p><b>1.Company Experience</b></p> <p>1.1 Evidence of the company's successful completion of bulk domestic water project or replacement of bulk domestic water line.</p> <p>A minimum of three (3) references and/or completion letters for successfully completed projects of a similar nature with minimum project value of <b>R 500 000,00</b> professional fees. All the applicable letters should be on the signed client's letterhead with the scope of work, project value and contactable reference details.</p> <p>Letters should also contain the following:</p> <p>Client name<br/>Project/contract name<br/>Project/contract value<br/>Client contact details<br/>Client/client representative signature</p> <p>Five or more reference letters = 30 points</p> <p>Three to Four reference letters = 20 points</p> <p>Reference letter not containing relevant information, or less than Three (3) reference letters = 0 points</p> | 30     |       |
| <p><b>Qualification and Professional Registration</b></p> <p><b>2.1. Project Manager/Engineer</b></p> <p>Bachelor's degree (NQF 7) or higher in Civil Engineering and registered as Professional Engineer/ Technologist = 20 points</p> <p>No Relevant Certificate Submitted = 0 points</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|
| <p><b>2.2. Supervisor</b></p> <p>BTech or equivalent degree in Civil Engineering and registered as Professional Engineer/ Technologist = 20 points</p> <p>National Diploma in Civil Engineering and professional registered as Engineering Technician = 15points</p> <p>No Relevant Certificate Submitted = 0 points</p> <p><b>Work Experience</b></p> <p><b>2.1. Project Manager/Engineer</b></p> <p>Experience in civil/water engineering, and managed pipeline or water reticulation projects.</p> <p>More than 6 years = 20<br/>3 years to 5 years =15<br/>Less than 3 years =0</p> <p><b>2.2. Supervisor</b></p> <p>Experience in pipeline or water reticulation projects:</p> <p>6 years or more = 10<br/>Less than 6years =0</p> |           |  |  |
| <b>Minimum Total Threshold</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>50</b> |  |  |